# BOLTON AQUIFER PROTECTION AGENCY SPECIAL MEETING AGENDA 7:30 PM, WEDNESDAY, FEBRUARY 14, 2018 BOLTON TOWN HALL, 222 BOLTON CENTER ROAD

FEB 0 9 2013

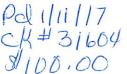
Tewn Clerk of Bolton

### 1. Call To Order

### 2. New Business

- a. RENEWAL OF EXISTING REGISTRATION: Discussion/Possible Decision
  - 1. Gary Jackopsic, 129 Boston Turnpike (Bolton Mobil Mart)
  - 2. The Carlyle Johnson Machine Co, LLC, 291 Boston Turnpike
  - 3. W.H. Preuss Sons Inc., 228 Boston Turnpike
  - 4. William Gorra, 201 Boston Turnpike (Simoniz USA, Inc.)
  - 5. Gary Bergeron, 99 New Bolton Road (Bolton Motors, Inc.)
  - 6. Anthony J. Bonito, 262 Boston Turnpike (Bolton Exxon LLC)
  - 7. Lawrence Fiano & Rose C. Fiano, 266 Boston Turnpike (Fiano's EZ Car Wash)
  - 8. Roberto Saavedra, 200 Boston Turnpike (Comcast)

### 3. Adjournment







### Registration Form for Regulated Activities in the **Bolton Aquifer Protection Area**

Please complete this form in accordance with the instructions [FORM # BAPA - 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

	AGEI	VCY U	SEON	Y	
Applicat	on No.				
Registra	tion No.				
Permit N	o,				
APA Nar	ne				
Date of I	Receipt	J. S.			

LAND USE DEPARTMENT

### Part I: Registration Type

Check the appropriate box identifying the registration type.

Please identify any previous or existing aquifer
protection registration/ permit number in the space provided:
provided.

\*Note that if you are seeking a modification, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a vacant site where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1.	Fill in the name of th	e registrant(s).					·
	Name of Registrant:	GARY JA	ACKOPS	ic			
	Mailing Address:	129 BOST					
	City/Town:	BOLTON	CT.		State:	C+	Zip Code: 0 6043
	Business Phone:	860.647	-0689		ext.		Fax: 860-649-6399
	E-mail address:	garysm	obil Os	sbc globe	1.net	-	
	Registrant's interest	in property or fa	acility at whi	ch the propo	sed activi	ty is to b	pe located: (check all that apply)
	x site owner		holder	☐ lesse			cility owner
	easement holde	r 🔀 opera	tor	☐ other	(specify):		
	Name of Company:						
	Check here if the required informat	ere are co-regist	rants. If so,	label and att	ach additi	onal sh	eet(s) to this sheet with the

# Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and inquiries, if different than the registrant.				
	Name: Grary Jackopsic				
	Mailing Address: 129 BOSTON TPKE				
	City/Town: BOLTON	State: C+	Zip Code: <b>66043</b>		
	Business Phone: <b>860-647-0689</b>		Fax: 860-6496399		
	Contact Person:	Title:	esident/officer		
	E-mail address:	1-40	SIGOIII /O PHICEP		
3.	List attorney or other representative, if applicable:				
	Firm Name: N/A		,		
	Mailing Address:				
	City/Town:	State:	Zip Code:		
	Business Phone:	ext.	Fax:		
	Attorney:				
4.	Facility Operator, if different than the registrant:				
	Name: SAME AS REGISTRANT	•			
	Mailing Address:				
	City/Town:	State:	Zip Code:		
	Business Phone:	ext.	Fax:		
	Contact Person:				
5.	Facility Owner, if different than the registrant:	Title:			
0.	Α .				
	Name: Same as registrant Mailing Address:				
	City/Town:	State:	Zin Codo		
	Business Phone:	ext.	Zip Code: Fax:		
	Contact Person:	Title:	rax.		
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.		preparing the registration or in		
	Name:				
	Mailing Address:				
	City/Town:	State:	Zip Code:		
	Business Phone:	ext.	Fax:		
	Contact Person:	Title:	1 9/4		
	Service Provided:				
	Check here if additional sheets are necessary, and labe	l and attach ther	m to this sheet.		

# Part IV: Facility Information

1.	Name of Street Ac	facility, if applicable: Bouron Mobil Mort  Idress or Description of Location: 129 Boston TPKE				
l						
	City/Tow	n: BOLTON State: GF Zip Code: 06043				
2.	From the	following list, check all regulated activities being conducted at the facility.				
	Regulate	Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]				
	(A)	Underground storage or transmission of oil or petroleum				
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use				
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale				
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles				
	(E)	Salvage operations of metal or vehicle parts				
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater				
	(G)	Car or truck washing (unsewered)				
	(H)	Production or refining of chemicals				
	(I)	Clothes or cloth cleaning service (dry cleaner)				
	(J)	Industrial laundry service (unsewered)				
	(K)	Generation of electrical power by means of fossil fuels (power plants)				
	(L)	Production of electronic boards, electrical components, or other electrical equipment				
	(M)	Embalming or crematory services (unsewered)				
	(N)	Furniture stripping operations				
	(O)	Furniture finishing operations				
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)				
	(Q)	Biological or chemical testing, analysis or research (unsewered)				
	(R)	Pest control services				
	(S)	Photographic finishing (unsewered)				
	(T)	Production or fabrication of metal products				
	(U)	Printing, plate making, lithography, photoengraving, or gravure				
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)				
	(W)	Production of rubber, resin cements, elastomers or plastic				
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)				
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)				
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather				
	(AA)	Production of wood veneer, plywood, reconstituted wood or pressure-treated wood				
	(BB)	Pulp production processes				

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the bes of the Bolton Aquifer Protection Area Regulations. I have check as verification that the subject facility is in compliance with all a	ed the box by each of the following state
Storage of hazardous materials above ground is in complia Bolton Aquifer Protection Area Regulations.	ance with all provisions of Section 12 of the
The number of underground storage tanks used to store has accordance with Section 12 of the Bolton Aquifer Protection	azardous materials shall not increasein n Area Regulations.
Replacement of any underground storage tanks used to storage accordance with all provisions of Section 12 of the Bolton A	ore hazardous materials shall take place in quifer Protection Area Regulations.
Devices for release of wastewaters to the ground shall not of the Bolton Aquifer Protection Area Regulations.	be used except in accordance with Section 12
A Materials Management Plan has been developed in according Protection Area Regulations and will be implemented upon	ordance with Section 12 of the Bolton Aquifer issuance of a registration.
Signature of Registrant	1/6/2018
	Date
Name of Registrant (print or type)	President / Owner  Title (if applicable)
Signature of Operator (if different than above)	
organical of operator (if different than above)	Date
Name of Operator (print or type)	Title (if applicable)

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

X	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
		*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

## Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.		
I understand that any false statement made in the submitted infunder Section 53a-157b of the General Statutes and any other	ormation is punishable as a criminal offense, applicable law.	
I understand that the agency or its duly authorized agent may massociated property, except a private residence, at reasonable	nake regular inspections of the facility and hours.	
I certify that this application is on complete and accurate forms of the text."	as prescribed by the Agency without alteration	
Signature of Registrant	1/6/2018 Date	
	Date	
Name of Registrant (print or type)	President/Owner	
	Ittle (if applicable)	
Sme		
Signature of Preparer (if different than above)	Date	
Same		
Name of Preparer (print or type)	Title (if applicable)	
Check here if additional signatures are required. If so, ple copies to this sheet.	ease reproduce this sheet and attach signed	

Please submit the Registration Form, Fee, and all Supporting Documents to:

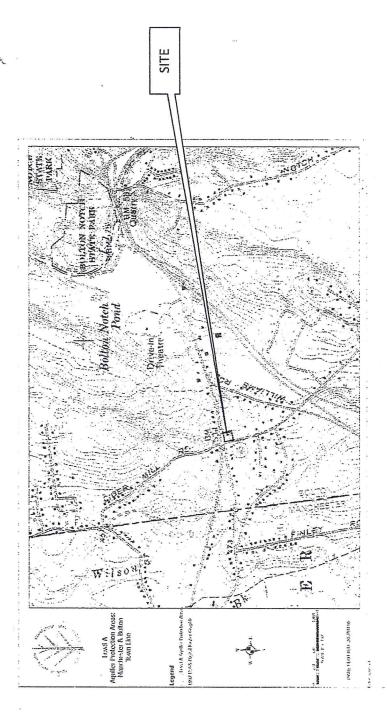
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

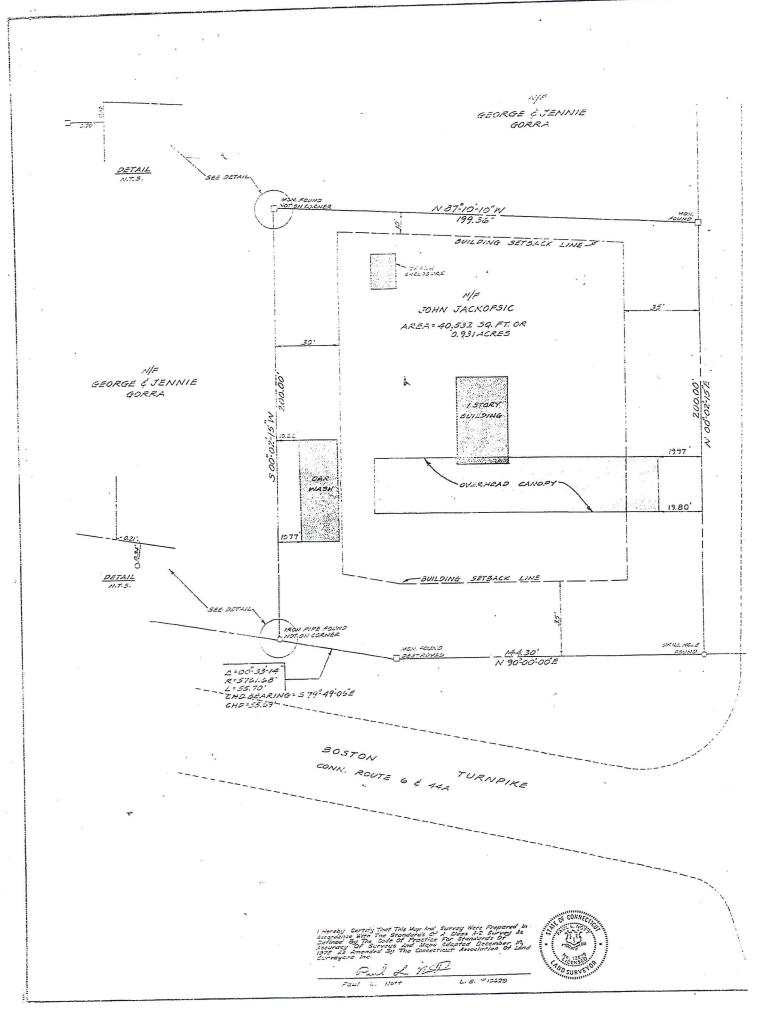
The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- · Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.

Bolton Mobile 129 Boston Tpk. Bolton, CT Location Map - 1: 24000





CAME OF CHECK SERVICE OF ANY LIGHTS OF ANY LIGHTS OF ANY erns omar PEOPERED TURSO CONTRACTOR OF THE PROPERTY OF DANSFIELD M.146 SPATE BAY BOX LAME STISTING CONTRACTOR COSTANT BROWN. Discount account NOTENTAL CH L CERTSON, THE TOTAL TIME. PROPOSED OIL NATES F SEPARATING OB (SEX F DETAIL) (\*1995) 1420) 1422] 34.66 SAME SAME SAME Entering time to the visualist NTM 5- PIEC NTM 5- PIEC NTM 12 NTM STORY INVESTOR NTM 5- PIEC NTM THE TREAT INTO A CENTER OF ECONOMIST THE A CENTER OF THE A CENTER OF THE ACCURATE OF THE ACCUR MINITED TO THE TABLE OF THE PARTY OF T STATE BWY. ROTE L'NE EXTENSION LINES TO BE RECVEE 11. READ JOHN LIMITS OF CURRENCE REPLACEMENT PROFOSET CURRING . VYTSTING GUTTERNIGE 18.4 27. S.44 127 C.108.3 GMBd TEN S 1







# Town of Bolton

22 Breater Center Road + Breater CT OVOLT

# JAN 17 2018 TOWN OF BOLTON LAND USE DEPARTMENT

# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

# AGENCY USEONLY Application No. Registration No. Permit No. APAName Date of Receipt

### Part I: Registration Type

Check the appropriate box identifying the registration type.

This registration is for (check one):  A new registration	Please identify any previous or existing aquifer protection registration/ permit number in the space provided:
A renewal of an existing registration	BAPAR-7
☐ A <i>modification</i> of an existing registration*	is it is a second
☐ A registration for a vacant site/inactive activity**	

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1.	Fill in the name of the re	gistrant(s).			
	Name of Registrant:	he Carlyle Joh	mean h	sachine (	ia. Luc
	Mailing Address: '291	Baston Tomp	ilco		
	City/Town: Bolton	_		State: < T	Zip Code: O 6043
	Business Phone: 860	6431531		ext. 1 🔿 🛂	Fax: 860 646 7645
	E-mail address:				•
	Registrant's interest in p	roperty or facility at whic	h the propos	sed activity is to	be located: (check all that apply)
	site owner	option holder	lessee		cility owner
	easement holder	operator		specify):	
	Name of Company: The	ie Carlyle Joh	reser r	narbine	Co.
		are co-registrants. If so, la			neet(s) to this sheet with the

# Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and in Name: David France 44  Mailing Address: 29   Baston Transcille  City/Town: Baston  Business Phone: & 6431531  Contact Person: David France 44	State: C T	Tip Code: つらつ43 Fax:るらっらりにことい
3.	E-mail address:  List attorney or other representative, if applicable:		
	Firm Name:	*	
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Attorney:	CAL.	rax.
4.	Facility Operator, if different than the registrant:		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:		
_	F 377 0 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Title:	
5.	Facility Owner, if different than the registrant: —		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.	ined to assist in	preparing the registration or in
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
	Service Provided:		
	Check here if additional sheets are necessary, and labe	el and attach ther	m to this sheet.

# Part IV: Facility Information

1.		facility, if applicable:			
	Street Address or Description of Location: 291 Boston Imm pike				
	City/Tow	n: Bolton State: CT Zip Code: 06043			
		following list, check all regulated activities being conducted at the facility.			
	Regulate	ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
	(A)	Underground storage or transmission of oil or petroleum			
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use			
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale			
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles			
	(E)	Salvage operations of metal or vehicle parts			
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater			
	(G)	Car or truck washing (unsewered)			
	(H)	Production or refining of chemicals			
	(1)	Clothes or cloth cleaning service (dry cleaner)			
	(J)	Industrial laundry service (unsewered)			
	(K)	Generation of electrical power by means of fossil fuels (power plants)			
	(L)	Production of electronic boards, electrical components, or other electrical equipment			
	(M)	Embalming or crematory services (unsewered)			
	(N)	Furniture stripping operations			
	(O)	Furniture finishing operations			
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(Q)	Biological or chemical testing, analysis or research (unsewered)			
	(R)	Pest control services			
	(S)	Photographic finishing (unsewered)			
X	(T)	Production or fabrication of metal products			
	(U)	Printing, plate making, lithography, photoengraving, or gravure			
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic			
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)			
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)			
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather			
	(AA)	Production of wood veneer, plywood, reconstituted wood or pressure-treated wood			
	(BB)	Pulp production processes			

### Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."				
Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.				
The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.				
Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.				
Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.				
A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.				
Signature of Registrant Date Date				
Name of Registrant (print or type) Co. Title (if applicable)				
Signature of Operator (if different than above)  Date				
Name of Operator (print or type)  Title (if applicable)				

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

囚	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
	*	*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

# Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.  I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.  I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence.	
accounted property, except a private residence, at reasonable hours	M
I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."	
Signature of Registrant Date Date	
Name of Registrant (print or type)  Title (if applicable)	-
Signature of Preparer (if different than above)  Date	
Name of Preparer (print or type)  Title (if applicable)	
inde (ii applicable)	
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.	
	A

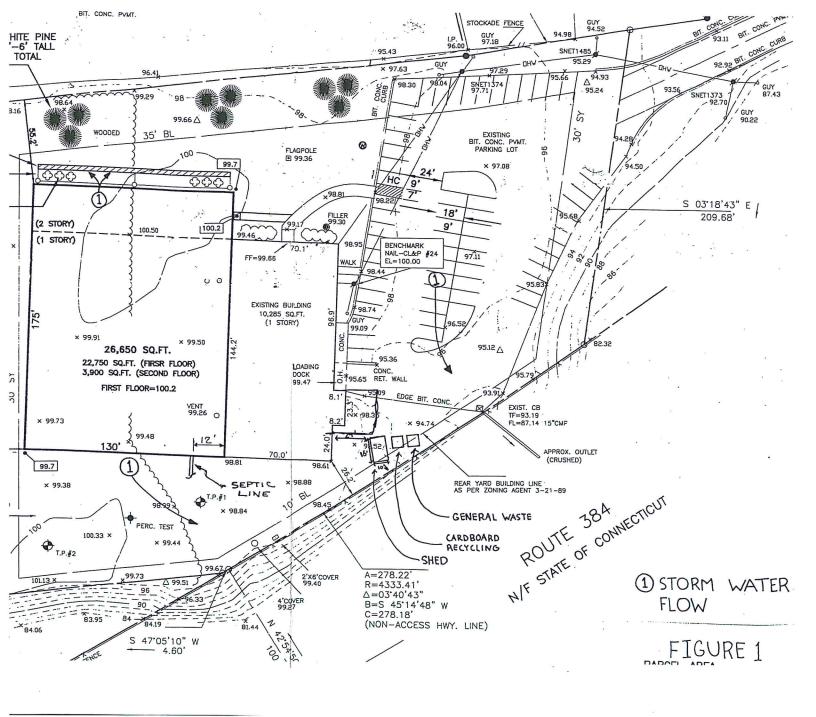
Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

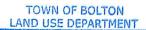
See Appendix C of the instructions for contacts and mailing addresses.

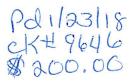












# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

	AGENO	Y USE	ONLY	
Applicatio	n.No.	100		
Registratio	n No.			
Permit No.				
<b>APA</b> Name				
Date of Re	ceipt			

### Part I: Registration Type

Check the appropriate box identifying the registration type.

Please identify any previous or existing aquifer
protection registration/ permit number in the space provided:
provided.

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registr			•	·	
	Name of Registrant: W.H. Preuss Sons Inc.				
Mailing Address: 228	Boston Turnpi	Ke		*	
City/Town: Boston	,		State: CT	Zip Code: <i>DLo043</i>	
Business Phone: 86064	139492		ext	Fax: 860 643 0145	
E-mail address: W.h.p C	Comcast. 12	ET		•	
			ed activity is to b	pe located: (check all that apply)	
site owner	option holder	☐ lessee		cility owner	
easement holder	operator	other (s	specify):	•	
Name of Company:		1941			
Check here if there are crequired information.	o-registrants. If so, la	abel and atta	ch additional sh	eet(s) to this sheet with the	

# Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and inquiries, if different than the registrant.		
	Name: N. Junes Preuss JR.		
	Mailing Address: 228 Boston Turnpike		,
	City/Town: BOLTON	State: OT	Zin Codo: 6/ ×/2
	Business Phone: 860 643 9492	orace. C7	Zip Code: <i>06843</i> Fax: <i>860 643-0145</i>
	Contact Person:	Title: ງເບກ	The state of the s
	E-mail address: W.h.p C Comcust. net	Title. GLOV	
	,		
.3.	List attorney or other representative, if applicable:		
	Firm Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Attorney:		
4.	Facility Operator, if different than the registrant:		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:		
5.	Eacility Owner if different than the	Title:	•
J.	Facility Owner, if different than the registrant:  Name:		
	Mailing Address:		
	City/Town:	0/-/-	
	Business Phone:	State:	Zip Code:
	Contact Person:	ext.	Fax:
0		Title:	
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.	ined to assist in	preparing the registration or in
	Name:		
	Mailing Address:	3	
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
	Service Provided:		
	Check here if additional sheets are necessary, and labe	el and attach the	m to this sheet.

# Part IV: Facility Information

1.	1. Name of facility, if applicable: W.H. Preuss Sons Inc				
	Street Address or Description of Location: 228 Boston TURNPIKE				
	City/Town: BOLTON State: OT Zin Codo: OL 0143				
		State. 27 Zip Code. Disc 13			
2.		e following list, check all regulated activities being conducted at the facility.			
	Regulate	ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
	(A)	Underground storage or transmission of oil or petroleum			
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use			
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale			
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles			
	(E)	Salvage operations of metal or vehicle parts			
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater			
	(G)	Car or truck washing (unsewered)			
	(H)	Production or refining of chemicals			
	(1)	Clothes or cloth cleaning service (dry cleaner)			
	(J)	Industrial laundry service (unsewered)			
	(K)	Generation of electrical power by means of fossil fuels (power plants)			
	(L)	Production of electronic boards, electrical components, or other electrical equipment			
	(M)	Embalming or crematory services (unsewered)			
	(N)	Furniture stripping operations			
	(O)	Furniture finishing operations			
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(Q)	Biological or chemical testing, analysis or research (unsewered)			
	(R)	Pest control services			
	(S)	Photographic finishing (unsewered)			
	(T)	Production or fabrication of metal products			
	(U)	Printing, plate making, lithography, photoengraving, or gravure			
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic			
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)			
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)			
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather			
	AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood				
	(BB)	Pulp production processes			

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."				
Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.				
The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.				
Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.				
Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.				
A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.				
M dans 1/10/18				
Signature of Registrant Date				
Name of Registrant (print or type)  PRESIDENT  Title (if applicable)				
Signature of Operator (if different than above)  Date				
Name of Operator (print or type)  Title (if applicable)				

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

,		
Q	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
		*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

## Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.			
understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.			
understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.			
certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."			
Mark 1/10/18			
Signature of Registrant Date			
Name of Registrant (print or type)  PRESIDENT  Title (if applicable)			
Chain B. Preus D. 1/10/18			
Signature of Preparer (if different than above)  Date			
Sharon B. Preuss  Name of Preparer (print or type)  V. Presiden T  Title (if applicable)			
Title (if applicable)			
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.			

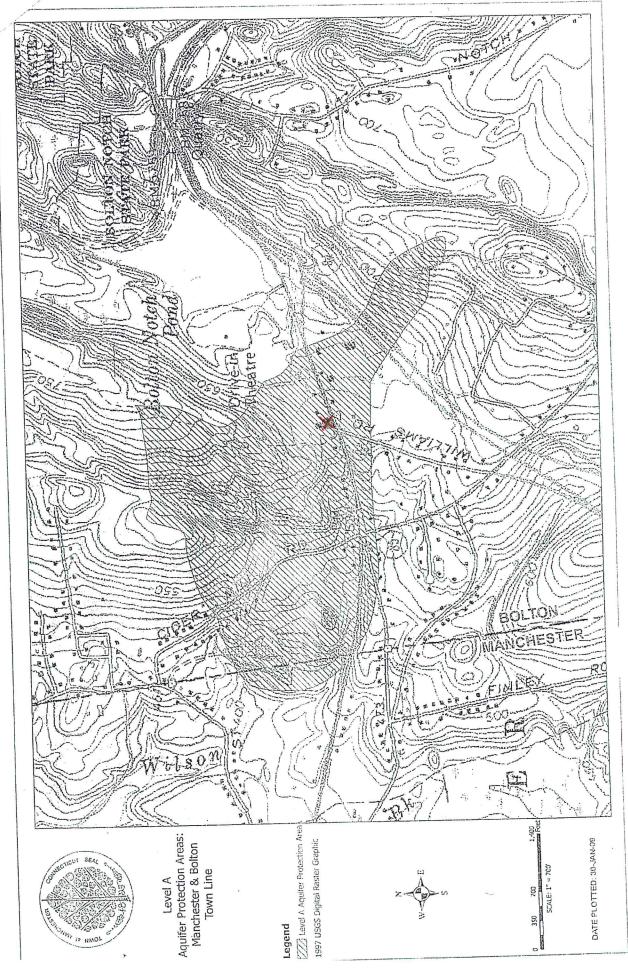
Please submit the Registration Form, Fee, and all Supporting Documents to:

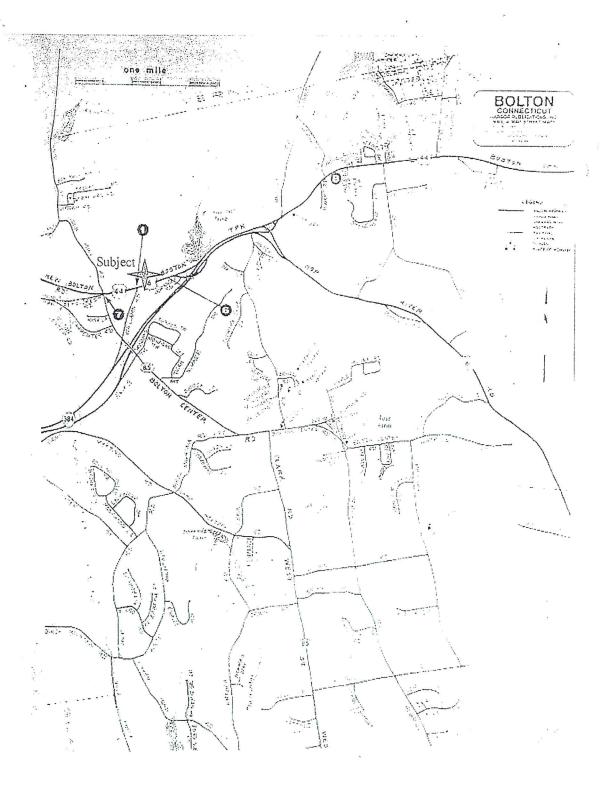
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.





### QUIT-CLAIM DEED - STATUTORY FORM 174433

NORMAN J. PREUSS of Bolton, Connecticut for no consideration paid, grant to W. B. PREUSS SONS, INC. of Bolton, Connecticut, with QUIT-CLAIM COVENANTS that certain piece or parcel of land situated in the Town of Bolton, County of Tolland and State of Connecticut, bounded and described as

Beginning at a point in the Northerly line of the road from Manchester to Coventry known as U. S. Highway, Route #6 at the Southeast corner of the tract herein conveyed, which point marks the Southwest corner of land now or formerly of Rose D. and Lawrence F. Fiano; thence running Northerly along the Westerly line of said land now or formerly of said Fiano, 570.36 feet to an iron pin; thence turning by interior angle of 71° 50' 20' and running along other land of the said Grantor, 185.40 feet to an iron pin; thence turning by interior angle of 125° 46' 50° and running along line of land now or formerly of Edward J. Holl, 104.30 feet to a point; thence turning by interior angle of 87° 24' 20' and running along line of land now or formerly of Allan Leventhal, 40 feet to a point; thence turning by interior angle of 247° 50' 10' and running along line of land now or formerly of said Leventhal, 149.95 feet to an iron pin; thence continuing by interior angle 178° 29' 10' along line of land now or formerly of said Leventhal, 140.41 feet to a point; thence continuing by interior angle of 186° 6' along line of land now or formerly of said Leventhal, 140.50 feet to a Connecticut Highway Department Monument set in said Northerly line of said Route #6; thence turning by interior angle of 81° 0′ 0′ and running Easterly in said Northerly line of said Route #6 125.40 feet to the iron pin marking the point of beginning. The first described line and the last described line make an interior angle of 101° 33' 10°.

Said parcel contains 2.1 acres more or less.

Said parcel is conveyed subject to an easement and right of way for driveway purposes in a Deed to Allan A. and Doris E. Leventhal, recorded in the Bolton Land Records, Volume 23, Page 546, and said premises are also conveyed subject to and together with all rights of way, if any, that the Grantor may have in or to the Old Highway running Northerly from Route #6

Said premises are also conveyed subject to the right to pass and repass for access purposes to other land of the Grantor herein situated to the North of the herein described parcel being the remaining portion of land described in a Deed from Robert D. Valentine to the Grantor herein dated March 19, 1964 and recorded in the Bolton Land Records in Volume 37 at Page

Said premises are also conveyed subject to a right of way to pass and repass to other land of W. H. Preuss & Sons, Inc. acquired from Earl C. Rogers by deed dated May 27, 1993 and recorded in the said Bolton Land Records in Volume 56 at Page 368.

Said premises consist of all and the same land described in a Warranty Deed from Isabelle T. Anderson to the Grantor herein dated July 24, 1956 and recorded in the Bolton Land Records in Volume 32 at Page 158.

Signed this 28th day of December, 1990.

Witnessed by:

Worman J. Preuss

# VOLUME 73

STATE OF CONNECTICUT

) ss. Bolton,

December 28, 1990

COUNTY OF TOLLAND

Personally appeared Norman J. Preuss, Signer and Sealer of the foregoing instrument, and acknowledged the same to be his free act and deed, before me,

Paul R. Marte

Commissioner of Superior Court

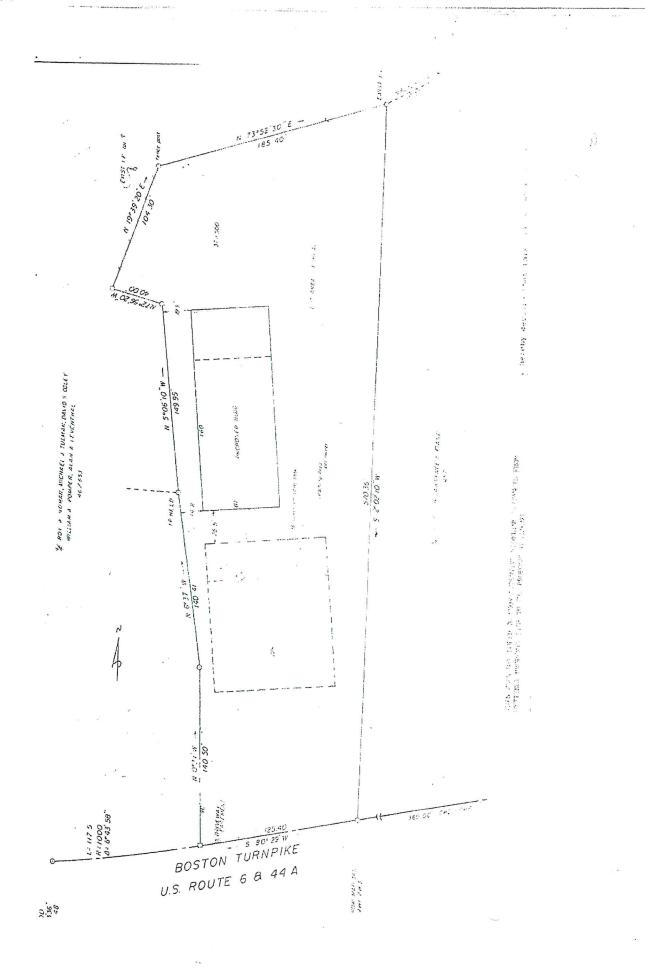
Grantee's Address: 158 Bolton Center Road Bolton, CT 06043 gc/PRN228BO

RECEIVED FOR RECORD DEC 28 1990, 3.5.2 3...

No Conveyance Tax collected

Ass 1. Town Clerker harden

Hos of Toma Clerk of Belton



Grantee's Mailing address: W.H. Preuss Sons, Inc. 228 Boston Turnpike Bolton, CT 06043

### STATUTORY QUIT CLAIM DEED

NOREL CORP., a Connecticut Corporation with an office and principal place of business at 158 Bolton Center Road, Bolton, Connecticut for NO CONSIDERATION paid, grant to W.H. PREUSS SONS, INC., a Connecticut Corporation with an office and principal place of business in the Town of Bolton, County of Tolland, and State of Connecticut, with QUIT CLAIM COVENANTS, all that certain piece or parcel of land known as 228 Boston Turnpike, Bolton, Connecticut which is more fully described in Schedule "A" attached hereto and made a part hereof.

described in contedute 71 attached horote and	i mado a part nordor.
Signed this day of September, 2015.	9
Signed and delivered in the presence of:	NOREL CORP.
Thomas S. Fiorentino	By: Norwants Preus
	Its prixalel
PhyMis B. Swanson	
STATE OF CONNECTICUT:	Novembr 2
COUNTY OF TO LAND: SS. Bolton	September , 2015
Personally appeared, Norman Post Corp., Signer and Sealer of the foregoing Instable his free act and deed, and the free act and	rumeht, and acknowledged the same to
	nas S. Fiorentino
Com	missioner of the Superior Court

No Conveyance Tax collected

ASST, Town Clerk of Bolton

### SCHEDULE A

Beginning at a point situated at the Northeast corner of land now or formerly of Norman J. Preuss, said property being known as 228 Boston Turnpike, said point being situated 570.36 feet North of the North line of said Boston Turnpike, also sometimes known as U.S. routes #6 and #44A, the said point of beginning also being located at a Northwest corner of land now or formerly of Rose D. and Lawrence F. Fiano, said point being marked by an iron pin, the line runs thence Westerly, along the Northerly line of land now or formerly of said Norman J. Preuss, 185.40 feet to a point marked by an iron pin; thence turning and proceeding, the line runs Northerly, along land now or formerly of Edward J. Holl, 260 feet, more or less, to a point; thence continuing, the line runs along land now or formerly of said Edward J. Holl and/or now or formerly of Hartford National Bank and Trust Company, N 7°38' E, 247.5 feet to a point marked by an iron pin set in a stone pile; thence turning and proceeding the line runs N 27°08° E, along land now or formerly of said Hartford National Bank and Trust Company, 1,463 feet to a point marked by an iron pin; thence turning and proceeding the line runs S 26°19' E, along land now or formerly of Louise Carver England, 363 feet, more or less, to a point; thence continuing, the line runs South along land now or formerly of L.T. Wood, 536 feet, more or less, to a point marked by a stone pile; thence turning and proceeding the line runs Southwesterly along land now or formerly of John L. Calvocoressi and Bernard Menschell, 60 feet, more or less, to a point marked by a stake and stones; thence continuing in a Southwesterly direction, along land now or formerly of said Calvocoressi and Menschell, the line runs 808 feet, more or less, to a point marked by the intersection of land now or formerly of Myron Lee; thence continuing, the line runs Southwesterly, along land now or formerly of Rose D. and Lawrence F. Fiano, 701 feet to a point situated at the Northwest corner of land now or formerly of said Fiano; thence by interior angle 240°18', the line runs Southerly, along land now or formerly of said Fiano, 219.8 feet to a point; thence by interior angle, 119°09°, the line runs Westerly along land now or formerly of said Fiano, 110.5 feet to the point and place of beginning, making an interior angle of 168°30'40" with the line first herein above described.

Said premises contain 19.5 acres, more or less.

Received for Record at Town of Bolton, CT

On 11/16/2015 At 9:47:00 am Elizabeth C. Waters





FEB - 1 2018

TOWN OF BOLTON
LAND USE DEPARTMENT

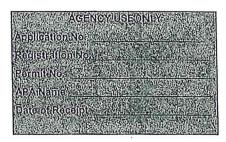


# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

Check the appropriate box identifying the registration type.



### Part I: Registration Type

This registration is for (check one):  A new registration	Please identify any previous or existing aquifer protection registration/ permit number in the space
The state of the s	provided:
A renewal of an existing registration	
☐ A modification of an existing registration*	·
☐ A registration for a vacant site/inactive activity**	

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

					,
1.	Fill in the name of the registrant(s).				
	Name of Registrant: William Gorra, Simoniz USA, Inc.				
	Mailing Address: 201 B	oston Turnpike			
	City/Town: Bolton			State: CT	Zip Code: 06043
	Business Phone: (860)	646-0172		ext.	Fax: (860) 646-0691
	E-mail address: wgor	ra@simoniz.com			
	Registrant's interest in p	property or facility at wh	ich the propos	ed activity is to	be located: (check all that apply)
	site owner	option holder	lessee	☐ fa	acility owner
	easement holder		other (	specify):	
	Name of Company:				
	☐ Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.				

<sup>\*</sup>Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

# Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and inquiries, if different than the registrant.		
	Name: Mark Kershaw		
	Mailing Address: 201 Boston Turnpike		
	City/Town: Bolton	State: CT	Zip Code: <b>06043</b>
	Business Phone: (860) 646-0172	ext. 109	Fax: (860) 645-3444
	Contact Person: Mark Kershaw	Title: COO 8	
	E-mail address: mkershaw@simoniz.com		
¸3.	List attorney or other representative, if applicable:		
•	Firm Name: N/A	<b>X</b>	
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Attorney:		
4.	Facility Operator, if different than the registrant:		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:		
5.	Eggility Owner if different them the	Title:	*
J.	Facility Owner, if different than the registrant:  Name: Jennie Gorra, Trustee or her successors in trust under trust agreement with Jennie Gorra as donor dated 6-22-1993  Mailing Address: 441 South Main Street, #45		
	City/Town: Manchester	State: CT	Zip Code: 06040
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
6.	List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.		preparing the registration or in
	Name: CDM Smith, Inc.		
	Mailing Address: 111 Founders Plaza, Suite 1600	ę.	
	City/Town: East Hartford	State: CT	Zip Code: <b>06108</b>
	Business Phone: 860-808-2281	ext.	Fax:
	Contact Person: Tamara Burke Devine, P.E., LEP	Title: Projec	t Manager
	Service Provided: Reviewed renewal registration		
	☐ Check here if additional sheets are necessary, and label and attach them to this sheet.		

# Part IV: Facility Information

1.	. Name of facility, if applicable: Simoniz USA, Inc			
	Street Address or Description of Location: 201 Boston Turnpike			
	City/Town	n: Bolton State: CT Zip Code: 06043		
2.	2. From the following list, check all regulated activities being conducted at the facility.			
	Regulated Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
	(A)	Underground storage or transmission of oil or petroleum		
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use		
X	(C)	On-site storage of hazardous materials for the purpose of wholesale sale		
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles		
	(E)	Salvage operations of metal or vehicle parts		
	(F) Wastewater discharges to ground water other than domestic sewage and stormwater			
X	(H) Production or refining of chemicals			
	Clothes or cloth cleaning service (dry cleaner)			
	] (J) Industrial laundry service (unsewered)			
	(K) Generation of electrical power by means of fossil fuels (power plants)			
	(L) Production of electronic boards, electrical components, or other electrical equipment			
	(M) Embalming or crematory services (unsewered)			
	(N) Furniture stripping operations			
	(O) Furniture finishing operations			
	(P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(R) Pest control services			
	(S)	Photographic finishing (unsewered)		
	(T)	Production or fabrication of metal products		
	(U)	Printing, plate making, lithography, photoengraving, or gravure		
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)		
	(W)	Production of rubber, resin cements, elastomers or plastic		
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)		
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)		
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather		
	(AA)	Production of wood veneer, plywood, reconstituted wood or pressure-treated wood		
	(BB)	Pulp production processes		

### Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."			
X	Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.		
X	The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.		
X	X Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.		
X	Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.		
A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.			
		1/31/18	
Sig	nature of Registrant	Date	
William Gorra		President	
Na	me of Registrant (print or type)	Title (if applicable)	
	(Same)		
Sig	gnature of Operator (if different than above)	Date	
Na	ame of Operator (print or type)	Title (if applicable)	

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

1		
X	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
	×	*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.			
I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.			
I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.			
I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."			
	1/31/18		
Signature of Registrant	Date		
William Gorra	President		
Name of Registrant (print or type)	Title (if applicable)		
Many	1/30/18		
Signature of Preparer (if different than above)	Date		
Matthew Holmes	EH&S Manager		
Name of Preparer (print or type)	Title (if applicable)		
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.			

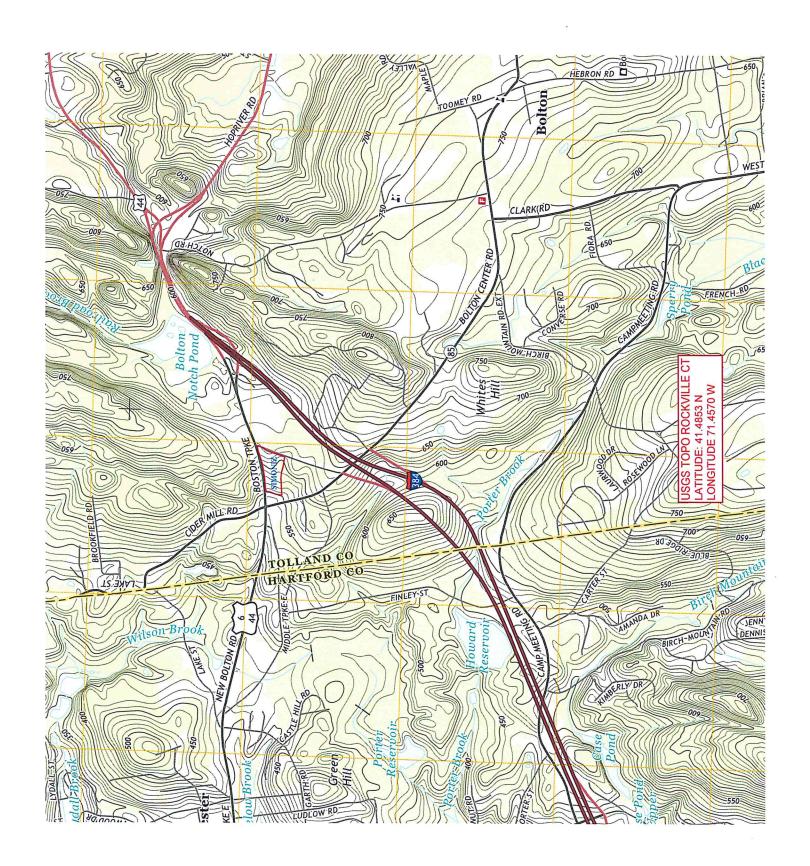
Please submit the Registration Form, Fee, and all Supporting Documents to:

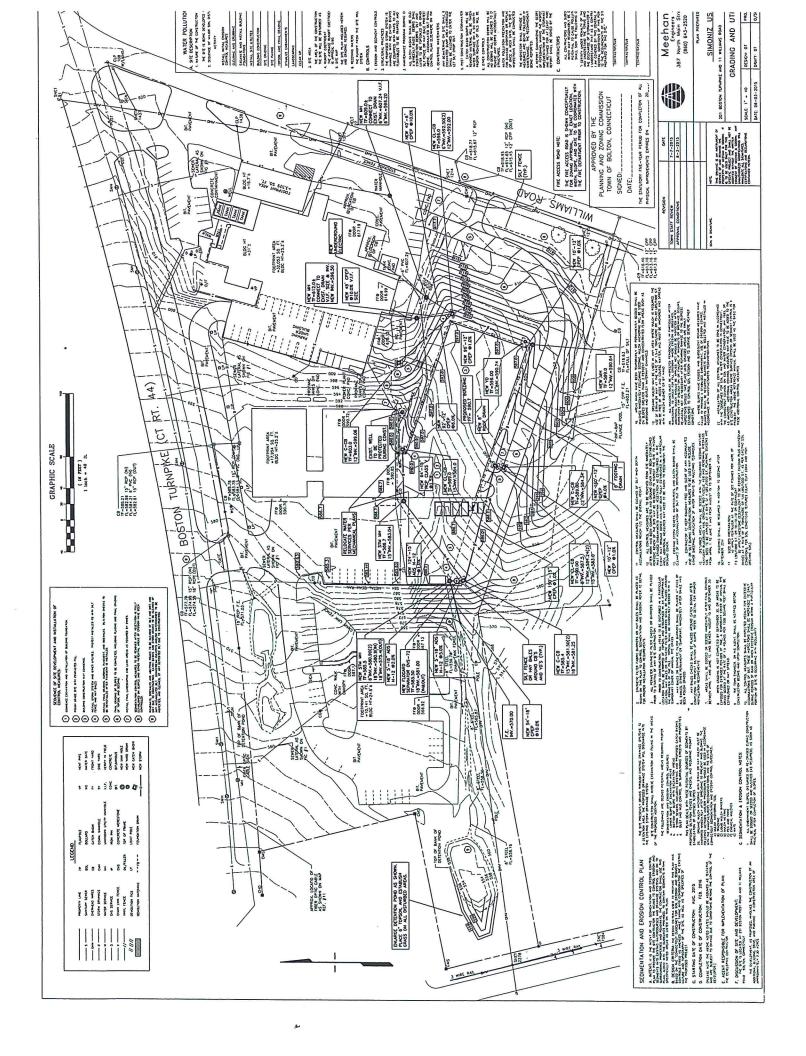
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- · Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.







Pd 2/1/18 CK+40923 \$200,00



LAND USE DEPARTMENT

# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

	AGENCY	USEON	ILY:	
Application	No.			
Registration	i No.			
Permit No.				
APA Name				
Date of Rec	eipt			

#### Part I: Registration Type

Check the appropriate box identifying the registration type.

This registration is for (check one):	Please identify any previous or existing aquifer
☐ A <i>new</i> registration	protection registration/ permit number in the space provided:
A renewal of an existing registration	provided.
☐ A modification of an existing registration*	
☐ A registration for a <i>vacant site/inactive activity</i> **	

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

## Part III: Registrant Information

Fill in the name of the registrant(s).				
Name of Registrant: EARY BERGEROW, BOLLOW MOTORS, INC				
Mailing Address: 99 NEW BOG	bu ld			
City/Town: BOLTON CT 06	043	State:	Zip Code:	
Business Phone: 860-643-95	21	ext.	Fax:	
E-mail address: 9 A Py® CTINAIL	ERS.COM		¥	
Registrant's interest in property or facilit		oposed activity is	to be located: (check all that a	apply)
site owner 🔲 option hol	der 💢 le:	ssee	facility owner	
asement holder 📈 operator	☐ ot	her (specify):		
Name of Company: BOLTON MOTORS, INC.				
☐ Check here if there are co-registrant required information.	s. If so, label and	d attach additiona	I sheet(s) to this sheet with the	Э

# Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and inquiries, if different than the registrant.			
	Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:		
	E-mail address:			
3.	List attorney or other representative, if applicable:			
	Firm Name:			
	Mailing Address:		'	
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Attorney:			
4.	Facility Operator, if different than the registrant:			
	Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:			
5.	Facility Owner if different then the resistant	Title:		
0.	Facility Owner, if different than the registrant:  Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:	T dA.	
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.	ined to assist in	preparing the registration or in	
	Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:		
	Service Provided:			
	☐ Check here if additional sheets are necessary, and label and attach them to this sheet.			

## Part IV: Facility Information

1.	Name of	facility, if applicable: Bolton Motors inc			
	1. Name of facility, if applicable: Botton Motors, INC Street Address or Description of Location: 99 NEW BOTON Ad				
		n: Boldow State: CT Zip Code: 06043			
2.	From the	following list, check all regulated activities being conducted at the facility.			
		ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection			
	3	Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
	(A)	Underground storage or transmission of oil or petroleum			
X	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use			
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale			
Ø	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles			
	(E)	Salvage operations of metal or vehicle parts			
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater			
	(G)	Car or truck washing (unsewered)			
	(H)	Production or refining of chemicals			
	<b>(I)</b>	Clothes or cloth cleaning service (dry cleaner)			
	(K)	NOT DE			
	(L)				
	] (M) Embalming or crematory services (unsewered)				
	(N)	Furniture stripping operations			
	(O)	Furniture finishing operations			
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(Q)	Biological or chemical testing, analysis or research (unsewered)			
	(R)	Pest control services			
	(S)	Photographic finishing (unsewered)			
	(T)	Production or fabrication of metal products			
	(U)	Printing, plate making, lithography, photoengraving, or gravure			
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic			
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)			
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)			
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather			
	AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood				
	(BB)	Pulp production processes			

## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."			
Storage of hazardous materials above ground is in comp Bolton Aquifer Protection Area Regulations.	oliance with all provisions of Section 12 of the		
The number of underground storage tanks used to store accordance with Section 12 of the Bolton Aquifer Protect	hazardous materials shall not increasein ion Area Regulations.		
Replacement of any underground storage tanks used to accordance with all provisions of Section 12 of the Bolton	store hazardous materials shall take place in Aquifer Protection Area Regulations.		
Devices for release of wastewaters to the ground shall n of the Bolton Aquifer Protection Area Regulations.	ot be used except in accordance with Section 12		
A Materials Management Plan has been developed in ac Protection Area Regulations and will be implemented upon	ccordance with Section 12 of the Bolton Aquifer on issuance of a registration.		
Signature of Registrant	1-3-18 Date		
Name of Registrant (print or type)	Plus dent, Botton Motals (in applicable)		
Signature of Operator (if different than above)	Date		
Name of Operator (print or type)	Title (if applicable)		

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

Ø.	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
ė		*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.
		A CONTRACTOR OF THE CONTRACTOR

(continued on the following page)

## Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

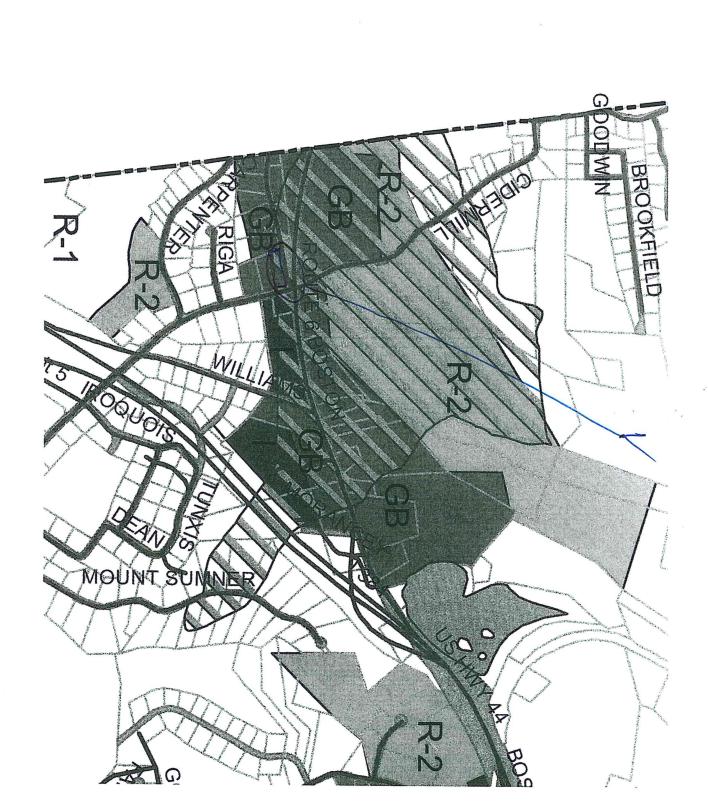
Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

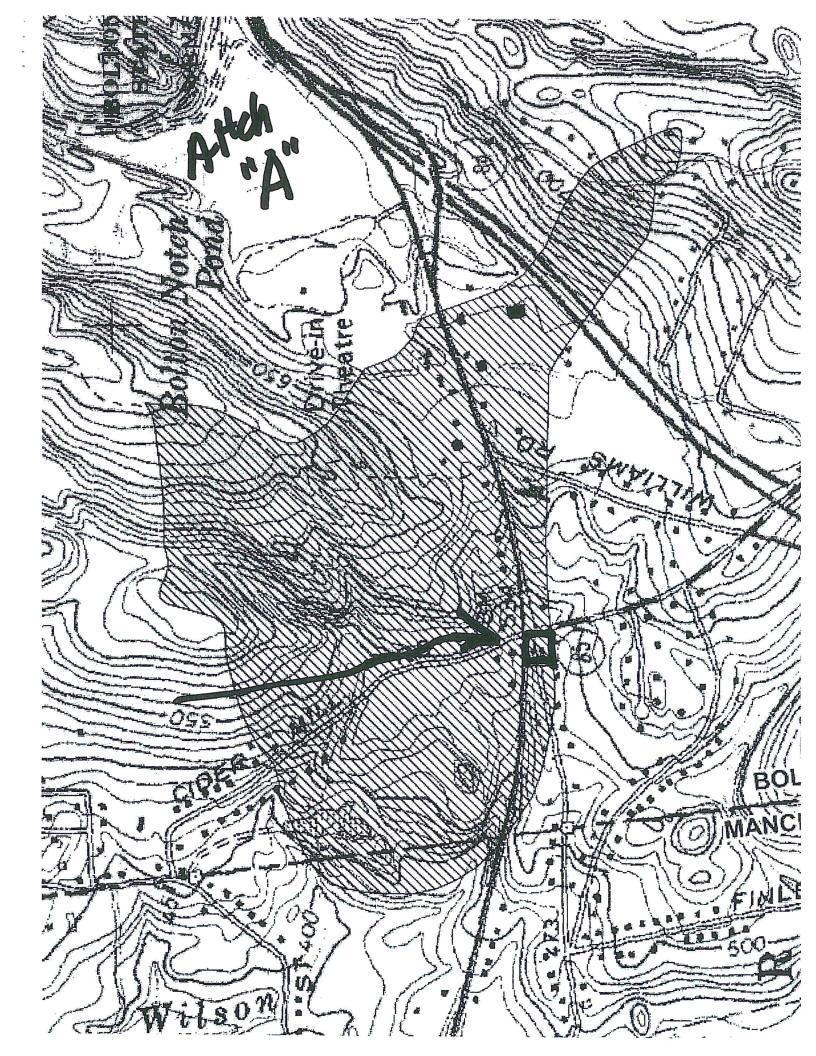
The registrant shall also mail a copy of this completed form to the following:

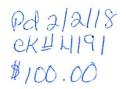
- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.



1) 1









# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

	AGENCY	USEON	ILY	
Application	No.			
Registratio	n No.			
Permit No.				
APA Name				
Date of Re	eipt			

#### Part I: Registration Type

Check the appropriate box identifying the registration type.

This registration is for (check one):		Please identify any previous or existing aquifer
	A new registration	protection registration/ permit number in the space provided:
K	A renewal of an existing registration	provided.
	A modification of an existing registration*	,
	A registration for a vacant site/inactive activity**	
		·

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

#### Part III: Registrant Information

1. Fill in the name of the re Name of Registrant: A Mailing Address: 24 City/Town: 50 + 6 Business Phone: E-mail address: Ala	egistrant(s).	mile			
Name of Registrant: P	(Hilton Dr				
CityTown: South	Windsord			m/m//	
Business Bhana 860	9446491	Sta	ate: Cl	Zip Code: 06074 Fax: 860 291 8102	
Business Phone:	, 2270 cox. ne	ext ext		Fax: 860 291 8102	2
II and the same					
			ctivity is to	be located: (check all that a	apply)
∑ site owner	option holder	lessee	🔯 fa	cility owner	
☐ easement holder	operator	other (spec	ify):		
Name of Company:					
☐ Check here if there required information	are co-registrants. If so,	label and attach a	dditional sh	neet(s) to this sheet with the	)

# Part III: Registrant Information (continued)

d				
2.	inquiries, it different than the registrant.			
	Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:		
	E-mail address:	Toy address		
3.	List attorney or other representative, if applicable:			
	Firm Name:	š		
	Mailing Address:			
	City/Town:	State:	7in Code.	
	Business Phone:	ext.	Zip Code:	
	Attorney:	GAL.	Fax:	
4.	Facility Operator, if different than the registrant:			
	Name:			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:		i ax.	
_		Title:	t. g	
5.	Facility Owner, if different than the registrant:	1 100 Fus		
	Name:		*	
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:		
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.	ined to assist in	preparing the registration or in	
	Name:		,	
	Mailing Address:	@		
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:	Title:	i an.	
	Service Provided:			
	Check here if additional sheets are necessary, and labe	el and attach ther	m to this sheet	
			n to this street.	

## Part IV: Facility Information

1	Nome	facility is a self of Relation Traces of 160			
1.	1. Name of facility, if applicable: Bolton Exxon Liconation: Bolton Exxon Liconation: Joseph Tumpile				
	Street Address of Description of Location: 262 1303100				
	City/Tow	n: 130/tm State: CT Zip Code: 06043			
2.	From the	following list, check all regulated activities being conducted at the facility.			
٠	Regulate	ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	(A)	Underground storage or transmission of oil or petroleum			
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use			
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale			
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles			
	(E)	Salvage operations of metal or vehicle parts			
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater			
	(G)	Car or truck washing (unsewered)			
	(H)	Production or refining of chemicals			
	(1)	Clothes or cloth cleaning service (dry cleaner)			
	(J)	Industrial laundry service (unsewered)			
	(K)	Generation of electrical power by means of fossil fuels (power plants)			
	(L)	Production of electronic boards, electrical components, or other electrical equipment			
	(M)	Embalming or crematory services (unsewered)			
	(N)	Furniture stripping operations			
	(O)	Furniture finishing operations			
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(Q)	Biological or chemical testing, analysis or research (unsewered)			
	(R)	Pest control services			
	(S)	Photographic finishing (unsewered)			
	(T)	Production or fabrication of metal products			
	(U)	Printing, plate making, lithography, photoengraving, or gravure			
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic			
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)			
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)			
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather			
	(AA)	Production of wood veneer, plywood, reconstituted wood or pressure-treated wood			
	(BB)	Pulp production processes			

## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."				
Storage of hazardous materials above ground is in complia Bolton Aquifer Protection Area Regulations.	Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.			
The number of underground storage tanks used to store has accordance with Section 12 of the Bolton Aquifer Protection	azardous materials shall not increasein n Area Regulations.			
Replacement of any underground storage tanks used to st accordance with all provisions of Section 12 of the Bolton A	ore hazardous materials shall take place in Aquifer Protection Area Regulations.			
Devices for release of wastewaters to the ground shall not of the Bolton Aquifer Protection Area Regulations.				
A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.				
Signature of Registrant	1/29//8 Date			
Anthony J. Bonito  Name of Registrant (print or type)	Mondse / Member Title (if applicable)			
Signature of Operator (if different than above)	Date			
Name of Operator (print or type)	Title (if applicable)			

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

Attachment A:	A Facility Boundary Map (Required for all Registrations)
	An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
	*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
Attachment B:	Materials Management Plan, if requested by the Agency.
Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

## Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.				
I understand that any false statement made in the submitted infunder Section 53a-157b of the General Statutes and any other	formation is punishable as a criminal offense, applicable law.			
I understand that the agency or its duly authorized agent may massociated property, except a private residence, at reasonable	nake regular inspections of the facilityand hours.			
I certify that this application is on complete and accurate forms of the text."	as prescribed by the Agency without alteration			
17 DZ	1/29/18			
Signature of Registrant	Date			
Name of Registrant (print or type)  Son i for the standard for the standar				
	тше (ії арріісаріе)			
Signature of Preparer (if different than above)	Date			
, — <del>- 4112</del>				
Name of Preparer (print or type)  Title (if applicable)				
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.				

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.

Pol 2/5/18 CK# 17315 \$100.00





# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

	AGEN	CY US	ONLY	HE TO	
Applicatio	n No.				
Registratio	n No.				
Permit No.					
APA Name					
Date of Re	ceipt				

#### Part I: Registration Type

Check the appropriate box identifying the registration type.

This	s registration is for (check one):	Please identify any previous or existing aquifer
	A new registration	protection registration/ permit number in the space provided:
	A renewal of an existing registration	provided.
	A modification of an existing registration*	
	A registration for a vacant site/inactive activity**	

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

#### Part III: Registrant Information

1. Fill in the name of the registrant(s). Lawrence Fiano4 Rose C Fiano				
Name of Registrant: L	Name of Registrant: Lawrence F. F. ano			
Mailing Address: 👌 💪	6 Boston	Tumpi	120	
City/Town: Bolton				Zip Code: 06043
Business Phone: 860	0-649-5371	е	ext.	Fax: 860-649-8046
E-mail address: Law	E-mail address: Law Rence . F. Fiano @ AOL . Com			
Registrant's interest in p	property or facility at wh	ich the proposed	activity is to	be located: (check all that apply)
site owner	option holder	lessee	☐ fa	cility owner
assement holder	operator	other (spe	ecify):	
Name of Company:	Name of Company:			
Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.				

## Part III: Registrant Information (continued)

2.	List primary contact for departmental correspondence and inquiries, if different than the registrant.		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
	E-mail address:		
3.	List attornou or other various statics if and its list		
٠.	List attorney or other representative, if applicable:		
	Firm Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Attorney:		
4.	Facility Operator, if different than the registrant:		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:		
5.	Facility Owner, if different than the registrant:	Title:	*
J.	Name:		
	Mailing Address:		
	City/Town:	Ctoto	7h Oada
	Business Phone:	State:	Zip Code:
	Contact Person:	ext.	Fax:
		Title:	
6.	List any engineer(s) or other consultant(s) employed or reta designing or constructing the activity.	ined to assist in	preparing the registration or in
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.	Fax:
	Contact Person:	Title:	
	Service Provided:		
	☐ Check here if additional sheets are necessary, and label and attach them to this sheet.		

## Part IV: Facility Information

1.	Name of	facility, if applicable: Figno's EZ Car wash			
	Street Address or Description of Location: 266 Boston Turnpike				
	City/Town: Bolton State: CT Zip Code: 06013				
2.	From the	following list, check all regulated activities being conducted at the facility.			
	Regulate	ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]			
	(A)	Underground storage or transmission of oil or petroleum			
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use			
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale			
	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles			
	(E)	Salvage operations of metal or vehicle parts			
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater			
X	(G)	Car or truck washing (unsewered)			
<u>N</u>	(H)	Production or refining of chemicals			
	(1)	Clothes or cloth cleaning service (dry cleaner)			
	(J)	Industrial laundry service (unsewered)			
	(K)	Generation of electrical power by means of fossil fuels (power plants)			
	(L)	Production of electronic boards, electrical components, or other electrical equipment			
	(M) Embalming or crematory services (unsewered)				
	(N)	Furniture stripping operations			
	(O)	Furniture finishing operations			
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)			
	(Q)	Biological or chemical testing, analysis or research (unsewered)			
	(R)	Pest control services			
	(S)	Photographic finishing (unsewered)			
	(T)	Production or fabrication of metal products			
	(U)	Printing, plate making, lithography, photoengraving, or gravure			
	(V)	Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic			
	☐ (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)				
	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)				
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather			
	(AA)	Production of wood veneer, plywood, reconstituted wood or pressure-treated wood			
	(BB)	Pulp production processes			

## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."			
Storage of hazardous materials above ground is in com Bolton Aquifer Protection Area Regulations.	pliance with all provisions of Section 12 of the		
The number of underground storage tanks used to store accordance with Section 12 of the Bolton Aquifer Protection	e hazardous materials shall not increasein tion Area Regulations.		
Replacement of any underground storage tanks used to accordance with all provisions of Section 12 of the Bolton	o store hazardous materials shall take place in on Aquifer Protection Area Regulations.		
Devices for release of wastewaters to the ground shall of the Bolton Aquifer Protection Area Regulations.	not be used except in accordance with Section 12		
A Materials Management Plan has been developed in a Protection Area Regulations and will be implemented up	accordance with Section 12 of the Bolton Aquifer con issuance of a registration.		
Loevedy & Fine	2-5-18		
Signature of Registrant	Date		
Lacereric F France	assis		
Name of Registrant (print or type)	Title (if applicable)		
Signature of Operator (if different than above)	Date		
	•		
Name of Operator (print or type)	Title (if applicable)		

#### Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

风	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
	,	*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

#### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.			
I understand that any false statement made in the submitted under Section 53a-157b of the General Statutes and any ot	d information is punishable as a criminal offense, her applicable law.		
I understand that the agency or its duly authorized agent massociated property, except a private residence, at reasona	ay make regular inspections of the facility and · · ble hours.		
I certify that this application is on complete and accurate for of the text."	rms as prescribed by the Agency without alteration		
Rosesaal 7 Fiera	3-5-18		
Signature of Registrant	Date		
haverreuce FFiger	Ochar		
Name of Registrant (print or type)	Title (if applicable)		
Signature of Dropogo /if different them.			
Signature of Preparer (if different than above)  Date			
Name of Preparer (print or type)  Title (if applicable)			
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.			

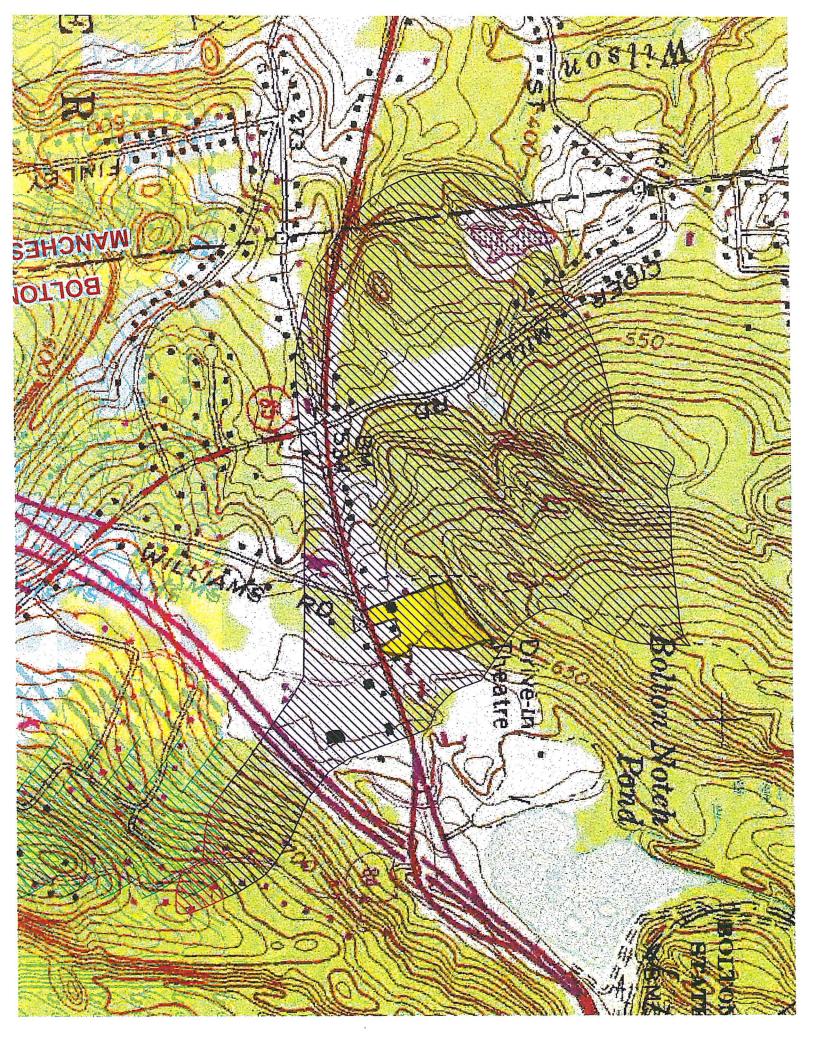
Please submit the Registration Form, Fee, and all Supporting Documents to:

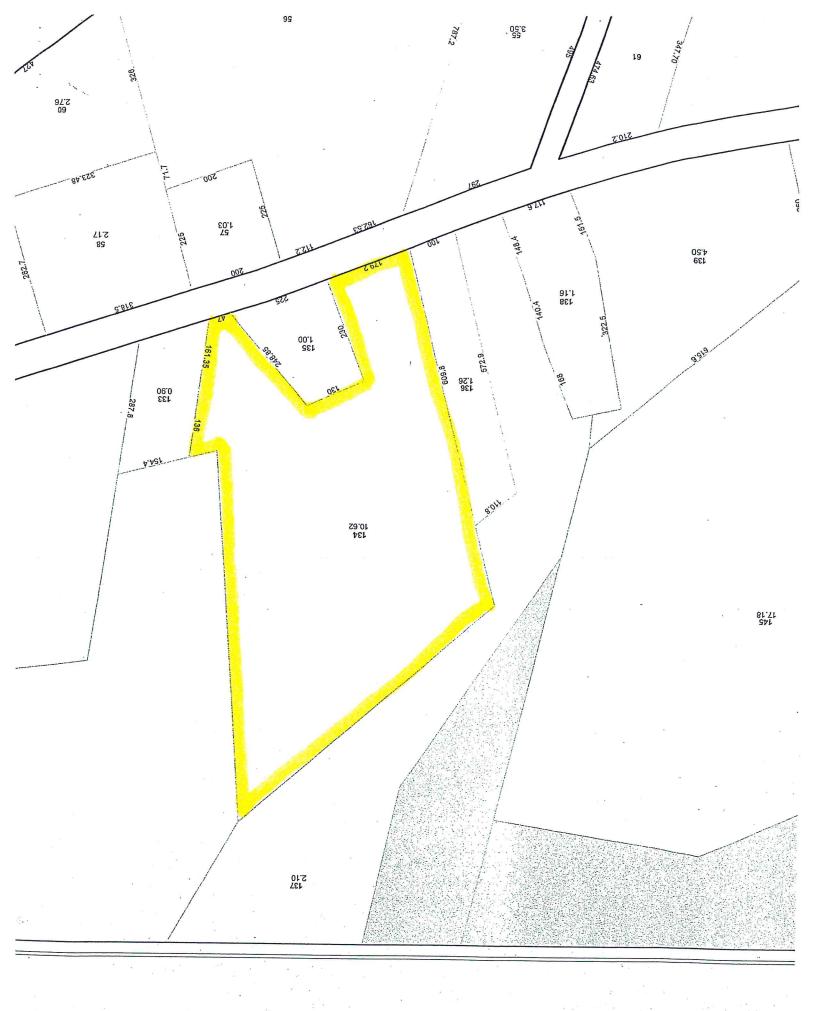
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- · Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.





TOWN OF BOLTON

UNIQUE ID: 5	200		TOWN OF BOLTON	TON			0	DATE PRINTED:		01/12/2010
	1		איסט ומ/טעווו			0	Z	ZONING	CA	CARD NO:
LOCATION:	254 B(	BOSTON IPKE	MAP/BLOCK/LOI:		20006 000	00006 00022 00010		GB		-
NO ON	OWNER OF RECORD			JA .	VOLUME / PAGE	E DATE		SALES TYPE		SELLING PRICE
FIANO LAWRENCE F	E F & ROSE D				0036 0105					
240 BOSTON TURNPIKE	BOLT	TON CT 06043								
		PRIOR OWNER HISTORY								
The second secon			00	COMMENTS						
carwash; office building; unfinished storage; retail store; ENTERED JMG CAR WASH;6 WASHING BAYS;12 OH DOORS (10X10); LIGHT POLES 4;	Infinished storage; reta BAYS;12 OH DOORS (	ail store; ENTERED JMG 10X10); LIGHT POLES 4;								
					•					
PERMIT NUMBER   DATE	COST	NEW HSE STATUS   % COMP	CO ISSUED	DATE OF CERT	REASO	REASON FOR CHANGE				
								_		
								APPRA	APPRAISED VALUE	
NEIGHBORHOOD CODE	<b>≥</b> 200	INSPECTED BY GM	CENSUS	US DEV LOT		SURVEY #	TOTAL LAND VALUE	VALUE	474	474,172
LAST UPDATE		INSPECTION DATE 10/06	10/06/2008				TOTAL BUILDING VALUE	ING VALUE	471,142	142
		INSPECTION ACTION	5291				TOTAL OUTBI	TOTAL OUTBUILDING VALUE		54,184
				_			TOTAL MARKET VALUE	ET VALUE	666	999,498
ASSESSMENT HIS	ASSESSMENT HISTORY (PRIOR YEARS AS OF OCT 1)	S AS OF OCT 1)	INFLUENCE FACTOR %s	CTOR %s		S	STATE ITEM CODES	DES		
Curi	Current 20	2008 · 2007		0	CODE	QUANTITY	VALUE	CODE	QUANTITY	VALUE
Land 331 Building 329 Outbuilding 37	331,920 331,920 329,800 329,800 37,930 37,930	331,920 0 329,800 0 37,930 0		0000	21 25	10.62 5.00	331,920 37,930	22	3.00	329,800
9		574,860	Total	00						
	I AND DETAIL			7	490 LAND			LAN	LAND SUMMARY	
		VALUE LAND EXCLUDING 490	IDING 490	A	ACRES	VALUE				
HOUSE LOT	10.62	474,172			0.00	0		Land Value		474,172
FRONT ACRES	0.00	<b>5</b> 0	Forest Open Space	9	0.00	00	<b>-</b>	Land excluding 490		474,172
EXCESS ACRES	0.00	0 0				ol '	-			1
INFLUENCE FACTOR %	10.62	474,172	474,172 TOTAL			0	L.	Final Land Value		474,172
TOTAL SQ FT 46	462,607.20							4010410000		

THIS DOCUMENT WAS PREPARED FOR ASSESSMENT PURPOSES ONLY

Revaluation Date: 10/01/2008

TOWN OF BOLTON

UNIQUE ID: 588	588	NO OL DO NAME OF THE PROPERTY		<b>DATE PRINTED:</b> 01/12/2010
I OCATION.	1.1111111111111111111111111111111111111	MADIO OCIVIOT.	0.000	ZONING CARD NO:
LOCATION:	254 BOSTON IPKE	MAP/BLOCK/LOI:	00006 00022 00010	GB 2
	OWNER OF RECORD		VOLUME / PAGE DATE	SALES TYPE SELLING PRICE
FIANO LAWRE	FIANO LAWRENCE F & ROSE D		0036 0105	
240 BOSTON TURNPIKE	NPIKE BOLTON CT 06043			
	PRIOR OWNER HISTORY			
-				
		COMMENTS		

carwash; office building; unfinished storage; retail store; ENTERED JMG CAR WASH; 6 WASHING BAYS; 12 OH DOORS (10X10); LIGHT POLES 4;

PERMIT NUMBER	рате со	COST N	NEW HSE	STATUS	% COMP	CO ISSUED	DATE OF	DATE OF CERT	REASON FOR CHANGE	7E			
							+						
											APPRAI	APPRAISED VALUE	
NEIGHBORHOOD CODE	D CODE	200	INSPECTED BY	DBY	В		CENSUS	DEV LOT	SURVEY #	TOTAL LAND VALUE	VALUE	474,172	72
LAST UPDATE			INSPECTION DATE	N DATE	10/06/2008	90				TOTAL BUILDING VALUE	ING VALUE	471,142	42
			INSPECTION ACTION	N ACTION			5291			TOTAL OUTB	TOTAL OUTBUILDING VALUE	54,184	84
										TOTAL MARKET VALUE	ET VALUE	999,498	98
ASSESSME	ASSESSMENT HISTORY (PRIOR YEARS AS OF OCT 1)	HOR YEAR	S AS OF OC	;T 1)		INFLUEN	INFLUENCE FACTOR %s	s%		STATE ITEM CODES	DES		
	Current	2	2008	2	2007			0 CODE	E QUANTITY	VALUE	CODE	QUANTITY	VALUE
Land Building	331,920 329,800	331	331,920 329,800		00			000	21 10.62 25 5.00	331,920 37,930	22	3.00	329,800
Outbuilding	37,930	37	37,930		Ol								
Total	699,650	669	699,650	574	574,860 Total	_		0					
	7	LAND DETAIL						490 LAND	ND		LANE	LAND SUMMARY	
	ACRES		VALUE	LAND	LAND EXCLUDING 490	G 490		ACRES	VALUE	Ш			
HOUSE LOT	10.62		474,172		474		Farm	0.00		- 0	Land Value	4	474,172
FRONT ACRES	0.00		0				Forest	0.00		<b>-</b> 0	Land excluding 490		474,172
REAR ACRES	0.00		0 0			ō	Open Space	0.00			490 Land		Ol
EXCESS ACRES			<b>&gt;</b> C							-		,	1
TOTAL	10.62		474,172		47,	474,172 T	TOTAL				rinai Land value	4	4/4,1/2
TOTAL SQ FT	462,607.20		í,										

THIS DOCUMENT WAS PREPARED FOR ASSESSMENT PURPOSES ONLY

Revaluation Date: 10/01/2008

TOWN OF BOLTON

UNIQUE ID: 588	588			<b>DATE PRINTED:</b> 01/12/2010
- OCATIONI.	17.04	MADIDI OCIVII OT.		ZONING CARD NO:
LOCATION.	254 BOSION IPRE	MAR/BLOCK/LOI.	00006 00022 000.10	GB 3
	OWNER OF RECORD		VOLUME / PAGE DATE	SALES TYPE SELLING PRICE
FIANO LAWRE	FIANO LAWRENCE F & ROSE D		0036 0105	
240 BOSTON TURNPIKE	NPIKE BOLTON CT 06043			
	PRIOR OWNER HISTORY			
		STUBMMOD		

carwash, office building; unfinished storage, retail store; ENTERED JMG CAR WASH;6 WASHING BAYS;12 OH DOORS (10X10); LIGHT POLES 4;

PERMIT NUMBER	DATE	COST	NEW HSE S	STATUS %	% COMP	CO ISSUED	DATE OF CERT		REASON FOR CHANGE	ш			
				The state of the s							APPR	APPRAISED VALUE	
NEIGHBORHOOD CODE	CODE	200	INSPECTED BY	) BY	GM	ប៊ី	CENSUS	DEV LOT	SURVEY #	TOTAL LAND VALUE	VALUE	474,172	72
LAST UPDATE			INSPECTION DATE	N DATE	10/06/2008					TOTAL BUILDING VALUE	ING VALUE	471,142	42
			INSPECTION ACTION	N ACTION			5291			TOTAL OUTBI	TOTAL OUTBUILDING VALUE	54,184	84
									L	TOTAL MARKET VALUE	ET VALUE	999,498	86
ASSESSME	ASSESSMENT HISTORY (PRIOR YEARS AS OF OCT 1)	RIOR YEAR	RS AS OF OC	T 1)		INFLUENCE	INFLUENCE FACTOR %s	ın		STATE ITEM CODES	DES		
	Current		2008	2007	7(			O CODE	QUANTITY	VALUE	CODE	QUANTITY	VALUE
Land Building	331,920 329,800	323	331,920 329,800		000			0 0 25 0	10.62 5.00	331,920 37,930	52	3.00	329,800
Outbuilding Total	699,650	69 P	699,650	574,860	U Total			00					
	٦	LAND DETAIL	III.					490 LAND	0		LA	LAND SUMMARY	
	ACRES		VALUE	LAND E.	LAND EXCLUDING	3 490		ACRES	VALUE				
HOUSE LOT	10.62		474,172		474,1	,172 Farm		0.00	0		and Value	.4	474,172
FRONT ACRES	0.00		0				, jo	000	C		Land excluding 490		474,172
REAR ACRES EXCESS ACRES	0.00		00			Oper	Open Space	0.00	O		490 Land		<b>O</b> I
INFLUENCE FACTOR %			0			TOTAL	.AL		0		Final Land Value		474.172
TOTAL	10.62		474,172		474,	172	į			ă	Buchada or,		!

THIS DOCUMENT WAS PREPARED FOR ASSESSMENT PURPOSES ONLY

10.62

TOTAL SQ FT

Revaluation Date: 10/01/2008



# Lawrence F. Fiano BUILDERS & DEVELOPERS

266 Boston Turnpike Bolton, Connecticut 06043 (860) 649-5371 FAX (860) 649-8046

Junio of Borden

Planing Toning Commission

222 Borden Centr Rd

Borden, ct occol3

Raf Borden hallos Regional water following

Controll authority.

Tin posting the Commission to waive the 300 FR

for an The Can wash application since the

are for the Can wash encompasses less than

one above. The encluded a chief for 100 to

Comex the one sere in greation, them for

I'm Consideration

Sincordy Parviewe F. France

RECEIVED

JAN 1 2 2010

TOWN OF BULL I

## BOLTON AQUIFER PROTECTION AGENCY

	Fee Schedi	ıle	
		<b>Facility Size</b>	
	Small (< 1 acre)	Medium (1-5 acres)	Large (> 5 acres)
Registrations:			
Industrial	\$100	\$200	\$300
Commercial	\$100	\$200	\$300
Other	\$100	\$200	\$300
	Fee Schedule (co	ntinued)	c
***************************************		Facility Size	
	Small (< 1 acre)	Medium (1-5	Large (> 5 acres)
		acres)	
Permits:			
Industrial	\$100	\$200	\$300
Commercial	\$100	\$200	\$300
Other	\$100	\$200	\$300
Materials Management Plan Reviews	\$100	\$200	\$300
Storm water Management Plan Reviews	\$100	\$200	\$300
Public Hearing	\$200	\$200	\$200
Facility Inspection/Monitoring	\$150	\$150	\$150
Regulation Petition	\$100	\$100	\$100
Transfer Fee	\$50	\$50	\$50