

BOARD OF SELECTMEN
TUESDAY, MARCH 7, 2023
REVISED - REGULAR MEETING AGENDA – 7:00 P.M.
IN-PERSON AND VIRTUAL- TOWN HALL
Call-In Number: 1-929-205-6099
Meeting ID: 865 8094 3462

1. Call to Order.
2. Public Comment.
3. Resignations: L. Dimock.
4. New Business.
 - A. Discussion on 4- Day Work Week.
 - B. BCS Air Conditioning Bid Waived.
 - C. Consider and Act on Waiving the Bid for the Skid Steer.
 - D. Consider and Act on Applying for Safer Grant for FD.
 - E. Consider and Act on DRAFT Referendum Dates and Town Meeting Date.
 - F. Consider and Act on CDS and Grants.
5. Ongoing Business:
 - A. Diversity Training Dates.
 - B. Review Draft Financial Policy for Student Activity Fund.
 - C. Consider and Act on Budget.
 - D. Review DRAFT ARPA Funding Motion.
6. Reports an Updates.
 - A. Properties and Facilities Report.
 1. Update on Temporary Building.
 - B. FY 22 Budget Report.
 - E. Budget Transfers.
 - F. A/P Report.
6. First Selectman’s Report.
7. Administrative Officer’s Report:
 - A. Monthly Report.
 - B. Other.
8. Adjournment.

Next A/P meeting to be scheduled for Tuesday, March 21, 2023 – TIME????

*To access the meeting audio in real time, please call 1-929-205-6099 and enter the **Meeting ID: 865 8094 3462**. Preference for public commenting will be given to pre-registrants. To pre-register for public comment please contact Kathy at 1-860-649-8066 x6111 prior to 3 p.m. the day of the meeting. Audio recordings of each meeting are posted to the Town’s website within seven days following the live event.*