| Code 4503        | RECREATION                    |              |             |           |           |                |
|------------------|-------------------------------|--------------|-------------|-----------|-----------|----------------|
|                  |                               |              |             |           |           | Proposed       |
|                  |                               | Actual       | Approp. for | Requests  | Proposed  | by             |
| Accounting Codes | Category                      | Expenditures | this year   | for       | by Admin  | Bd. of Select. |
|                  |                               | 2019-2020    | 2020-2021   | 2021-2022 | 2021-2022 | 2021-2022      |
| 55900            | Intergency Purchased Services | 33,185       | 0           | 32,000    |           | 0              |
|                  | Total                         | 33,185       | 0           |           |           | 0              |
|                  |                               |              |             |           |           |                |
|                  |                               |              |             |           |           |                |
|                  | Ī                             |              |             |           |           |                |

Any Change (+/-) in a category please explain. By: Stephanie Crane

| Code 4131               | ASSESSOR                          |              |             |           |              |
|-------------------------|-----------------------------------|--------------|-------------|-----------|--------------|
|                         |                                   | Unaudited    |             |           |              |
|                         |                                   | Actual       | Approp. for | Request   | Proposed     |
| <b>Accounting Codes</b> | Category                          | Expenditures | this year   | for       | by Selectmen |
|                         |                                   | 2020-2021    | 2021-2022   | 2022-2023 | 2022-2023    |
| 51610                   | Payroll                           | 50,200       | 51,580      | 51,965    |              |
| 51620                   | Other Payroll                     | 26,614       | 27,346      | 27,346    |              |
| 53200                   | Professional Educational Training | 0            | 1,800       | 1,350     |              |
| 55400                   | Advertising                       | 63           | 100         | 200       |              |
| 56120                   | Office Operating Expenses         | 1,614        | 2,300       | 2,750     |              |
| 58100                   | Due & Fees                        | 0            | 120         | 150       |              |
|                         | Total                             | 78,491       | 83,246      | 83,761    | 0            |

INCREASE ADVERTISING TO INCLUDE BAA; COSTS FOR INK FOR PRINTER

Any Change (+/-) in a category please explain.

By: Helen Totz

Signature(s):

Helen Jotz

#### **PLANNING & ZONING**

NO. 11

| Code 4153        | PLANNING & ZONING                                    |              |              |             |                |           |             |
|------------------|--|--------------|--------------|-------------|----------------|-----------|-------------|
|                  |  |              | Unaudited    |             |                |           |             |
|                  |  | Actual       | Actual       | Approp. for | Actual         | Request   | Proposed    |
| Accounting Codes | Category   | Expenditures | Expenditures | this year   | Expenditures   | for       | by Selectme |
|                  |  | 2019-2020    | 2020-2021    | 2021-2022   | 7/1/21-11/1/21 | 2022-2023 | 2022-202    |
|                  | Other Payroll - PZC Recording Secretary = avg        |              |              |             |                |           |             |
|                  | \$85/meeting x 15 (12 regular & 3 special            |              |              |             |                |           |             |
| 51620            | meetings)  | 685          | 1,025        | 2,400       | 330.00         | 1,300     |             |
|                  |  |              |              |             |                |           |             |
|                  | Advertising - legal advertising in The Hartford      |              |              |             |                |           |             |
|                  | Courant for decisions (pub 1X = avg \$40 - 1 per     |              |              |             |                |           |             |
|                  | month = \$480) and public hearings (pub 2X = avg     |              |              |             |                |           |             |
| 55400            | \$250 - 4 per year = \$1000)                         | 209          | 0            | 540         | 378.69         | 1,500     |             |
|                  | Office Operation Expenses - PZC hearing signs        |              |              |             |                |           |             |
|                  | (\$20.50/ea), general office supplies related to PZC |              |              |             |                |           |             |
| 56120            | (avg \$500)  | 0            | 939          | 1,000       | 0.00           | 900       |             |
|                  | Due & Fees - CTFPZC Newsletter & Dues (\$110) &      |              |              |             |                |           |             |
|                  | any PZC Training (\$40-\$60ea) new training will be  |              |              |             |                |           |             |
| 58100            | required in coming year                              | 110          | 190          | 1,000       | 0.00           | 750       |             |
|                  |  | 1.004        | 2.154        | 1.040       | 708.69         | 4.450     | 1 0         |
|                  | Total  | 1,004        | 2,154        | 4,940       | 708.09         | 4,450     | + -         |

The P&Z budget flexes based on activity that comes before the Commission

An increase in proposals/development activity will increase each of the categories listed above

A decrease in proposals/development activity will require less expenditure

Any Change (+/-) in a category please explain. By: Adam Teller/Patrice Carson

### **INLAND WETLANDS COMMISSION**

NO. 15

| Code 4163               | INLAND WETLANDS COMMISSION        |              |             | ,         |              |
|-------------------------|-----------------------------------|--------------|-------------|-----------|--------------|
|                         |                                   | Unaudited    |             |           |              |
|                         |                                   | Actual       | Approp. for | Request   | Proposed     |
| <b>Accounting Codes</b> | Category                          | Expenditures | this year   | for       | by Selectmen |
|                         |                                   | 2020-2021    | 2021-2022   | 2022-2023 | 2022-2023    |
| 51620                   | Other Payroll                     | 505          | 920         | 920       |              |
| 53200                   | Professional Educational Training | 30           | 465         | 465       |              |
| 56120                   | Advertising                       | 0            | 700         | 700       |              |
| 58100                   | Dues & Fees                       | 75           | 150         | 150       |              |
|                         | Total                             | 610          | 2,235       | 2,235     | 0            |

Any Change (+/-) in a category please explain.

By: Ross Lally

# **ELECTIONS**

NO. 17

| Code 4197        | ELECTIONS                         |              |             |           |              |
|------------------|-----------------------------------|--------------|-------------|-----------|--------------|
|                  |                                   | Unaudited    |             |           |              |
|                  |                                   | Actual       | Approp. for | Request   | Proposed     |
| Accounting Codes | Category                          | Expenditures | this year   | for       | by Selectmen |
|                  |                                   | 2020-2021    | 2021-2022   | 2022-2023 | 2022-2023    |
| 51620            | Payroll                           | 26,878       | 31,484      | 49,828    |              |
| 53200            | Professional Educational Training | 590          | 5,339       | 2,940     |              |
| 53520            | Other Contracts                   | 600          | 700         | 1,500     |              |
| 55400            | Advertising                       | 57           | 750         | 800       |              |
| 56120            | Office Operation Expenses         | 10,202       | 5,900       | 10,300    |              |
| 58100            | Dues & Fees                       | 150          | 210         | 245       |              |
|                  | Total                             | 38,477       | 44,383      | 65,613    | 0            |

Any Change (+/-) in a category please explain.

By: Jim Dwire & Bernice Dixon

**CONSERVATION COMMISSION** 

NO. 30

| Code 4599        | CONSERVATION COMMISSION           |              |             |           |              |
|------------------|-----------------------------------|--------------|-------------|-----------|--------------|
|                  |                                   | Unaudited    |             |           |              |
|                  |                                   | Actual       | Approp. for | Request   | Proposed     |
| Accounting Codes | Category                          | Expenditures | this year   | for       | by Selectmen |
|                  |                                   | 2020-2021    | 2021-2022   | 2022-2023 | 2022-2023    |
| 51620            | Other Payroll                     | 1,075        | 1,105       | 1,105     |              |
| 53200            | Professional Educational Services | 140          | 400         | 700       |              |
| 56010            | General Supplies                  | 52           | 150         | 150       |              |
| 58100            | Dues & Fees                       | 100          | 150         | 150       |              |
|                  | Total                             | 1,367        | 1,805       | 2,105     | 0            |

Any Change (+/-) in a category please explain.

See Add Decision package for increase in 53200

Signature(s):

By: Peter Van Dine