## TOWN OF BOLTON BOARD OF SELECTMEN TUESDAY, AUGUST 7, 2018 – 7:00 P.M. TOWN HALL

- 1. Call to Order.
- 2. Public Comment.
- 3. Approval of Minutes:

July 10, 2018 Meeting.

- 4. Correspondence.
- 5. Unfinished Business.
- 6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY18 Budget Report.
  - D. FY19 Budget.
  - E. Consider and Act on Call and Resolution for Special Town Meeting for Former Route 6 Expressway Land Between Notch Road and Notch Road Ext.
  - F. Consider and Act on Tax Abatement for Bolton Land Trust Parcel
  - G. Consider and Act on Budget Transfers and/or Appropriation Requests.
- 7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
- 8. First Selectman's Report:
  - A. Review of FY18 Year.
  - B. Farmer's Market.
  - C. Other.
- 9. Administrative Officer's Report:

CRCOG:

- 1) Capitol Region Emergency Planning Council.
- 2) EDMS Status Report.
- 10. Appointments.
- 11. Adjournment.

# TOWN OF BOLTON BOARD OF SELECTMEN MINUTES REGULAR MEETING TUESDAY, JULY 10, 2018

		Present	Absent
First Selectman	Sandra Pierog	X	
Deputy First Selectman	Robert Morra	X	
Selectman	Mike Eremita		X
Selectman	Kim Miller	X	
Selectman	Nicole Sullivan	X	
Administrative Officer	Joyce Stille	X	
Others	6 members of the public	X	

#### 1. Call to Order

By: Sandra Pierog Time: 7:01 p.m.

Place: Town Hall

All stood to recite the Pledge of Allegiance.

#### 2. Public Comment:

Barbara Amodio, 50 Volpi Road – Stated that she was told the Charter Oak Greenway is expected to be ready in the mid-August to mid-September timeframe. Stille said the DOT has stated November 29, 2018 as the Charter Oak Greenway completion date. Amodio believes that confusion exists over the different greenways and trails. She commented on the "No More Bike Path" signs that are appearing and confusion over the funding of the different trails and if more private land was to be taken for trails. Morra indicated that the Trails Committee also believed there is confusion between the various trail projects. Amodio also discussed the possible conveyance of property off of Notch Road from the Town back to the original owners and the possible improvement of access to the trail. (Rails to Trails) off the end of Notch Road Extension.

<u>Alan Bicknell, 890 Boston Turnpike</u> - was present regarding his interest in serving on the Conservation Commission. He stated his interest per those statements on the submitted Interest Form that was included in the packet.

#### 3. Approval of Minutes:

#### A. June 5, 2018 Public Hearing

**Motion:** Move to approve the minutes of the June 5, 2018, Public Hearing.

By: Morra Seconded: Sullivan

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

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#### B. June 5, 2018 Regular Meeting

**Motion:** Move to approve the minutes of the June 5, 2018, Regular Meeting.

By: Morra Seconded: Sullivan

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

B. June 19, 2018, Special Joint Meeting with the Land Use Boards/Commissions.

Motion: Move to approve the minutes of the June 19, 2018, Special Joint Meeting with

the Land Use Boards/Commissions.

By: Morra Seconded: Pierog

Voting:

For: Pierog, Morra Against: None

Abstain: Miller, Sullivan

#### 4. Correspondence:

None

#### 5. Unfinished Business:

None

#### 6. New Business:

#### A. Charter Oak Greenway Shared Use Path and Path Extension

Morra reported that the Trails Committee had a broad based discussion about the proposed Nathan Hale Greenway path and some of the same concerns were raised that Ms. Amodio reported. It is important that the Board of Selectmen make it clear that a walking path is the only use being proposed. Gwen Marrion feels a public statement from the BOS and/or the Trails Committee clarifying that only a walking path through the property is proposed at this time.

Pierog stated that the Charter Oak Greenway may be confused with the Nathan Hale Greenway. The proposed Nathan Hale Greenway is on the former land the State acquired to extend I-384 to Windham. In 2016, 153 acres along the corridor was given back to the Towns when the state project died. The Towns of Bolton and Coventry applied for a DEEP grant to explore ideas on uses. The grant of \$130,000 was awarded and the towns hired the BSC Group to study the feasibility of some type of a path or trail through the corridor.

The shared use path is intended to be a footpath. This is more sensible given the steepness in some areas and the presence of wetlands. A footpath has more flexibility than a fully developed trail. Marrion offered to draft a public statement that can be sent as an eBulletin and be posted on Facebook and the website and Pierog agreed. Stille said the Trails Committee had agreed to this being sent as part of the information advertising BSC Groups next presentation. Members discussed walking the proposed path once plans are available.

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Morra added that a key discussion item was access at the end of the cul-de-sac on Notch Road Ext. The footpath goes straight in from that area. He walked the path from there and scouted out other possible routes, but found nothing else is logical without making major cuts and going onto State property. What currently exists is the most accessible way to get onto the path. Ms. Amodio feels the path intrudes on that person's yard. Morra stated that it is well on Town property; the property owners may have been maintaining the area which is why it looks as part of the yards.

Sylvia Ounpuu, 48 Stonehedge Lane reported that this is a well-used, very established path and asked to improve the access point by taking out the weeds. Morra agreed that the vegetation is thick but if cleared trail usage would keep open. Stille will speak to the Highway Supervisor about possibly cutting back the heavily weeded area.

Pierog addressed Barbara Amodio's question about the kiosk. She reported that the request for installation is in process. This is not expected until the project is complete.

There is a jarring section on the Hop River Trail near Railroad Brook that has been commented on by bike users. It has been eroded to single track use. This is on DEEP property as part of the Rails-to-Trails. Many discussions have taken place between the Town and the DEEP. DEEP will not fix the trail until something is done with the Notch Pond dam. To date the State does not want to take responsibility for the pond and will not accept anything other than a fully engineered dam for which they cannot fund at this time. Marrion suggested that a simple retention device would be better than what is now there. Morra replied that since the beavers were removed from the area there has not been an issue with surging water. Simple solutions have been proposed but the State has not approved them. Pierog indicated that the Town will continue discussions with the DEEP, but she does share some of Morra's hesitancy in dealing with DEEP. Bolton wants to retain the pond while the DEEP is in favor of letting it evolve into a swamp. Stille stated that Town staff had recently reached out to DEEP for possible discussions.

The proposed Bike Walk Bolton (BWB) port-a-potty is on DEEP or DOT property for which their permission would have to be granted to install it there. There is no Town funding for this proposal. Amodio indicated they would get a business sponsor to fund the cost. Morra feels a safer location would be at the edge of the commuter lot. The area is lit, it is State property, and it will help all forms of transportation. DOT's permission would be needed to place it here. DEEP permission would be needed to place a sign on the Rails to Trails indicating the presence of the facility that is off the trail.

The Facilities and Public Safety subcommittee meeting is needed to discuss the Bike Friendly Community issue.

Pierog mentioned that Bill O'Neill is planning a golden spike ceremony in August or September near Highland Park for the East Coast Greenway. The path will still not be open to the public at that time and the greenway will not officially be open at that time. Stille said the Trails Committee plans on having the official opening in the spring of 2019. Once the contractor turns the project over to the State Pierog feels it should remain under their control for a few months to make sure there are not any issues with the greenway. When maintenance is turned over to Bolton any costs are absorbed by the Town.

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#### B. Lower Bolton Lake Status Report

<u>Kim Welch, 51 Vernon Road</u> - the lake clarity is good right now. Curly pond leaf was found around July 4, 2018 and neighbors are keeping a look out for the weed. They are still waiting on the DEEP catfish aging survey data about the ages and spawning of the fish. One resident on Middle Bolton Lake and one on Lower Bolton Lake are providing pontoon tours this week in support of Lakes Awareness Week as proclaimed by the governor.

#### C. FY18 Budget

Stille reported that the expenditures for the end of June are not available as books are still open. The motor vehicle tax collection is a bit behind at 99.94%. However, overall collections remains higher than projected.

#### D. FY19 Budget

Stille reported the budget is being implemented and provided an overview of the Town's tax relief programs. Nobody has taken advantage of the new tax deferral program. In talking with other Towns, Stille found this is common due to the property lien. The current tax dollar loss equivalent of those who have sought relief is \$516,775, dairy farm abatements are \$376,250 of that amount. The reimbursement from the State is just under \$5,000.

There are a number of staff reaching retirement age which could have a large budget impact if more than one person retires at once. Stille asked that the selectmen authorize her to transfer funds into the Separation Funds as necessary.

**Motion:** Move to authorize Joyce Stille to move funds into the Separation Fund.

By: Morra Seconded: Miller

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

#### E. Consider and Act on Budget Transfers and/or Appropriation Requests.

Stille reported that a poll vote was taken and approved the top two items. Poll votes then need to be ratified by the Board of Selectmen at the next meeting. These funds were transferred to finish School Road.

**Motion:** Move to ratify the transfer of funds in the Highway budget: \$12,000 from Fuel to Road Repairs and \$15,000 from Equipment Maintenance to Road Repairs.

By: Morra Seconded: Sullivan

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

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Budget	Amount	From Line Item		To Line Item
Highway	\$12,000.00	Fuel	to	Road Repairs
	\$15,000.00	Equipment Maintenance	to	Road Repairs
	\$1,000.00	Repairs & Maintenance	to	Road Repairs
	\$1,000.00	Diesel Fuel & Gasoline	lo	Road Repairs
Administration	\$2,050.00	Regular Payroll	lo	Other Payroll
Seniors	\$1,500.00	Other Payroll	lo	Vendor Payments
Fire Commission	\$2,500.00	Purchased Services	lo	Equipment
	\$400.00	Medical	to	Other Contracts
	\$100.00	Purchased Services	to	Professional Business
	\$200.00	Medical	to	Repairs
	\$100.00	Equipment New	to	Uniforms
	\$200.00	Medical	to	Uniforms
	\$160.00	Repairs & Maintenance	lo	Purchased Services
Fire Marshal	\$669.49	Other Payroll	lo	Equipment New
Fown Building Operations	\$490.00	Professional	to	Uniform
	\$270.00	Overtime	· to	Regular Payroll
	\$2.00	Professional	to	Uniform
Bentley Memorial Library	\$830.00	Other Payroll	to	Equipment
Police	\$100.00	Contracts	lo	Repairs & Maintenance
	\$2,000.00	Contracts	to	Repairs & Maintenance

## F. Discussion on former Route 6 Expressway land between Notch Road and Notch Road Extension

A map and draft resolution were reviewed. This is for the former Route 6 Expressway land taken by the State between Notch Road and Notch Road Extension that may be returned to the property owners. To return these parcels to the property owners, a Special Town Meeting (mid-September) will be necessary to discontinue the right of way and convey the parcels back to the property owners.

Stille reported that a meeting was held with the property owners. Three of the five owners attended and are excited to get their property back. It is difficult to explain, especially if trying to sell the property, that use of the seized portion of the property has been used for years although not in ownership.

#### 7. Ongoing Business:

#### A. Subcommittee Reports

A Facilities and Public Safety subcommittee meeting was held.

• There was a discussion on signage with the resulting recommendation being to use the 25.5" Welcome to Bolton sign.

**Motion:** Move to approve the recommended 25.5" Welcome to Bolton sign.

By: Sullivan Seconded: Miller

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

• Fire Department training area is currently at the back section of the property for training in cutting up cars and extrication drills. This area is difficult to clean up and maintain. The proposal is to use the grassy area and extend the area off the parking lot by building it up with fill and paving the entire area. This would measure 34' x 48'. Other locations were discussed, but this is the preferred option. The necessary work would be done by Town staff. No millings will be used. The fire department is obtaining guardrails and concrete barriers as donations. This matter will also have to go to the Inland Wetlands Commission and the Planning and Zoning Commission.

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**Motion:** Move to approve moving forward with the proposal for the Fire Department training area.

By: Morra

Seconded: Sullivan

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

• Town Garage Addition is proposed as a 50' x 80' 4-bay non-heated structure. LoCIP funds would be used. Pass-through doors will connect the two structures. If there is adequate funding a wash bay will be included in the construction. Stille reported that this matter does not need to be heard by the IWC; it is on the agenda for the next PZC meeting.

**Motion:** Move to approve moving forward with the proposal of the Town Garage Addition and wash bay if sufficient funding.

By: Sullivan

Seconded: Morra

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

• Bolton Heritage Farm Commission has submitted a proposed Memorial Master Plan for development to include landscaping, garden areas, benches, trees/shrubs/bushes, plaques, and an expansion of the Rose Trail. Although it was hoped the trail would be ready for the running season the work will be started in the fall.

**Motion:** Move to approve the Bolton Heritage Farm Memorial Master Plan and the expansion of the Rose trail.

By: Sullivan

Seconded: Morra

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

The Human Resources subcommittee held a meeting; minutes from that meeting are included in the packet. Discussion items included additional funding of the Separation Fund and the draft job descriptions of the Fire Marshal and Deputy Fire Marshall. Ongoing discussion will take place.

A copy of the letter to Todd Levine from the Bolton Heritage Farm Commission was included in the packet as an FYI. It has been learned that Mr. Levine is no longer responsible for this matter and contact information for the new person was provided. Additional information will be forthcoming.

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#### C. Revenue Sources

The last Town Aid Road check from the State has been received totaling a little more than \$100,000.

#### 8. First Selectman's Report:

#### A. Economic Development Incentives

Stille, Carson, and Pierog went to the CRCOG meeting in West Hartford. They toured a property on New Park Avenue that a private investor built. The first floor contains a meeting space, community room, a gym, and the administrative offices. The floors above contain one and two bedroom apartments with two full baths. Some of these are under rent assisted living. The building is adjacent to the high-speed rail and on a bus line. This older building has been renovated to be extremely useful.

At the Land Use Board meeting, the EDC was asking that economic incentives be used to entice businesses to move to Bolton. This will need to be discussed at the Finance and Administrative Subcommittee first.

#### B. Other

None

#### 9. Administrative Officer's Report:

#### A. CRCOG

#### 1. Crumbling Foundations

Organizational items are being worked through for monies through the State. The goal is to fund some repairs by the end of the summer. Thresholds will be established. Bolton has had adjustments for eleven houses with assessments totaling \$1.2 million, equating to \$47,000 in taxes. There is the potential for a refund if the work has already been done, although these will likely be low on the totem pole.

#### 2. Recognition

Received from CRCOG as Bolton being one of the many towns for regional cooperation for Tolland County regional dispatch.

#### 3. Natural Hazard Mitigation Plan

The draft plan from CRCOG continues to be reviewed before being finalized. This will come to the Board of Selectmen when finalized.

#### B. Nathan Hale Greenway

This was spoken about under agenda item 6A.

#### C. Statewide Emergency Drill

Bolton participated on June 20, 2019, under the scenario of a tropical storm. The drill took place from 8:00 a.m. - 2:00 p.m. New Town Staff were involved, which was valuable training.

Stille mentioned that a couple of residents have asked about the possibility of a blight ordinance. The Selectmen have looked at this issue three times prior, but have never moved forward. Without an ordinance, the Town is limited to what it can do. By consensus, it was agreed that the Finance and Administration Subcommittee will consider a blight ordinance.

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#### 10. Appointments:

The proposed appointments list was reviewed. Two Boards have individuals who have decided not to continue to serve. The alternate members will be asked if they want to move to full member status before backfilling starts.

**Motion:** Move to approve the list of Appointments as presented below:

By: Morra Seconded: Miller

#### **BOARD OF FIRE COMMISSIONERS** (Full Member)

John J. Morianos Jr. (D)

9 Cook Dr.

5 years -7/1/23

#### **CONSERVATION COMMISSION** (Full Members)

Brenda V. Cataldo (D)

16 Brookfield Rd.

 $3 \text{ years} - \frac{7}{1/21}$ 

Rodney E. Parlee (U)

76 Brookfield Rd.

 $3 \text{ years} - \frac{7}{1/21}$ 

#### <u>INLAND WETLANDS COMMISSION</u> (Full Member)

James Loersch (U)

83 Brookfield Rd.

 $3 \text{ years} - \frac{7}{1/21}$ 

#### **OTHERS:**

Municipal Agent for the Elderly: Carrie Concatelli, Director of Senior and Social

Services, 2 years -- 7/1/20

**Animal Control Officer**: Craig Segar, 1 year – 7/1/19

Assistant Animal Control Officer: Jerold Casida, 1 year – 7/1/19

**Assessor:** Helen Totz, 2 years – 7/1/20

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

**Motion:** Move to appoint Alan Bicknell to the Conservation Commission. Term to

7/1/2020.

By: Morra Seconded: Miller

Voting:

For: Pierog, Miller, Morra, Sullivan

Against: None Abstain: None

#### 11. Adjournment:

**Motion:** Move to adjourn the meeting at 8:49 p.m.

By: Morra

Seconded: Miller

Voting:

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For: Pierog, Miller, Morra, Sullivan,

Against: None Abstain: None

Respectfully Submitted,

Yvonne B. Filip

Yvonne B. Filip, Board of Selectmen Recording Secretary

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

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TAX COLLECTOR 6.30.18

															PERCENTAGE
<b>ESTIMATES FOR FISCAL</b>	11	ADOPTED		REVISED		COLLECTIONS			R	RETURNED			NE	NET COLLECTION	COLLECTED
						VTD	_	REFUNDS		CHECKS	T	Transfers		6.30.18	FY 18 BUDGET
CURRENT YR.LEVY* \$ 15,129,904.00 \$ 15,229,904.00 \$ 15,323,265.56 \$ (15,218.88) \$ (19,454.23) \$ 4,190.85 \$ 15,292,783.30	\$	15,129,904.00	\$	15,229,904.00	\$	15,323,265.56	\$	(15,218.88)	\$	(19,454.23)	40	4,190.85	\$	15,292,783.30	100.41%
MOTOR VEHICLE	\$	1,262,803.00 \$	\$	1,478,971.00 \$	\$	1,501,028.40	\$	(10,939.87)	\$	(2,829.06)	10	(2,428.27)	\$	1,501,028.40 \$ (10,939.87) \$ (2,829.06) \$ (2,428.27) \$ 1,484,831.20	100.40%
SUPP.MV LEVY	s	125,000.00 \$	\$	195,980.00		202,474.58	\$	(648.03)	\$	202,474.58 \$ (648.03) \$ (187.67) \$ 3,250.34 \$	ا ؞	3,250.34	\$	204,889.22	103.31%
SUB TOTAL	\$	\$ 16,517,707.00 \$		16,904,855.00	\$	16,904,855.00 \$ 17,026,768.54 \$ (26,806.78) \$ (22,470.96) \$ 5,012.92 \$ 16,982,503.72	\$	(26,806.78)	S	(22,470.96)	10	5,012.92	\$	16,982,503.72	100.46%
PRIOR YEARS	\$	85,000.00	\$	155,000.00	\$	182,015.42	\$	(6,858.61)	5	182,015.42 \$ (6,858.61) \$ (1,000.00) \$ (4,707.07) \$	10	(4,707.07)	\$	169,449.74	109.32%
INTEREST & FEES	\$	\$ 00.000,09	\$	\$ 00.000.8	❖	104,684.33 \$	\$	(4.46)	\$	(4.46) \$ (238.82) \$ (305.85) \$	40	(305.85)	ζς.	104,135.20	122.51%
					S										
TOTAL	S	\$ 16,662,707.00 \$ 17,144	s	17,144,855.00	S	,855.00 \$ 17,313,468.29 \$ (33,669.85) \$ (23,709.78) \$	S	(33,669.85)	S	(23,709.78)	٠.	ì	S	\$ 17,256,088.66	100.65%

\*Unlike previous years, this year's current year tax collection does not include Motor Vehicles

	Ī		ı		Î		1	
	12.31.2016	100.90%	6.30.2017	100.74%	12.31.2017	100.10%	6.30.2018	100.41%
	11.30.2016	100.72%	5.31.2017	100.65%	11.30.2017	99.94%	5.31.2018	100.32%
EVY COLLECTED	10.31.2016	100.48%	4.30.2017	100.59%	10.31.2017	%62'66	4.30.2018	100.26%
PREVIOUS YEAR CURRENT YR LEVY COLLECTED	9.30.2016	100.11%	3.31.2017	100.44%	9.30.2017	99.31%	3.31.2018	856.66
PREVIOUS YE	8.31.2016	99.35%	2.29.2017	100.21%	8.31.2017	98.97%	2.28.2018	%98.66
	7.31.2016	89.63%	1.31.2017	101.09%	7.31.2017	87.21%	1.31.2018	100.19%

_	FV19 IIIIV 31, 2018	Adopted	Kevised					8			
	( ) ( ) ( ) ( ) ( ) ( )	Budget	Budget	Expense YTD	Balance	Encumbrance	Unexpended	Expensed	FY18	_	FY16
1 A	Administration	\$290,794	\$290,794	\$23,425.17	\$267,368.83	\$1,164.80	\$266,204.03	8.46%	10.51%	14.89%	10.43%
2 P	Prof and Tech Svcs	\$318,490	\$318,490	\$0.00	\$318,490.00	\$0.00	\$318,490.00	%00.0	0.05%	7.30%	0.00%
3	Financial Administration	\$222,430	\$222,430	\$13,947.03	\$208,482.97	\$0.00	\$208,482.97	6.27%	%68.9	6.04%	3.66%
	Auditing	\$26,500	\$26,500	\$0.00	\$26,500.00	\$0.00	\$26,500.00	%00.0	%00.0	0.00%	0.00%
$\overline{}$		\$77,908	\$77,908	\$5,329.80	\$72,578.20	\$0.00	\$72,578.20	6.84%	6.72%	6.47%	6.45%
$\overline{}$	ctor	\$97,742	\$97,742	\$7,855.23	\$89,886.77	\$0.00	\$89,886.77	8.04%	7.80%	7.39%	11.88%
_	Data Processing	\$113,551	L	\$16,874.35	\$96,676.65	\$15,382.00	\$81,294.65	28.41%	22.32%	22.96%	28.48%
.   ∞	Town Clerk	\$114,264		\$8,131.69	\$106,132.31	\$6,490.00	\$99,642.31	12.80%	12.30%	7.17%	7.78%
	Property Insurance	\$134,106	\$134,106	\$22,634.89	\$111,471.11	\$0.00	\$111,471.11	16.88%	18.85%	27.65%	7.45%
10 P	10 Probate	\$5,850	\$5,850	\$0.00	\$5,850.00	\$0.00	\$5,850.00	%00.0	%00.0	0.00%	0.00%
11 E	11 Elections	\$41,898	\$41,898	\$970.00	\$40,928.00	\$0.00	\$40,928.00	2.32%	3.18%	3.14%	3.87%
12 B	12 Board of Finance	\$2,200	\$2,200	\$0.00	\$2,200.00	\$0.00	\$2,200.00	%00.0	%00.0	0.00%	%00.0
13 P	Public Building Commission	\$540	\$540	\$0.00	\$540.00	\$0.00	\$540.00	%00.0	%00.0	0.00%	0.00%
	Parks/Town Building Ops	\$675,109	\$675,109	\$28,583.51	\$646,525.49	\$8,530.00	\$637,995.49	5.50%	5.58%	4.37%	5.44%
20 P	20 Police	\$379,977	\$379,977	\$0.00	\$379,977.00	\$0.00	\$379,977.00	%00.0	%00.0	0.00%	0.00%
21 F	Fire	\$183,519	\$183,519	\$2,039.13	\$181,479.87	\$83,181.40	\$98,298.47	46.44%	24.04%	28.12%	41.79%
	Animal Control	\$3,500	\$3,500	\$3,000.00	\$500.00	\$0.00	\$500.00	85.71%	%00.0	0.00%	%00.0
23 F		\$23,607	\$23,607	\$324.01	\$23,282.99	\$0.00	\$23,282.99	1.37%	6.83%	6.79%	6.77%
25 F	d Streets	\$1,021,996	\$1,021,996	\$19,914.84	\$1,002,081.16	\$263,259.94	\$738,821.22	27.71%	23.79%	29.38%	20.72%
30 P	30 Public Health Admin	\$33,240	\$33,240	\$400.00	\$32,840.00	\$0.00	\$32,840.00	1.20%	1.20%	19.10%	19.93%
31 S	31 Seniors / Social Services	\$156,823	\$156,823	\$11,020.40	\$145,802.60	\$6,260.00	\$139,542.60	11.02%	10.25%	10.90%	7.49%
35 C	35 Conservation	\$1,575	\$1,575	\$85.00	\$1,490.00	\$0.00	\$1,490.00	5.40%	5.40%	1.59%	4.76%
36 R	36 Recreation	\$33,185	\$33,185	\$0.00	\$33,185.00	\$0.00	\$33,185.00	%00.0	%00.0	0.00%	0.00%
37 L	37 Library	\$289,213	\$289,213	\$13,713.49	\$275,499.51	\$49,975.75	\$225,523.76	22.02%	22.46%	23.35%	24.15%
40 L	40 Land Use	\$280,354	\$280,354	\$15,104.71	\$265,249.29	\$14,279.00	\$250,970.29	10.48%	%08.6	4.37%	%99'9
41 F	41 Planning & Zoning	\$6,580	\$6,580	\$75.00	\$6,505.00	\$0.00	\$6,505.00	1.14%	1.29%	1.14%	2.21%
42 Z	Zoning Board of Appeals	\$1,440	\$1,440	\$0.00	\$1,440.00	\$0.00	\$1,440.00	%00.0	9.03%	0.00%	0.00%
43 lı	43 Inlands/Wetlands	\$2,235	\$2,235	\$0.00	\$2,235.00	\$0.00	\$2,235.00	%00.0	%00.0	0.00%	0.00%
44	44 Open Space	\$645	\$645	\$0.00	\$645.00	\$0.00	\$645.00	%00.0	%00.0	0.00%	0.00%
45 E	45 Economic Development	\$2,000	\$2,000	\$0.00	\$2,000.00	\$0.00	\$2,000.00	%00.0	%00.0	%00.0	0.00%
48 F	48 Fringe Benefits	\$901,965	\$901,965	\$88,015.09	\$813,949.91	\$0.00	\$813,949.91	%92.6	10.42%	17.05%	9.92%
49 \	49 Waste Collection	\$504,173	\$504,173	\$366.24	\$503,806.76	\$0.00	\$503,806.76	0.07%	2.59%	5.45%	5.63%
	Totals	\$5,947,409	\$5,947,409	\$281,809.58	\$5,665,599.42	\$448,522.89	\$5,217,076.53	12.28%	11.53%	14.16%	11.42%

(o)

#### TOWN OF BOLTON

# RESOLUTION OF SPECIAL TOWN MEETING AUTHORIZING THE DISCONTINUANCE OF A FUTURE RIGHT OF WAY AND THE RECONVEYANCE OF THE PARCELS TAKEN FOR SUCH RIGHT OF WAY TO THE

#### RESOLVED,

CURRENT ABBUTTING PROPERTY OWNERS.

- (a) That the Town of Bolton discontinue a proposed Right-of-Way over several parcels of land which the Connecticut Department of Transportation acquired either by Warranty Deed or by Certificate of Condemnation in 1986 and 1987 from five (5) separate property owners. The land was acquired by the State of Connecticut for the purposes of a possible future Right-of-Way that would run from Notch Road to Route 6 in the Town of Bolton. The State determined that they were not going to build said Right-of-Way and by Quit Claim Deed dated March 17, 2016 conveyed the five (5) property interests to the Town of Bolton by a Quit Claim Deed. Attached hereto as Exhibit A are descriptions of the five (5) parcels and references to the Deeds by which the State acquired them. Pursuant to Connecticut General Statutes Section 13a-49, the discontinuance of a Right-of-Way is subject to the approval of a regular or special Town Meeting. Section 9.3 of the Bolton Town Charter also provides that a special meeting must be called to approve the discontinuance of Town roads. Since the future Right-of-Way was abandoned by the State of Connecticut and the Town of Bolton has no plans to construct the same, the Town seeks approval at Town Meeting of the discontinuance of said planned Right-of-Way and the return of the properties by Quit Claim Deeds to the abutting property owners from whom the property was acquired originally by the State of Connecticut.
- (b) That the Board of Selectmen, the First Selectman and other proper officers and officials of the Town be authorized to take all other action and sign all documents necessary to reconvey the property back to the current owners for no consideration.

## TOWN OF BOLTON CALL FOR SPECIAL TOWN MEETING

The legal voters of the Town of Bolton are hereby warned and notified to meet in a Special Town Meeting at the Town Hall, 222 Bolton Center Road, Bolton, CT on Tuesday, September 11, 2018 at 7:30 P.M. to consider and act upon a resolution to discontinue the Right-of-Way land consisting of five (5) separate parcels which were previously acquired by the State of Connecticut for a future right of way which parcels have been conveyed by the State to the Town of Bolton and to re-convey such land back to the owners.

Dated at Bolton, Connecticut this 7<sup>th</sup> day of August, 2018.

Bolton Board of Selectmen
Sandra W. Pierog
Robert R. Morra
Michael W. Eremita
Kim A. Miller
Nicole R. Sullivan



## Town of Bolton

222 BOLTON CENTER ROAD • BOLTON, CT 06043

Tax Collector (860) 649-8066 Ext. 6101 (860) 643-0021 Fax

RECEIVED

JUL 25 2018

July 24, 2018

TOWN OF BOLTON
SELECTMEN'S OFFICE

Sandra Pierog, First Selectman and Board of Selectman members

Re: Abatement for the Bolton Land Trust for Brandy St. Parcel (map 15, lot 16)

Dear Sandra and Board of Selectman members,

I am recommending that the Board of Selectman waive the 30 day application period, abate and reimburse \$881.36 to the Bolton Land Trust for property taxes paid on the 10/1/2017 GL. The property on Brandy Street was donated to the Land Trust in February, 2018 and an M3, Tax Exempt Application was approved by our Assessor on April 20, 2018 to make the property tax exempt from the date of purchase. Due to our Grand List starting on October 1, 2017, the Assessor's duty is to adjust the tax based on this time frame so the balance that was due is for the period of October, 2017- February, 2018.

The taxes on properties that the Bolton Land Trust has acquired and made tax exempt in the past have been removed from the tax rolls completely so we have never handled it in this way. I have attached the ordinance as well as Gwen Marrion's letter, which serves as the application for your review. It is because of this reason that I recommend the approval of this abatement.

Thank you for your consideration.

Lori Bushnell

Tax Collector



July 24, 2018

Helen Totz, Assessor Lori Bushnell, Tax Collector Town of Bolton 222 Bolton Center Road Bolton, CT 06043

Dear Helen and Lori,

This is an application by the Bolton Land Trust under Section 3 of the Bolton ordinance, "Tax Reimbursement: Tax Exempt Land Trusts". The Bolton Land Trust is a 501(c) (3) non-profit organization organized in 2001. The land trust holds title in fee to 176 acres and easements on an additional 14 acres in Bolton.

The 1.28-acre parcel at 15-16 Brandy Street was donated to the land trust by Joyce Nowek and David Rankl on February 26, 2018. Taxes on the grand list of 10/1/16 were current through June 30, 2018. The property was deemed tax exempt by Helen on April 20, 2018, per the attached form M-3.

The land trust received the enclosed tax bill for \$881.36 for taxes assessed on the grand list of 10/1/17, due July 1, 2018. The land trust requests that those taxes be abated pursuant to Section 3 of the ordinance.

The trust also requests that the 30-day application requirement be waived. Because the land trust has not been taxed on any property in its 17-year history except for one property which was acquired for the purpose of re-sale, the land trust relied on past assessors' practices of deeming land trust property non-taxable and therefore was not aware that an application for abatement of taxes on 15-16 Brandy Street was necessary.

I understand that you will refer this request to the Board of Selectmen. Because their next meeting is after the August 1 payment deadline, enclosed is a check in the amount of \$881.36 in payment of the current tax bill in order to meet the August 1 payment deadline. Request is hereby made for reimbursement of this amount if you and the selectmen approve the request for abatement of taxes on the 10/1/17 grand list.

Thank you for your consideration of this matter.

Very truly yours,

Gwen E. Marrion, president

### TAX REIMBURSEMENT: Tax Exempt Land Trusts

Adopted by the Board of Selectmen at a regular meeting on September 5, 2000

Published in the Manchester Extra on September 14, 2000

Effective Date: September 29, 2000

- Section 1. The tax exemption authorized by subsection (7) of section 12-81 of the Connecticut General Statutes shall be effective, pursuant to section 12-81b. of the General Statutes, as of the date of acquisitions of property by any land trust previously determined to be tax exempt by the Assessor's Office pursuant to said section 12-81 and section 12-89, for property on the Grand List of the Town of Bolton to which the exemption applies.
- Any tax paid by any prior owner of tax-exempt property for a period of time subsequent to the date of purchase of such property by a tax-exempt organization, and for which period of time such tax-exempt organization, reimbursed said prior owners for a portion of said tax at the time of purchase, shall be refunded to the tax-exempt organization upon proper application. To receive such a refund, the tax-exempt organization shall file an application within thirty (30) days from the date of purchase of the said property with the Tax Collector. Such application shall include but not be limited to the amount of refund requested, the date of purchase of property by the tax-exempt organization and a signed copy of the adjustment sheet concerning said purchase, or other pertinent information verifying the amount to be refunded and the method of computation of said sum. The period for which reimbursement is claimed shall be determined in accordance with adjustments made on the basis of a fiscal year of July 1 to June 30.
- Section 3. If any tax becomes due on any tax-exempt property subsequent to the date when such tax-exempt property was purchased, such tax-exempt organization may, within thirty (30) days of such purchase, file an application to abate taxes to become due on such property for the following fiscal year. Said application shall be filed with the Assessor and Tax Collector as set forth in sections 12-81(7)(b), 12-87 and 12-89 of the General Statutes and as provided in Section 2 above.
- This ordinance shall apply to the Grand List of the Town of Bolton of October 1, 2000 and subsequent years, and any tax-exempt organization which purchased property on this Grand List may, within thirty (30) days of the effective date of this ordinance, file for a reimbursement or abatement of taxes as provided in Sections 2 and 3 hereinabove.
- Section 5. The Tax Assessor of the Town of Bolton shall determine the tax exempt status of an entity or its property as provided by the General Statutes. Once the entity and the property have been determined to be tax exempt, the Tax Collector shall examine all applications as referred to in this ordinance, certify the amount of refund or abatement to which the applicant is entitled under the provisions of this ordinance; and refer all such applications with recommendations to the Board of Selectmen for its consideration consistent with the provisions of this ordinance.

attach copy.

Tax Exempt Application CAAO M3 rev. 2015 Bolton Municipality: Check Application Type: Initial Application Quadrennial Report (Renewal) Additional Report (Interim) A tax exempt application of charitable and of certain other organizations, is required by C.G.S. §12-81 and §12-87. Scientific, educational, literary, historical, or charitable institution, an agricultural or horticultural society, a cemetery organization, or a hospital society\*, or corporation\* or sanatorium\* must file a return every four years. An additional report must be filed in any assessment year that is not a required filing year when seeking exemption for property acquired or previously not exempt. Applications must be filed with the assessor in each town in which exempt property is situated and owned on the assessment day. Applications or returns must show all property for which exempt status is sought, and must be filed with each assessor on or before November 1, or if such day is a Saturday or Sunday, on the next business day. Bolton Land Trust Name of Organization Contact Person Given Marvion, president

Mailing Address 38 Maple Valley Rd. City/State/Zip Belton, CT06043

Telephone 860-643-4302 E-mail grantions Shet net Fax What are the purposes of this organization - Submit copy of the charter and by-laws. Purpose is to preserve land in Bolton. Bylans were submitted with M3 (NOct. 2017 Exemption is claimed in accordance with which section of the CONNECTICUT GENERAL STATUTES? See pro 2. See C.G.S. Section number & titles listed below signature block and those statutes on last two pages. If not an agricultural, horticultural or cemetery society, is the gross income of such corporation entirely devoted to scientific, educational, literary, historical, charitable, or hospital purposes or to two or more such purposes? 4. Amount of income used for other than Item 1 purposes. Last fiscal year end date: Gross income for fiscal year: % of total income Identify sources of **Donations** Fees Rentals Grants Subsidies by local, State or Federal Other income as % of total % Governments 5. Last fiscal year end date: Expenses devoted to other than Item 1 purposes. Gross expenses for fiscal year: \$ % of total expenses **Identify** expenses Salaries Mortgage Maintenance Rent Other (describe) as a % of total % % % Agricultural, horticultural societies only: if such corporation is receiving from the state reimbursement in part for cash premiums given at an agricultural or horticultural exhibition held by it in the state, enter the date last reimbursement was received: Cemetery organization only: Is gross income entirely devoted to cemetery purposes? 7. Is any officer, member, or employee of this organization receiving, or may he at any future time (even in event of its dissolution) receive any pecuniary profit from its operations, except No 🗆 8. reasonable compensation paid for services in effecting one or more of its purposes, or as a proper beneficiary of its strictly charitable purposes? If answer is yes, show here the manner by which such individual pecuniary profit may be received. What would be the disposition of profit which the organization might make? Does organization's charter contain any provisions relative to the disposition of incidental profit? If yes, highlight pertinent sections of the charter. If no explain. What would become of the property of such organization in the event of its dissolution? Does organization's charter contain any provisions relative to its dissolution? If yes, highlight pertinent sections of charter/bylaws.

No 🗆

Has the organization filed a Federal and/or State income tax for the current fiscal year? If yes,

	assessment day in the year of the return,		Book	Market
p	alues of tangible personal property of such or roperty declaration and list registered motor	organization. Attach perso r vehicles on this form.	nai \$	\$
Is	s all tangible personal property claimed on the	ne personal property decla	ration devoted to carrying	Yes No C
0	ut purposes for which exemption is claimed	? If not, list items below.	Property	y Yr.
	Describ	ie	Code	Acq'd \$
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		trade parameter (contrate parameter)		
		A CONTRACTOR OF THE PROPERTY O	and the second s	-
		The second secon	A THE CONTRACTOR OF THE CONTRA	
ַ	Describe real estate, giving number of parcel	s, location, area and uses.	If additional lines neede	d - copy and attach.
		Area –		ies
100	Location - Street and Map/Block/Lot	Land/Bldg.		
1	5-16 Brandy Street	1.00 ac.	Open Space	
	s all the real estate being used exclusively f	or purposes of the organiz	ation as stated in item	
	s all the real estate being used exclusively for Number 1. If not list those not so used below		ation as stated in item	Yes □ No
	Number 1. If not list those not so used below	Percentage of time used for other		
	is all the real estate being used exclusively follower 1. If not list those not so used below	Percentage of time used for other purposes	ation as stated in item  Uses other than state	
	Number 1. If not list those not so used below	Percentage of time used for other purposes %		
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	Number 1. If not list those not so used below	Percentage of time used for other purposes  % % % % % % % % % % % % % % % % % %	Uses other than state	ed in Item Number 1

Cop	pages if additional lines	are needed.	Organiza	tion Name					
21.	Has organization received Access? If yes, attach of	/ed a 'Certificate o current copy (less ti	of Need' from the Conan two years old).	onnecticut If no, explai	Office of H	lealth Care	Yes 🗆	No □	
Copy pages if additional lines are needed.  Has organization received a 'Certificate of Need' from the Connecticut Copy (less than two years old). If no, explain Has organization received a State of Connecticut Sales Tax Exemption?  explain.  Has organization received an exemption from the IRS in accordance with (d)? If yes, attach a copy. If no, explain.  Put a check mark in front of each described documents.		? If yes, at	tach a copy. If no	Yes 🗆	l No □				
23.	Has organization receive (d)? If yes, attach a copy	red an exemption r. If no, explain.	from the IRS in acc	ordance wi	th Section	501 (c) or 501	Yes 🗆	l No 🗆	
24.	Documents Provided:	Put a check mark Personal Proper	in front of each desc ty Declaration is the	cribed docum	nent attach	ed with this initial or Additional Re	or quadrenni	al application.	
	IRS document (mos		ng the organization as						
	State of Connecticu			-			. ,		
	Evidence that corpo	ration has timely fil	ed its biennial return	naming offic	cers & direc	ctors with the Sec	retary of State	e.	
			ffice of Health Care				,		
			corporate charter and		good faith	equivalent if appl	icant is not co	ornoration	
	Signed federal and/	or state income tax	returns, with all sche	edules attacl	ned for mos	st current vear.		nporation.	
	Description of all us exemption is reques Personal property d motor vehicles.	source of revenue, r personal property es of real and/or pe sted for any such us eclaration for the co	e.g. rents, fees, gran ersonal property, own	ed or lease	d, of which	an exempt activit	ty is a part, wh	nether or not at registered	
	Evidence of comper	isation in money or	in-kind paid to office	ers directors	and/or em	inlovee of the ann	dicant		
	Evidence that the pr			,	- G110/01 C111	proyec or the app	mos: t.		
l do	hereby declare under oa			nowledge.	remembra	nce and belief t	his report is	true	
Sign	d: Treasurer or other Chief	anancai Cficarti in	Corporation	Tit			Date		
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X.	ad: Justice of the Peace No				77111	is sworn to before m	NOTAR	S. MATOS RY PUBLIC EXPRES APR. 80	_
Educ Histo Liter	itable Organizations rational Organizations rical Organizations ary Organizations ntific Organizations	* 12-31 (7) 12-31 (7) 12-31 (7) 12-31 (7) 12-31 (7)	Agricultural Soc Horticultural Org Hospitals Sanatoriums Religious Cemetery Use	ganization 1 1 1	(12-81 (16) (12-81 (16)	Determination of Partially Exemp (13) (14) (15)	ri-Exemption t: Ptroperty	12-89 12-88	
			This Area for Offi	ice use only					
X	ed: Assessor		5	Ap	plication Application De	enied	Date /	20/218	
	Derived as a coops of the O RS Code was not hier					ter under Section	501 (c) or/50	1 (d) of the	
-	Derved as a popular of the Derved for fallows or comes								
	Denes to taken a toward.		e. would support wh	ether or not	the proper	ty is held by a rel	igious organiz	zation.	
<u> </u>	Denet as the process is	to been used for s	statutory exempt purp	oses.					



AS OF 07/25/2018

# GENERAL DATA REAL ESTATE TOWN OF BOLTON

BILL NO:	2017-01-0001950	CURRENT OWNER:	BOLTON LAND TRUST INC STANGELAND HELEN M EST	TRUST INC			
UNIQUE ID: LINK#	10002007	C/O: ADDRESS:	38 MAPLE VALLEY RD	LEY RD			
FILE# BANK:		CITY ST ZIP:	BOLTON CT 06043	043			
ESCROW: VOL/PAGE: LIEN VOL/PAGE:	175-1130	PROP LOC.: EXR PROP LOC:	BRANDY ST				
DISTRICT:	ı v	M/B/L:	15 16				
PROP ASSESSED: EXEMPTIONS: COC CHANGE: NET VALUE: MILL RATE:	55,800 -33,201 22,599 39.0000	ELD CODE: EXMPT CHANGE:	0				
*** BILLED ***	į			Ē	Ç		
INST1: INST2: INST3: INST4: ADJS: TOT TAX:	TOWN 2,176.20 0.00 0.00 -1,294.84 881.36			2,176.20 0.00 0.00 -1,294.84 881.36	176.20 176.20 0.00 0.00 294.84 881.36		
*** PAYMENTS ***	* *						
TYPE CYCLE Pmt 1 Adj 1	LE DATE 07/24/2018 07/03/2018	ADJ TERM/BATCH/SEQ 3/218/93 11 09355R 99/9999/1	INST T	AMOUNT 881.36 -1,294.84	INTEREST 0.00 0.00	LIENS 0.00 0.00	FEES 0.00
	TOTAL PAYMENTS:			881.36	0.00	00.00	00.00
TOTAL BALANCE	TOTAL BALANCE DUE AS OF 07/25/2018	ACCOUNT					

TOTALS 881.36 0.00

881.36

INT DUE: LIEN DUE: FEES DUE: TAX DUE NOW: TOT DUE NOW: BALANCE DUE:

Benefit Year:

0.00 0.00 0.00 0.00 0.00

0

\*\*\* FIAGS \*\*\*
Circuit Breaker Amount: 0
Invalid Address Flag No
Last Adjustment Reason TAXABLE TO EXEMPT

# FY18 TOWN GOVERNMENT BUDGET TRANSFERS

Budget	Amount	From Line Item		To Line Item
Highway	\$1,200.00	Equipment & Repairs	to	Fuel
Fire Commission	\$4.00	Professional & Business Training	to	Repairs & Maintenance



#### CONNECTICUT INTERLOCAL RISK MANAGEMENT AGENCY

900 Chapel Street, 9th Floor New Haven, CT 06510-2807 Telephone: 203-946-3700 www.CIRMA.org

#### **CIRMA Board of Directors**

Barbara Henry Chairman First Selectman, Roxbury

Steven Werbner Vice Chairman Town Manager, Tolland

Tom Banisch First Selectman, Madison

Mark D. Boughton Mayor, Danbury

Susan Bransfield First Selectwoman, Portland

Robert M. Congdon First Selectman, Preston

**John Elsesser** Town Manager, Coventry

Matthew B. Galligan Town Manager, South Windson

Toni Harp Mayor, New Haven

Catherine lino First Selectwoman, Killingworth

Matthew S. Knickerbocker First Selectman, Bethel

Marcia A. Leclerc Mayor, East Hartford

Curt Leng Mayor, Hamden

Leo Paul

First Selectman, Litchfield Herbert C. Rosenthal

Herbert C. Rosenthal Former First Selactman, Newtown

**John Salomone** City Manager, Norwich

**Scott Shanley** General Manager, Manchester

Jayme Stevenson First Selectman, Darien

Daniel D. Syme First Selectman, Scotland

Michael Tetreau
First Selectyman, Fairfield

Mark Walter
Town Administrator, Columbia

David J. Demchak, ARM President & Chief Executive Officer July 10, 2018

Ms. Joyce Stille Chief Administrative Officer Town of Bolton 222 Bolton Center Road Bolton, CT 06043

RE: Members' Equity Distribution

Dear Ms. Stille:

CIRMA's Board of Directors and staff thank you for your continued membership in CIRMA. Your loyalty and the collective risk management efforts of our members are a sustaining force behind CIRMA's outstanding financial strength, growth in service programs, and our ability to deliver value-added products and services such as our Members' Equity Distribution Program.

CIRMA stands as one of the most successful state-wide collaborative efforts between Connecticut municipalities, schools and local public agencies. As a member-owned and governed organization, our mission is to help our members build stronger, better communities to live, learn, and work in.

We are very pleased to present you with your Members' Equity Distribution check for \$12,519. This is an unrestricted distribution, as such, you determine how and when to use these funds. CIRMA began its Members' Equity Distribution Program in 2011, and since then, distributed a total of nearly \$25 million to its members.

We look forward to working with you again this year, please visit our website, CIRMA.org, to learn more about our new services, upcoming education programs, and special events.

If you have any questions regarding the distribution, please contact your CIRMA Underwriter at 203-946-3700.

Sincerely,

David Demchak

President and Chief Executive Officer,

**CIRMA** 

Barbara Henry

Chairman, CIRMA Board of Directors

First Selectman, Town of Roxbury

Check received by

Please sign and return a copy of this letter to acknowledge receipt of the distribution