

**BOLTON INLAND WETLANDS COMMISSION
REGULAR MEETING
OCTOBER 24, 2023 AT 7:00 PM
VIRTUAL MEETING VIA ZOOM WEBSITE PLATFORM
MINUTES**

Regular Members Present: Ross Lally – Chair, James Loersch – Vice Chairperson, and David Lynn

Alternate Member Present: Diane Denunzio and Michael McDonnell

Staff Present: Cameron Covill

Others Present: Ronald Beaudoin and William Phillips

Absent: Andrew Gordon

1) Approval of Agenda:

R. Lally called this meeting to order at 7:06 PM.

2) Public Comment:

R. Beaudoin stated that he is a concerned neighbor that is concerned about the water quality of the quarry.

3) Old Business:

**a. #IW-23-4: William Phillips – 1 Notch Rd – Garage/office Building;
Equipment, Parking & Storage; Driveway & Associated Improvements
(Previously Issues Under Permit #C-20-5):**

R. Lally announced that the Wetland Regulations had changed in 2021 and they were not made aware of this until today when C. Covill found this information out. Public Act 21-34 stated “occurring on or after July 1, 2011, and didn’t expire prior to March 10, 2020, such approval shall expire not less than 14 years after the date of such approval. W. Phillips’ permit was issued in July of 2020 and would have expired after the March 10, 2020, deadline. C. Covill stated this permit did not expire due to this regulation. R. Lally stated he would like to speak with the Town Attorney about this and do more research to make sure they are doing right by the applicant and the Town.

W. Phillips stated that he corrected all issues brought up in the previous meeting. C. Covill confirmed that he did check this, and all issues were resolved. R. Lally asked W. Phillips for an extension to the next meeting, November 28, 2023, so they can assure the permit isn't expired due to the regulation. W. Phillips agreed to this extension. R. Lally said they will review this with the Town Attorney and refund his money if his permit is in fact not expired. J. Loersch MOVED to table the approval of IW-23-4 until the next meeting. D. Denunzio SECONDED. By roll call vote, passes UNANIMOUSLY 6:0:0.

4) New Business:

None.

5) Approval of Minutes:

a. September 26, 2023, Regular Meeting:

J. Loersch MOVED to approve the September 26, 2023, regular meeting minutes as presented. D. Denunzio SECONDED. By roll call vote, PASSES 5:0:1.

6) Wetlands Agent Report:

C. Covill stated that 35 Lakeside Circle, permit 23-2, has the deck in and is around 99% completed. There is minimal ground disturbance with the silt fence up. C. Covill mentioned to the commission that the CACIWC meeting is Saturday, November 11, 2023, 8:00 AM – 3:30 PM if anyone is interested in attending.

7) Other:

None.

8) Adjournment:

R. Lally adjourned this meeting at 7:42 PM.

Respectfully submitted by Ashleigh N. Johnson, Board Clerk

Ashleigh N. Johnson

PLEASE SEE THE MINUTES OF SUBSEQUENT MEETINGS FOR THE APPROVAL OF THESE MINUTES AND ANY CORRECTIONS HERETO.

SEE ATTACHMENTS UNDER SEPARATE COVER.



IW-23-8

Inland Wetlands

Status: Active

Submitted On: 11/17/2023

Primary Location

9 LYMAN RD
BOLTON, CT 06043

Owner

9 LYMAN ROAD BOLTON, CT
06043

Applicant

Charlene Smith
 860-214-1880
charlene.fenton@comcast.net
 9 Lyman Rd
Bolton
Bolton, CT 06043-7707

Internal Use

Conditions

Petition Received?

—

Date Received

—

Date of Newspaper Publication of Inland/Wetlands Commission Action

—

Summary of Inland/Wetlands Commission Action

Bond Required?

—

Additional Applicant Info

Applicant Type*

Owner

Permit Info

Type of Application*

New Application

Permit For*

Administrative Wetlands

Occupancy Type*

Residential (Single Family/Duplex)

Lots

–

Work Description* ?

Build a detached 2 bay garage - 24 x 24

Total area of Upland Review Area (URA) to be altered (this would likely be the area of the garage foundation, and any other area is expected to be disturbed)

Build a 24x24 - 2 car detached garage, slab on grade with a 4' frost wall

Gravel driveway - the actual area size is unknown, please see the attached plan with the garage and driveway drawn in

Development Title

 **Comments**

Distance from Inland Wetlands and Watercourses:

Proposed Distance	Requested Distance
25	—

Wetland / Watercourses Project Information

Size of Subject Property (acres)	Total area of wetlands to be affected by the activity (acres)
3.7	0
Open water body altered (acres)	Stream alternation (linear feet)
0	0
Buffer/upland area altered (acres)	Area of wetlands/watercourses restored, enhanced, or created (acres)
—	0

Described how the proposed activity affects wetlands, watercourses, and the regulated areas.

Build a 24x24 - 2 car detached garage, slab on grade with a 4' frost wall
Gravel driveway - the actual area size is unknown, please see the attached plan with the garage and driveway drawn in

Building plans to be supplied by the Contractor

- Excavate the area needed to install a new footing and frost walls
- Footings to be 20 x 10 using 3,000.00 psi
- The foundation wall to be 8'' x 4' +/- 3000 psi with two loads of off- site back fill material
- 4'' +/- 3500 psi garage floor to be poured with fiber mess
- 3 loads of processed gravel to be included to define the new driveway and turn around

Described measures that will be taken to minimize the impact on wetlands, watercourses, and the regulated areas.

1. silt fencing around work site
2. all construction debris to be removed from the site using an onsite dumpster

Is there a Conservation or Preservation Restriction on the Property?

No

Is this an activity associated with a use for which you intend to apply to the Planning & Zoning Commission?

No

Please read and check the following statements. By checking these boxes, you agree to abide by the statutes and ordinances of the Town of Bolton and the State of Connecticut.

I understand that the Commission may require additional information at any time during the review of the application as described in Section 7.6 of the Inland Wetlands and Watercourses Regulations. *



The Applicant must ensure that this application is complete and conforms with the Inland Wetlands and Watercourses Regulations (available at the Land Use Office for \$10.00). Ten (10) copies of supporting documents must be provided. The Commission encourages the applicant to discuss any project with the Town Staff and/or the Commission before submitting an application. The Commission requests that applications be submitted at least one week before the meeting. *



The Agency shall monitor all Bolton wetland and watercourses and have enforcement powers as described in Section 14 of the Inland Wetlands and Watercourses Regulations. The Commission Members and designed agent(s) may make regular inspections upon reasonable notice of all regulated activities to investigate possible violations of the Inland Wetlands and Watercourses Regulations. *



If this application is filed with the Inland Wetlands Agent under Section 12.1 of the Inland Wetlands and Watercourses Regulations, the Applicant may appeal the Agent's decision according to the process described in section 12.2 of the Inland Wetlands and Watercourses Regulations. *



Attorney Info

Name

Address

City

State

Zip

Phone

Email

Engineer Information

Company Name

Engineer Name

Address

City

State

Zip

Phone

Registration #

Insurance Expiration

AOR

—

Email

Contractors

Name	Address
NML Construction LLC (Nicholas Lulick)	25 Wall St. P.O. Box 207

City Hebron	State CT
Zip 06248	Phone No 860-228-9935
Email nick@cthomeremodelingpro.com	DBA
Mobile Phone No 860-465-6664	

Additional Project Info

🔒 Date of Receipt

—

🔒 Hearings Commencement Deadline

—

🔒 Hearings Completion Deadline

—

🔒 Decision Deadline

—

Total Acreage

—

Distance to Town Line

🔒 Extended

🔒 Hearing Not Required

Attachments

List of Names and Addresses of Abutting Property Owners

:/vpc3- ABUTTERS WITHIN 500 FT.pdf
 Nov_17_2023_08:08-Danielle Palazzini 11/17/2023 10:47:18 AM

WXDthGenNJA0wJ8PrHj60ICq5Qp2hXZkUT%2B0%3D)
Site Plan.pdf

.net/vpc3Site Plan.pdf
 3-01-52.pdf Nov 17, 2023 at 8:02 AM

PnUSFqVixUYAcPbxZryx4cXktZXS5TSJsak3kN4%3D)

Timeline

Label	Activated	Completed	Assignee	Due Date
✓ Application Review	11/17/2023, 9:24:41 AM	11/17/2023, 9:26:44 AM	Danielle Palazzini	-
💰 Permit Fee	11/17/2023, 8:09:35 AM	11/17/2023, 9:24:40 AM	Charlene Smith	-
✓ Inland Wetlands	11/17/2023, 9:26:45 AM	-	Cameron Covill	-
📄 Issue Permit	-	-	-	-



SEE DETAIL FOR DRIVEWAY CONS REQUIREMENTS

ABUTTERS WITHIN 500 FT.

WALSH TIMOTHY S & ANN M	27 LYMAN RD	BOLTON, CT 06043
BISKE ROBERT J & RITA GEMMA	17 LYMAN RD	BOLTON, CT 06043
TURGEON JOSEPH E III TRUSTEE	15 LYMAN RD	BOLTON, CT 06043
SZKUDLAREK JACEK & MARZENA	11 LYMAN RD	BOLTON, CT 06043
FENTON CHARLENE A	9 LYMAN ROAD	BOLTON, CT 06043
EDWARDS ROBERT N	261 WEST ST	BOLTON, CT 06043
C & M FARMS & EQUESTRIAN CENTER	284 WEST ST	BOLTON, CT 06043
C & M FARMS & EQUESTRIAN CENTER	284 WEST ST	BOLTON, CT 06043
WHITE TIMOTHY L SR	280 WEST ST	BOLTON, CT 06043
WHITE TIMOTHY L SR	280 WEST ST	BOLTON, CT 06043
J & J BOLTON PROPERTIES LLC	15 LYMAN RD	BOLTON, CT 06043
GRAVES DANIEL & KAREN	243 WEST STREET	BOLTON, CT 06043
SULLIVAN JOSHUA S	10 MAPLE VALLEY RD	BOLTON, CT 06043
TREAT RICHARD H & RUTH M	8 LYMAN RD	BOLTON, CT 06043
SIMPSON WILLIAM	239 WEST ST	BOLTON, CT 06043
P & M GLOBAL HOLDINGS	260 WEST STREET	BOLTON, CT 06043
P & M GLOBAL HOLDINGS	260 WEST STREET	BOLTON, CT 06043
PAGGIOLI STEVEN J	201 W 16TH ST APT 11A	NEW YORK, NY 10011
TREAT RICHARD H & RUTH M	8 LYMAN RD	BOLTON, CT 06043
TREAT RICHARD H & RUTH M	8 LYMAN RD	BOLTON, CT 06043
PICARD MARK	320 WEST ST	BOLTON, CT 06043



Eagle Scout Service Project Proposal



Eagle Scout candidate's full legal name Davin Christopher Duffy

Please give a name to your project Freddo Property Bridge and Steps

Instructions for Preparing Your Proposal

Meeting the Five Tests of an Acceptable Eagle Scout Service Project

Your proposal must be prepared first. It is an overview, but also the beginnings of planning. It must show your unit leader, unit committee, and council or district that your project can meet the following tests.

1. ***It provides sufficient opportunity to meet the Eagle Scout service project requirement.*** You must show that planning, development, and leadership will take place; and how the three factors will benefit a religious institution, a school, or your community.
2. ***It appears to be feasible.*** You must show the project is realistic for you to carry out.
3. ***Safety issues will be addressed.*** You must show you have an understanding of what must be done to guard against injury, and what will be done if someone gets hurt.
4. ***Action steps for further detailed planning are included.*** You must make a list of the key steps you will take to make sure your plan will have enough details so it can be carried out successfully.
5. ***You are on the right track with a reasonable chance for a positive experience.***

When completing your proposal you only need enough detail to show a reviewer that you can meet the tests above. If showing that you meet the tests requires a lengthy and complicated proposal, your project might be more complex than necessary. Remember, the proposal is only the beginnings of planning. Most of your planning will come with the next step, preparation of your project plan.

If your project does not require materials or supplies, etc., simply mark those spaces "not applicable." As a reminder, do not begin any work, or raise any money, or obtain any materials, until your project proposal has been approved.

Consider also, that if you submit your proposal too close to your 18th birthday, it may not be approved in time to finish planning and executing the project.

Working with Your Project Beneficiary

On the last two pages of this workbook there is an information sheet called, "Navigating the Eagle Scout Service Project." This is for you to print and give to the religious institution, school, or community that will benefit from your efforts. You should do this as part of your first meeting with your beneficiary and use the sheet to help explain how the Eagle Scout service project works. Be sure to read it carefully so you can explain what it says.

"Navigating the Eagle Scout Service Project" will help you communicate a number of things to your beneficiary. For example, it provides thanks and congratulations for accepting the project; and it gives some background, discusses the requirements, and points out the responsibilities connected with approving your project proposal. It also explains that the beneficiary has the right to review, and also to require changes in your project plan.

Again, be sure to read carefully "Navigating the Eagle Scout Service Project" so you will have a full understanding of the role of your beneficiary.

Next Step: Your Project Plan

Once your proposal is approved, you are **strongly encouraged** to prepare your project plan using the form in this workbook. Doing so increases the likelihood your project will be approved at your Eagle Scout board of review. As you begin preparing it, you should meet with a project coach. Check with the person who handled the approval of your project proposal to learn how coaches are designated in your community.

Your designated coach can help you avoid the common pitfalls associated with Eagle Scout service projects and be a big part of your success. You may also want to talk to your unit leader. There may be adults in your troop who are experts in conducting the kind of project you are planning. It's ok for you to work with them as well. The more coaching you get, the better your results will be.

Beginning Work on Your Project

Once your proposal has been fully approved and you have finished your project planning, only then, may you begin work on your project.

Contact Information

Eagle Scout candidates should know who is involved, but contact information may be more important to unit leaders and others in case they want to talk to each other. While it is recognized that not all the information will be needed for every project, Scouts are expected to provide as much as reasonably possible. Approval representatives must understand, however, that doing so is not part of the service project requirement.

Eagle Scout Candidate

Name: Davin Duffy		Birth date: 06/03/2007	
Email Address: duffydavin@gmail.com		BSA PID number: 130802222	
Address: 8 Stonehedge Ln	City: Bolton	State: CT	Zip: 06043
Preferred telephone(s):		Life Board of Review date: 5/1/2023	

Current Unit Information

Check One: <input checked="" type="radio"/> Troop <input type="radio"/> Crew <input type="radio"/> Ship	Unit Number: 73
Name of District: Leaders of the Revolution	Name of Council: Connecticut Rivers Council

Unit Leader Check One: Scoutmaster Crew Advisor Skipper

Name: Anthony Girasoli		Preferred telephone(s): (860) 710-3255	
Address: 13 Stonehedge Ln	City: Bolton	State: CT	Zip: 06043
Email Address: aj@girasoli.org			

Unit Committee Chair

Name: Tom Charney		Preferred telephone(s): (860) 993-6577	
Address: 77 Cidermill Rd	City: Bolton	State: CT	Zip: 06043
Email Address: charneyt@comcast.net			

Unit Advancement Coordinator

(If your unit has one)

Name: Bob Bailey		Preferred telephone(s): (860) 454-5399	
Address: 193 Irene Dr.	City: Vernon	State: CT	Zip: 06066
Email Address: robert.bailey@thehartford.com			

Project Beneficiary

(Name of religious institution, school or community)

Name: Bolton Land Trust		Preferred telephone(s): (860) 930-6844	
Address: 59 Maple Valley Rd	City: Bolton	State: CT	Zip: 06043
Email Address: deblivingston@mac.com			

Project Beneficiary Representative

(Name of contact person for the project beneficiary)

Name: Brent Mayerson		Preferred telephone(s): (860) 646-7370 / (860) 268-7590 (cell)	
Address: 70 Bolton Center Rd	City: Bolton	State: CT	Zip: 06043
Email Address: brentnliz@gmail.com			

Your Council Service Center

Contact Name: Maria Martinez		Preferred telephone(s): (860) 913-2711	
Address: 60 Darlin Street	City: East Hartford	State: CT	Zip: 06108
Email Address: Maria.Martinez@scouting.org			

Council or District Project Approval Representative

(Your unit leader, unit advancement coordinator, or council or district advancement chair may help you learn who this will be.)

Name: Tom Chlupsa		Preferred telephone(s):	
Address:	City: Hebron	State: CT	Zip: 062
Email Address: tom@chlupsa.com			

Project Coach

(Your council or district project approval representative may help you learn who this will be.)

Name: Deborah Livingston		Preferred telephone(s): (860) 930-6844	
Address: 59 Maple Valey Rd	City: Bolton	State: CT	Zip: 06043
Email Address: deblivingston@mac.com			

Project Description and Benefit

Briefly describe your project

My Eagle Project is to level the entrance and landing of a steep berm, and create steps (around 4-5) leading down it into a marshy valley. Then I will construct a 16x4 foot bridge (6-12 inches off the ground) spanning the marshy area of the trail (that floods with rain), and then build 2-3 more steps up a more gradual berm exiting the valley. The steps will be made out of 6x6 pressure treated wood that will form a box, dug into the hill, and filled with small stone. The bridge will be made out of 2 outer 6x6x16 pressure treated beams and 2 supporting 2x6x16 pressure treated planks. Spanning the beams/planks will be 5/4x6x4 cedar decking to make the walkway. There will be a lip on the outside edges of the bridge made out of the left over cedar decking for added safety, and the bridge will rest on two large flat stones on either end, and then be spiked into the ground using railroad spikes or rebar. This project will be done to improve the experience, quality, and safety of the public trails in Bolton owned by the land trust, and provides the local community a nice place to walk, hike, run, etc.

Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

My project will be helpful to the town of Bolton, along with anyone wanting to enjoy the outdoors by providing a clean, quality, and dry area for all that desire to use the public trails. It also adds elements of safety and ease by allowing all to maneuver down and out of the valley without risking injury due to the slippery hill and marshy area, especially in the winter and wet seasons. This project will make the trails more accessible to all and will look presentable on the Bolton Land Trust website and will help to minorly improve the public experience in Bolton. This has also been a need to the Bolton Land Trust who have been worried about the flooding issue on the trail, severely hindering access to the rest of the trail and property.

Some interesting things about the property and project. The area which the project is being done is the origin of the Blackledge river. It is also home to many wildlife, including lots of beavers, who might also find the bridge useful. The location of the trail system is around 2 miles southwest of Bolton's townhall and is one of the few public trail networks that are exclusively in Bolton.

When do you plan to begin carrying out your project?

11/11/23 (veterans day)

When do you think your project will be completed?

End of school year, mid-June 2024.

Giving Leadership

Approximately how many people will be needed to help on your project?

Where will you recruit them (unit members, friends, neighbors, family, others)?

I will recruit people from my troop, eagles that have left my troop, freinds from school (some of which are scouts in other troops), and family members such as my Dad.

What do you think will be most difficult about leading them?

I think the most difficult challenge will be motivating people to come and help me with my project, and then guiding them how materials need to be used (cut, screwed, assembeled, dug, etc.) so that my help is the most efficient and we minimize setbacks and project length.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

Lumber: 5/4x6 ceader decking/boards, 6x6 pressure treated beams

Hardware: Coated/Outdoor wood screws and hex head lag bolts, railroad spikes or rebar

Stone: Gravel fill

Bridge support: large flat rocks

Supplies

Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags.

What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

- Gasoline (travel/transport)
- Food? (for helpers and myself)
- Water/Refreshments (for helpers and myself)
- Garbage bags (for excess or broken materials, regular trash, on-site clean up)
- Work gloves (helpers bring own)

Tools

Include tools, and also equipment, that will be borrowed, rented, or purchased.

What tools or equipment, if any, will you need? You do not need a detailed list, but you must show you have a reasonable idea of what is required.

- Saw(s) (electirc / hand)
- Drill(s) (electirc)
- Tape measure
- Measuring square
- Hammer(s)
- Level
- Shovel
- CNC machine? (for engraving on bridge)
- Wagon / wheelbarrow

Other Needs

Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc..

What other needs do you think you might encounter?

An idea to make a nice label for the bridge was to reach out to a local company and ask them to donate an engaved metal plaque/label with Troop 73, Bolton Land Trust, Eagle Project, and Davin Duffy put onto it so the community knows where the bridge and steps came from.

Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

Approval from the Bolton Land Trust is needed seeing as they are the property owners. Approval from an inland wetlands representative is needed to ensure the project is safe for the enviornment.

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below
(include sales tax if applicable)

Materials:	<input type="text" value="\$750"/>
Supplies:	<input type="text" value="\$100"/>
Tools:	<input type="text" value="N/A"/>
Other:	<input type="text" value="N/A"/>
Total Costs:	<input type="text" value="\$850"/>

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

I plan to obtain the materials that I need through donations from local businesses, and any additional materials that I could not obtain through donations I will be hosting a fundraiser for (bottle drive(s) or others), in order to get the money to buy the materials required. I will ask for donation by explaining the purpose of my project (who it will help / any and all benefits)

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

1	Project Plan
2	Project approval
3	Digging site (simultaneous with 4)
4	Fundraising/donations of materials (simultaneous with 3)
5	Building bridge foundation
6	Building bridge (on or off-site)
7	Building steps (on-site)
8	
9	
10	

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

I will be transporting most if not all of the materials via my dad truck or others that are willing to help that own trucks and/or trailers to carry lumber and gravel. After the materials are near the site (Cocconi Dr.), they will be carried in by hand and wagon/wheelbarrow via passage running through a neighbors yard (after permission is granted from neighbors), and then down the trail to the build-site. Each 6x6x16 beam will need to be carried with at least four people in order to do so safely. Other smaller beams and lumber can be carried individually or as partners, and wheel barrows/wagons can be manned individually.

Safety Issues

The Guide to Safe Scouting is an important resource in considering safety issues.

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "[Age Guidelines for Tool Usage](#)" at Scouting.org

- Power tools (saws, drills, etc.)
- Tools (saws, hammers, etc.)
- Materials (screws, wood splinters)
- Weather (rain / snow = slippery, cold / heat = dangerous, lightning = dangerous)
- Wildlife (plants and animals)
- Physical toll of labor (exhaustion, carrying materials can be dangerous, dehydration)

Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

Complete a list of materials and cost:

- (16) 5/4x6x8' cedar decking - \$10/piece
- (2) 6x6x16' pressure treated beams - \$90/piece
- (7) 6x6x8' pressure treated beams - \$30/piece
- (3) 2x6x16' pressure treated planks - \$16/piece
- (32 cubic feet / 1.18 cubic yards) gravel fill - \$92
- (5lbs) Outdoor coated 4" wood screws - \$30
- (100) 1/4"x 4" hot dipped galvanized steel hex head lag bolts - \$25
- (30ft) rebar - \$1/foot

- Complete a sketch including measurements of the project on the site
- Create and send out a google form to gather interest of helpers
- Create an brief overview of the project including a schedule/timeline that can be shared with helpers so they can understand what needs to be done and when.

Caution: Using an Adobe or other PDF reader to insert a "signature" can cause this entire document's contents to be locked preventing future edits; make sure you save a copy if any signatures will be inserted digitally.

Candidate's Promise*		<i>Sign below before you seek the other approvals for your proposal.</i>	
On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary.			
Signed		Date	

** Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.*

Unit Leader Approval*		Unit Committee Approval*	
I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow them.		This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.	
Signed	Date	Signed	Date
Name (Printed)		Name (Printed)	

Beneficiary Approval*		Council or District Approval	
This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.		I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the <i>Guide to Advancement</i> , No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach.	
<i>Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries."</i>			
Yes _____ No _____			
Signed	Date	Signed	Date
Name (Printed)		Name (Printed)	

** While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.*

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Candidate's Promise*		<i>Sign below before you seek the other approvals for your proposal.</i>
On my honor as a Scout, I have read this entire workbook, including the "Message to Scouts and Parents or Guardians" on page 4. I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the religious institution, school, or community I have chose as beneficiary.		
Signed <i>[Signature]</i>	Date <u>10/30/23</u>	

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

Unit Leader Approval*		Unit Committee Approval*	
I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow them.		This Eagle Scout candidate is a Life Scout, and registered in our unit. I have reviewed this proposal, I am comfortable the project is feasible, and I will do everything I can see that our unit measures up to the level of support we have agreed to provide (if any). I certify that I have been authorized by our unit committee to provide its approval for this proposal.	
Signed <i>[Signature]</i>	Date <u>10/30/23</u>	Signed <i>[Signature]</i>	Date <u>10/30/23</u>
Name (Printed) <u>Anthony Girasol</u>		Name (Printed) <u>Tom Charney</u>	

Beneficiary Approval*		Council or District Approval	
This service project will provide significant benefit, and we will do all we can to see it through. We realize funding on our part is not required, but we have informed the Scout of the financial support (if any) to which we have agreed. We understand any fund raising the Scout conducts will be in our name and that funds left over will come to us if we are allowed to accept them. We will provide receipts to donors as required.		I have read topics 9.0.2.0 through 9.0.2.15, regarding the Eagle Scout service project, in the <i>Guide to Advancement</i> , No. 33088. I agree on my honor to apply the procedures as written, and in compliance with the policy on "Unauthorized Changes to Advancement." Accordingly, I approve this proposal. I will encourage the candidate to prepare a project plan and share it with the designated project coach.	
Our Eagle Candidate has provided us a copy of "Navigating the Eagle Scout Service Project, Information for Project Beneficiaries." Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Signed <i>[Signature]</i>	Date <u>11/8/2023</u>	Signed	Date
Name (Printed) <u>Richard H. Treat</u>		Name (Printed)	

* While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.

Candidate's Promise to the Bolton Land Trust

I have read below the requirements of the Bolton Land Trust, 59 Maple Valley Road, Bolton, Connecticut, and I promise to do my best to fulfill each of the requirements set out below.

Signed *Davin Duffy*

Date 11/8/23

Name (printed) *Davin Duffy*

Bolton Land Trust Requirements

1. Deliver proof of Troop 73 insurance to the Bolton Land Trust, address above.
2. Assist with the site review required the Bolton Inland Wetlands Commission.
3. Prioritize the completion of the bridge first, before starting the two stairs
4. Make sure that no stones are removed from the nearby stone wall for construction Use or any other purpose. Good usable stone supply is available 200 yards south Of the construction site.
5. Use premium quality threaded fasteners constructed of stainless steel or similar Long-lived material throughout. Contact Richard Treat (860 682-8825) for donation.

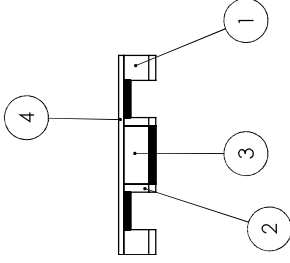
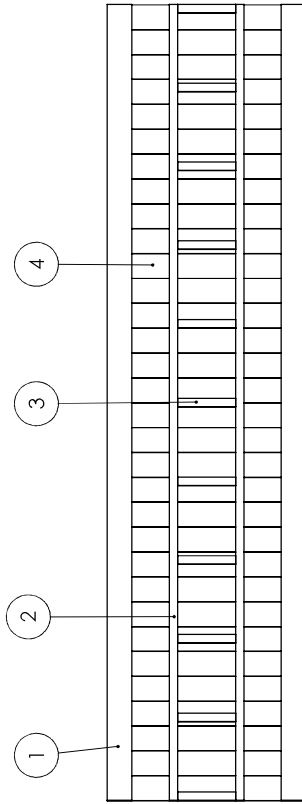
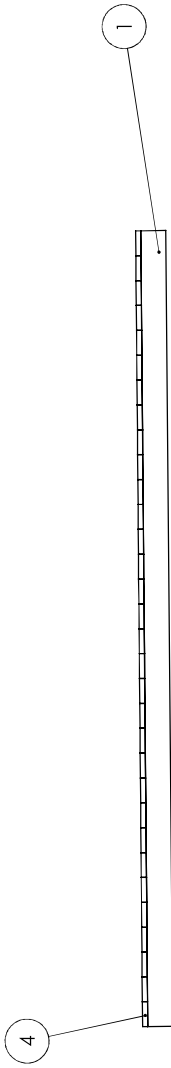
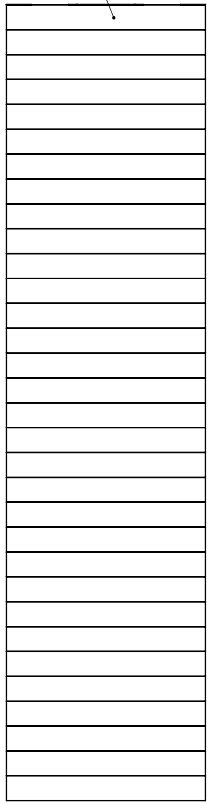
Received by the Bolton Land Trust:

Signed *Richard H. Treat*

Date 11/8/23

Name (printed) *Richard H. Treat*

ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
1	Outside Beam	Pressure Treated 6"x6"x16'	2
2	Supporting Beam	Pressure Treated 6"x2"x16'	2
3	Brace Block	Pressure Treated 6"x2"x14"	11
4	Top Plank	Cedar 5/4"x6"x4"	32



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INTERPRET GEOMETRIC TOLERANCING PER: MATERIAL	O.A.	COMMENTS:	
FINISH			
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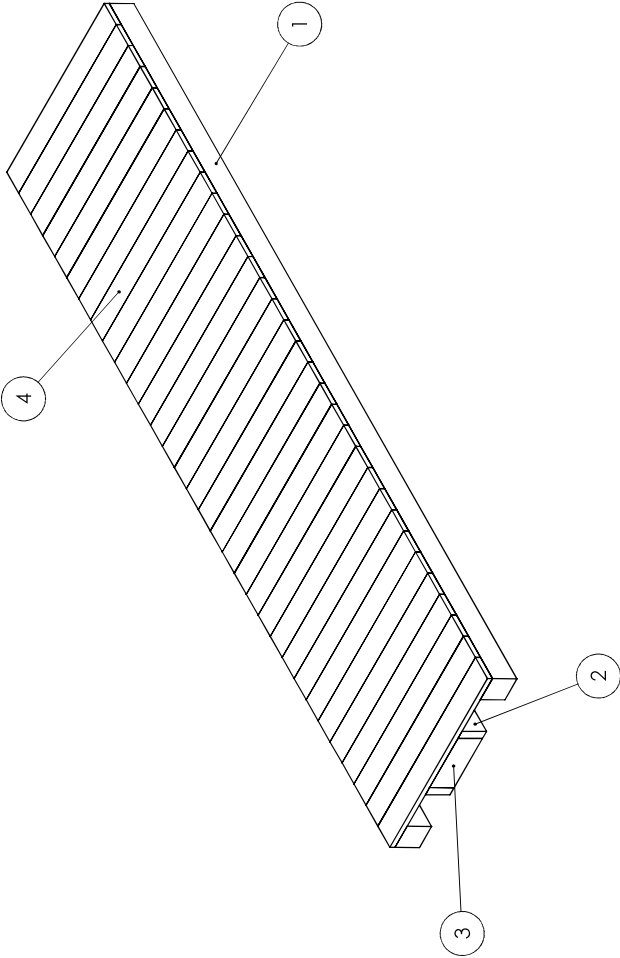
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SIZE DWG. NO. **B 1** REV **1**

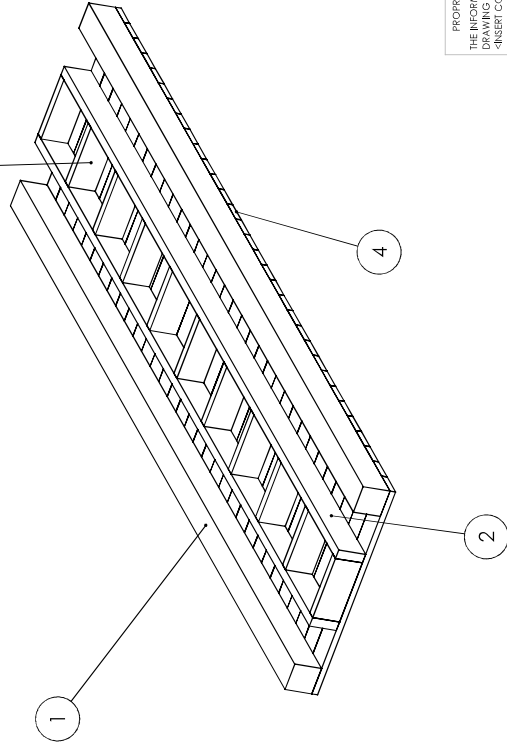
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4 3 2 1

ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
1	Outside Beam	Pressure Treated 6"x6"x16'	2
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4	Top Plank	Cedar 5/4"x6"x4"	32



VIEW -
180.00°
SCALE 1:25



B

A

UNLESS OTHERWISE SPECIFIED:	NAME	DATE
DIMENSIONS ARE IN INCHES	DUFFY	
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FRACTIONAL: 1/8	DRAWN	
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TWO PLACE DECIMAL :	ENG APPR.	
THREE PLACE DECIMAL :	MFG APPR.	
INTERPRET GEOMETRIC TOLERANCING PER:	O.A.	
MATERIAL	COMMENTS:	
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SOLIDWORKS REPRESENTATIVE FOR
SOLIDWORKS COMPANY NAME HERE: **S**
PROHIBITED.

TITLE:
Bridge Isometric Views

SIZE DWG. NO. **B 2** REV
SCALE: 1:25 WEIGHT: SHEET 1 OF 1

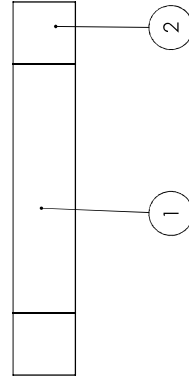
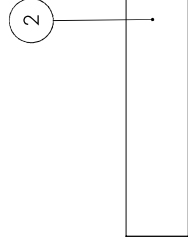
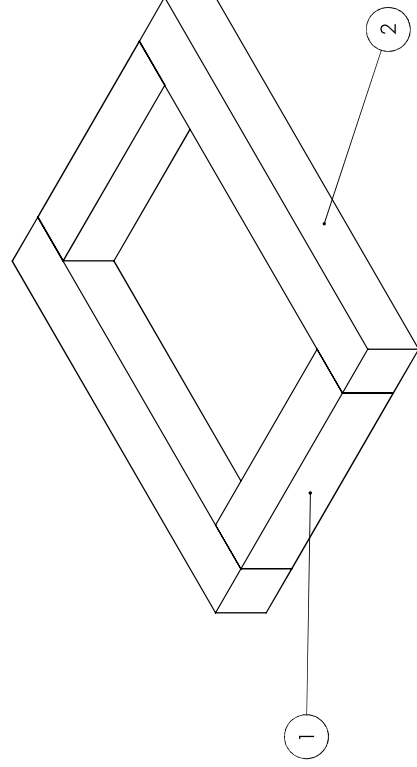
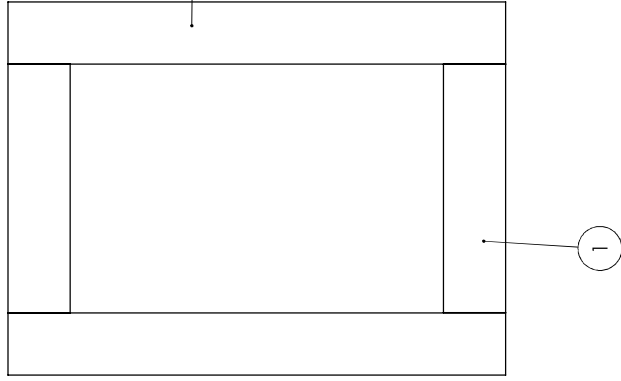
4

3

2

1

ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
1	Stair Length	Pressure Treated 6"x6"x2'	2
2	Stair Width	Pressure Treated 6"x6"x2'	2



B

A

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UNLESS OTHERWISE SPECIFIED:	NAME	DATE
DIMENSIONS ARE IN INCHES	DUFFY	
TOLERANCES:		
FRACTIONAL: ±	DRAWN	
ANGULAR: MACH: ± BEND: ±	CHECKED	
TWO PLACE DECIMAL: ±	ENG APPR.	
THREE PLACE DECIMAL: ±	MFG APPR.	
INTERPRET GEOMETRIC TOLERANCING PER:	O.A.	
MATERIAL	COMMENTS:	
FINISH		
NEXT ASSY	USED ON	
APPLICATION	DO NOT SCALE DRAWING	

TITLE: **Stair Views**

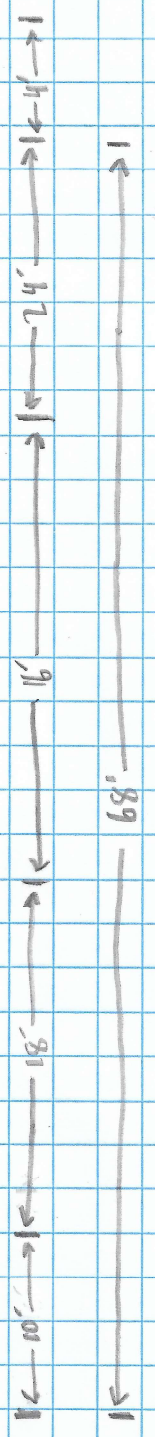
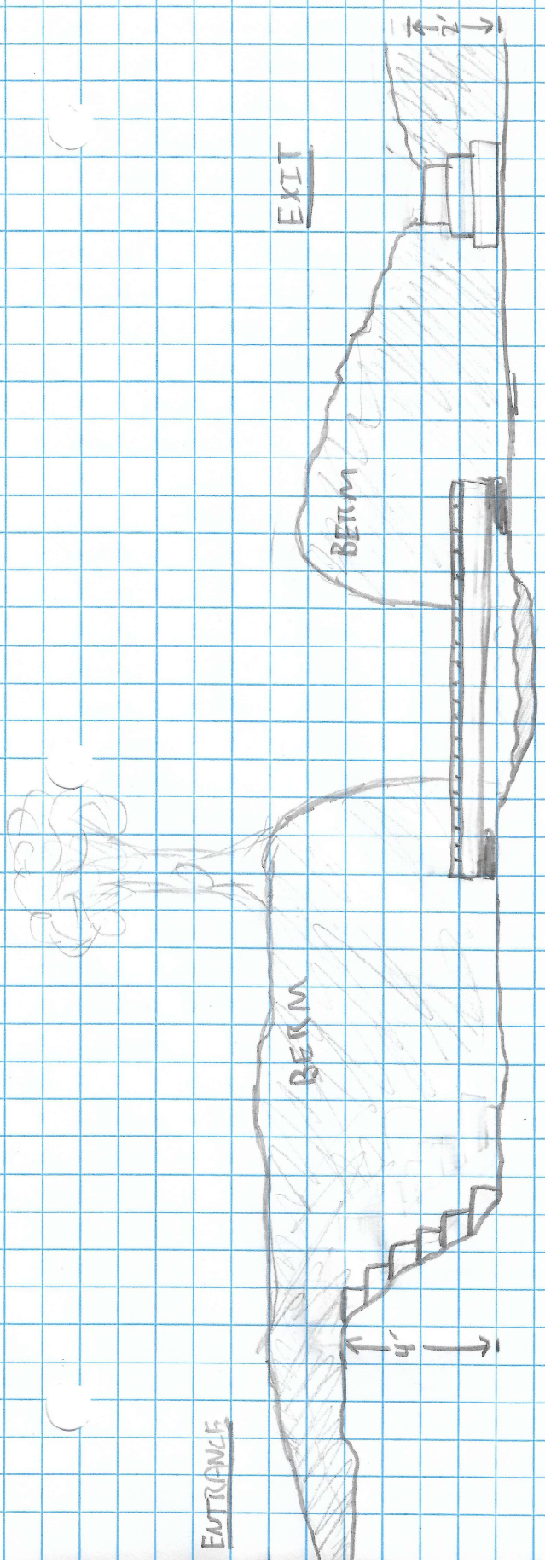
SIZE DWG. NO. **B 1** REV

SCALE: 1:12 WEIGHT: SHEET 1 OF 1

3

2

1



EAGLE PROJECT SUMMARY

Bolton Land Trust Property Pathway Bridge and Steps

Benefit:

- Bolton Land Trust Freddo Family Preserve property improvement
- Access to 40 acres of land recently donated to Bolton by the Freddo Family
- Located ~2 miles southwest of the Town Hall off Route 85/Deming Road
- Entrance from Cocconi Drive allows access to natural wildlife habitat

Problem:

- The existing path is not passible in wet conditions
- A stream that feeds the Blackledge river floods an area between berms
- Stairs are needed to safely pass up and down the berms
- Bridge is needed to cross the stream

Schedule:

- The Bolton Land Trust requests improved access as soon as possible
- Project start in November, complete by summer next year
- Time to raise funds and acquire volunteers, scouts, family, and friends.

Materials:

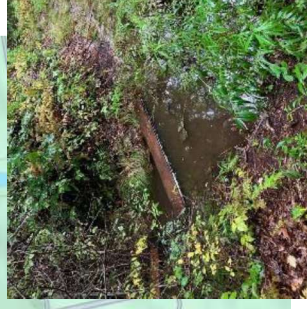
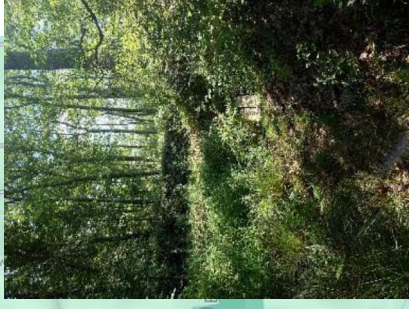
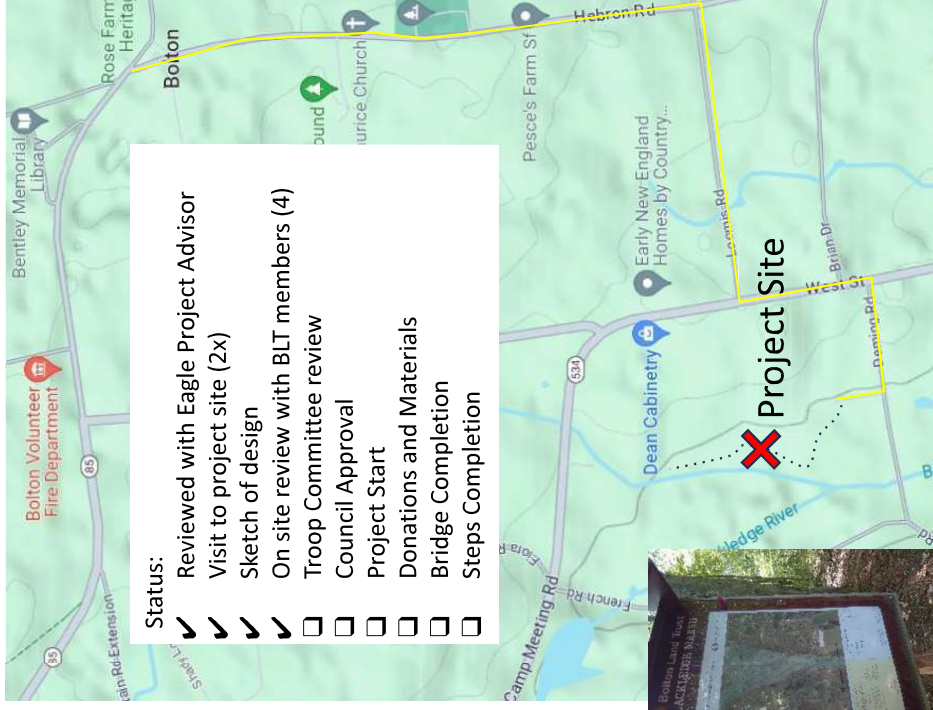
Bridge

- (2x) 16' 6"x6" PT Pine
- (3x) 16' 2"x6" PT Pine
- (16x) 8' 5/4"x6" Cedar
- (10x) 3' rebar stake
- (2x) sand (level stone base)

Steps

- (7x) 4' 6"x6" PT Pine
- (7x) 2' 6"x6" PT Pine
- (14x) 3' rebar stake
- (2x) gravel fill (1 cubic yard)

Davin Duffy, Troop 73
 October 24, 2023
 Advisor: Debbie Livingston

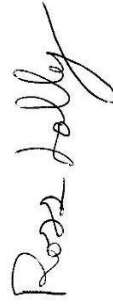


Code 4163	INLAND WETLANDS COMMISSION	Adopted Expenditures 2022-2023	Unaudited Actual Expenditures 2022-2023	Approp. for this year 2023-2024	Request for 2024-2025	Proposed by Selectmen 2024-2025
Accounting Codes	Category					
51610	Payroll	920	437	920	920	
53200	Professional Educational Training	465	95	465	465	
55400	Advertising	700	72	700	700	
58100	Dues & Fees	150	75	150	150	
	Total	2,235	679	2,235	2,235	0

Any Change (+/-) in a category please explain.

By: Ross Lally

Signature(s):



BUDGET: BIWC

1. Please describe in one to two paragraphs the scope of services that your department provides to the town and how the requested funds will help deliver said services. This text may be included in the final draft of the budget document to be presented to the public; please proofread and choose your words carefully.

Through its legislation, the State of Connecticut recognizes inland wetlands and watercourses as indispensable and irreplaceable, but fragile, natural resources with which its citizens have been blessed. In Bolton, the authority and responsibility for protecting these resources belong to the Inland Wetlands Commission. The Commission consists of concerned residents who volunteer to protect and preserve Bolton's inland wetlands and watercourses. The Commission meets monthly to review applications, make decisions about regulated activities, and enforce actions to resolve violations.

The requested funds will cover:

- **Our legislative mandate to conduct the business of the Inland Wetlands Agency, keep a record of its meetings, and publish legal notices of public hearings and permits issued.**
 - **Expert review and testimony as required to protect the environment and the interests of the town and its citizens.**
 - **On-going technical and legal training for commissioners to ensure their decisions are sound and will sustain legal scrutiny.**
2. Please thoroughly explain any increase requested in a line item. Are there any operational efficiencies you are proposing?

We propose no line-item budget increases.

We propose no additional operational efficiencies other than those already implemented:

- **Delivering meeting packets electronically to reduce postage costs.**
 - **Making administrative determination (where appropriate) of activities permitted as of right or otherwise not requiring permits. This approach not only improves customer service (faster turnaround), but also shortens or eliminates Commission meetings (payroll savings).**
3. In addition to any capital requests, please identify any day-to-day operational issues or changes in delivery/level of services you foresee in the short term (next 3 years) that will have a budgetary impact?

The Commission's workload is driven by development in or near wetlands. Any predicted increases in building activity will create increased activity for the Commission.

4. Do you anticipate any funds being left in your budget this year? If so, please explain.

Possibly.

The Commission meets monthly with its agenda and activities driven by the amount of development activity in or near wetlands. If meetings are cancelled for lack of business, there will be a savings in Other Payroll (for paying the Board Clerk) and Office Operating Expenses (for publishing legal notices).

5. Please complete a minimum of one “drop” decision package form for your department to identify a service, program, or other item that you would prefer to see reduced in the event that Town Elected Officials choose to make budget cuts in your area. Two to three “drop” decisions are encouraged as a precaution.

There is no line item where we would recommend reductions.

We have a legislative mandate to conduct the Commission’s business, keep a record of its meetings, and publish legal notice of public hearings and permits issued. We also must be able to pay for expert review and testimony as required to protect the environment and the interests of the town and its citizens.

Regarding Professional Business & Training, the regulatory nature of the Commission necessitates both initial and ongoing training for Commissioners. This training protects the interests of both Applicants and the Town of Bolton. The Commission is currently short one full member and has a new alternate member. When we gain new members, they must be trained.

We have kept the budget without increase for 13 years. Allowing for inflation, this represents a 48% reduction over this period.

6. You are invited to compete as many “add” decision packages as you fee are needed to help enhance the offerings of your department. Please return all decision package sheets to the Selectmen’s office with your completed budget sheets.

We have no proposed Add decision packages.

Decision Package # out of # .
#1 being the most important to fund

Department: IWC

Subject: FY 24 - 25

Explain proposed addition here (programs or services added and their effect on hours, etc.):

The Inland Wetlands Commission has no proposed additions for 2023.

Explain why this particular item was selected:

Quantify categories that are added/funded:

Budget Category	Addition Amount	Staffing Impact	Comments
Payroll			
Professional/ Technical Services			
Repairs & Maintenance Supplies			
Office Operating Expenses			
Other Supplies			
Equipment			
Other (specify line item)			
Total			

Summary:

Decision Package # out of # .
#1 being the first one to take (least impact)

Department: Inland Wetlands Commission

Explain proposed reduction (programs or services reduced or eliminated and its effect on hours, etc.):

The Inland Wetlands Commission has no proposed deletions for FY24-25.

Explain why this particular item was selected:

Quantify categories that are reduced:

Expenditure Category	Reduction Amount	Staffing Impact	Remarks
Payroll			
Professional/ Technical Services			
Repairs & Maintenance Supplies			
Office Operating Expenses			
Other Supplies			
Equipment			
Other (specify line item)			
Total			

Summary: