

**TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, APRIL 3, 2018 – 7:00 P.M.
TOWN HALL**

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. March 7, 2018 Meeting.
 - B. March 8, 2018 Special Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY18 Budget.
 - D. FY19 Budget.
 - E. Consider and Act on 41st Annual Road Race Request – March 10, 2019.
 - F. Consider and Act on Call and Resolutions for Annual Town Meeting.
 - G. Consider and Act on May Board of Selectmen Meeting Date.
 - H. Consider and Act on Budget Transfers and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Properties and Facilities.
 - C. Revenue Sources.
8. First Selectman's Report:
 - A. Senate Bill 181.
 - B. 2018 Connecticut Preservation Award.
 - C. Other Updates.
9. Administrative Officer's Report:
 - A. Eastern Gateways Study.
 - B. Stormwater Ordinance (MS4).
10. Appointments.
11. Executive Session:

Personnel – Administrative Officer Mid-Year Review.
12. Adjournment.

**Bolton Board of Selectmen
Regular Meeting
7:00PM, Thursday, March 8, 2018
Bolton Town Hall, 222 Bolton Center Road
Minutes**

The Board of Selectmen held its regular meeting on March 8, 2018, at the Town Hall with the First Selectman Sandra Pierog presiding. Also in attendance were Selectmen Kimberly Miller, Nicole Sullivan, Robert Morra; Administrative Officer Joyce Stille and 5 members of the public.

1. Call to Order

S. Pierog called the meeting to order at 7:02 p.m. All rose for the Pledge of Allegiance.

2. Public Comment

S. Pierog opened the meeting for public comment for items not on the agenda.

Bill Anderson of 77 French Road suggested setting up a charter review committee.

Richard Hayes of 139 Vernon Road voiced his opposition to Senate Bill 181 stating that he believes it is wrong for the town. The town charter states that the best should be done for the town and this must be complied with. Residents need to be retained and with the many changes to the Planning and Zoning regulations, there are many avenues available to preserve property without raising taxes.

R. Morra noted that concerns about this were originally discussed and S. Pierog anticipates heated discussion if the bill passes.

Richard Treat of 8 Lyman Road spoke about the Nathan Hale Greenway. The boundaries have been marked and no trail improvement is needed in Bolton although a location needs to be selected for trailhead parking. Perhaps the Trails Committee can focus attention on this property and maintain it with the help of volunteers. Kim Welch of Vernon Road spoke about Bike Walk Bolton. Will a port-o-let be available for the rolling museum? They request to meet with the Trail Committee to discuss trail improvements to the Notch Road Extension connection to the Hop River Trail.

3. Approval of Minutes

a. February 6, 2018 Meeting

A motion was made by R. Morra, seconded by Kimberly Miller, to approve the minutes as presented. Motion passed 5:0:0.

b. February 13, 2018 Budget Workshop

A motion was made by R. Morra, seconded by Nicole Sullivan, to approve the minutes as presented. Motion passed 4:0:1 (Miller abstained)

4. Correspondence

None

5. Unfinished Business

None

6. New Business

a. Girl Scouts Recognition

S. Pierog read a proclamation dated March 7, 2018, that the Board of Selectmen recognizes March 12, 2018, as Girl Scout day in Bolton.

b. Charter Oak Greenway Shared Use Path and Path Extension

S. Pierog stated that this project is proceeding nicely and may be done before the end of the summer.

c. Lower Bolton Lake Status Report

J. Stille noted that Consultant George Knoecklein's report is online. The date for the annual presentation on the lake is March 29, 2018, at 7:00pm at Town Hall. Kim Welch stated that the ice was out as of February 20, 2018 compared to February 24 in 2017. They are awaiting the fish survey results. There will be no catfish stocking this year as it was done in 2017 and is a biannual process.

d. FY18 Budget

56.16% has been expensed so far this year compared to 53.23% in 2017. The largest expenses are sand and salt, Fire Department equipment and the library. The tax collectors summary is through January. Motor vehicle taxes have been slow to come in. It is difficult to pinpoint the reason for this as it is the first year that it has been a separate line item.

e. FY19 Budget

Per the governor's budget Bolton will lose approximately \$76,000 in State funds. \$37,000 of this is for ECS (Education Cost Sharing) and \$25,000 is for LoCIP (Local Capital Improvement Plan). J. Stille noted that the loss to Bolton will really be closer to \$50,000 as LoCIP is not part of the General Fund.

f. Consider and Act on Budget Transfers and/or Appropriation Requests

1. Zoning Board of Appeals

Transfer \$200.00 from Professional Business and Training to Other Payroll

A motion was made by Nicole Sullivan, seconded by Kimberly Miller to approve the transfer.

Motion passed 5:0:0

2. Town Clerk

Transfer \$125.00 from Office Operations to Professional and Business

A motion was made by R. Morra, seconded by Nicole Sullivan to approve the transfer.

Motion passed 5:0:0

3. Capital Reserve

Transfer a total of \$23,693.00 as follows to Road Resurfacing:

\$6,250.00 BOE Athletic Facilities

\$2.00 FD Grant Match

\$4,916.00 Financial Software

\$10,000.00 BCS Road Entrance

\$2,525.00 BHS Tennis Courts

A motion was made by R. Morra, seconded by Kimberly Miller to approve the transfer.

Motion passed 5:0:0

J. Stille noted that the transfers will now go to the Board of Finance and then to the May 2018 Annual Town Meeting for approval.

7. Ongoing Business

a. Subcommittee Reports

S. Pierog spoke regarding Facilities and Public Safety subcommittee meeting. There was a presentation on solar power for Town Hall, the Senior Center, the Fire Department and Herrick Park. Options will be available soon. The group also discussed the proposed addition to the Town Garage which will be funded through LoCIP. The proposed welcome signs proposed by the Economic Development Commission are too large and the commission will need to reconsider the size. R. Morra noted that any solar panels for the Town Hall would be ground solar and at Herrick Park it would be

canopy solar.

b. Properties and Facilities

J. Stille noted that the handicapped ramp at Herrick Park needs to be rebuilt due to its slope and width. Work is to be done before the start of summer camp. S. Pierog shared that the Heritage Farm Commission is developing a memorial master plan. There is also interest from a local builder to remove and replace the house porch.

c. Revenue Sources

J. Stille reported on the Surplus funds of \$9,487.48 which were received from MIRA as the MidConn project is now defunct.

8. First Selectman's Report

a. Senate Bill 181

S. Pierog and P. Carson testified in favor of the bill. Seven towns asked to be added to the original four. There is still the option for discussion if the bill passes.

b. Other Updates

None

9. Administrative Officer's Report

a. Crumbling Foundations

J. Stille noted that Pam Toohey, State Department of Housing, inspected two Bolton homes with damage. There are possibly six to twenty with issues, five of which may be serious. Staff is working with CRCOG on the Natural Hazard Mitigation Plan which is required to be updated every 10 years. There is no cost to participate other than staff time.

b. Nathan Hale Greenway

J. Stille shared that the trail at this point is not going to be a fully developed trail. Emergency access is a concern and Bolton is working with Coventry on that issue. The proximity to residential housing needs to be considered. Staff will review the consultant's proposed trail and another public meeting will be held.

10. Appointments

R. Morra made a motion to approve the appointment of Randy Heckman as the Assistant Building Official, seconded by N. Sullivan. Motion passed 5:0:0

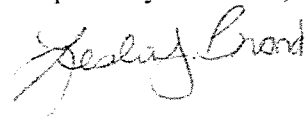
11. Executive Session

A motion was made by R. Morra, seconded by N. Sullivan to go into executive session to discuss personnel-contract for AFSCME Local 818 and to include J. Stille in the discussion. Executive session started at 8:03 p.m. and ended at 8:20 p.m. A motion was made by R. Morra, seconded by N. Sullivan, to approve the contract between the Town of Bolton and AFSCME Local 818 as negotiated. The motion passed 5:0:0.

12. Adjournment

A motion was made by N. Sullivan, seconded by K. Miller, to adjourn the meeting at 8:21 p.m. The motion passed 5:0:0.

Respectfully submitted,



Leslie Brand

Board Clerk

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

3.B.

**Bolton Board of Selectmen
SPECIAL MEETING
7:00PM, Thursday, March 8, 2018 – Town
Minutes**

The Board of Selectmen held a special meeting on March 8, 2018, at the Town Hall with the First Selectman Sandra Pierog presiding. Also in attendance were Selectmen Robert Morra, Kimberly Miller, Nicole Sullivan; and Administrative Officer Joyce Stille.

1. Call to Order

S. Pierog called the meeting to order at 8:22 p.m.

2. Consider and Act on FY19 budget

The group discussed the budgets based on the latest information related to insurance, CAPA recommendations and other data. A motion was made by N. Sullivan, seconded by R. Morra, to approve the Town Government Budget of \$5,997,409 including the following changes in sub-department requests:

Administration - \$1,090 increase in mileage line item for fire department and fire marshal personnel

Fire Commission - \$3,242 decrease in professional & business training line item and \$2,670 decrease in medical expense and training line item (both for mileage)

Highway - \$30,000 increase in road repairs line item due to loss of \$100,192 Town Aid Road grant

Fringe Benefits - \$4,647 decrease in workers' compensation line item and \$4,114 decrease in health insurance line item

Motion unanimously approved.

A motion was made by R. Morra, seconded by K. Miller, to approve the five year capital plan as presented and a Capital Budget of \$523,860. Motion unanimously passed.

A motion was made by K. Miller, seconded by N. Sullivan to approve a Debt Budget of \$1,094,774. Motion unanimously passed.

A motion was made by N. Sullivan, seconded by R. Morra, to acknowledge that several line items in the Town Government and Debt Budgets include expenses for the Bolton Lakes Regional Water Pollution Control Authority. Motion unanimously passed.

3. Adjournment

A motion was made by K. Miller, seconded by N. Sullivan, to adjourn the meeting at 9:12 p.m. Motion unanimously passed.

Respectfully submitted,



Joyce Stille
Administrative Officer

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

FY18 March 31, 2018	Adopted Budget	Revised Budget	Expense YTD	Balance	Encumbrance	Unexpended	% Expended	FY17	FY16	FY15
Administration	\$282,713	\$282,713	\$197,500.80	\$85,212.20	\$665.53	\$84,546.67	70.09%	68.08%	72.00%	71.67%
Prof and Tech Svcs	\$278,450	\$278,450	\$151,808.74	\$126,641.26	\$11,286.38	\$115,354.88	58.57%	60.88%	46.38%	58.85%
Financial Administration	\$220,712	\$220,712	\$147,051.25	\$73,660.75	\$1,156.21	\$72,504.54	67.15%	65.07%	68.91%	76.53%
Auditing	\$23,000	\$23,000	\$20,000.00	\$3,000.00	\$0.00	\$3,000.00	86.96%	21.74%	16.67%	100.00%
Assessor	\$77,026	\$77,026	\$52,474.49	\$24,551.51	\$0.00	\$24,551.51	68.13%	66.76%	67.60%	69.34%
Tax Collector	\$96,184	\$91,684	\$57,500.11	\$34,183.89	\$250.00	\$33,933.89	62.99%	65.88%	73.15%	74.88%
Data Processing	\$109,851	\$109,851	\$63,306.74	\$46,544.26	\$9,115.70	\$37,428.56	65.93%	57.92%	53.97%	36.75%
Town Clerk	\$113,472	\$113,472	\$80,508.48	\$32,963.52	\$1,180.00	\$31,783.52	71.99%	71.15%	70.05%	71.95%
Property Insurance	\$131,088	\$131,088	\$110,328.06	\$20,759.94	\$0.00	\$20,759.94	84.16%	87.50%	79.12%	73.37%
Probate	\$5,280	\$5,280	\$0.00	\$5,280.00	\$0.00	\$5,280.00	0.00%	98.95%	94.60%	0.00%
Elections	\$39,107	\$39,107	\$13,875.05	\$25,231.95	\$1,100.00	\$24,131.95	38.29%	38.22%	36.15%	48.71%
Board of Finance	\$2,200	\$2,200	\$460.00	\$1,740.00	\$0.00	\$1,740.00	20.91%	28.18%	22.27%	21.48%
Public Building Commission	\$540	\$540	\$0.00	\$540.00	\$0.00	\$540.00	0.00%	12.04%	0.00%	0.00%
Parks/Town Building Ops	\$677,637	\$677,637	\$421,412.75	\$256,224.25	\$8,013.22	\$248,211.03	63.37%	63.93%	55.36%	67.15%
Police	\$365,293	\$365,293	\$1,211.82	\$364,081.18	\$0.00	\$364,081.18	0.33%	1.43%	0.76%	1.19%
Fire	\$179,032	\$179,032	\$73,887.75	\$105,144.25	\$39,196.20	\$65,948.05	63.16%	66.92%	61.34%	58.93%
Animal Control	\$3,500	\$3,500	\$3,000.00	\$500.00	\$0.00	\$500.00	85.71%	80.00%	0.00%	0.00%
Fire Marshal	\$14,724	\$14,724	\$6,168.96	\$8,555.04	\$0.00	\$8,555.04	41.90%	69.75%	69.11%	77.55%
Highways and Streets	\$991,064	\$991,064	\$632,549.31	\$358,514.69	\$61,386.47	\$297,128.22	70.02%	73.98%	72.68%	75.27%
Public Health Admin	\$33,240	\$33,240	\$20,486.77	\$12,753.23	\$0.00	\$12,753.23	61.63%	61.11%	58.42%	59.09%
Seniors / Social Services	\$160,977	\$160,977	\$100,607.14	\$60,369.86	\$2,250.00	\$58,119.86	63.90%	58.21%	70.77%	53.58%
Conservation	\$1,575	\$1,575	\$1,075.00	\$500.00	\$0.00	\$500.00	68.25%	60.68%	54.60%	55.86%
Recreation	\$33,185	\$33,185	\$33,185.00	\$0.00	\$0.00	\$0.00	100.00%	100.00%	0.00%	0.00%
Library	\$285,561	\$285,561	\$201,118.47	\$84,442.53	\$9,563.04	\$74,879.49	73.78%	74.73%	74.94%	77.67%
Land Use	\$270,408	\$270,408	\$169,616.25	\$100,791.75	\$3,375.00	\$97,416.75	63.97%	67.40%	66.08%	60.41%
Planning & Zoning	\$6,580	\$6,580	\$1,575.36	\$5,004.64	\$0.00	\$5,004.64	23.94%	20.49%	21.02%	22.87%
Zoning Board of Appeals	\$1,440	\$1,440	\$494.91	\$945.09	\$0.00	\$945.09	34.37%	12.15%	4.51%	9.35%
Inlands/Wetlands	\$2,235	\$2,235	\$913.57	\$1,321.43	\$0.00	\$1,321.43	40.88%	24.11%	18.19%	41.61%
Open Space	\$645	\$645	\$0.00	\$645.00	\$0.00	\$645.00	0.00%	0.00%	0.00%	29.46%
Economic Development	\$2,000	\$2,000	\$425.00	\$1,575.00	\$0.00	\$1,575.00	21.25%	35.75%	35.75%	22.00%
Fringe Benefits	\$823,929	\$836,429	\$610,295.77	\$226,133.23	\$0.00	\$226,133.23	72.96%	69.01%	69.11%	72.38%
Waste Collection	\$486,714	\$478,714	\$325,701.18	\$153,012.82	\$0.00	\$153,012.82	68.04%	63.42%	63.46%	65.25%
Totals	\$5,719,362	\$5,719,362	\$3,498,538.73	\$2,220,823.27	\$148,537.75	\$2,072,285.52	63.77%	62.25%	62.04%	65.25%

G.C.

**TAX COLLECTOR
2.28.18**

ESTIMATES FOR FISCAL YEAR 2018	ADOPTED	REVISED	COLLECTIONS YTD	REFUNDS	RETURNED CHECKS	Transfers	NET COLLECTION 2.28.18	PERCENTAGE
								COLLECTED FY 18 BUDGET
CURRENT YR.LEVY*	15,129,904.00 \$	15,229,904.00 \$	15,237,709.23 \$	(13,441.32) \$	(19,454.23) \$	4,190.85 \$	15,209,004.53 \$	99.86%
MOTOR VEHICLE	1,538,971.00 \$	1,478,971.00 \$	1,428,671.80 \$	(6,568.31) \$	(751.53) \$	(2,468.42) \$	1,418,883.54 \$	95.94%
SUPP.MV LEVY	205,980.00 \$	195,980.00 \$	183,432.03 \$	- \$	- \$	3,250.34 \$	186,682.37 \$	93.60%
SUB TOTAL	16,874,855.00 \$	16,904,855.00 \$	16,849,813.06 \$	(20,009.63) \$	(20,205.76) \$	4,972.77 \$	16,814,570.44 \$	99.47%
PRIOR YEARS	85,000.00 \$	155,000.00 \$	156,763.59 \$	(5,813.59) \$	(1,000.00) \$	(4,666.92) \$	145,283.08 \$	93.73%
INTEREST & FEES	60,000.00 \$	85,000.00 \$	79,481.14 \$	- \$	(92.22) \$	(305.85) \$	79,083.07 \$	93.04%
TOTAL	17,019,855.00 \$	17,144,855.00 \$	17,086,057.79 \$	(25,823.22) \$	(21,297.98) \$	- \$	17,038,936.59 \$	99.38%

*Unlike previous years, this year's current year tax collection does not include Motor Vehicles

**This column represents initial revisions due to the state MV cap from 32 to 37 mills

PREVIOUS YEAR CURRENT YR LEVY COLLECTED	
7.31.2016	8.31.2016
89.63%	99.35%
1.31.2017	2.29.2017
101.09%	100.21%
7.31.2017	8.31.2017
87.21%	98.97%
1.31.2018	2.28.2018
100.19%	99.86%
9.30.2016	10.31.2016
100.11%	100.48%
3.31.2017	4.30.2017
100.44%	100.59%
9.30.2017	10.31.2017
99.31%	99.79%
3.31.2018	4.30.2018
100.11%	100.10%
11.30.2016	11.30.2016
100.72%	100.90%
5.31.2017	6.30.2017
100.65%	100.74%
11.30.2017	12.31.2017
99.94%	100.10%
5.31.2018	6.30.2018
100.19%	99.86%

Town of Bolton, Connecticut
Board of Finance
Approved Calendar
FY 19 Budget Review

- 3/28/18 Board of Finance Special Meeting – with Board of Education re: FY19 Budget
Town Hall 7:15 PM (THIS IS A WEDNESDAY)
- 4/05/18 Board of Finance Special Meeting - Budget Deliberations
Town Hall 7:15 pm
- 4/09-4/13/18 Bolton Public Schools Spring Recess
- 4/13/18 Last day for any revisions to the budget document other than the final numbers
decided upon at the 4/19/18 meeting that will be presented for the Public
Hearing
- 4/19/18 Board of Finance Regular – Budget Deliberation
Town Hall 7:15 PM
- 4/23/18 **Budget Filed with Town Clerk (5 days prior to Public Hearing)**
- 4/23/18 **Public Notice Issued (5 days prior to Public Hearing)**
- 5/01/18 **Public Hearing/Board of Finance Special Meeting**
Location: Bolton High School Student Commons 7:00 PM (THIS IS A TUESDAY)
- 5/10/18 Board of Finance Special Meeting - Budget Deliberations (if necessary)
Town Hall 7:15 pm
- 5/16/18 **Budget Filed with Town Clerk (5 days Prior to Referendum)**
- 5/16/18 **Budget Question Due to Town Clerk (5 days prior referendum)**
- 5/17/18 Board of Finance Regular Meeting
Town Hall 7:15 PM
- 5/22/18 **Budget Referendum**
- 5/24/18 Board of Finance – Budget Deliberation (If necessary)
Town Hall 7:15 PM

6.F.

**TOWN OF BOLTON
CALL FOR ANNUAL TOWN MEETING**

The legal voters of the Town of Bolton are hereby warned and notified to meet in the Annual Town Meeting at the Town Hall, 222 Bolton Center Road, on Monday, May 14, 2018 at 7:00 P.M. for the following purposes:

1. To hear annual reports from each town Commission, Board, Agency and Office.
2. To authorize the Board of Selectmen and the Treasurer of the Town of Bolton, when the annual budget is adopted, to borrow on specific accounts, or otherwise, such sums of money from time to time, and at such time or times as may be necessary to meet the expenses and obligations of said Town of Bolton for the fiscal year 2018-2019 in an amount not exceeding the appropriations authorized herein.
3. To consider and act upon the five (5) year capital improvement plan as presented by the Board of Selectmen in the annual budget document.
4. To consider and act on the transfer in the Capital Reserve Fund of \$23,693.00 in closed projects to the road resurfacing line item.

Dated at Bolton, Connecticut, this 3rd day of April 2018.

Bolton Board of Selectmen

Sandra W. Pierog

Robert R. Morra

Michael W. Eremita

Kimberly A. Miller

Nicole R. Sullivan

Item #1

RESOLVED: That the Annual Reports for each Board, Commission, Agency and Office be accepted as printed in the "Annual Report of the Town of Bolton," for the year ending June 30, 2017, as published by the Board of Finance and filed with the Town Clerk.

Item #2

RESOLVED: That the Board of Selectmen and the Treasurer of the Town of Bolton be authorized to borrow on specific accounts, or otherwise, such sums of money from time to time, and at such times as may be necessary to meet the expenses and obligations of said Town of Bolton for the fiscal year 2018-2019, in an amount not exceeding the appropriations authorized herein.

Item #3

RESOLVED: That the five (5) year capital improvement plan be accepted as presented by the Board of Selectmen in the annual budget document.

Item #4

RESOLVED: Per the Town of Bolton Charter, that the transfer of \$23,693.00 to the Road Resurfacing line item in the Capital Reserve Fund from the following closed projects: \$6,250.00 Athletic Facilities, Board of Education; \$2.00 Grant Match, Fire Department; \$4,916.00 Financial Software; \$10,000.00 Bolton Center School Road Entrance; and \$2,525.00 Bolton High School Tennis Courts be approved as recommended by the Capital Acquisition Planning and Allocation Committee and Board of Finance and, as approved by the Board of Selectmen.

G.H.

BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN

BUDGET: Highway

Transfer \$ 9500 from category Sand + Salt to category New Equipment

(within budget) from # 1005-430-4300-000000-56600-00000

to # 1005-430-4300-000000-57300-00000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____ - _____ - _____ - 000000 - _____ - 000000

to # _____ - _____ - _____ - 000000 - _____ - 000000

Other \$ _____

Explanation: Replacement Snow Plow

[Signature] Signature
Hwy, Frm Title
3/26/018 Date

Board of Selectmen

Approved
Yes No

Comments:

Date _____

**BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN**


BUDGET: Highway

Transfer \$ 5000 from category Sand + Salt to category Overtime
(within budget) from # 1005-430-4300-000000-56600-00000
to # 1005-430-4300-000000-51530-00000

Transfer \$ _____ from Budget _____ to Budget _____
from category _____ to category _____
from # _____ - _____ - _____ - 000000 - _____ - 000000
to # _____ - _____ - _____ - 000000 - _____ - 000000

Other \$ _____

Explanation: Many Storms

 Signature
 Hwy Frm Title
 3/26/0018 Date

<u>Board of Selectmen</u>	<u>Approved</u>	<u>Comments:</u>
	Yes No	

Date _____

TOWN OF BOLTON
BOARD / COMMISSION
INTEREST FORM

Thank you for your interest in serving on a board or commission in our community. Volunteers play a major role in our Town government. The Board of Selectmen or subcommittee will review the information provided and may ask to meet with you to consider appointment.

Name: **Raymond Soma**

Address: **50 Birch Mountain Rd, Bolton, Ct 06043**

Political Affiliation: **Republican** _____

I am interested in serving on the (name of board/ commission) **Senior Commission** _____
as a full member **Full member** _____ and/ or alternate _____

Please provide a brief statement as to why you are interested in serving on this board/ commission.

I am a life citizen of the Town of Bolton and a member of the Bolton Seniors Citizens and would like to assist in the planning of the future needs of our Bolton Senior Citizens

Please share any pertinent information on your background, education and experience as it relates to the board/ commission position. .Please add any additional information or comment **Retired Citizen, BVFD member 54 years. Fire Commission member over 25 years, chairmen over 8 years**

Signed: Raymond P Soma

Date: 3/20/18

If you have any questions, please contact Administrative Officer Joyce Stille.

Please complete this form and return to:

Joyce Stille, Administrative Officer
222 Bolton Center Road
Bolton, CT 06043
joyce.stille@boltonct.org
(860) 649-8066 x 6111