

**BOLTON CONSERVATION COMMISSION**

**AGENDA**

*Regular Meeting*

Monday September 10, 2018

**7:00 PM**

TOWN HALL

**1.0 Preliminaries**

- 1.1 Call Meeting to Order
- 1.2 Minutes Approval of August 13, 2018 Regular Meeting

**2.0 Public Comment**

**3.0 Correspondence**

**4.0 Financial Report**

**5.0 Unfinished Business**

- 5.1 Brochures-Final Proof
- 5.2 Notch Pond Test Results - Appropriations
- 5.3 Open Space Mapping
- 5.4 Freja Park 50<sup>th</sup> Anniversary/ Kiosk Reinstallation
- 5.5 End of Summer Stream Temperature Monitoring Update
- 5.6 Next BLWCA Meeting & Volunteer Monitoring Workshop

**6.0 New Business**

- 6.1 Bolton Lake Report
- 6.2 2018-19 Calendar Dates, Production, Funding and Circulation
- 6.3 Calendar Envelope (Postage) and "A Guide to Recycling" Inserts
- 6.4 Calendar Letter and Collage
- 6.5 Freja/Herrick/BNSP Trail Monitor Report
- 6.6 Restriping of Town/State Roads in Bolton

**7.0 Approval of Clerk's Invoice**

**8.0 Adjournment**

