BOARD OF SELECTMEN

TUESDAY, OCTOBER 4, 2022

REGULAR MEETING AGENDA – 7:00 P.M. IN-PERSON AND VIRTUAL- TOWN HALL

Call-In Number: 1-929-205-6099 Meeting ID: 867 6640 6251

- 1. Call to Order.
- 2. Public Comment.
- 3. Approval of Minutes.
 - A. September 6, 2022 Regular Meeting.
 - B. September 20, 2022 Special Meeting A/P.
- 4. Appointments and Resignations.
 - A. Appointments:
 - 1. R. Morra (BLRWPCA- renewal)
 - 2. R. Hayes (BLRWPCA- renewal)
 - 3. J. Rupert (BLRWPCA-renewal)
 - 4. Vacant (BLRWPCA)
 - 5. E. Richardson (Veterans Commission- Alternate)
 - 6. CAPA
 - a. First Selectman Pamela Sawyer.
 - b. Selectman.
 - c. Member at large possibly Carl Preuss.
 - B. L. Bushnell: CCMO- Certified Connecticut Municipal Official Achieved September 2022.
- 5. Reports & Updates.
 - A. Diversity Commission Update.
 - B. Properties and Facilities Report.
 - C. FY 22 Budget Report.
 - D. Consider and Act on A/P Report and Budget Transfers.
 - E. Report and Update on Trails Committee.
 - 1. G. Marrion Meeting with J. Dillon.
- 6. Ongoing Business:
 - A. Consider and Act on State Library Archeological Dig at Bolton Heritage Farm.
 - B. Update STEAP Grant Award.
- 7. New Business.
 - A. Consider and Act on BOS dates for 2023.
 - B. Proclamation for Larry Fiano.
 - C. Diversity and inclusion training planned.
- 8. First Selectman's Report:
 - A. COVID-19.
 - B. 3 Board meeting (Tuesday, October 18th).
- 9. Administrative Officer's Report:
 - A. Monthly Report.
 - B. Other.
- 10. Executive Session:
 - 1. Discussion on Personnel Evaluation-Interim Administrative Officer.
 - 2. Cyber security discussion.
- 11. Consider and act on evaluation Evaluation-Interim Administrative Officer.
- 12. Correspondence:
 - 1. National Washington Rochambeau Revolutionary Route Association.
 - 2. State Historic Preservation Office.
- 13. Adjournment.

To access the meeting audio in real time, please call 1-929-205-6099 and enter the Meeting ID: 867 6640 6251 Preference for public commenting will be given to pre-registrants. To pre-register for public comment please contact Kathy at 1-860-649-8066 x6111 prior to 3 p.m. the day of the meeting. Audio recordings of each meeting are posted to the Town's website within seven days following the live event.