#9 Abbe Road
Manchester, CT 06040
(860)798-5609 Cell
(860)798-0144
Bugnacki@aol.com
CT Registration # HIC 0536495
CT Registration #NHC0001077

MTS BUILDERS INC.

March 26, 2024

BOLTON SCHOOL BID PROPOSAL

MTS Builders will provide the following services to the Town of Bolton to remove the north and center sections of the Notch Road School and remove the Green House section on the Bolton Center School

- 1) Pay state permit fee
- 2) Engineering services allowance \$20,000
- 3) Demolish the structures
- 4) Remove wood and metal debris
- 5) Crush concrete and masonry items
- 6) Install crushed material in excavation once all structures are removed
- 7) Remove any excess material
- 8) Cover disturbed areas with topsoil, rake and seed area

TOTAL AMOUNT FOR THE ABOVE LISTED SERVICES \$540,000

<u>Please Note: The detection and removal of Hazardous materials costs and reconstruction costs are not Included</u>

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MTS BUILDERS INC.

BOLTON STEP BY STEP PROCESS NOTCH ROAD SCHOOL DEMOLITION

- 1) Contract utility companies to disconnect services
- 2) Obtain building permit
- 3) Fence work area
- 4) Assist town in hiring environmental engineer to access hazmat materials
- 5) Assist town in hiring remediation contractor
- 6) Isolate area to be saved by cutting walls and floor
- 7) Demolish building systematically removing wood roof structure and disposing of wood
- 8) Demolish walls and foundation sort materials
- 9) Recycle metals
- 10) Jack hammer larger pieces of concrete
- 11) Crush all masonry and gravel
- 12) Backfill foundation hole in lifts using crushed materials and compacting
- 13) Remove excess material from crushing
- 14) Supply and install topsoil to site. Plant grass

NOTE: The paved portion behind the building will be a work/staging area. This area will be seeded upon completion of work

NOT INCLUDED: Removal of non-standard footings and or foundations. Importing of fill material. Detection and removal of any hazardous material.

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MTS BUILDERS INC.

BOLTON SCHOOL DEMOLITION QUALIFICATION LETTER

- 1) MTS Builders would be pleased to perform this project for the Town of Bolton. We have actively involved in the construction industry in Bolton for over thirty years We have an excellent team that is ready to take on this project.
- THE TEAM
 MTS Builders
 Modern Structural Engineering
 Landie Construction
 Saglio Construction
 Newpenn Excavation
 Reliance Environmental Work
- 3) TEAM PROFILE AND EQUIPMENT TEAM

MTS Builders, Mike Bugnacki General Contractor

Duties: Coordination of workers, management of utilities, general management of the entire property. Coordinate environmental investigation and remediation. Work with structural engineer and Town staff to design the permeant end wall at the senior center and the construction of the new wall at the elementary school. Work with and coordinate subcontractors to perform the design build. Lives in Manchester

Newpenn Excavation, Sean Hunniford Duties: Site coordination and demolition team. Heavy equipment Operator Lives in Bolton

Saglio Construction, Peter Saglio Duties: Lead demolition, Heavy equipment operator Lives in Hebron

Landie Construction, Bill Phillips Duties: Senior demolition team supervisor Lives in Bolton

EQUIPMENT TO BE USED FOR PROJECT

Excavators XCMG Excavator 360 Hyundai Excavator 290 CAT Excavator 304

Loaders 980 CAT 426 JCB 456 JCB

Trucks
Peter Built 55 Ton Low Bed
Sterling Roll off Truck
Ford F-550 Service Truck

Crusher Terex Pegson XA400

4) MTS Builders has been in business for 40 years and has done many multimillion-dollar projects and is very capable of doing and financially managing this job

5) RECONSTRUCTION TEAM

Modern Structural Engineering-Engineering
Landie Construction- Excavating
Nadeau Brothers Concrete- Concrete Work
Schiavetti Plumbing-Plumbing and Heating
Gypsum Systems-Metal Stud and Drywall Work
MTS Builders-Carpentry Work
Hans Hackner Inc-Painting
Dalene Flooring-Flooring

6) PAST CUSTOMERS

A. Carl Castanho (Owner) (860)966-8235
77 Cheney Lane, Marlborough, CT
Contract \$2,188,000 Final Cost \$2,450,000 due to additions to scope of work
in contract. Scheduled completion 360 day actual 480 days due to additional
scope of work and special items by client and covid delays

B. 7 Loomis Road LLC Senior Housing Apartments 7 Loomis Road LLC Owner

(860)798-0144 \$800,000 contract price \$800,000 final cost Estimated time to complete 200 days actual 180 days

7) START DATE:

MTS Builders Inc will do everything in its power to get the environmental detection and remediation work as fast as possible and will start the demolition as soon as the environmental engineer deems the remediation complete. We will also be working with the design engineer to develop acceptable design for reconstruction. MTS will complete the reconstruction work as soon as the demolition is complete.

- 8) MTS Builders will keep the Town informed at the project progresses and will give biweekly reports at to progress and will provide billing on a monthly basis
- 9) SEE CERTIFICATION
- 10) SEE ATTACHED

STATE OF CONNECTICUT + DEPARTMENT OF CONSUMER PROTECTION

Be it known that

M T S BUILDERS INC 9 ABBE RD MANCHESTER, CT 06040-6867

has satisfied the qualifications required by law and is hereby registered as a

NEW HOME CONSTRUCTION CONTRACTOR

M T S BUILDERS INC

Registration #: NHC.0001007

Effective: 10/01/2023

Expiration: 03/31/2025

Authorized to Engage in Home Improvement: Yes

By lyle.

Bryan T. Cafferelli, Commissioner



State of Connecticut

Department of Administrative Services

Office of State Fire Marshal

by the Commissioner of the Connecticut Department of Administrative Services, which is non-transferable to: This Certificate is issued in Accordance with Connecticut General Statute's section 29-402 inclusive,

Landie Construction Inc

Licensed as a

DEMOLITION CONTRACTOR

Located at

21 Clark Rd Bolton, CT 06043

Designated Technical Expert: William R Phillips

License No: DMCR.002104

License Class: CLASS B

Issuance Date: 01/01/2024

Expiration Date: 12/31/2024

Class A License is required for the demolition of any structure or portion thereof greater than two and one-half stories or 35 feet in height.

Class B License is required for the demolition of any structure or portion thereof equal to or less than two and one-half stories or 35 feet in height.

Musicalle A. Billian

Michelle H. Gilman Commissioner

MTS BUILDERS INC.

9 Abbe Road,
Manchester CT 06040
President Michael Bugnacki
Bugnacki@aol.com
Cell (860)798-5609
Office (860)798-0144

RESIDENTAL AND COMMERICAL CONSTRUCTION COMPANY

MTS Builders Inc. was founded in 1985 by Michael Bugnacki who is the President and owner. We specialize in residential and commercial construction. As a leader in planning and development, MTS Builders, Inc. is an established, fully licensed and insured general contractor. During a project MTS Builders is responsible for daily oversight of the site, the management of all the vendors and subcontractor and the primary communicator to everyone involved during the course of the project

Skills and Qualifications:

Experience: 39 Year Construction Industry

Team: Ability to put together a team of very knowledgeable subcontractors who

work well together

Good Communications Skills: this applies to customers, vendors and

subcontractors

Critical Thinking and Problem Solving

Commitment to Quality

Innovative

Reputation

Recent Business:

Construction of a 6-unit apartment complex still in process.

7 Loomis Bolton CT

Construction of a 7500 square foot home 1120 Middle Turnpike, Manchester CT still in progress

Construction of a 1500 Square foot home 690 Palisado Ave, Windsor CT Recent Demolition:

Demo and rebuild 7,500 square foot home 77 Cheney Road, Marlborough, CT Demo and rebuild 6,000 square foot home 364 Silver Street, Coventry CT formally known as Capri Lands

Demo and rebuild 2500 square foot home 13 Coleman Road, Marlborough CT

Education:

Michael Bugnacki is a graduate of Eastern Connecticut State University 1986 with a Business Administration Degree with almost 40 years of experience in the construction business.



86 Nooks Hill Rd. Cromwell, CT. 06416 Phone: 860.295.3818 email: info@modernstructuraleng.com Web: www.modernstructuraleng.com

FIRM PROFILE

About Us:

Modern Structural Engineering, PLLC was established in 2016 with the goal of providing safe and cost-effective structural designs to owners, architects, contractors, and developers. Unique challenges require unique solutions. At Modern Structural Engineering we work closely with clients to develop structural solutions to fit their needs, taking into consideration, design intent, constriction budgets, constructability, structural integrity, and local building codes.

Services:

MSE has engineered buildings of all shapes and sizes, including Airports, Hospitals, Stadiums, Parking Garages, Apartments, Mid-rise Commercial, and much more. At MSE we work closely with all members of the project team to provide a smooth and coordinated construction process, and safe and economical final structure. Our typical range of service include, but are not limited to:

- Professional Engineer of Record services
- New construction and/or structural renovations
- Structural building inspections & evaluations, failure analysis/structural forensics
- Historic Preservation
- Peer/Threshold Reviews & independent structural analysis.

Key Personnel:

Jonathon Comtois, P.E.-Principle

Mr. Comtois is highly regarded in the engineering community for fostering creative solutions to unique construction challenges. Throughout his 25 years in the construction industry, he has engineered structures ranging from residential additions to high-rise towers, hospitals, airports, stadiums, parking garages, and everything in between.

Education:

Master of Civil Engineering-Structural Norwich University

Bachelor Science in Architectural Engineering Wentworth Inst. of Tech.

Registration; CT 31492, NY 094104, MA 53392, RI 13007

Jenny Bennett, Drafting Support

Mrs. Bennett has over 26 years of design and construction experiences working as a field construction coordinator and CAD drafter for many school, hospital, church, and commercial projects.

Education:

A.S. Mechanical Engineering Shen Yang Technical Institute (Shen Yang, China).

Relevant Projects:

Deep River Farms, Deep River, CT.-New brewery, and banquet facility Hearthstone Farm & Winery, Columbia, CT.-New tasting, and banquet facility. Fox Farm Brewery, Salem CT.-New brewing & visitor facility Miraval Lennox, Lennox, MA. -Renovation, restoration, and addition Wood N Tap Restaurant, Farmington, CT.-Outdoor banquet deck Oyster Club Restaurant, Mystic, CT-Addition, and renovation

Jonathon Comtois, P.E. Summary of Professional Qualifications

Education & Credentials

Norwich University, Northfield, VT

Master of Civil Engineering-Structural Concentration, June 2014

GPA: 4.00

Wentworth Institute of Technology, Boston, MA

Bachelor of Science in Architectural Engineering, August 2007

Licensure: Professional Engineer-Structural, NY-094104, CT-31492, MA-53392, RI-13007, VT-135660

Relevant Coursework

Classical, Matrix, and Dynamic Analysis

Design of Steel Structures

Design of Reinforced Prestressed/Precast Structures

Design of Timber Structures

Employment History

Modern Structural Engineering, PLLC, Cromwell, CT

Owner, March 2017-Current

- Manage projects from conception to completion working closely with clients, architects, and engineers.
- Structural design of reinforced concrete, steel, masonry, and wood structures in accordance with current building codes and industry standards (IBC, ASCE, ACI, AISC, NDS, etc.)
- Lateral load resisting system design (Diaphragms, shear walls, braced frames, moment frames, etc.)
- Timber building design.
- Residential home structural assessments.

The SLAM Collaborative, Glastonbury, CT Senior

Structural Engineer, October 2014-March 2017

- Structural design of reinforced concrete, steel, masonry, and wood structures in accordance with current building codes and industry standards (IBC, ASCE, ACI, AISC, NDS, etc.)
- Lateral load resisting system design (Diaphragms, shear walls, braced frames, moment frames, etc.)
- Foundation design (deep, shallow, and retaining walls)
- Precast/Prestressed parking structure design

Simon Design Engineering, Wellesley, MA

Structural Engineer, July 2006-October 2014

- Parking Consulting
- Parking Garage Design and Engineering
- Manage projects from conception to completion working closely with clients, architects, and engineers
- Lateral load resisting system design (Diaphragms, shear walls, braced frames, moment frames, etc.)
- Foundation design (deep, shallow, and retaining walls)
- Precast/Prestressed parking structure design

Saglio

Construction Co. Inc.

66 North St

Hebron, CT 06248

E-mail: saglioconstruction@gmail.com Cell: 860-883-2529

SINCE 1983

~Fully Licensed and Insured ~

Peter Saglio, President

Grew up on family dairy farm in Hebron, which is still in operation today growing Hay and raising horses.

Peter started Saglio Construction Co, Inc in 1983, as a drainage, heavy earth excavation, and grading company. We have worked on various projects such as hydro- electric dams, flood control dams, ball fields, residential roads, and site work for commercial buildings.

We have done excavation and sitework for over 1,000 residential homes in the state of CT.

Completed 50 roads (approx 20 miles of road) for residential subdivisions

Contact

Phone:

860-884-3626

E-Mail:

Newpennexcavation@gmail.com

Address: 2260 West St, Bolton, CT 06403

Education

Rham High School-ConstructionProgram 2012-2015

Skills

Construction Management Skills

Negotiation

Critical Thinking

Leadership

Construction of Water and Sewer

Collection Systems

Read Blueprints

Specialize in deep sewer, water, and

storm drain installation

start-up in a new construction company

References

References upon request

Projects:

Project History upon request

About Me

With 30+ years' experience in full Construction, consisting of both public and private entities. I have a well-rounded and proficient history in deep sewer, storm, and water installation, demolition, site clearing, roadwork, and bridges, with experience in multiple terrains including most of the East Coast from Vermont to FL. With the experience of owning my own business in heavy construction, and as a pipe Foreman, in a private Water/Wastewater Company. I have enhanced my ability to think and work productively under pressure. I am able to multi-task effectively while retaining a hard-working ethic in pursuit of excellence, superior managerial skills, and team-building talent, resulting in a high goal achievement for my crews, and myself with a positive experience for clients, subcontractors, vendors, and inspectors.

Experience

Newpenn Excavation, Bolton, CT Owner and Operator

2023 - current

·Full organization of multiple crews, including equipment operator, and emergency response, new construction, Demolition, Land Clearing, Full Site work, landfill, rehab and repair of Wastewater Treatment Plants and Collection Systems, Water, Storm Drain, and Utility repairs in the roadway.

Responsible for bidding, submittals, scheduling, inspectors, vendors ordering, and customer concerns.

Deloury Construction

2015-2023

Construction Superintendent Boston, MA

- ·Oversees day-to-day operations
- Installation of new pipe, sewer, water, and storm
- -Full Grading, road installation, site work
- ·Site layout
- ·Operate GPS systems
- Operates Heavy Equipment
- ·Administration: maintain work orders,

Dealing with customers, vendors, inspections, bidding

Coastland/Andover,CT

2015-2023

Construction Superintendent

- · In charge of organizing jobs, and meeting with inspectors, town officials, and vendors (order material). Layout, and hiring own employees.
- Performed operations from clearing, pipe installation, building pads, prepping for sidewalks/curbs, landscaping, grading, retention walls, and paving.
- Specialized in deep and shallow sewers, with shoring systems, storm, waterline, and water vaults, did all testing on newly installed lines, along with the building of a bridge culvert through an active creek.
- \cdot Working through complicated situations in a timely manner and resolve with a positive solution.
- Setting pipe laser, pulling grades, layout, and all aspects of the job.

 Always looking ahead to divert downtime due to weather, material, problems with blueprints, and unexpected problems that cost valuable time and money in the end.

NAME:

Vidya N. Trivedi, PE, CHMM

Qualifications:

- B.S. /Civil Engineering/1987/Madhav Institute of Technology & Science, Gwalior, India
- M.S./Environmental Engineering/1994/University of New Haven

Registrations & Licensures:

- Licensed Professional Engineer (P.E.) in Connecticut- Certified Hazardous Materials Manager (CHMM)
- Licensed Asbestos Project Designer/Inspector/Management Planner/Project Monitor
- Licensed Lead Consultant Contractor
 Licensed Lead Project Planner/ Designer
 Licensed Lead Inspector & Risk Assessor
- 40-hour Hazardous Waste Operation & Emergency Response (HAZWOPER)

Training Instructor:

- Lead Inspector, Asbestos Project Monitor, Inspector & Management Planner
- Asbestos Building Inspector & Abatement Supervisor
- 40-hour Hazardous Waste Operation & Emergency Response (HAZWOPER)
- Site specific Health & Safety Training & Confined Space Entry

Experience

- Mr. Trivedi has over 30 years of experience in environmental consulting with specialization in OSHA Safety, Indoor Air Quality, Lead Inspection & Risk Assessment, Lead Project Designs, Training Lead Workers, Inspectors and Risk Assessors, Asbestos Inspection, monitoring & Project Designs, Training Asbestos Inspectors, Workers & Supervisors
- Asbestos, lead & mold abatement project design & inspection, risk assessments, prepared contract documents during demolition & renovation.
- Spill Prevention Control & Countermeasure (SPCC) plan, Storm Water Pollution & Prevention (SWPP) plan, NPDES permit (NY & CT) & P.E. certification.
- Trained state & private industry staff on environmental, health & safety topics regarding exposure & awareness of hazardous substances in the work place in conformance with OSHA, EPA, CTDEP & CTDPH regulations.
- Title V Clean Air Act -Air Emission Inventory, New Source Review, GPLPE, Design & modification to reduce emissions during spray coating operations, Solvent management plan.
- Miscellaneous Health & Safety Plans (HASPs) & CHMM certification in Connecticut & New York. Seminars on Clean Air Act, Emergency response, Health and Safety
- Fume hood design in a hospital setting, HVAC cleaning specification for mold contamination.
- Subsurface investigation using test borings, monitoring wells & test pits, soil gas survey.
- Review of Phase 1, 2 & 3 environmental site assessment, remediation oversight in conformance with Remediation Standard Regulations (RSRs) & Transfer Act Site Assessment documents, UST removal & Remediation Action Plan
- Emergency Response coordinator & Team leader for chemical spill at Yale laboratory & PCB spill at Wallingford Electric Division: Spill notification, MSDS review, cleanup oversight, indoor air sampling & prepared post closure report for DEP.

Relevant Projects:

Managed On-call asbestos, lead & mold projects for residential, commercial, institutional & industrial buildings undergoing renovation & demolition. Prepared design specifications, project oversight & acted as the engineer of record for routine & fast track projects for the State Department of Public Works.

Subsurface investigation, designed & conducted aquifer testing by bail test & pumping well test, well bore skin effect, storage coefficient, vertical & hydraulic conductivities in a partially penetrated, unconfined aquifer. Performed Phase 1, 2 & 3 Environmental Site Assessments, Soil characterization and disposal in accordance with Remediation Standard Regulations and Treatment, Storage and Disposal Facilities (TSDF) specific requirements & P.E. certification.

Performed subsurface investigation using hand auger & geoprobe, installed monitoring wells, soil gas survey & groundwater flow/plume direction.

Preparation of a biomedical waste management plan including management of hazardous waste, radioactive waste, chemical waste & mixed waste. A pharmaceutical wastewater discharge was permitted in accordance with 40 CFR 439.

Preparation of a Spill Prevention Control & Countermeasure (SPCC) plan & a spill prevention report, in accordance with New York Department of Environmental Conservation Chemical Bulk Storage regulations & 40 CFR 112.4 & 112.5. The project site consists of 16 aboveground storage tanks for diesel fuel & gasoline, with capacity up to 17,500 barrels.

Title V Air Emissions Inventory, design of engineering controls to minimize emissions, design of spray guns to reduce Volatile Organic Compounds (VOCs) & also hazardous air pollutants. Redesigned the spray process to enhance overall operational efficiency & bring the discharge of air pollutants within allowable threshold in accordance with the Clean Air Act.

Wastewater sampling, National Pollution Discharge Elimination System (NPDES) permit & SPCC Plan.

Site assessment, soil sampling, goundwater sampling, soil boring, ambient air monitoring of toxic & hazardous air pollutants during soil excavation, environmental impact assessment, fugitive dust monitoring & suppression & particulate monitoring (PM10) program at hazardous waste site in accordance with Technical & Administrative Guidance Memorandum (TAGM), waste characterization & preparation of wastewater discharge permit.

Decommissioning of two 420,000 gallon above ground storage tanks. Scope of project included preparation of design specifications, bid specifications, removal & disposal of significant volumes of soil contaminated by petroleum products. Prepared SPCC plan, Storm Water Pollution Prevention (SWPP) Plan & P.E. and CHMM Certification.

Identification, evaluation & design of remediation plan of all hazardous substances including CT regulated wastes in accordance with local, state & federal regulations. Hazardous substance remediation & demolition cost estimates were provided in order to secure a Connecticut Housing Finance Authority (CHFA) loan for demolition of 29 former gun factory buildings. Preparation of contract documents & bid solicitation, conducted interview of contractors to determine eligibility & experience to execute the projects successfully. Provided all technical support to Science Park Development Corporation during the meetings with CHFA & Department of Economic & Community Development.

Prepared, reviewed, and CHMM certification in conformance with OSHA Construction Industry Standard, NIOSH and ACGIH protocol.

Supervisory Skills:

Supervised and trained up to fifty field and technical staff and responsible for their day-to-day progress and annual performance evaluation.

Additional Training Courses Attended:

- Mold Investigation Institute for Environmental Education, Inc., MA
- Remediation Standard Regulations seminars by Elsie Patton, CTDEP &
- Environmental Land Use Restriction (ELUR)
- Soil & Groundwater remediation-C³ Environmental Ltd. & MEC^x, LLC.

Software Knowledge: Ashlar Vellum/Graphite 6.2 (CAD), Microsoft Word & Excel, TR-55 (Engineering Hydrology)

Visa Status/ References: U.S. Citizen/ Furnished upon request



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/25/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRC | DUCER | | | | CONTACT Kathleen Noury, ACSR, AAI | | | | | | | |
|-----------------------|--|------------------|----------------------------------|------------------------------------|--------------------------------------|--|----------------------------|--------------------------------------|----------------|-------|--|--|
| Butler & Messier, Inc | | | | | | PHONE (A/C, No, Ext): (401) 728-3200 (A/C, No, Ext): (401) 727-7690 | | | | | | |
| 1401 Newport Avenue | | | | | | E-MAIL knoury@butlerandmessier.com ADDRESS: knoury@butlerandmessier.com | | | | | | |
| | • 100000 | | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | | |
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| | Town of Bolton | | | | | ORDANCE WITI | | | | | - 1 | |
| | 222 Bolton Center Road | | | | | | | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsements)

| _ | is certificate does not confer rights to | the | certif | icate holder in lieu of such | - | | | | | | |
|--|--|---------------------------|----------------------------|--|--|----------------------------|-----------------------------------|--|--------|--|--|
| PRODUCER | | | | | | CONTACT Fay Pelloth | | | | | |
| AssuredPartners Northeast, LLC. | | | | | PHONE (A/C, No, Ext): (800) 762-7369 FAX (A/C, No): | | | | | | |
| 1300 Winsted Road | | | | | E-MAIL ADDRESS: fay.pelloth@assuredpartners.com | | | | | | |
| l | | | | | | | SURER(S) AFFOI | RDING COVERAGE | NAIC# | | |
| Tori | ington | | | CT 06790 | INSURE | A shalla F | Protection Insu | | 41360 | | |
| INSL | RED | | | | INSURE | 10/ | nsurance Com | pany | 25011 | | |
| | Landie Construction Inc | | | | INSURE | | | | | | |
| | 21 Clark Rd | | | | INSURE | | | | | | |
| | | | | | | | | | | | |
| | Bolton | | | CT 06043 | INSURE | | | 8 | | | |
| CO | | TIEIC | ATE | NUMBER: CL235808792 | INSURE | RF: | | REVISION NUMBER: | | | |
| | IIS IS TO CERTIFY THAT THE POLICIES OF | | _ | ITOMIDEIT. | | TO THE INSUE | SED NAMED A | | | | |
| IN CI EX | DICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERT, CCLUSIONS AND CONDITIONS OF SUCH PO | REME AIN, TI DLICIE | NT, TE HE IN: S. LIM | ERM OR CONDITION OF ANY (SURANCE AFFORDED BY THE IITS SHOWN MAY HAVE BEEN | CONTRA | ACT OR OTHER | R DOCUMENT D HEREIN IS S | WITH RESPECT TO WHICH THIS | | | |
| INSR LTR | TYPE OF INSURANCE | | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE \$ 1,00 | 00,000 | | |
| | CLAIMS-MADE X OCCUR | | | | | | | | ,000 | | |
| | | | | | | | | MED EXP (Any one person) \$ 10,0 | 000 | | |
| Α | | | | 8500070936 | | 05/07/2023 | 05/07/2024 | | 00,000 | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | T ETTE OTT ILL GITTE TO THE OTT I | 00,000 | | | |
| | PRO- | | | | | | | GENERAL AGGREGATE 3 OF | 00,000 | | |
| | | | | y . | | | | PRODUCTS - COMP/OP AGG \$ 2,00 | | | |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT & 1 OC | 00.000 | | |
| | ANY AUTO | | | | | | | (Ea accident) \$ 1,00 BODILY INJURY (Per person) \$ | | | |
| А | OWNED SCHEDULED | | | 1020096628 | | 05/07/2023 | 05/07/2024 | | | | |
| | AUTOS ONLY AUTOS | OS ONLY AUTOS | | | | | | DDODEDD/ DALLAGE | | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | | | |
| | | | | | | | | Medical payments \$ 5,00 | | | |
| | UMBRELLA LIAB OCCUR | | | 400000000 | | .=:=:=:=:= | | EAGIT COCOTRICE TO | 0,000 | | |
| Α | EXCESS LIAB CLAIMS-MADE | | | 4620096867 | 05/0 | 05/07/2023 | 05/07/2024 | AGGREGATE \$ 3,00 | 0,000 | | |
| | DED RETENTION \$ | | | | | | | \$ | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | N/A WWC3647738 | | | | | | PER OTH- STATUTE ER | | | |
| В | ANY PROPRIETOR/PARTNER/EXECUTIVE N | | | ١٥ | 05/07/2023 | 05/07/2024 | E.L. EACH ACCIDENT \$ 500, | | | | |
| | (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ 500, | 000 | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 500, | 000 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 1 | | | | | |
| DESC | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | |
| | | | | | | | | | | | |
| CER | TIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| Town of Bolton 222 Bolton Center Road | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | | | IZED REPRESEN | | | | | |
| | Bolton | | | CT 06043 | | | | | | | |

MODERNS-01

PATRA8



CERTIFICATE OF LIABILITY INSURANCE

3/22/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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| Sm | ith Brothers Insurance, LLC. | | | | NAME: | | | | FAX (A/C, No): | | T |
|--|--|-----------------------------|---------------------------------------|---|---|----------------------------|----------------------------|--|-------------------|--------|------------|
| 68 National Drive Glastonbury, CT 06033 | | | | | PHONE (A/C, No, Ext): (860) 430-3280 FAX (A/C, No): E-MAIL ADDRESS: jheil@smithbrothersusa.com | | | | | | |
| | , | | | | ADDIKE | | | RDING COVERAGE | | | NAIC# |
| | | | INSURER A : XL Specialty Insurance Co | | | | | | 37885 | | |
| INS | INSURED | | | | | RB: | • | | | | |
| | Modern Structural Engineering PLLC | | | | | RC: | | | | | |
| | 32 Roberts Road | | INSURE | | | | | | | | |
| | Marlborough, CT 06447 | | INSURE | | | | | | | | |
| | | | INSURE | | | | | | | | |
| CO | VERAGES CEI | RTIFIC | ATE | NUMBER: | | | | REVISION NU | MBER: | | |
| 11 C | HIS IS TO CERTIFY THAT THE POLIC IDICATED. NOTWITHSTANDING ANY ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | REQUIF / PERT I POLIC | REME AIN, SIES. | ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE | N OF A | ANY CONTRAC | CT OR OTHER IES DESCRIB | R DOCUMENT WI SED HEREIN IS S | ITH RESPE | ECT TO | WHICH THIS |
| INSR LTR | TYPE OF INSURANCE | ADDL S | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | s | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURREN | | \$ | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENT PREMISES (Ea occ | | \$ | |
| | | | | | | | | MED EXP (Any one | | \$ | |
| | | | | | | | | PERSONAL & ADV | | \$ | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC | | | | | | | GENERAL AGGRE | | \$ | |
| | OTHER: | | | | | | | PRODUCTS - COM | PIOP AGG | S S | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGL | E LIMIT | \$ | |
| | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (P | Por porcon\ | s | |
| | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (P | | s | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMA (Per accident) | | S | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | | S | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURREN | CE | S | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | CE | S | |
| | DED RETENTION\$ | | | | | | | AGGINLGATE | | S | |
| | WORKERS COMPENSATION | | | *************************************** | | | | PER STATUTE | OTH- ER | Ψ | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | | | E.L. EACH ACCIDE | | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | E.L. DISEASE - EA | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POI | | | |
| Α | Professional Liab | | | DPS5025383 | | 2/27/2024 | 2/27/2027 | Each Claim | | • | 2,000,000 |
| Α | Retro: 1/1/2017 | | ļ | DPS5025383 | | 2/27/2024 | 2/27/2027 | Annual Aggre | gate | | 2,000,000 |
| FOR POL NOT | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC PROFESSIONAL LIABILITY COVERAGE ICY PERIOD FOR ALL OPERATIONS OF FOR A SPECIFIC PROJECT. | SE, THE | E AG | GREGATE LIMIT IS THE T | OTAL I | NSURANCE A | AVAILABLE F | FOR CLAIMS PR | | | |
| CE | RTIFICATE HOLDER | | | | CANO | ELLATION | | | | | |
| MTS Builders Inc. 9 Abbe road Manchester, CT 06040 | | | | | CANU | LLLATION | | | | | |
| | | | | | THE | EXPIRATION | DATE TH | ESCRIBED POLIC EREOF, NOTICI Y PROVISIONS. | | | |
| | manufactor, or observe | | | | AUTHOR | RIZED REPRESEN | NTATIVE | | | | |
| | ! | | | | O. W.X T | | | | | | |



CERTIFICATE OF LIABILITY INSURANCE

Phone: (860)798-5609

DATE (MM/DD/YYYY) 03/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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| | 113 | scrimente docs not comer rights | to till | CCCI | incate notice in hea or s | AND | | ·)· | | | |
|--------------------|------------------------------------|--|--------------|---------------|--|---|--|--------------------------|---|--------|-----------|
| PRODUCER | | | | | | CONTACT Linda R. Daniels | | | | | |
| | Connecticut Insurance Exchange Ltd | | | | | | PHONE (A/C, No, Ext): (860)666-5443 FAX (A/C, No): (860)666-8919 | | | | |
| | 112 Market Square | | | | | | E-MAIL ADDRESS: linda@cieltd.us | | | | |
| | Newington, CT 06111 | | | | | | | SURER(S) AFFOR | RDING COVERAGE | | NAIC# |
| | | | | | | | | | ince Company | | THE R |
| INS | JRED | | | | | INSURI | | | surance Company | | |
| | | Reliance Environmental | Llc | | | INSURI | | | Hathaway Guard | | |
| | | 11 Old Farm Road | | | | | | -Del Kallill | e Hathaway Guaru | | |
| | Woodbridge, CT 06525 | | | | | | INSURER D : INSURER E : | | | | |
| | | 3 -, | | | | | | | | - | |
| CO | VE | RAGES CEF | TIFI | CATE | NUMBER: 00001443-1 | INSURI | | | REVISION NUMBER: | 109 | |
| | | IS TO CERTIFY THAT THE POLICIES | | | | | | | | | FRIOD |
| IN C | IDIC. ERT | ATED. NOTWITHSTANDING ANY RE IFICATE MAY BE ISSUED OR MAY PE USIONS AND CONDITIONS OF SUCH | QUIR RTAI | EMEN N, TH | T, TERM OR CONDITION O E INSURANCE AFFORDED | F ANY (| ONTRACT OF POLICIES DE | OTHER DOC SCRIBED HER | UMENT WITH RESPECT TO | WHIC | H THIS |
| INSR | | | ADDL | SUBR | | DEEN | POLICY FFF | POLICY EXP | | | |
| LTR | | TYPE OF INSURANCE COMMERCIAL GENERAL LIABILITY | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT | | 4 000 000 |
| Α | X | | | | ECP2012933-19 | | 10/17/2023 | 10/17/2024 | EACH OCCURRENCE DAMAGE TO RENTED | \$ | 1,000,000 |
| | - | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) | \$ | 100,000 |
| | | | | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEI | N'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | | | | | Professional | | 1,000,000 |
| В | AU | TOMOBILE LIABILITY | | | BAP203037813 | | 10/17/2023 | 10/17/2024 | COMBINED SINGLE LIMIT (Ea accident) | \$ | - |
| | | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | - |
| | | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | X | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | Hired / NonOwn | \$ | 1000000 |
| Α | | UMBRELLA LIAB X OCCUR | | | FFX2023052-16 | | 10/17/2023 | 10/17/2024 | EACH OCCURRENCE | \$ | 5,000,000 |
| | X | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | 5,000,000 |
| | | DED RETENTION \$ | | | | | | | | \$ | |
| C | | RKERS COMPENSATION EMPLOYERS' LIABILITY | | | R2WC574173 | | 03/03/2024 | 03/03/2025 | X PER OTH- STATUTE ER | | |
| | ANY | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | (Mar | ndatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | DES | s, describe under CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| Α | PC | DLLUTION LIABILITY | | | ECP2012933-19 | | 10/17/2023 | 10/17/2024 | Each Claim | | 1,000,000 |
| Α | Pre | ofessional Liab | | | ECP2012933-19 | | 10/17/2023 | 10/17/2024 | Each Claim | | 1,000,000 |
| | | | | | | | | | | | |
| DES | RIPT | TION OF OPERATIONS / LOCATIONS / VEHIC | ES (A | CORD | 101, Additional Remarks Schedu | le, may b | e attached if more | space is require | ed) | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANC | ELLATION | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | SCRIBED POLICIES BE CA | | |
| | | MTS BUILDERS INC | | | | | | | F, NOTICE WILL BE DELIVE Y PROVISIONS. | KED IN | ů. |
| | | 9 ABBE ROAD | | | : | | | | | | |
| | | Manchester, CT 06040 | | | | AUTHO | RIZED REPRESEN | TATIVE | | | |
| | | (E) | | | 1 | | 0 - | | | | 1 |

Huda Danels

· MTS Builders

9 Abbe Road Manchester, CT 06040 CT Registration # HIC.0536495 CT Registration # NHC.001007

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/26/2024 | 5 |

| Name / Address |
|------------------------|
| Town of Bolton |
| 222 Bolton Center Road |
| Bolton, CT 06043 |
| |
| |
| |
| |

Project

| Description | Qty | Rate | Total |
|--|-----|--|---|
| ESTIMATE FOR RECONSTRUCTION OF THE BOLTON SENIOR CENTER COMMON WALL ACTUAL DESIGN AND COST TO BE DETERMINED AFTER FINAL WORKING PLANS ARE PREPARED Shared wall cut concrete allowance Brace Stairwell allowance Foundation concrete in fill allowance Selective demo allowance Block 60' x 40' allowance Brick 60' x 20' allowance Steel stud allowance Insulation allowance Electric allowance Drywall allowance Paint allowance Floor patch allowance Roof allowance Overhead, supervision and profit | | 4,000.00 3,500.00 5,000.00 5,000.00 32,000.00 42,000.00 4,000.00 4,000.00 3,000.00 3,500.00 5,000.00 27,000.00 | 4,000.00 3,500.00 5,000.00 32,000.00 42,000.00 4,000.00 4,000.00 8,000.00 3,000.00 5,000.00 27,000.00 |
| | | Total | \$156,000.00 |

MTS Builders

Estimate

9 Abbe Road Manchester, CT 06040 CT Registration # HIC.0536495 CT Registration # NHC.001007

| Date | Estimate # |
|-----------|------------|
| 3/26/2024 | 6 |

| Name / Address | |
|------------------------|--|
| Town of Bolton | |
| 222 Bolton Center Road | |
| Bolton, CT 06043 | |
| | |
| | |
| | |
| | |
| | |

Project

| Description | Qty | Rate | Total |
|--|-----|--|---|
| ESTIMATE FOR BOLTON RECONSTRUCTION SCHOOL GREEN HOUSE WALL ACTUAL DESIGN AND COST TO BE DETERMINED AFTER FINAL WORKING PLANS ARE PREPARED Temporary structure allowance Frame and Sheath allowance Brick veneer allowance Electric allowance Windows 2 each allowance Door allowance Insulation allowance Drywall allowance Print allowance Paint allowance Flooring patch allowance Overhead, supervision and profit | | 1,000.00 4,000.00 10,000.00 2,000.00 5,000.00 2,500.00 2,500.00 1,500.00 1,000.00 5,000.00 | 1,000.00 4,000.00 10,000.00 2,000.00 5,000.00 2,500.00 2,500.00 1,500.00 1,000.00 5,000.00 |
| | | Total | \$36,500.00 |

PROPOSER'S LEGAL STATUS DISCLOSURE (FORM 1) DESIGN BUILD TEAM FOR DESIGN BUILD SERVICES

Please fully complete the applicable section below, attaching a separate sheet for additional space.

For purposes of this disclosure, "permanent place of business" means an office continuously maintained, occupied and used by the proposer's regular employees regularly in attendance to carry on the proposer's business in the proposer's own name. An office maintained, occupied and used by a proposer only for the duration of a contract will not be considered a permanent place of business. An office maintained, occupied and used by a person affiliated with a proposer will not be considered a permanent place of business of the proposer.

Does the proposer have a "permanent place of business" in Connecticut as defined above? Xyes - no

| no | |
|---|--------|
| D SOLELY OWNED BUSINESS Owner's Full Legal Name | |
| Address | |
| Mailing Address (if different) | - |
| Number of years engaged in business under sole proprietor or trade name | |
| D CORPORATION | |
| Proposer's Full Legal Name MICHARL BUGNACHI | |
| Owner's Full Legal Name MICHARC BUGNACH | |
| Address & ABBA BD MANCHASTAR, CTO | 040 |
| Mailing Address (if different) | - |
| Number of years engaged in business under sole proprietor or trade name _ | 29 yrs |
| List current names and titles of current officers of the corporation: | |
| MICHARI BUGNACH PRASIDENT | |
| MICHARI BUGNACH VICE PRÉSIDENS | ī |
| MICHARI BUGNACA SECRETALY | |

D LIMITED LIABILITY COMPANY Owner's Full Legal Name_____ Proposer's Full Legal Name_____ Street Address Mailing Address (if different) Number of years engaged in business under sole proprietor or trade name _ D PARTNERSHIP Partner's Full Legal Name_____ Proposer's Full Legal Name_____ Street Address_____ Mailing Address (if different) Number of years engaged in business under sole proprietor or trade name _

PROPOSER'S CERTIFICATE CONCERNING EQUAL EMPLOYMENT OPPORTUNITIES AND AFFIRMATIVE ACTION POLICY (FORM 2) DESIGN BUILD TEAM FOR DESIGN BUILD SERVICES

| I/we, th | e respondent, certify to the TOWN OF BOLTON that (please check all that apply): | | | | | |
|-------------------------|--|--|--|--|--|--|
| A | I/we are in compliance with the equal opportunity clause as set forth in Connecticut | | | | | |
| | state law (Executive Order No. Three, http://www.cslib.org/exeorder3.htm). | | | | | |
| × | I/we do not maintain segregated facilities. | | | | | |
| | I/we have filed all required employer's information reports. | | | | | |
| | I/we have developed and maintain written affirmative action programs. | | | | | |
| | I/we list job openings with federal and state employment services. | | | | | |
| | I/we attempt to employ and advance in employment qualified handicapped individuals. | | | | | |
| | I/we are in compliance with the Americans with Disabilities Act. | | | | | |
| | | | | | | |
| Please | check one: | | | | | |
| | I/we have an Affirmative Action Program, or | | | | | |
| × | I/we employ 10 people or fewer | | | | | |
| | | | | | | |
| Signed Title PARS 10ANT | | | | | | |
| | | | | | | |
| Print N | Jame MICHARL BUGNACK/Date 3-21-24 | | | | | |

PROPOSER'S NON-COLLUSION AFFIDAVIT (FORM 3) DESIGN BUILD TEAM FOR DESIGN BUILD SERVICES

The undersigned bidder, having fully informed themselves regarding the accuracy of the statements made herein certifies that:

- 1. The proposal is genuine; it is not a collusive or sham proposal.
- 2. The proposer developed the proposal independently and submitted it without collusion with, and without any agreement, understanding, communication or planned common course of action with any other vendor of materials, supplies, equipment, or services described in the invitation to bid, designed to limit independent bidding or competition.
- 3. The proposer, it's employees and agents have not communicated the contents of the proposal to any person not an employee or agent of the proposer and will not communicate to any such person prior to the official opening of the proposal.
- 4. No elected or appointed official or other officer or employee of the Town of Bolton whose salary is payable in whole or in part from the Town of Bolton, nor any immediate family member thereof, is directly or indirectly interested in the proposer's proposal, or in the supplies, materials, equipment, work or labor to which it relates, or in any profits thereof. The undersigned proposer further certifies that this affidavit is executed for the purpose of inducing the Town of Bolton to consider its proposal and make an award in accordance therewith.

| Signed | Title PRESIDENT |
|------------------------------|-----------------|
| Print Name MICHARCE BUGNACKY | Date 3-27-24 |

The undersigned further certifies that this statement is executed for the purpose of inducing the Town of Bolton to consider the bid and make an award in accordance therewith.

| Subscribed and sworn to me | and Interpolation this 27th day of MANGE 20 24 |
|----------------------------|--|
| NOTARY PUBLIC | WILLIAM ESO |
| My commission expires: | |
| | Commissioner of the Supers Commissioner of the S |
| | THE STONE OF THE PROPERTY OF T |