

BOLTON BULLETIN

June 10, 2022

From the Assessor's Office
Senior and Social Services
Bentley Memorial Library
Recreation
Other Events and Information
Calendar
Broadband Connectivity Survey



3rd Budget Referendum
TUESDAY, JUNE 21ST
6 a.m. to 8 p.m.
Ryba Hall - St. Maurice Parish Hall
32 Hebron Road, Bolton
Absentee Ballots available in the
Town Clerk's Office

SAFE STREETS PROGRAM



Safe Streets Program

With the end of school and beginning of summer, the Town is starting the Safe Streets Program next week. The purpose of this program is to enhance the safety on our streets for our children, bicyclists and walkers/runners by slowing down traffic throughout town. Besides radar, the Resident State Troopers will also be conducting other enforcement activities including use of seatbelts and any distracted driving violations. This program will continue through the end of June.

ROAD WORK - MILLING AND PAVING

June 16 and 17 and June 21 and 22

Anthony Road, Elizabeth Road, Villa Louisa (restaurant to town line), and French Road (dead end section).



Road Work:

Road Milling is scheduled for June 16th and 17th and road paving will be June 21st and 22nd - all weather permitting.

There will be **NO PARKING** allowed on the street on these days. Expect traffic delays in this area. **Garbage and/or recycle pickup** will happen on your normal scheduled day and **will NOT be delayed**.

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COVID-19 BOOSTER CLINIC - Bentley Memorial Library, 206 Bolton Center Road



Second Booster, Vaccine and First Booster Doses Available.
Wednesday, June 22, 2022
1:30 to 5:30 p.m.
Bentley Memorial Library, 206 Bolton Center Road

For more information or to register, [click here](#).

Sponsored by Hartford Healthcare and Bentley Memorial Library

NEWS FROM THE ASSESSOR'S OFFICE RENTERS' REBATE PROGRAM

The Assessor's Office is accepting applications for the 2022 Renters' Rebate Program. If you are new to the Renters' program, please call us to see you if you qualify. Below is a list of information that is required in order to process your application. This is a State program that the Town administers.

Please note that if you do not provide these documents your application cannot be processed.

Necessary documents:

- Social Security 1099 form for 2021
- 1099 forms for pensions, dividends, interest and etc. for 2021
- Employment information (W-2 forms)
- 2021 Taxes- complete copy required if you file taxes
- SSI (if applicable) letter from Social Security stating the full amount received from January -December 2021
- Proof of all rental payments in 2021 (January - December 2021) in the form of canceled checks, rent receipts or letter/ledger from landlord.
- Proof of utilities paid in 2021 (January - December 2021). Please contact the utility company to receive an itemized report of what was actually paid. Qualifying utility expenses include electric, gas, oil, propane, kerosene, and water.

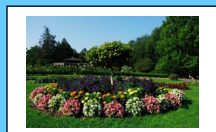
If you have any questions or for more information, please contact the assessor's office at 860-649-8066 ext. 6100.

SENIOR & SOCIAL SERVICES

All Special Events Require Registration. Call or RSVP with Office Staff.

ELIZABETH PARK

June 16, 2022



Enjoy fresh air and scenery and hopefully some blooming roses at Elizabeth Park on Thursday, June 16 (rain date June 17). We will provide a picnic lunch and cold beverages. Sit and chat, take a stroll, or view the roses and other gardens. Van leaves the Senior Center at 11 a.m. RSVP required by June 9. \$5 per person.

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BREAKFAST FOR LUNCH

June 23, 2022 - 11 a.m.



On Thursday, June 23 at 11 a.m. we will enjoy a few breakfast classics. \$5 per person. RSVP by June 15.

BENTLEY MEMORIAL LIBRARY

Bentley Memorial Library is OPEN to the public.

Hours

Monday - Thursday 10:00 a.m. - 8:00 p.m.

Saturday 10:00 a.m. - 3:00 p.m.

Library Programs

To register, call 860-646-7349 or email bmlprograms@biblio.org.

June 2022 In-Person Events at the Library

Program registration is required

THE EASTERN COYOTE WITH RAY HARDY

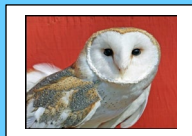
Thursday, June 16th at 6:30 p.m.



Join us for an engaging program by Bolton's own Ray Hardy, DEEP Master Wildlife Conservationist, naturalist and artist. Learn about our frequently sighted (and heard!) neighbor, the Eastern Coyote. To register, call the library at 860-646-7349 or email bmlprograms@biblio.org.

BIRDS OF PREY

Thursday, June 23rd at 6:00 p.m.



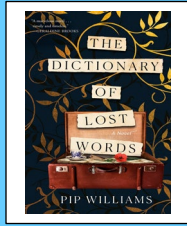
In this exciting and informative program, you will meet a trio of screech owls, a barn owl, and a peregrine falcon, and learn their individual stories and the characteristics and behaviors of each species. Horizon Wings Raptor Rehabilitation & Education will present this program on the library lawn, or if the weather does not cooperate, inside the library. To register, call 860-646-7349 or email bmlprograms@biblio.org.

BOLTON BULLETIN

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BOOK FOR LUNCH

“The Dictionary of Lost Words” by Pip Williams
Thursday, June 30th - 12:00 to 1:00 p.m.



If the weather cooperates, we will meet outside and enjoy a bagged lunch while we discuss this month's book selection. Dessert will be provided, compliments of Friends of the Library.

Join for one or all of our summer discussions – all part of our “*The Beauty of Words*” summer series.

RECREATION DEPARTMENT

SUMMER CONCERT SERIES 2022



All Summer concerts in Bolton are on select Wednesday evenings at Bolton Town Green (In front of Bentley Memorial Library). All concerts run from 6:30pm-8:00pm. Join us on the town green, bring a picnic, blanket, chairs and enjoy the summer evenings with the community. Summer concerts are a free event for all to join!

Stop by the Bolton Scholarship Fund's 50th-anniversary table for free treats during each concert!

June 22- Centerline Band

July 13- The Rolangs

July 27- Whiskey Wine and Coke

August 10- Night Shift Band

June 29- Ali Kat Acoustic

July 20- Windham Concert Band

August 3- Rock Solid Alibi

All rain dates and cancellations will be posted to the Recreation Department website.

Thank you to our 2022 Sponsors:

W.H. Preuss

Georgina's Restaurant and Banquets

Bolton Lake Dental

Simoniz USA, Inc.

Kelman Landscape LLC

Highland Park Market

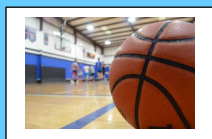
Munson's Chocolates

Bolton Scholarship Fund- 50th Anniversary

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BULLDOG BASKETBALL CAMPS



Bulldog basketball camp is dedicated to the development of basketball fundamentals, off season conditioning and general knowledge of sports nutrition. Both offensive and defensive skills are worked on throughout the week to increase your knowledge and ability in the game. As always teamwork will play a huge part in our week with our young athletes! What to bring: water bottle and a lunch. Make sure to wear comfortable clothes to run around in and sneakers. Spaces are limited. Registrations are due by July 5, 2022

Bulldog Basketball Camp- **3rd -5th grade**

When: July 11—15, 2022

Time: 12:00PM—3:00PM

Where: Bolton High School, 72 Brandy St, Bolton, CT 06043

Who: Entering Grades 3-5

Cost: \$150

Register online at <http://boltonrec.recdesk>

Bulldog Basketball Camp- **6th grade and up**

When: July 18—22, 2022

Time: 12:00PM—3:00PM

Where: Bolton High School, 72 Brandy St, Bolton, CT 06043

Who: Grades 6 and up

Cost: \$150

Register online at <https://boltonrec.recdesk.com>

MAD SCIENCE CAMP

July 25 - July 29



When: 7/25-7/29

Where: Notch Road Municipal Center Room 1, 104 Notch Road, Bolton. CT

Cost: 1/2 day \$175, full day Fee \$321.

Mornings, 9:00AM-12:00PM- Crazy Chemworks We'll learn about the tools scientists use in their laboratories, as well as atoms, molecules and reactions, acids and bases, fluorescence and phosphorescence. We'll also examine and investigate super sticky things by exploring suction, hydrogen bonding and static cling. We'll also see some very cool dry ice demonstrations! Continue the science at home with fun labware take-homes and experiments.

Afternoons, 1:00PM-4:00PM- Space & Beyond Set your future space explorers on a trajectory from our Earth's atmosphere to the outer reaches of our solar system! This hands-on program brings them closer to the stars, planets, comets, and more. They learn about living in space, getting away from gravity, looking for space phenomena, and they participate in a rocket launch! Register here:

<https://westnewengland.madscience.org/parents-register-c.aspx?action=search&org=42728#ctn-activitylist>

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A DAY ON YOUR OWN IN BOSTON

August 13, 2022



Date: August 13, 2022

Time: 7:00am- Tolland Commuter Parking Lot (Exit 68 off of I-84)

Estimated Return: 8:30PM- Tolland Commuter Parking Lot

Fee: \$57.00 per person

Location: Boston, MA

Plan a fun day in Boston. We'll take you to Boston, drop you off at Quincy Market and pick you up at Quincy Market location at the end of the day. Public transportation is available for many others. Boston Science Museum: participants can easily spend an entire day exploring this museum. More information about exhibits and special events can be found at www.mos.org. Quincy Market and Faneuil Hall: participants can walk around, shop and get great food at this historic area in Boston. More information can be found at www.faneuilhallmarketplace.com. Public Transportation information can be found at: www.mbta.com

Register by Saturday July 30, 2022 Register online at <https://boltonrec.recdesk.com/>
Join this wonderful trip put on by Ashford, Coventry, Bolton, Mansfield and Tolland.

OTHER EVENTS AND INFORMATION

BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming Dates:

Tuesday, June 21

Tuesday, July 5 and 19

Tuesday, August 2, 16 and 30

CRAFTERS - JOIN BOLTON CHURCH FAIR



St. George's Episcopal Church is inviting crafters to rent a booth at the church's **46th Annual Craft and Harvest Fair**. The event will be held on Saturday, September 24, 2022 from 9:00 AM to 3:00 PM on the church lawn at 1150 Boston Turnpike, Route 44, Bolton, CT. **Registration**

deadline is September 1. For further information, please email bkalina333@gmail.com or call 860.643.9203.

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CALENDAR

June	14 th	Zoning Board of Appeals 7:00 p.m.
	14 th	Temporary Public Building Commission 7:00 p.m.
	18 th	Recycle/Transfer Station OPEN - 8 a.m. to 12 p.m.
	21 ST	Referendum - 6 a.m. to 8 p.m. - ST. MAURICE PARISH HALL - RYBA HALL
	21 st	Diversity Commission 7:00 p.m.
	22 nd	Board of Finance 7:15 p.m.
	27 th	Fire Commission 7:00 p.m.
	28 th	Inland Wetlands Commission 7:00 p.m.

All agendas and minutes are posted on the Town's website at: <http://town.boltonct.org>



**CONGRATULATIONS BOLTON HIGH SCHOOL GRADUATES
CLASS OF 2022!**



**SLOW DOWN
– SCHOOL'S
OUT FOR
SUMMER**

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2022 CCM Broadband Connectivity Survey

BACKGROUND:

CCM is excited to announce the launch of the 2022 CCM Broadband Connectivity Survey and we are now calling on municipal leaders to help us successfully collect data from residents across Connecticut!

The Biden-Harris Administration has announced its “Internet for All Initiative,” that will invest \$45 billion to provide affordable, reliable, high-speed internet by the end of the decade. Each state is set to receive at least \$100 million and final funding allotment for each state will be determined by the broadband maps the FCC is expected to release early next year.

For more information, visit CCM’s website:

<https://www.ccm-ct.org/Advocacy/2022-CCM-Broadband-Connectivity-Survey>

KEY MESSAGES:

The goals of the survey are to:

- Gather clear data that will guide investment of federal infrastructure funds
- Create a GIS map to support strategic deployment of broadband
- Inform research and policy recommendations
- Support strategic targeting of additional funding streams

NEWSLETTER INCLUSION:

Please feel free to edit the language below to fit your organization’s voice and needs.

Suggested Posts

We are excited to partner with the [Connecticut Conference of Municipalities](#) (CCM) to promote the 2022 CCM Broadband Connectivity Survey! Your input will help guide federal investments in more reliable internet access for Connecticut’s residents. Please complete this very brief survey from your home network today! <https://us1se.voxco.com/S2/s>

SOCIAL MEDIA:

If possible, please post between the hours of 5:00pm-10:00pm to encourage your residents to complete the survey from home.

Suggested Posts

Twitter

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We're partnering with @CCM_ForCT to promote the 2022 CCM Broadband Connectivity Survey! Your input will help guide federal investments in more reliable internet access for CT residents. Complete this very brief survey from your home network today! <https://us1se.voxco.com/S2/s>

Facebook

We are excited to partner with @CCM.ForCT to promote the 2022 CCM Broadband Connectivity Survey! Your input will help guide federal investments in more reliable internet access for Connecticut's residents. Please complete this very brief survey from your home network today! <https://us1se.voxco.com/S2/s>

LinkedIn

We are excited to partner with @Connecticut-Conference-of-Municipalities to promote the 2022 CCM Broadband Connectivity Survey! Your input will help guide federal investments in more reliable internet access for Connecticut's residents. Please complete this very brief survey from your home network today! <https://us1se.voxco.com/S2/s>

Instagram

Please share/repost CCM's Instagram posts to your municipality/organization's account.

Key Accounts

Twitter: @CCM_ForCT

Twitter: @CCMAdvocacy

Facebook: @CCM.ForCT

LinkedIn: @Connecticut-Conference-of-Municipalities

Instagram: @CCM_CT

INFORMATIONAL LINKS:

Survey Link: <https://us1se.voxco.com/S2/s>

CCM's Website: <https://www.ccm-ct.org/Advocacy/2022-CCM-Broadband-Connectivity-Survey>

Survey QR Code:

