

# **BOLTON CONSERVATION COMMISSION**

## **AGENDA**

*Special Meeting*

Thursday, May 17, 2018

**7:00 PM**

Town Hall

**1.0 Call Meeting to Order**

**2.0 Public Comment**

**3.0 Judge Photo Entries for the 17<sup>th</sup> Annual Photo Contest in the following categories;**

- 1) Beauty of Nature and Wildlife**
- 2) Examples of Green Living**
- 3) People in the Environment**
- 4) Beauty of Open Space**

**4.0 Review Various BCC Pics for Calendar**

**5.0 Approval of Clerk's Invoice**

**6.0 Adjournment**

