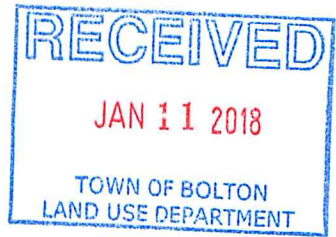


BOLTON AQUIFER PROTECTION AGENCY  
SPECIAL MEETING AGENDA  
7:30 PM, WEDNESDAY, FEBRUARY 14, 2018  
BOLTON TOWN HALL, 222 BOLTON CENTER ROAD

RECEIVED  
FEB 09 2013  
Town Clerk of Bolton

1. Call To Order
2. New Business
  - a. *RENEWAL OF EXISTING REGISTRATION*: Discussion/Possible Decision
    1. Gary Jackopsic, 129 Boston Turnpike (Bolton Mobil Mart)
    2. The Carlyle Johnson Machine Co, LLC, 291 Boston Turnpike
    3. W.H. Preuss Sons Inc., 228 Boston Turnpike
    4. William Gorra, 201 Boston Turnpike (Simoniz USA, Inc.)
    5. Gary Bergeron, 99 New Bolton Road (Bolton Motors, Inc.)
    6. Anthony J. Bonito, 262 Boston Turnpike (Bolton Exxon LLC)
    7. Lawrence Fiano & Rose C. Fiano, 266 Boston Turnpike (Fiano's EZ Car Wash)
    8. Roberto Saavedra, 200 Boston Turnpike (Comcast)
3. Adjournment

Pd 1/11/17  
CK # 31604  
\$100.00



Town of Bolton

122 HAZARD CENTER ROAD • BOLTON, CT 06043

### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	_____
Registration No.	_____
Permit No.	_____
APAName	_____
Date of Receipt	_____

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A <i>new</i> registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity</i>**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
---	---

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: **GARY JACKOASIC**

Mailing Address: **129 BOSTON TRKE**

City/Town: **BOLTON CT.** State: **Ct** Zip Code: **06043**

Business Phone: **860-647-0689** ext. \_\_\_\_\_ Fax: **860-647-6399**

E-mail address: **garysmohil@sbcglobal.net**

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify): \_\_\_\_\_

Name of Company: \_\_\_\_\_

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

Part III: Registrant Information (continued)

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name: Gary Jackopsic  
Mailing Address: 129 BOSTON TPKE  
City/Town: BOLTON State: CT Zip Code: 06043  
Business Phone: 860-647-0689 ext. Fax: 860-649-6399  
Contact Person: Title: president / officer  
E-mail address:

3. List attorney or other representative, if applicable:

Firm Name: N/A  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Attorney:

4. Facility Operator, if different than the registrant:

Name: SAME AS REGISTRANT  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:

5. Facility Owner, if different than the registrant:

Name: SAME AS REGISTRANT  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name: N/A  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:  
Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.



**Part IV: Facility Information**

1. Name of facility, if applicable: BOLTON Mobil Mart  
Street Address or Description of Location: 129 BOSTON TPKE  
City/Town: BOLTON State: CT Zip Code: 06043

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes



### Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

- Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

*Gary Jackopsic*  
\_\_\_\_\_  
Signature of Registrant

*1/6/2018*  
\_\_\_\_\_  
Date

*Gary Jackopsic*  
\_\_\_\_\_  
Name of Registrant (print or type)

*President/owner*  
\_\_\_\_\_  
Title (if applicable)

*Same*  
\_\_\_\_\_  
Signature of Operator (if different than above)

\_\_\_\_\_  
\_\_\_\_\_  
Date

\_\_\_\_\_  
\_\_\_\_\_  
Name of Operator (print or type)

\_\_\_\_\_  
\_\_\_\_\_  
Title (if applicable)

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

<input checked="" type="checkbox"/>	Attachment A: A Facility Boundary Map ( <i>Required for all Registrations</i> )
	An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
	*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
<input type="checkbox"/>	Attachment B: Materials Management Plan, <i>if requested by the Agency.</i>
<input type="checkbox"/>	Attachment C: Stormwater Management Plan, <i>if requested by the Agency.</i>

(continued on the following page)

### Part VII: Registrant Certification

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."

*Gary Jackopsic*  
Signature of Registrant

*1/6/2018*  
Date

*Gary Jackopsic*  
Name of Registrant (print or type)

*President/owner*  
Title (if applicable)

*Same*  
Signature of Preparer (if different than above)

Date

*Same*  
Name of Preparer (print or type)

Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY  
TOWN HALL  
222 BOLTON CENTER ROAD  
BOLTON, CT 06043

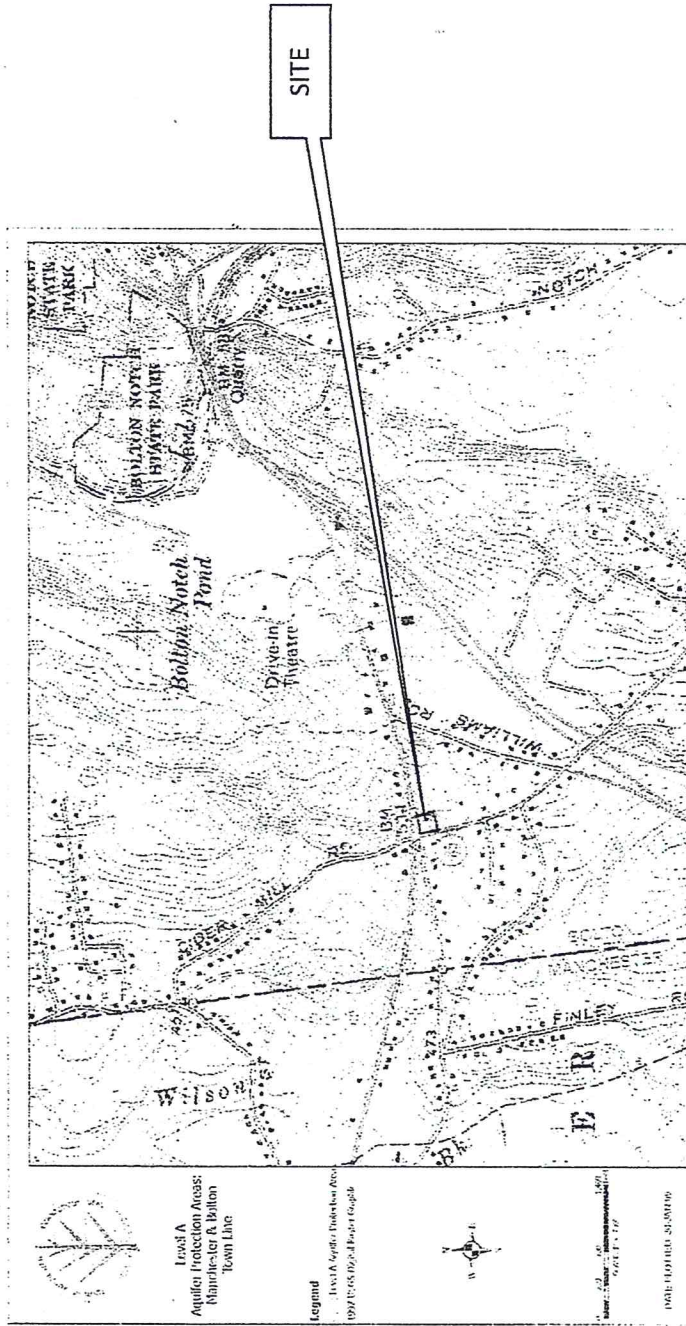
The registrant shall also mail a copy of this completed form to the following:

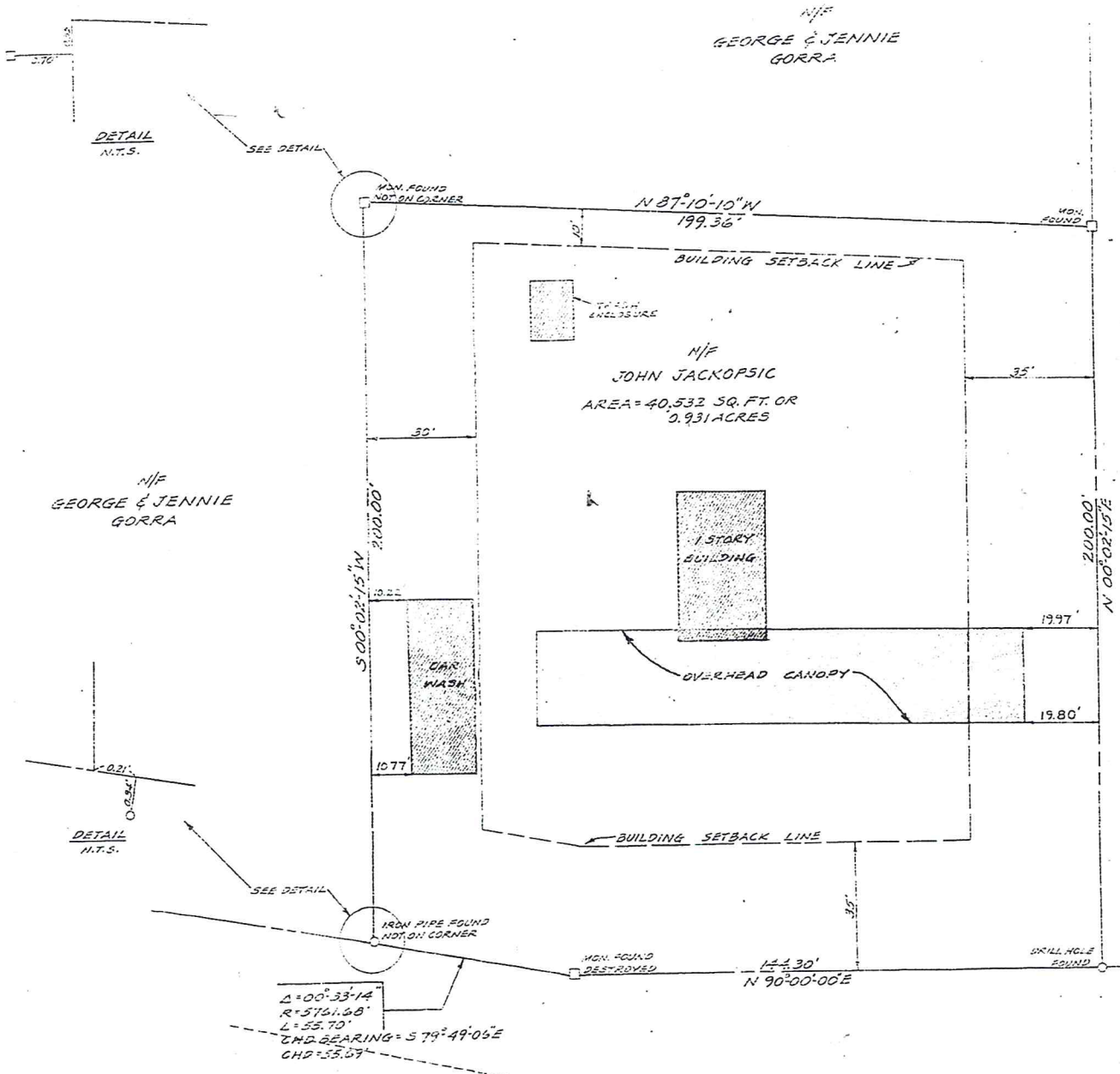
- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.



**Bolton Mobile**  
**129 Boston Tpk.**  
**Bolton, CT**  
**Location Map - 1:24000**





N/F  
GEORGE & JENNIE  
GORRA

BOSTON  
CONN. ROUTE 6 & 44A  
TURNPIKE

$\Delta = 00^{\circ}33'14"$   
 $R = 5761.68'$   
 $L = 55.70'$   
 CHD BEARING =  $S 79^{\circ}49'06"E$   
 CHD = 53.57'

I Herewith Certify That This Map And Survey Were Prepared In  
 accordance With The Standards Of A Class A-2 Survey As  
 Defined By The Code Of Practice For Standards Of  
 Accuracy Of Surveys And Maps Adopted December 31,  
 1978 As Amended By The Connecticut Association Of Land  
 Surveyors Inc.

Paul L. Hoyt  
 Paul L. Hoyt  
 L.S. #15229







Pol 111110  
ck#071546  
\$200.00

Dennis Wagne



Town of Bolton

222 Boston Center Road • Bolton, CT 06043



### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A <i>new</i> registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity</i>**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p> <p style="text-align: center; font-size: 1.2em;">BAPAR-7</p>
---	--

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: The Carlyle Johnson Machine Co, LLC

Mailing Address: 291 Boston Turnpike

City/Town: Bolton State: CT Zip Code: 06043

Business Phone: 860 643 1531 ext. 104 Fax: 860 646 2645

E-mail address:

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify):

Name of Company: The Carlyle Johnson Machine Co.

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

Part III: Registrant Information (continued)

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name: David Fromerth

Mailing Address: 291 Boston Turnpike

City/Town: Bolton

State: CT Zip Code: 06043

Business Phone: 860 643 1531

ext. Fax: 860 646 2645

Contact Person: David Fromerth

Title: Quality Engr

E-mail address:

3. List attorney or other representative, if applicable: —

Firm Name:

Mailing Address:

City/Town:

State: Zip Code:

Business Phone:

ext. Fax:

Attorney:

4. Facility Operator, if different than the registrant: —

Name:

Mailing Address:

City/Town:

State: Zip Code:

Business Phone:

ext. Fax:

Contact Person:

Title:

5. Facility Owner, if different than the registrant: —

Name:

Mailing Address:

City/Town:

State: Zip Code:

Business Phone:

ext. Fax:

Contact Person:

Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:

Mailing Address:

City/Town:

State: Zip Code:

Business Phone:

ext. Fax:

Contact Person:

Title:

Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.



## Part IV: Facility Information

1. Name of facility, if applicable:

Street Address or Description of Location: 291 Boston Turnpike

City/Town: Bolton

State: CT Zip Code: 06043

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes



## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 7 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

*to the best of our knowledge MB*

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.

The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.

Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.

Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.

A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

---

Signature of Registrant *Michael L. Johnson* Date *1/16/18*

---

Name of Registrant (print or type) *The Carlyle Johnson Mach. Co.* Title (if applicable) *managing member*

---

Signature of Operator (if different than above) \_\_\_\_\_ Date \_\_\_\_\_

---

Name of Operator (print or type) \_\_\_\_\_ Title (if applicable) \_\_\_\_\_

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

Attachment A: A Facility Boundary Map (*Required for all Registrations*)

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.

Attachment B: Materials Management Plan, *if requested by the Agency.*

Attachment C: Stormwater Management Plan, *if requested by the Agency.*

*(continued on the following page)*

**Part VII: Registrant Certification**

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement <sup>Intentionally</sup> made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without <sup>the above</sup> alteration of the text."

---

Signature of Registrant \_\_\_\_\_ Date 1/17/18

---

Name of Registrant (print or type) The Carlyle Johnson Machine Co. Title (if applicable) managing member

---

Signature of Preparer (if different than above) \_\_\_\_\_ Date \_\_\_\_\_

---

Name of Preparer (print or type) \_\_\_\_\_ Title (if applicable) \_\_\_\_\_

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY  
 TOWN HALL  
 222 BOLTON CENTER ROAD  
 BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

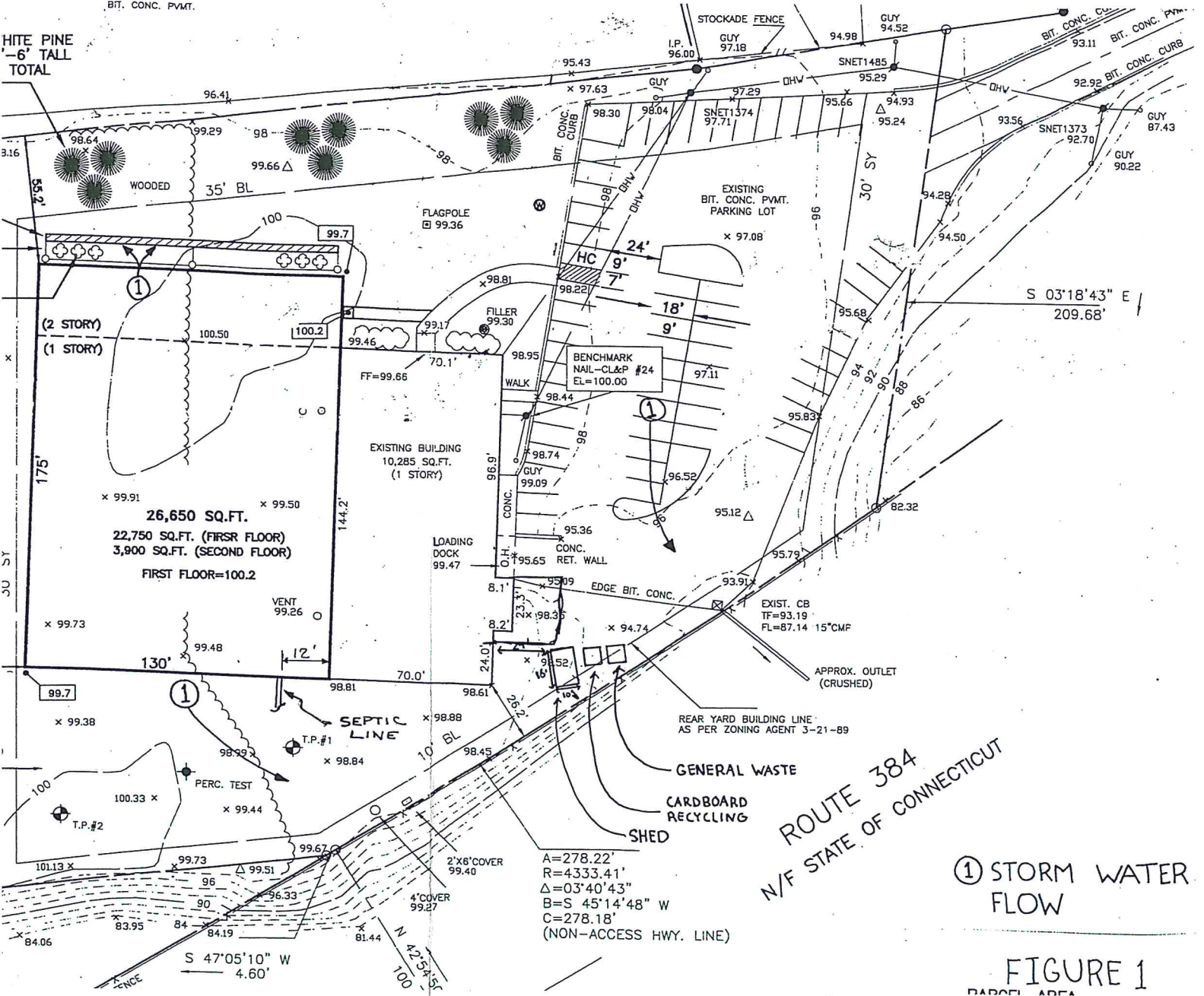
- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.



BIT. CONC. PVMT.

HITE PINE  
-6' TALL  
TOTAL



ROUTE 384  
N/F STATE OF CONNECTICUT

① STORM WATER  
FLOW

FIGURE 1  
PARCEL AREA

A=278.22'  
R=4333.41'  
Δ=03°40'43"  
B=S 45°14'48" W  
C=278.18'  
(NON-ACCESS HWY. LINE)



Town of Bolton

122 BEATTY CENTER ROAD • BEATTY, CT 06043



Pd 1/23/18  
ck# 9646  
\$ 200.00

### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A new registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity</i>**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
--	---

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: *W.H. Preuss Sons Inc.*

Mailing Address: *228 Boston Turnpike*

City/Town: *Bolton* State: *CT* Zip Code: *06043*

Business Phone: *860 643 9492* ext. *-* Fax: *860 643 0145*

E-mail address: *W.h.p @ COMCAST.NET*

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify):

Name of Company:

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.



**Part III: Registrant Information (continued)**

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name: *N. James Preuss Jr.*

Mailing Address: *228 Boston Turnpike*

City/Town: *Bolton*

State: *CT*

Zip Code: *06043*

Business Phone: *860 643 9492*

ext.

Fax: *860 643-0145*

Contact Person:

Title: *owner*

E-mail address: *W.h.p @ COMCAST.NET*

3. List attorney or other representative, if applicable:

Firm Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Attorney:

4. Facility Operator, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

5. Facility Owner, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.



**Part IV: Facility Information**

1. Name of facility, if applicable: *W.H. Preuss Sons Inc*  
Street Address or Description of Location: *228 Boston Turnpike*

City/Town: *BOLTON*

State: *CT* Zip Code: *06043*

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes


## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

- Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

 _____ Signature of Registrant	_____ 1/10/18 Date
N. James Preuss Jr _____ Name of Registrant (print or type)	_____ President Title (if applicable)
_____ Signature of Operator (if different than above)	_____ Date
_____ Name of Operator (print or type)	_____ Title (if applicable)

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.



Attachment A: A Facility Boundary Map (*Required for all Registrations*)

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.



Attachment B: Materials Management Plan, *if requested by the Agency.*



Attachment C: Stormwater Management Plan, *if requested by the Agency.*

*(continued on the following page)*



**Part VII: Registrant Certification**


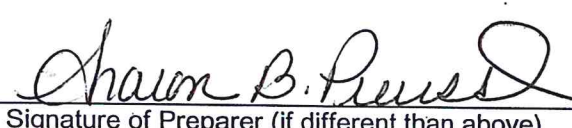
The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."

 _____ Signature of Registrant	_____ 1/10/18 Date
N. James Preuss Jr _____ Name of Registrant (print or type)	President _____ Title (if applicable)
 _____ Signature of Preparer (if different than above)	_____ 1/10/18 Date
Sharon B. Preuss _____ Name of Preparer (print or type)	V. President _____ Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

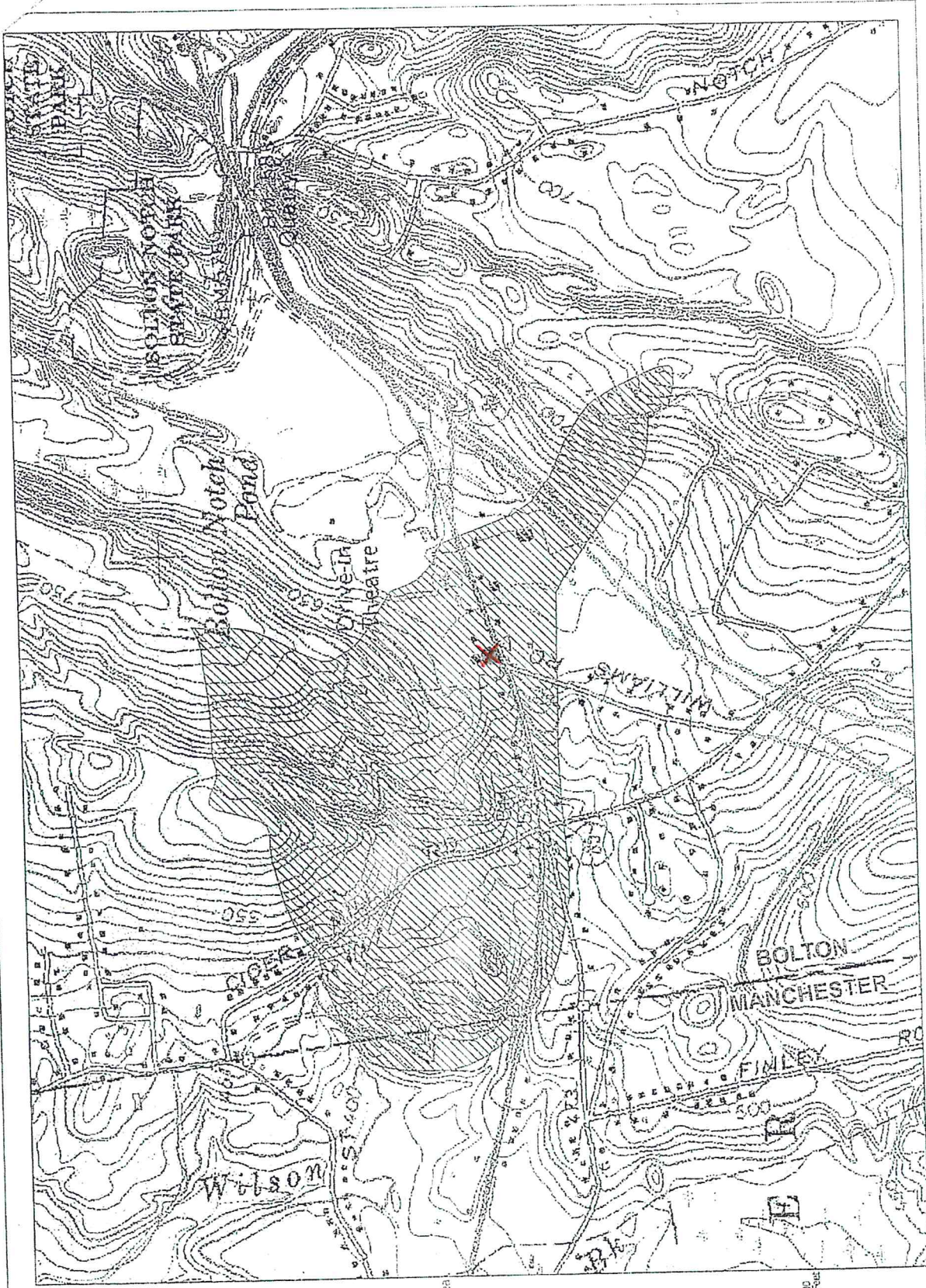
BOLTON AQUIFER PROTECTION AGENCY  
 TOWN HALL  
 222 BOLTON CENTER ROAD  
 BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department



See Appendix C of the instructions for contacts and mailing addresses.

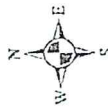




**Level A  
Aquifer Protection Areas:  
Manchester & Bolton  
Town Line**

**Legend**

-  Level A Aquifer Protection Area
-  1997 USGS Digital Raster Graphic



DATE PLOTTED: 30-JAN-09







QUIT-CLAIM DEED - STATUTORY FORM 174433

NORMAN J. PREUSS of Bolton, Connecticut for no consideration paid, grant to W. B. PREUSS SONS, INC. of Bolton, Connecticut, with QUIT-CLAIM COVENANTS that certain piece or parcel of land situated in the Town of Bolton, County of Tolland and State of Connecticut, bounded and described as follows, to wit:

Beginning at a point in the Northerly line of the road from Manchester to Coventry known as U. S. Highway, Route #6 at the Southeast corner of the tract herein conveyed, which point marks the Southwest corner of land now or formerly of Rose D. and Lawrence F. Fiano; thence running Northerly along the Westerly line of said land now or formerly of said Fiano, 570.36 feet to an iron pin; thence turning by interior angle of 71° 50' 20" and running along other land of the said Grantor, 185.40 feet to an iron pin; thence turning by interior angle of 125° 46' 50" and running along line of land now or formerly of Edward J. Hell, 104.30 feet to a point; thence turning by interior angle of 87° 24' 20" and running along line of land now or formerly of Allan Leventhal, 40 feet to a point; thence turning by interior angle of 247° 50' 10" and running along line of land now or formerly of said Leventhal, 149.95 feet to an iron pin; thence continuing by interior angle 178° 29' 10" along line of land now or formerly of said Leventhal, 140.41 feet to a point; thence continuing by interior angle of 186° 6' along line of land now or formerly of said Leventhal, 140.50 feet to a Connecticut Highway Department Monument set in said Northerly line of said Route #6; thence turning by interior angle of 81° 0' 0" and running Easterly in said Northerly line of said Route #6 125.40 feet to the iron pin marking the point of beginning. The first described line and the last described line make an interior angle of 101° 33' 10".

Said parcel contains 2.1 acres more or less.

Said parcel is conveyed subject to an easement and right of way for driveway purposes in a Deed to Allan A. and Doris E. Leventhal, recorded in the Bolton Land Records, Volume 23, Page 546, and said premises are also conveyed subject to and together with all rights of way, if any, that the Grantor may have in or to the Old Highway running Northerly from Route #6 and Route #44A.

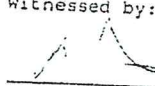
Said premises are also conveyed subject to the right to pass and repass for access purposes to other land of the Grantor herein situated to the North of the herein described parcel being the remaining portion of land described in a Deed from Robert D. Valentine to the Grantor herein dated March 19, 1964 and recorded in the Bolton Land Records in Volume 37 at Page 500.

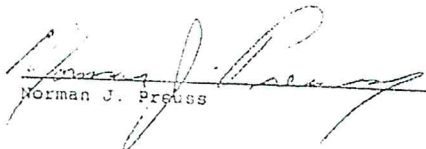
Said premises are also conveyed subject to a right of way to pass and repass to other land of W. H. Preuss & Sons, Inc. acquired from Earl C. Rogers by deed dated May 27, 1993 and recorded in the said Bolton Land Records in Volume 56 at Page 368.


Said premises consist of all and the same land described in a Warranty Deed from Isabelle T. Anderson to the Grantor herein dated July 24, 1956 and recorded in the Bolton Land Records in Volume 32 at Page 158.

Signed this 28th day of December, 1990.

Witnessed by:

  
Paul R. Marte

  
Norman J. Preuss

  
W. David Kirta

966

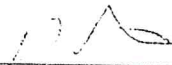
VOLUME 73

STATE OF CONNECTICUT )  
COUNTY OF TOLLAND )

) ss. Bolton,

December 28, 1990

Personally appeared Norman J. Preuss, Signer and Sealer of the foregoing instrument, and acknowledged the same to be his free act and deed, before me,

  
\_\_\_\_\_  
Paul R. Marte  
Commissioner of Superior Court

Grantee's Address:  
158 Bolton Center Road  
Bolton, CT 06043  
gc/PRN22880

RECEIVED FOR RECORD DEC 28 1990 AT 3:52 PM

No Conveyance Tax collected

*Suzanne M. D. Bolton*  
Asst. Town Clerk of Bolton

*Suzanne M. D. Bolton*  
Asst. Town Clerk of Bolton

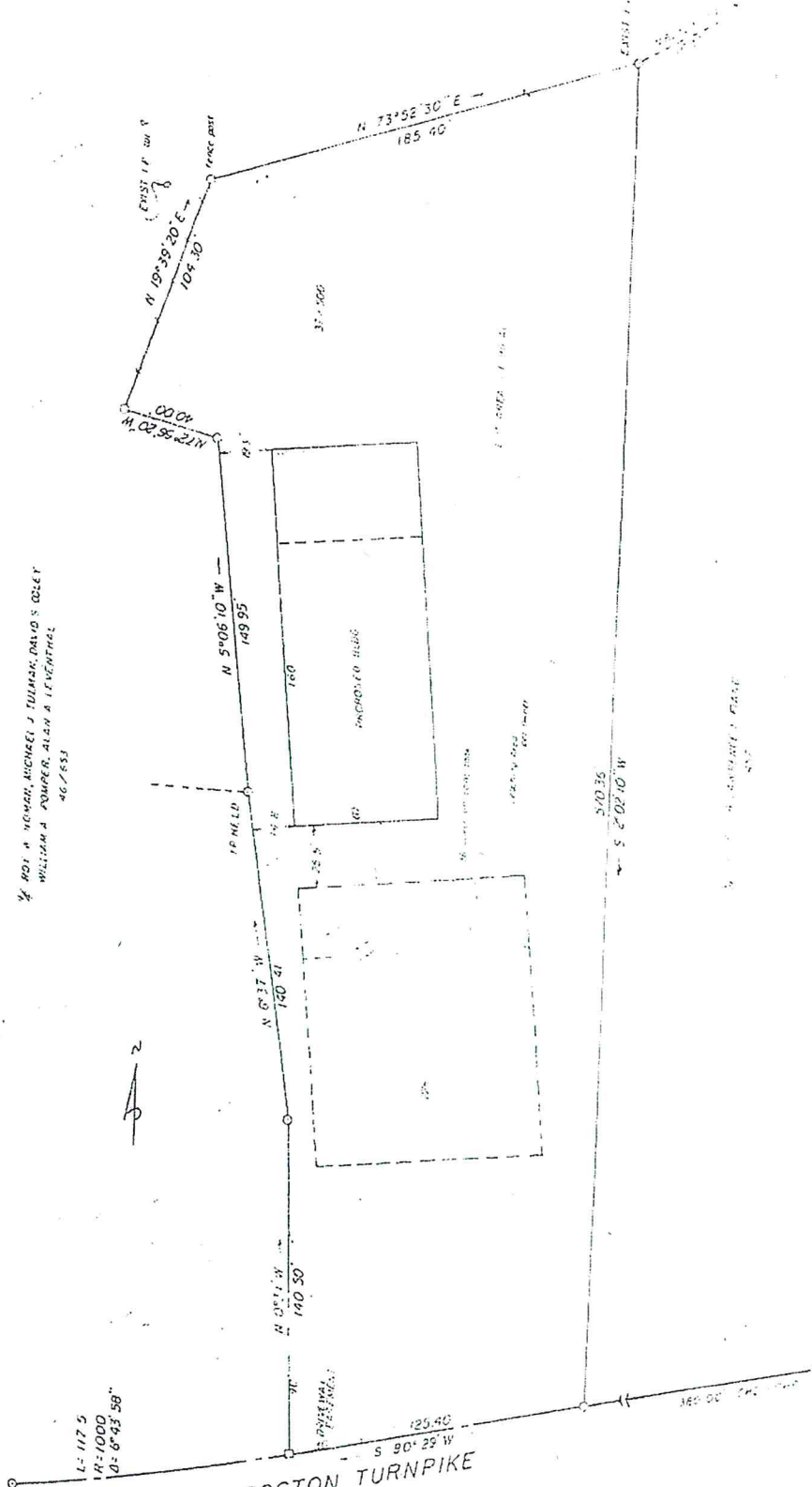
20  
136  
48

BY ROD: A. WENGER, MICHAEL J. TULLMAN, DAVID S. COLEY  
WILLIAM A. POMPER, ALAN A. LEVENTHAL  
46/7/83



L=117.5  
A=1000  
D=6°43'58"

BOSTON TURNPIKE  
U.S. ROUTE 6 & 44 A



THIS PLAT WAS PREPARED BY THE SURVEYING ENGINEERS OF THE BUREAU OF PUBLIC WORKS OF THE CITY OF BOSTON, MASSACHUSETTS, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 243A, SECTION 10, OF THE MASSACHUSETTS GENERAL LAWS.





## SCHEDULE A

Beginning at a point situated at the Northeast corner of land now or formerly of Norman J. Preuss, said property being known as 228 Boston Turnpike, said point being situated 570.36 feet North of the North line of said Boston Turnpike, also sometimes known as U.S. routes #6 and #44A, the said point of beginning also being located at a Northwest corner of land now or formerly of Rose D. and Lawrence F. Fiano, said point being marked by an iron pin, the line runs thence Westerly, along the Northerly line of land now or formerly of said Norman J. Preuss, 185.40 feet to a point marked by an iron pin; thence turning and proceeding, the line runs Northerly, along land now or formerly of Edward J. Holl, 260 feet, more or less, to a point; thence continuing, the line runs along land now or formerly of said Edward J. Holl and/or now or formerly of Hartford National Bank and Trust Company, N 7°38' E, 247.5 feet to a point marked by an iron pin set in a stone pile; thence turning and proceeding the line runs N 27°08' E, along land now or formerly of said Hartford National Bank and Trust Company, 1,463 feet to a point marked by an iron pin; thence turning and proceeding the line runs S 26°19' E, along land now or formerly of Louise Carver England, 363 feet, more or less, to a point; thence continuing, the line runs South along land now or formerly of L.T. Wood, 536 feet, more or less, to a point marked by a stone pile; thence turning and proceeding the line runs Southwesterly along land now or formerly of John L. Calvocoressi and Bernard Menschell, 60 feet, more or less, to a point marked by a stake and stones; thence continuing in a Southwesterly direction, along land now or formerly of said Calvocoressi and Menschell, the line runs 808 feet, more or less, to a point marked by the intersection of land now or formerly of Myron Lee; thence continuing, the line runs Southwesterly, along land now or formerly of Rose D. and Lawrence F. Fiano, 701 feet to a point situated at the Northwest corner of land now or formerly of said Fiano; thence by interior angle 240°18', the line runs Southerly, along land now or formerly of said Fiano, 219.8 feet to a point; thence by interior angle, 119°09', the line runs Westerly along land now or formerly of said Fiano, 110.5 feet to the point and place of beginning, making an interior angle of 168°30'40" with the line first herein above described.

Said premises contain 19.5 acres, more or less.

Received for Record at Town of Bolton, CT  
On 11/16/2015 At 9:47:00 am

*Elizabeth C. Waters*





Town of Bolton

122 Water Court Road • Bolton, CT 06043

pd 2/1/18  
ck # 141966  
\$300.00



### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No:	
Registration No.:	
Permit No.:	
APA Name:	
Date of Receipt:	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A <i>new</i> registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity</i>**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
---	---

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: **William Gorra, Simoniz USA, Inc.**

Mailing Address: **201 Boston Turnpike**

City/Town: **Bolton** State: **CT** Zip Code: **06043**

Business Phone: **(860) 646-0172** ext. Fax: **(860) 646-0691**

E-mail address: **wgorra@simoniz.com**

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify):

Name of Company:

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

**Part III: Registrant Information (continued)**

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name: **Mark Kershaw**

Mailing Address: **201 Boston Turnpike**

City/Town: **Bolton**

State: **CT**

Zip Code: **06043**

Business Phone: **(860) 646-0172**

ext. **109**

Fax: **(860) 645-3444**

Contact Person: **Mark Kershaw**

Title: **COO & CFO**

E-mail address: **mkershaw@simoniz.com**

3. List attorney or other representative, if applicable:

Firm Name: **N/A**

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Attorney:

4. Facility Operator, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

5. Facility Owner, if different than the registrant:

Name: **Jennie Gorra, Trustee or her successors in trust under trust agreement with Jennie Gorra as donor dated 6-22-1993**

Mailing Address: **441 South Main Street, #45**

City/Town: **Manchester**

State: **CT**

Zip Code: **06040**

Business Phone:

ext.

Fax:

Contact Person:

Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name: **CDM Smith, Inc.**

Mailing Address: **111 Founders Plaza, Suite 1600**

City/Town: **East Hartford**

State: **CT**

Zip Code: **06108**

Business Phone: **860-808-2281**

ext.

Fax:

Contact Person: **Tamara Burke Devine, P.E., LEP**

Title: **Project Manager**

Service Provided: **Reviewed renewal registration**

Check here if additional sheets are necessary, and label and attach them to this sheet.



## Part IV: Facility Information

1. Name of facility, if applicable: **Simoniz USA, Inc**

Street Address or Description of Location: **201 Boston Turnpike**

City/Town: **Bolton**

State: **CT**

Zip Code: **06043**

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # **BAPA-1A**]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes



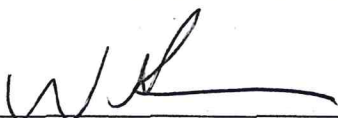
**Part V: Best Management Practices**

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- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.



1/31/18

Signature of Registrant

Date

William Gorra

President

Name of Registrant (print or type)

Title (if applicable)

(Same)

Signature of Operator (if different than above)

Date

Name of Operator (print or type)

Title (if applicable)

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

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\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.

Attachment B: Materials Management Plan, *if requested by the Agency.*

Attachment C: Stormwater Management Plan, *if requested by the Agency.*

*(continued on the following page)*

**Part VII: Registrant Certification**

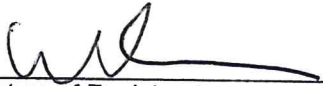

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"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."

	1/31/18
Signature of Registrant	Date
William Gorra	President
Name of Registrant (print or type)	Title (if applicable)
	1/30/18
Signature of Preparer (if different than above)	Date
Matthew Holmes	EH&S Manager
Name of Preparer (print or type)	Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

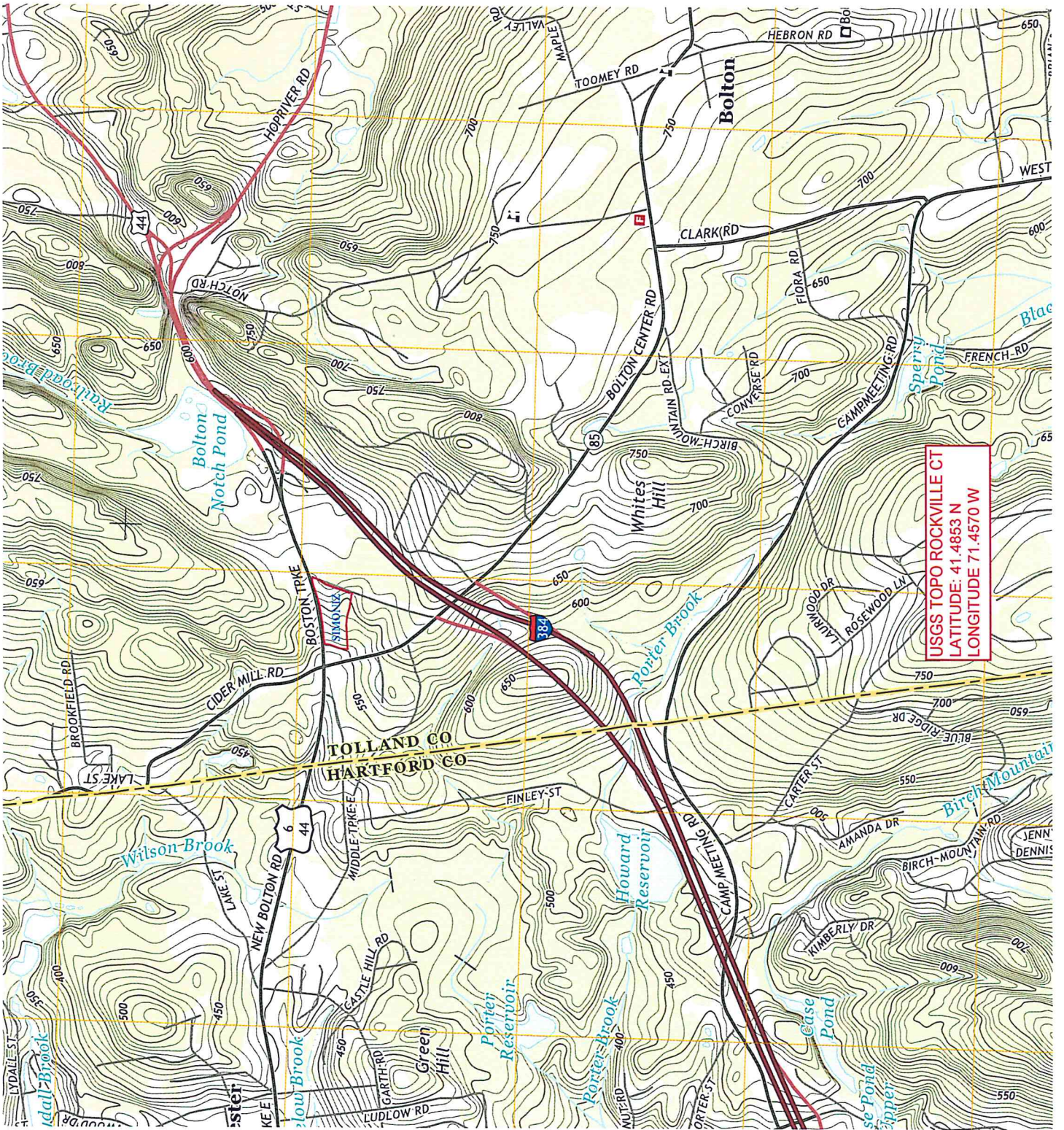
BOLTON AQUIFER PROTECTION AGENCY  
 TOWN HALL  
 222 BOLTON CENTER ROAD  
 BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.





USGS TOPO ROCKVILLE CT  
LATITUDE: 41.4853 N  
LONGITUDE 71.4570 W









Town of Bolton

122 HEWITT CENTER ROAD • HEWITT, CT 06043

Pd 2/1/18  
CK# 40923  
\$200.00



### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A <i>new</i> registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity**</i></p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
---	---

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: GARY BERGERON, BOLTON MOTORS, INC

Mailing Address: 99 NEW BOLTON RD

City/Town: BOLTON CT 06043 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: 860-643-7521 ext. \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: GARY@CTTRAILERS.COM

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify): \_\_\_\_\_

Name of Company: BOLTON MOTORS, INC

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.



**Part III: Registrant Information (continued)**

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

E-mail address:

3. List attorney or other representative, if applicable:

Firm Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Attorney:

4. Facility Operator, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

5. Facility Owner, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.

**Part IV: Facility Information**

1. Name of facility, if applicable: Bolton Motors, Inc  
Street Address or Description of Location: 99 New Bolton Rd  
City/Town: Bolton State: CT Zip Code: 06043

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes

**Part V: Best Management Practices**

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 7 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

- Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

*Gary R. Bergeron*  
Signature of Registrant

1-3-18  
Date

GARY R. BERGERON  
Name of Registrant (print or type)

President, Bolton Motors, Inc  
Title (if applicable)

\_\_\_\_\_  
Signature of Operator (if different than above)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Operator (print or type)

\_\_\_\_\_  
Title (if applicable)



## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

Attachment A: A Facility Boundary Map (*Required for all Registrations*)

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.

Attachment B: Materials Management Plan, *if requested by the Agency.*

Attachment C: Stormwater Management Plan, *if requested by the Agency.*

*(continued on the following page)*









ATCH  
"A"

BOLTON  
VOTING  
ROAD

Drive-in  
Theatre

WILLIAMS

550

CIPER

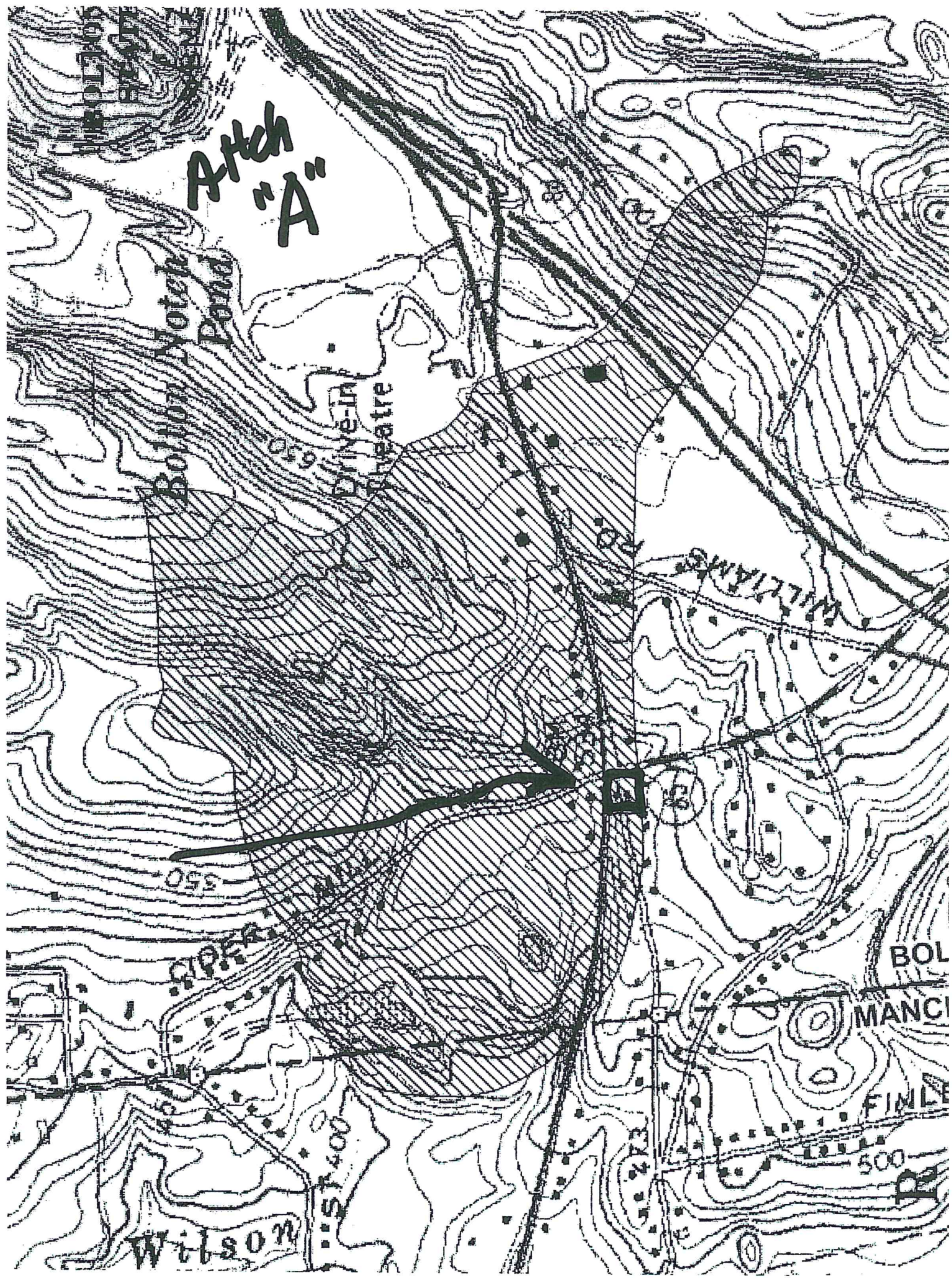
BOL

MANCI

FINLEY

500

Wilson







Town of Bolton

322 HORTON CENTER ROAD • BOLTON, CT 06043

Pd 2/2/18  
ck # 4191  
\$100.00



### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

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This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A <i>new</i> registration</p> <p><input checked="" type="checkbox"/> A <i>renewal</i> of an existing registration</p> <p><input type="checkbox"/> A <i>modification</i> of an existing registration*</p> <p><input type="checkbox"/> A registration for a <i>vacant site/inactive activity</i>**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
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\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s).

Name of Registrant: *Anthony J. Bonito*

Mailing Address: *246 Hilton Dr*

City/Town: *South Windsor Ct* State: *CT* Zip Code: *06074*

Business Phone: *860 944 6491* ext. Fax: *860 291 8102*

E-mail address: *falcon227@cox.net*

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify):

Name of Company:

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

### Part III: Registrant Information (continued)

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

E-mail address:

3. List attorney or other representative, if applicable:

Firm Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Attorney:

4. Facility Operator, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

5. Facility Owner, if different than the registrant:

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:

Mailing Address:

City/Town:

State:

Zip Code:

Business Phone:

ext.

Fax:

Contact Person:

Title:

Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.



**Part IV: Facility Information**

1. Name of facility, if applicable:

Bolton Exxon LLC

Street Address or Description of Location:

262 Boston Turnpike

City/Town:

Bolton

State: CT

Zip Code: 06043

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
- (C) On-site storage of hazardous materials for the purpose of wholesale sale
- (D) Repair or maintenance of vehicles or internal combustion engines of vehicles
- (E) Salvage operations of metal or vehicle parts
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater
- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
- (N) Furniture stripping operations
- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
- (T) Production or fabrication of metal products
- (U) Printing, plate making, lithography, photoengraving, or gravure
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)
- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes

## Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 7 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."

- Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.
- The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
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- Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.
- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

  
Signature of Registrant

1/29/18  
Date

Anthony J. Bonito  
Name of Registrant (print or type)

monitor / member  
Title (if applicable)

Signature of Operator (if different than above)

Date

Name of Operator (print or type)

Title (if applicable)



## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

- Attachment A: A Facility Boundary Map (*Required for all Registrations*)

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.

- Attachment B: Materials Management Plan, *if requested by the Agency.*

- Attachment C: Stormwater Management Plan, *if requested by the Agency.*

(continued on the following page)

## Part VII: Registrant Certification

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."



Signature of Registrant

1/29/18

Date

Anthony J. Bonito

Name of Registrant (print or type)

owner/member

Title (if applicable)

Signature of Preparer (if different than above)

Date

Name of Preparer (print or type)

Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY  
TOWN HALL  
222 BOLTON CENTER ROAD  
BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.



PA 2/5/18  
ck# 17315  
\$100.00



Town of Bolton

322 HAZARD CENTER ROAD • BOLTON, CT 06043

### Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	

### Part I: Registration Type

Check the appropriate box identifying the registration type.

<p>This registration is for (check one):</p> <p><input type="checkbox"/> A new registration</p> <p><input checked="" type="checkbox"/> A renewal of an existing registration</p> <p><input type="checkbox"/> A modification of an existing registration*</p> <p><input type="checkbox"/> A registration for a vacant site/inactive activity**</p>	<p>Please identify any previous or existing aquifer protection registration/ permit number in the space provided:</p>
---	---

\*Note that if you are seeking a modification, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a vacant site where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

### Part III: Registrant Information

1. Fill in the name of the registrant(s). Lawrence Fiano & Rose C Fiano

Name of Registrant: Lawrence F. Fiano

Mailing Address: 266 Boston Turnpike

City/Town: Bolton, CT 06043 State: CT Zip Code: 06043

Business Phone: 860-649-5371 ext. Fax: 860-649-8046

E-mail address: Lawrence.F.Fiano@AOL.com

Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply)

site owner       option holder       lessee       facility owner

easement holder       operator       other (specify):

Name of Company:

Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.

**Part III: Registrant Information (continued)**

2. List primary contact for departmental correspondence and inquiries, if different than the registrant.

Name:  
Mailing Address:  
City/Town: **N A** State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:  
E-mail address:

3. List attorney or other representative, if applicable:

Firm Name:  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Attorney:

4. Facility Operator, if different than the registrant:

Name:  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:

5. Facility Owner, if different than the registrant:

Name:  
Mailing Address:  
City/Town: **N A** State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:

6. List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity.

Name:  
Mailing Address:  
City/Town: State: Zip Code:  
Business Phone: ext. Fax:  
Contact Person: Title:  
Service Provided:

Check here if additional sheets are necessary, and label and attach them to this sheet.



**Part IV: Facility Information**

1. Name of facility, if applicable: Fiano's EZ CAR WASH  
Street Address or Description of Location: 266 Boston Turnpike  
City/Town: Bolton State: CT Zip Code: 06013

2. From the following list, check *all* regulated activities being conducted at the facility.

**Regulated Activity:** For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]

- (A) Underground storage or transmission of oil or petroleum
- (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use
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- (G) Car or truck washing (unsewered)
- (H) Production or refining of chemicals
- (I) Clothes or cloth cleaning service (dry cleaner)
- (J) Industrial laundry service (unsewered)
- (K) Generation of electrical power by means of fossil fuels (power plants)
- (L) Production of electronic boards, electrical components, or other electrical equipment
- (M) Embalming or crematory services (unsewered)
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- (O) Furniture finishing operations
- (P) Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)
- (Q) Biological or chemical testing, analysis or research (unsewered)
- (R) Pest control services
- (S) Photographic finishing (unsewered)
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- (W) Production of rubber, resin cements, elastomers or plastic
- (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)
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- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather
- (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood
- (BB) Pulp production processes

**Part V: Best Management Practices**

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

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- A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.

*Rosendo J. Juico*  
 \_\_\_\_\_  
 Signature of Registrant

*2-5-18*  
 \_\_\_\_\_  
 Date

*Lawrence F. Fiavo*  
 \_\_\_\_\_  
 Name of Registrant (print or type)

*owner*  
 \_\_\_\_\_  
 Title (if applicable)

\_\_\_\_\_  
 Signature of Operator (if different than above)

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Name of Operator (print or type)

\_\_\_\_\_  
 Title (if applicable)



## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.



Attachment A: A Facility Boundary Map *(Required for all Registrations)*

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.



Attachment B: Materials Management Plan, *if requested by the Agency.*



Attachment C: Stormwater Management Plan, *if requested by the Agency.*

*(continued on the following page)*

**Part VII: Registrant Certification**

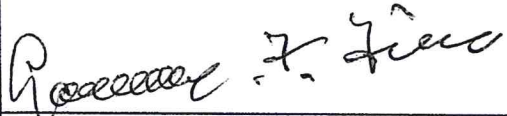

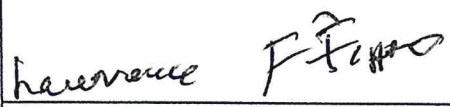
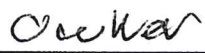
The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.

I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.

I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."

	
Signature of Registrant	Date
	
Name of Registrant (print or type)	Title (if applicable)
Signature of Preparer (if different than above)	Date
Name of Preparer (print or type)	Title (if applicable)

Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

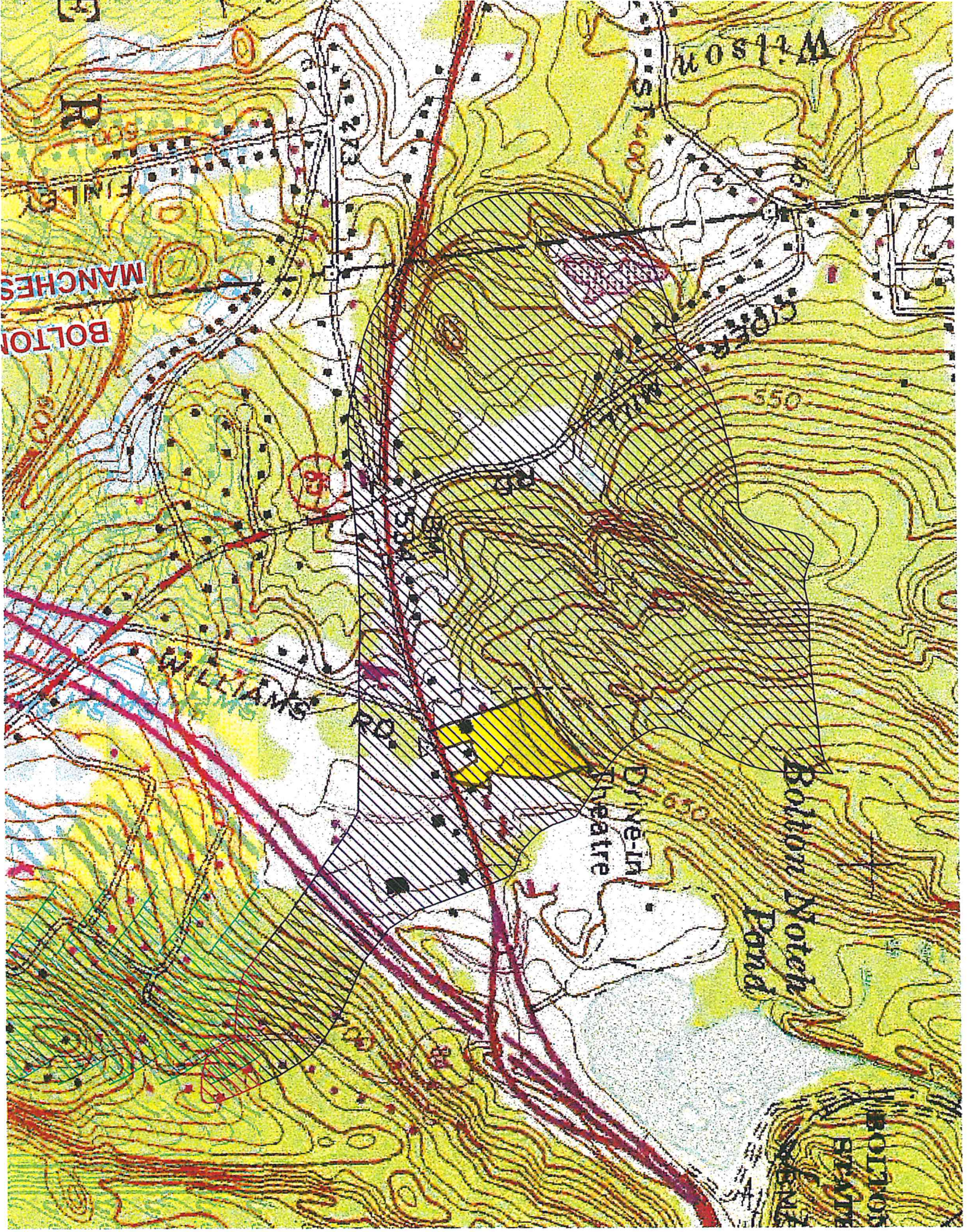
BOLTON AQUIFER PROTECTION AGENCY  
 TOWN HALL  
 222 BOLTON CENTER ROAD  
 BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

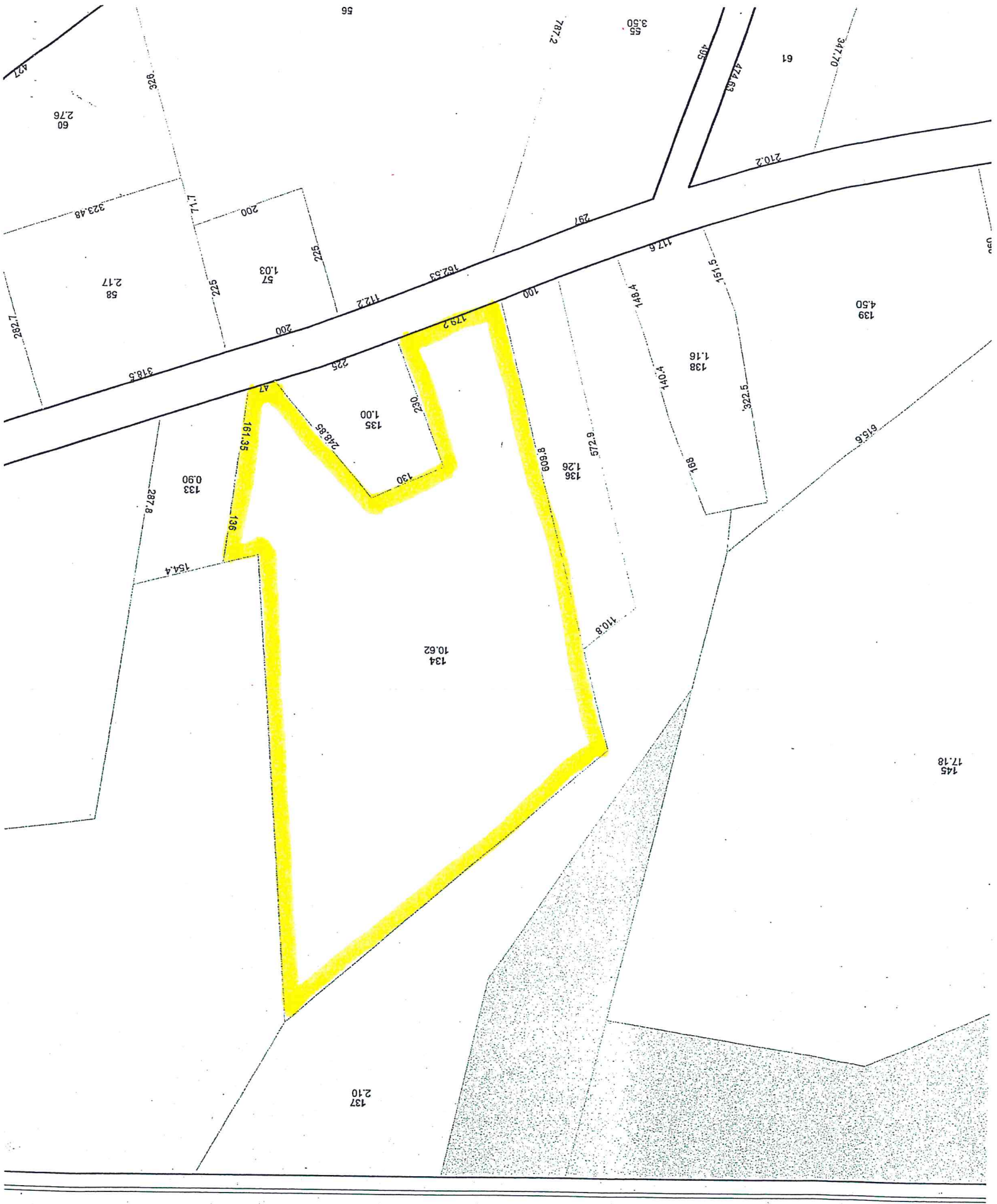
- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.











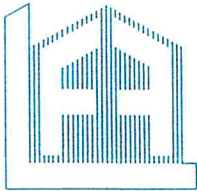












Lawrence F. Fiano  
BUILDERS & DEVELOPERS

266 Boston Turnpike  
Bolton, Connecticut 06043  
(860) 649-5371  
FAX (860) 649-8046

1-14-2010

Town of Bolton

Planning & Zoning Commission

222 Bolton Center Rd

Bolton, Ct 06043

Re: Bolton has the Regional Water Pollution  
Control Authority.

I'm asking the Commission to waive the \$300 fee  
for my Car Wash application since the  
are for the Car Wash encompasses less than  
one acre. I've included a check for \$100. to  
cover the one acre in question. Thank you for  
your consideration

Sincerely  
Lawrence F. Fiano

RECEIVED

JAN 12 2010

TOWN OF BOLTON  
LAND USE DEPT.





BOLTON AQUIFER PROTECTION AGENCY

<b>Fee Schedule</b>			
	<b>Facility Size</b>		
	<b>Small (&lt; 1 acre)</b>	<b>Medium (1-5 acres)</b>	<b>Large (&gt; 5 acres)</b>
<b>Registrations:</b>			
Industrial	\$100	\$200	\$300
Commercial	\$100	\$200	\$300
Other	\$100	\$200	\$300
<b>Fee Schedule (continued)</b>			
	<b>Facility Size</b>		
	<b>Small (&lt; 1 acre)</b>	<b>Medium (1-5 acres)</b>	<b>Large (&gt; 5 acres)</b>
<b>Permits:</b>			
Industrial	\$100	\$200	\$300
Commercial	\$100	\$200	\$300
Other	\$100	\$200	\$300
<b>Materials Management Plan Reviews</b>	\$100	\$200	\$300
<b>Storm water Management Plan Reviews</b>	\$100	\$200	\$300
<b>Public Hearing</b>	\$200	\$200	\$200
<b>Facility Inspection/Monitoring</b>	\$150	\$150	\$150
<b>Regulation Petition</b>	\$100	\$100	\$100
<b>Transfer Fee</b>	\$50	\$50	\$50