### TOWN OF BOLTON BOARD OF SELECTMEN TUESDAY, MARCH 5, 2019 - 7:00 P.M. TOWN HALL

- 1. Call to Order.
- 2. Public Comment.
- 3. Approval of Minutes:
  - A. February 5, 2019 Meeting.
  - B. February 26, 2019 Budget Workshop.
- 4. Correspondence.
- 5. Unfinished Business.
- 6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY19 Budget.
  - D. Review of School Capital Fund Ordinance.
  - E. Consider and Act on Budget Transfers and/or Appropriation Requests.
- 7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
- 8. First Selectman's Report:
  - A. Shared Services.
  - B. Girl Scout Proclamation.
  - C. Other.
- 9. Administrative Officer's Report:
  - A. Personnel.
  - B. CRGOG.
  - C. CT-CHIP.
  - D. Other.
- 10. Appointments.
- 11. Adjournment.

# TOWN OF BOLTON BOARD OF SELECTMEN MINUTES REGULAR MEETING TUESDAY, FEBRUARY 5, 2019

		Present	Absent
First Selectman	Sandra Pierog	X	
Deputy First Selectman	Robert Morra	X	
Selectman	Mike Eremita	X	
Selectman	Kim Miller	X	
Selectman	Nicole Sullivan	X	
Administrative Officer	Joyce Stille	X	
Members of the Public	3	X	

### 1. Call to Order

By: Sandra Pierog

Time: 7:05 p.m.

Place: Town Hall

All stood to recite the Pledge of Allegiance.

### 2. Public Comment:

Jim Adams, 48 Stonehenge Lane – The newly opened bike path is putting Bolton on the biking community map. Pedal Power of Vernon will be hosting an ice cream ride from the store to the Fish Farm. Thread City Cycles has offered to provide \$450 for a portapotty located at the dirt parking lot. The feasibility and permission to do so is being investigated. The Town also asked about liability and insurance. Mr. Adams asked if the Town would be interested in contributing so the rental period can be extended. The gutter on the west side of the Hop River Trail was cleared out last year with wheelbarrows and human power. Town staff is monitoring the flow on the east side which has not been cleared. DEEP is okay with having equipment on the trail for the cleaning. The mini excavator that is shared with Coventry would be very useful. The group will copy Stille and Pierog on all correspondence they have with the vendors and state agencies.

Pierog responded that the Town does not have any money to fund a port-a-potty; the EDC does not have the ability to override the BOS on this issue. The group would have to work with the DOT for this location, rather than DEEP. They should consider which state agency is easier to work with in the placement of the port-a-potty.

The group will have to work with the Inland Wetland Agent regarding the cleaning of the ditch gutter on the Hop River Trail as this area provides spring nesting for amphibians. Adams stated that some in the DEEP agree with this assessment of cleaning the ditch in

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the spring. Pierog restated that they must work with the IWA in order to do no harm. The ditches should be cleaned in the fall and winter.

There is no scheduled date for the grand opening of the Charter Oak Trail. The Town is working with DOT to obtain the necessary permissions to install the kiosk at the top of exit 5.

The realignment of Notch Road and the shared path remain supported by the Town as one project. Morra and Lance walked the end of Notch Road Extension area, at least an acre in size, and could not find an ADA accessible area to construct a trail area with the steep slope and ledge. There is also the issue of two rights-of-way with the DOT and DEEP. The neighbors have already expressed concerns about any trail improvements in that area. A spring walk will be scheduled for Pierog and Stille to view the area. Adams stated the informal trail that is there is not ADA compliant. Morra replied that if a new trail is constructed it must be ADA compliant. Communication from DEEP has not been received regarding the trail deterioration near Railroad Brook.

Pierog thanks Bike/Walk Bolton for all of their efforts.

Gwen Marion, 38 Maple Valley Road – spoke about the possibility of adding a kiosk at the commuter lot to be no taller than 8' or wider than 4'. An encroachment permit from DOT will be required; they have tentatively approved placement. This kiosk will encourage economic development with information about businesses nearby. Funding, possibly from a grant, of the kiosk will be the next step. An estimate of \$2,500-\$3,000 has been obtained for the kiosk. Marion will get the vendor's name that the state uses for kiosks. Does the BOS support this idea and how would the long-term maintenance be handled? The BOS does support the idea. The construction should be such that fast and inexpensive repairs can be made as necessary. Stille will apply for the necessary permit once funds are secured.

<u>Kim Welch, 53 Vernon Road</u> – added that there are two other kiosks in town. One at the boat launch and one at Steele's Crossing. These are not frequently vandalized. The vast majority that using these areas and the bike path are concerned about keeping it nice. However, the commuter parking lot has more activity and caters to a different audience.

### 3. Approval of Minutes:

### A. January 15, 2019 Regular Meeting

**Motion:** Move to approve the minutes of the January 15, 2019, meeting.

By: Eremita Seconded: Morra

Voting:

For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

### B. January 22, 2019 Budget Workshop

**Motion:** Move to approve the minutes of the January 22, 2019, workshop.

By: Morra Seconded: Eremita

Voting:

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For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

### C. January 24, 2019 Retreat

**Motion:** Move to approve the minutes of the January 24, 2019, retreat.

By: Sullivan Seconded: Morra

Voting:

For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

### D. January 29, 2019 Budget Workshop

**Motion:** Move to approve the minutes of the January 29, 2019, workshop.

By: Eremita Seconded: Morra

Voting:

For: Pierog, Eremita, Morra, Sullivan

Against: None Abstain: Miller

### 4. Correspondence:

A letter from CT DOT, dated January 28, 2019, was received informing of the resurfacing of 1.64 miles of Camp Meeting Road from the Manchester town line to Route 85. Nothing has been received regarding the Town's objection to the rumble strips in the center.

Correspondence was received from the Hartford Marathon Foundation, dated February 1, 2019, requesting the use of the greenway for an athletic event on Saturday, August 31, 2019. BOS cannot grant permission for the use of the greenway as the Town does not own that property. The Foundation will have to receive permission from the State for its use. Miller indicated the Foundation is aware they must request access from the State for use of the greenway.

**Motion:** Move to allow the event to cross town roads and to ask the Fire Department about providing Fire Police during the timeframe listed at Steeles Corssing.

By: Eremita Seconded: Morra

Voting:

For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

### 5. Unfinished Business:

None

### 6. New Business:

### A. Charter Oak Greenway Shared Use Path and Path Extension

No date has been scheduled for the ribbon cutting.

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### B. Lower Bolton Lake Status Report

Kim Welch, 53 Vernon Road – has sent files re: curly pond weed to the consultant. Small areas of the weed was in the lower lake in about twelve locations. A public meeting date for the conservation report will likely be in late March or early April. She has also sent an email to the IWA about activity on the property adjacent to the Lake House. The parcel was clear cut in 2013 and has been again. Welch's understanding was that only trees could be planted and further clearing was not permitted.

### C. FY19 Budget

50.91% has been expensed through 1-31-2019, which is consistent with previous years. Collections are doing fairly well.

D. Consider and Act on Budget Transfers and/or Appropriation Requests

**Motion:** Move to approve the budget transfer request from the Conservation Commission of \$60 from the Office Operating Expense account to the Professional Business & Training account.

By: Sullivan

Seconded: Eremita

Voting:

For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

### 7. Ongoing Business:

### A. Subcommittee Reports

The Human Resources subcommittee met to discuss possible shared services with the school system. The upcoming union contracts were also discussed. A meeting with the Board of Ed representatives will be held tomorrow to discuss possible shared services.

### **B.** Properties and Facilities

The fire department generator installation continues; a needed part is on order.

The well at Bolton Center School was discussed. The well does not feed the cistern, but does feed a number of Town buildings.

Solar powered stop signs that flash will be investigated as a safety measure that the Town might fund. These lights are very directional and should not be of a concern to neighbors.

### C. Revenue Sources

Pierog stated that additional grant funding has been approved by the state for the Community Connectivity Grant. This will be used to enclose the ditch on the north side of Notch Road with a walking path on top of the enclosed area. It will also be used for some safety improvements through the center of Town.

### 8. First Selectman's Report:

A. Shared Services

See above.

B. Other

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Scheduling dates for subcommittee meetings are needed; please watch your emails.

### 9. Administrative Officer's Report:

### A. Personnel

Postings for a Senior Center Van driver with CDL endorsement and the Finance Clerk position have been posted.

Coventry has agreed to contract with Bolton for 3.5 hours per week of our Assistant Building Official for the remainder of the fiscal year and next fiscal year. East Windsor has contacted the Town about the use of our Building Officials services.

### B. CRGOG

For crumbling foundations applications are being accepted by the Captive Insurance and processed for residential issues. Eighteen homeowners participated in the evaluation of foundations. Now that funding is available, more homeowners may come forward for state funding.

EDMS continues to move forward; conference calls have been held. A vendor has been selected for Cyber. The time tracking is not costly, but it will save a lot of paper and time if it moves forward.

Pierog, Stille, and Patrice Carson attended a regional transportation safety meeting on Bolton. We expressed the greatest safety concern for Bolton pertains to the end of I384. Camp Meeting Road at Birch Mountain was also mentioned.

### C. CT-CHIP

Information has been sent to all employees. There is over a 97% match on providers with CIGNA.

### D. Other

None

### 10. APPOINTMENTS:

None

### 11. ADJOURNMENT:

**Motion:** Move to adjourn the meeting at 8:21 p.m.

By: Morra

Seconded: Eremita

Voting:

For: Pierog, Eremita, Morra, Sullivan, Miller

Against: None Abstain: None

Respectfully Submitted,

Yvonne B. Filip

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Yvonne B. Filip, Board of Selectmen Recording Secretary

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

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36 Recreation   533,185   533,185   533,185.00   50.00	\$0.00	\$0.00	100.00%	100.00%	0.00%	0.00%
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40 Land Use \$280,354 \$280,354 \$166,898.73 \$113,455.27	\$5,718.60	\$107,736.67	61.57%	57.69%	60.28%	59.47%
	\$0.00	\$5,263.48	20.01%	19.39%	18.82%	21.02%
opeals \$1,440 \$1,440	\$0.00	\$1,166.80	18.97%	26.73%	4.51%	4.51%
\$2,235 \$2,235 \$419.01	\$0.00	\$1,815.99	18.75%	39.20%	24.11%	18.19%
\$645 \$645 \$0.00	\$0.00	\$645.00	%00.0	%00.0	0.00%	0.00%
evelopment \$2,000  \$2,000  \$770.00	\$0.00	\$1,230.00	38.50%	17.50%	35.75%	16.00%
55  \$901,965  \$539,441.99	\$0.00	\$362,523.01	59.81%	64.47%	61.15%	60.82%
49 Waste Collection \$504,173 \$504,173 \$276,682.08 \$227,490.92	\$0.00	\$227,490.92	54.88%	54.85%	56.71%	58.03%
\$5,947,409 \$5,947,409	1 \$121,542.37	\$2,609,268.44	56.13%	56.16%	53.23%	56.34%

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ESTIMATES FOR FISCAL	₹	ADOPTED		COLLECTIONS	18	REIMDS	RETURNED ON TIME DVA		RETURNED	•	NET COLLECTION	PERCENTAGE COLLECTED
CHEBENT VO 1710	4						OW-LINE PYIMI		CMECKS	Transfers	1.31.2019	FY 19 BUDGET
CORRENT YR.LEVY	S	\$ 14,995,888.00	<b>U</b> }	5 15,112,391.43	\$	10,848.87)	5,112,391.43 \$ (10,848.87) \$ (3,673.80) \$ (33,090.64) \$	\$	33,090.64) \$		(297.19) \$ 15,064,480.93	100.46%
MOTOR VEHICLE	❖	1,596,517.00	<b>√</b> γ	1,536,611.67 \$ (7,953.42) \$	⋄	(7,953.42)		ş	(1,545.77) \$	(5,807.88) \$ (1,545.77) \$ (1,548.52) \$	\$ 1,519,756.08	
SUPP.MV LEVY	٠	168,480.00		145,983.58 \$	·γ	i			•	ָרָ רַרָּ		
SUB TOTAL	Š	16,760,885.00	٠,	16 70/ 985 69	4 43	100 000			<b>^</b>	\$ 7,733.15 \$	\$ 148,716.73	88.27%
			<b>}</b>	\$ (67.208,81) \$ 6.000,000,000	፲ ^	(67.708/8)		ë ∽	(9,481.68) \$ (34,636.41) \$	887.44 \$	\$ 16,732,953.74	99.83%
PRIOR YEARS	❖	85,000.00	*	142,387.18 \$ (1,629.16) \$	\$	(1,629.16)	\$ (2,994.18)		ψ.	\$ (207.27)	\$ 136,856,57	161 01%
INTEREST & FEES	\$	\$ ** 00.000,09	٠ *	69,668.40 \$	₹0-	,	\$ (173.87) \$	4∕	1170 511 6			
			S	With the second control of the second contro	-	**************************************	100000	,	- 1	19.83 \$	69,334.85	115.56%
TOTAL	₹S-	\$ 16,905,885.00	<b>₹</b> \$	\$ 17,007,042.26	\$ (20	3,431.45)	007,042.26 \$ (20,431.45) \$ (12,649.73) \$ (34,815.92) \$	% (37	4,815.92) \$		0.00 \$ 16,939,145.16	100.20%

# \*

Includes \$152.99 Suspence Includes <u>\$325.79</u> Suspence Interest Equaling \$478.78

# PREVIOUS YEAR CURRENT YR LEVY COLLECTED

27.31.2018	100.26%	6.30.2019		100.10%	6.30.2018	100.41%
11.30.2018	%68.66	5.31,2019	42 OC 54	99.94%	5.31.2018	100.32%
10.31.2018	99.64%	4.30.2019	10 31 2017	99.79%	4.30.2018	100.26%
9.30.2018	99.38%	3.31.2019	9.30.2017	99.31%	3.31.2018	99.95%
8.31.2018	%60.66	2.28.2019	8.31.2017	98.97%	2.28.2018	29.86%
7.31.2018	86.52%	1.31.2019	7.31.2017	87.21%	1.31.2018	760.13%



### **School Capital Fund Ordinance**

Adopted by the Board of Selectmen:

April 30, 2007

Published in the Journal Inquirer:

May 2, 2007 May 17, 2007

Effective Date:

### SCHOOL CAPITAL FUND ORDINANCE

- 1. It is recognized that, pursuant to Connecticut General Statutes § 7-148( c ) (2)(K), a special fund to be known as the School Capital Fund (the "Fund") is established. Said Fund shall be used in whole or in part, exclusively, for funding capital expenditures related to a Bolton High School building project (the "Project"), including the acquisition; reconstruction; construction; expansion; renovation; and replacement of Bolton High School facilities and the costs related to the Project. In addition, the Fund may be used in whole or in part for payment of debt service associated with the Project.
- 2. The Fund shall be in the custody of the Treasurer of the Town of Bolton and all or any parts of the monies in said Fund, may from time to time, be invested in any securities in which public funds may lawfully be invested. All income derived from such investments shall be paid into the Fund and become a part thereof. The monies so invested shall at all times be subject to withdrawal from such investment for use as provided in paragraph 1, above.
- 3. Annually, the Treasurer shall submit to the Board of Selectmen and the Board of Finance, a complete and detailed report of the condition of said fund, which report shall be made a part of the Bolton annual report.
- 4. Subject to the provisions of the Charter, the decisions regarding the use of monies in said fund shall be made by the Board of Selectmen in its sole discretion after consultation with representatives from the Board of Education and Board of Finance. The Selectmen may delegate, upon such conditions as the Board of Selectmen shall determine, disbursement authority to a duly authorized individual.
- 5. There shall be deposited in such fund: (a) eighty percent (80%) of the gross tuition revenue received from the contract with the Town of Columbia for the education of its students in Bolton schools; (b) 80% of the gross tuition revenue received from any other High School tuition contract(s) signed by the Bolton Board of Education with other Towns or Boards of Education; and (c) all monies appropriated to such fund.
- 6. The Fund shall continue in existence until by ordinance it is determined that this Ordinance should be amended or discontinued.

- 7. Upon dissolution of the Fund, any remaining balances shall be paid over into the general fund or such other fund as the ordinance terminating said Fund shall direct.
- 8. The Board of Selectmen shall conduct a mandatory review of this Ordinance every five (5) years. If no amendments are deemed necessary, the Board of Selectmen shall be resolution state that this Ordinance shall continue in existence for successive five year periods or until terminated or amended by ordinance.

### BUDGET TRANSFER REQUEST TO BOARD OF SELECTMEN

BUDGET: Pro-	fessional and Technica	1 Services	
Transfer \$_720°	from category <u>Legal Se</u>	to category Of	Fiel/Admin. Services
(within budget)	from #_1005-410-4115	-000000- <u>53020</u> -0000	0
	to #1005 - 410 - 4115.	-000000- <u>53100</u> -0000	0
Transfer \$	_from Budget	to Budget	
		to category	
	from #	0000000000	0
	to #	-0000000000	0
Other \$	-		
Explanation:	Contracted Persona requested by Ass	1 Property Audit a essor.	5
		Jep M Salto 2/20/19	_Administrative Officer _Date
Board of Selectmen	<u>Approved</u>	Comments:	
			•
Date	***************************************	·	

The Board of Selectmen Human Resources Subcommittee held a meeting with the Board of Education Shared Services Committee on February 6, 2019 at the Town Hall. Present were: First Selectman Sandra Pierog; Selectmen Robert Morra and Nicole Sullivan; Board of Education members Elizabeth Krueger, Anne Decker and Andrew Broneill; Administrative Officer Joyce Stille; and Superintendent of Schools Kristin Heckt.

### 1. Call to Order

The meeting began at 7:05 p.m.

### 2. Discussion on Shared Services and Operations

The group had a lengthy discussion about possible realignment of building and grounds operations. The Board of Selectmen proposed that the current Town Buildings and Grounds Supervisor become the Town-wide Facilities Director for all school and town facilities and grounds. Upon retirement of the Highway Supervisor, the position would become the Public Works Director and would include the highway department also. Eventually crew leader positions for custodians, maintenance and highway could be created and possibly AFSCME union consolidations. The Board of Selectmen view this shared service as an opportunity to better use internal talent while sharing knowledge bases and ability to meet changing necessary staff levels. A full time maintainer position would be added to the Town's staffing level. The new Facilities Director would be a Town employee and report to the Administrative Officer. The Superintendent of Schools would have direct access to the Facilities Director and would have evaluation input on the staff person. The group agreed that more discussion is warranted.

### 3. Adjournment

The meeting ended at 8:25 p.m.

Respectfully submitted,

Joyce M. Stille Administrative Officer

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

## TOWN OF BOLTON OFFICIAL GIRL SCOUT PROCLAMATION TUESDAY, MARCH 12, 2019

### A Proclamation on the Importance of the All-Girl Space Offered by Girl Scouts

WHEREAS, the year 2019 marks the 107th anniversary of Girl Scouts of the USA, the largest and most successful leadership program for girls in the world; and

WHEREAS, Girl Scouts unleashes the G.I.R.L. (Go-getter, Innovator, Risk-taker, Leader) ™ in every girl, preparing her for a lifetime of leadership; and

WHEREAS, Girl Scouts combines time-tested, research-backed methods with exciting, modern programming that speaks to today's girls and is designed to cater to the strengths of girls' leadership development; and

WHEREAS, Girl Scouts offers girls 21st century programming in science, technology, engineering, and math (STEM); the outdoors; entrepreneurship; and beyond, helping girls develop invaluable life skills and take the lead early and often; and

WHEREAS, as the world's premier leadership development organization for girls, Girl Scouts welcomes girls of all backgrounds and interests who want to develop the courage, confidence, and character to make the world a better place; and

WHEREAS, research shows that girls learn best in an all-girl, girl-led environment in which their specific needs are addressed and met; and

WHEREAS, the Girl Scout Gold Award, the highest and most prestigious award in Girl Scouting, calls on Girl Scouts in grades 9 to 12 to take on projects that have a measurable and sustainable impact on a community by first assessing a need, designing a solution, completing a project, and inspiring others to sustain it; and

WHEREAS, with more than 100 years of experience, Girl Scouts brings a wealth of knowledge to programs that deliver girls cornerstone experiences with benefits that last a lifetime; and

WHEREAS, today, more than 50 million women are Girl Scout alums, and 2.6 million girls and adults are current members.

NOW, THEREFORE, BE IT RESOLVED, THAT, the Bolton Board of Selectmen do hereby recognize and proclaim Tuesday, March 12, 2019 as Girl Scout Day in the Town of Bolton and ask all citizens to join us in celebration and recognition of the girl-led, all girl space where girls thrive and develop their talents and leadership skills.

Signed and sealed this 5th Day of March, 2019

Sandra W. Pierog First Selectman

Joyce M. Stille Administrative Officer

