BUDGET TRANSFER REQUEST TO BOARD OF SELECTMEN

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5C

BUDGET: Five Commission

Transfer \$ 500 -	From category Profess	al Ed. Trainity category O	ffice Operations
(within budget)		13-000000-53200-00000	
	to #2005 420 420	3-00000-56120-00000	
Transfer \$	from Budget	to Budget	
	from category	to category	
	from #	0000000000	
	to #	0000000000	1
,			
Other \$	-		
Explanation: \mathcal{N}	leed ad office Su	yplass to update files.	\$500.00
	pads, notebucks,	hanging files, File folders,	; Janen cantredges.
		Fre Chi-f 1-31-2022	Signature Title
Board of Selectmer	<u>Approved</u> Yes No	<u>Comments:</u>	

Date

2/1/22

February Highlights

From Interim Town Administrative Officer

- Continued work on budgets/building budget workbooks
- CAPA budget planning and meeting
- > Additional pickup of masks and COVID test kits/planning distribution
- Reviewed and worked on AIS grant submission with FBL and consultant
- Received and reviewed CONN OSHA report/ working on appeal
- Finalized contract with G&G
- Completed OSHA 300 log
- Met with new sexton and provided mapping
- > Had a briefing with key personnel for Branding and Trails so work can be continued
- Finalizing plan for installation of Washington Rochambeau National Historic Trail Signs
- > Letter as approved by Town Attorney and Town Engineer was sent to mark Anthony residents
- > Held a Unified Command meeting regarding COVID
- Participated in CRCOG Policy Board Meeting
- Held facilities and public safety sub-committee meeting
- > Communications with Unions regarding negotiations for Highway and Non-Supervisors Unions
- FEMA grant was submitted
- FEMA quarterly report submitted
- Discussions with Director Kearney at Manchester water regarding possible extension of water line
- > Met with applicants for trailer park renovation on Boston Turnpike

Respectfully submitted,

James Rupert Interim Town Administrative Officer