

BOLTON BULLETIN

May 4, 2022

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PAPER SHREDDING EVENT

Saturday, May 21st



The Town of Bolton will hold its annual Shredding Event - **Saturday, May 21st** from **9 a.m. to noon** at the recycling/transfer station. Residents from the Town of Bolton can bring documents for shredding to the recycling center. All rings and binders must be removed. Staples do not need to be removed. There is no limit to the quantity of documents to be shredded.

DIVERSITY COMMISSION COMMUNITY SURVEY

The Bolton Board of Selectmen recently authorized the creation of a Diversity Commission. We are conducting a survey about your experiences in our local community which can be found here: <https://forms.gle/Cd1hcd83rHeTDfdz7>. The purpose of this study is to gather information from people who currently live, work or have lived, worked and gone to school in our community to help us identify strengths and challenges related to diversity, equity and inclusion. Each person should only submit one survey, though each individual in a household may submit their own survey.

Please check out this link <https://forms.gle/v79D6EDW1StLjKJU7> to access the special survey for middle school and high schoolers in your household to contribute their thoughts.



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CREWMAN III

The Town of Bolton is currently hiring for a Crewman III in the Highway Department. Crewman III serves as lead mechanic; performs skilled mechanical repair work in the repair, overhaul and maintenance of town automobiles, trucks and heavy and light construction equipment. Operates and maintains heavy dump truck and heavy and light equipment used in the construction, repair and maintenance of roads, bridges, buildings, grounds and facilities. Assumes responsibility of the Highway Supervisor in his absence.

Employees entering a new classification (Crewman III) shall start at the entry level rate, which is 75% of the job rate. At the completion of the probationary period (6 months) the employee shall be compensated at 85% of the job rate. At the employees first anniversary date the employee shall be compensated at 90% of the job rate; and on the employees second anniversary date he/she shall be at the full (100%) rate of pay. Starting rate of pay will be \$25.46 (which is currently 75% of the entry level rate which is \$33.95).

For more information and an application please visit www.town.boltonct.org/employment.

MAINTAINER I (SEASONAL)

Seasonal Maintainer I for Buildings & Grounds department, end of June through Labor Day. Performs work in the maintenance, repair and construction of parks, grounds, recreational areas and facilities including custodial and maintenance duties. Please complete an application and paperwork and submit to Kathy McCavanagh: Selectmen's Office, Bolton Town Hall 222 Bolton Center Road, Bolton, CT 06043 or hr@boltonct.org.

CAMP COUNSELOR (SEASONAL)

The Bolton Recreation Department is seeking both full time and part time seasonal summer camp counselors. Under the direct supervision of the program coordinator a Counselor is responsible for the supervision of campers, promoting and actively participating in all camp activities, providing a safe and fun learning environment, and serving as a positive role model for campers. We are seeking motivated team members who believe deeply in the organization's mission and who display a record of achievement in effective supervision & management of youth as it pertains to this position, building positive relationships and ensuring the safety and well-being of people of all ages. Applicants must be a minimum of 16 years old. Applicants must be available Monday through Friday June 20th - August 12th as well as a few preseason early June mandatory training dates. First year camp counselors begin at minimum wage. For more information and an application please visit www.town.boltonct.org/employment.

LIFEGUARD (SEASONAL)

The Bolton Recreation Department is seeking both full time and part time seasonal summer lifeguards. Under the direct supervision of the head lifeguard, lifeguards are responsible for the everyday safety and wellbeing of patrons at Indian Notch Lake. Lifeguards will strictly enforce all policies procedures and regulations with all patrons. Staff will work closely with other town staff on a daily basis and performs all rescues and follow up procedures including the use of follow up procedures, paper work and other available equipment. For more information and to apply visit www.town.boltonct.org/employment.

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NEWS FROM THE ASSESSOR'S OFFICE ELDERLY AND TOTALLY DISABLED TAX RELIEF

Elderly and totally disabled tax relief program applications must be filed with the Assessor's Office between February 1 and May 13, 2022.

The State of Connecticut Program, and a matching local program, are available to residents of Bolton who:

- Have attained the age of 65 on or before December 31, 2019 or be totally disabled as defined by Social Security guidelines.
- Reside at the property for a minimum of 6 months plus one day. Only a primary residence is eligible for the program.
- Received a total income not exceeding \$38,100 for a single person or \$46,400 for a married couple last year. This includes taxable as well as nontaxable income.

The programs allow a credit on the July tax bill.

Those persons who are already on the programs but are due to renew this year will be mailed reminders that they must refile.

Applications can be filed at the Assessor's Office, Town Hall, 222 Bolton Center Rd., during Town Hall hours.

Proof of income, including Social Security 1099 forms are required; if an income tax return is filed or will be filed, a copy must be presented.

Income based programs allowing increased exemption benefits are also available to veterans and applications for eligible taxpayers will be taken at the same time as the elderly relief programs.

NOTE:

A new local option program has been implemented, in addition to the above programs. The new program allows an eligible person to "freeze" their property taxes at last year's amount, but income (married must be less than \$75,000; single must be less than \$50,000) and age (over 70 years of age) limits apply, and a lien is placed on the property by the Town in the amount of the abated taxes.

If you have any questions concerning these programs, please call the Assessor's Office at 860-649-8066, ext. 6100.

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NEWS FROM THE TAX COLLECTOR'S OFFICE - 04-28-22

[Online Payments and payment history lookup-](#)

860-649-8066 x6101

Email us at taxcollector@boltonct.org

Please see below for frequently asked questions and the best ways to pay your tax bill.

Delinquent Motor Vehicle bills have been reported to the DMV and it will be necessary to have all accounts paid to be able to register a vehicle. Please make sure you pay your taxes at least 2 weeks before you need to register your vehicle to make sure you have no compliance issues. You can check DMV's online services under compliance issues to ensure you are clear before you go to DMV. If you need clearance before the 2 week period of time then you will need to make your payment online with a credit card or in the Tax Collector's office with cash, money order, or certified check as well as let me know that clearance is needed, so that I can do a manual take off for you.

An online payment does not automatically release a DMV hold at the time of payment.

Payment Options:

Option 1: Online- Save time and pay from home and receive your receipt of payment directly to your email.

You may pay by credit card or electronic check over the internet. A nominal fee will be charged by our vendor, Invoice Cloud and is non-refundable.

Online payments will take 3-5 days to process. The account will not show as paid online until after this processing time. Please make sure you receive a confirmation to your email that shows your payment is starting to process.

Please make sure you enter the correct account number and routing number so that the transaction does not get returned. Additional fees will be added to any payment that is returned unpaid.

View and/or pay your taxes using this link:

[Online Tax Payments.](#)

Option 2: In person in the lower level of Town Hall, 222 Bolton Center Rd

Please go to the tax collector's door to the left of Town Hall. Press the button to the left of the door to be let in.

Please add your phone number to your check so if there are any problems we can get in touch with you quickly.

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TAX COLLECTOR'S OFFICE HOURS:

Monday, Wednesday, and Thursday 8:30 AM - 4:00 PM, Tuesday 8:30 AM - 6:30 PM and Friday 8:30 AM - 1:00 PM

Option 3: Drop Slot

A drop slot is located to the side of the Tax Collector's door at Town Hall for tax payments.

Please enclose payment in a sealed envelope addressed to the Tax Collector's office.

Please put the best phone number to get in touch with you either on your check or the envelope.

DO NOT PUT PAYMENTS IN THE TOWN MAILBOX.

Option 4: By Mail

Please make checks payable to: **Tax Collector, Town of Bolton.**

***please add your phone number to your check so if there are any problems we can get in touch with you quickly.**

Mail tax payments to: Tax Collector
222 Bolton Center Rd.
Bolton, CT 06043

If a receipt is desired please enclose a self-addressed stamped envelope along with a request for a receipt.

Additional information and Frequently Asked Questions can be found on our website under Tax Collector's Department. The link is <https://town.boltonct.org/departments/tax-collector/faqs>

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SENIOR & SOCIAL SERVICES

All Special Events Require Registration. Call or RSVP with Office Staff.

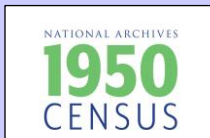
BINGO



Join us Thursday, May 12 and Thursday, June 9 at 1 p.m. Only \$1 a card to play multiple games. The more players, the bigger the jackpots! RSVP due one week ahead.

FAMILY TREE

May 12, 2022 - 10 a.m.



Look up 1950s Census Data on Thursday, May 12 at 10 a.m. and create a family tree. RSVP by May 9.

GIFT BAG CRAFTING

May 24, 2022 - 10 a.m.



Learn a unique craft - making gift bags out of calendars. Bolton Senior Center participant Myrle Goff will teach us. Many calendar pages are available to choose your favorite designs. Join us Tuesday, May 24 at 10 a.m. RSVP by May 17.

VETERAN'S MEMORIAL PARK (ANDOVER) AND LUNCH OUT - THE MAINE MOOSE

May 25, 2022



On Wednesday, May 25 (rain date May 26) we will travel to Andover to view the Veterans Memorial Park including the new Agent Orange Memorial. Then we will enjoy lunch out at the Main Moose in Columbia. Seating is outdoors with indoor restrooms. Menu available at the front desk - order what you wish. Van leaves the Senior Center at 11 a.m. RSVP by May 18.

CASINO TRIPS



We resume our trips to the Mohegan Sun Casino on Friday, May 27 and Friday, June 24. The van leaves at 9:15 a.m. to spend the day. The cost of the casino trip is now \$5 for all passengers; limit 20 participants. RSVP due a week prior. Please note: Mohegan Sun has eliminated all incentive packages.

ICE CREAM AND CROQUET

June 2, 2022 - 2:00 p.m.



Come for an ice cream treat. By special request - come play or watch a good old fashioned game of croquet! Join us Thursday, June 2 at 2 p.m. RSVP by May 31.

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AARP DRIVER SAFETY

May 25, 2022



On Wednesday, May 25 (rain date May 26) we will travel to Andover to view the Veterans Memorial Park including the new Agent Orange Memorial. Then we will enjoy lunch out at the Main Moose in Columbia. Seating is outdoors with indoor restrooms. Menu available at the front desk - order what you wish. Van leaves the Senior Center at 11 a.m. RSVP by May 18.

AFFORDABLE INTERNET



The Affordable Connectivity Program provides a \$30/month discount for internet service. A household is eligible by income or participation in certain programs such as food stamps, Medicaid, SSI, WIC or Lifeline. To apply go to acpbenefit.org to submit an application or print out a mail-in application. Paper copies are available at the Senior Center. For more information go to www.fcc.gov/ACP or call 877-384-2575.

MEDICARE SAVINGS PROGRAM



If you are on Medicare and your monthly income is below \$2,786/single or \$3,754/couple, make sure you are receiving the Medicare Savings Program to cover your Medicare Part B Premium (currently \$170.10 per month). Ask for an application or assistance with renewals any time.

CT DENTAL HEALTH PARTNERSHIP



If you are on Husky insurance and need a dentist, contact CT Dental Health Partnership at www.ctdhp.com and select find a dentist or call 855-CTDENTAL.

BENTLEY MEMORIAL LIBRARY

Bentley Memorial Library is OPEN to the public.

Hours

Monday - Thursday 10:00 a.m. - 8:00 p.m.

Saturday 10:00 a.m. - 3:00 p.m.

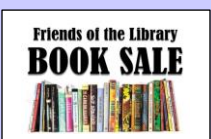
Library Programs

To register, call 860-646-7349 or email bmlprograms@biblio.org.

The following programs are free of charge and open to residents and nonresidents.

FRIENDS OF THE LIBRARY BOOK SALE

Month of May



The Friends of Bentley Memorial Library will be featuring children's books for sale during May. Prices for the books will be as marked, ranging from \$.50 to \$2.00. We accept cash or checks made payable to Friends of BML.

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MOTHER'S DAY STORYTIME AND CRAFT

May 11, 2022 - 11 a.m.



Join us for our Mother's Day Storytime and craft activity. Ideal for ages 2 - 6.

ADULT BOOK DISCUSSION AND AUTHOR VISIT

Led by John Valeri of Portland, CT

Hybrid program - in person and on Zoom



"Meet me in Monaco" by Hazel Gaynor and Heather Webb

Thursday, May 19 at 7:00 p.m.

Join us for the final book in our "**Another Place and Time**" book discussion series. All are welcome to this month's discussion and author visit by Heather Webb. Be sure to register and reserve a copy of the book.

COVID 19 BOOSTER AND VACCINE CLINIC - 2ND BOOSTER PLUS VACCINE AND FIRST BOOSTER AVAILABLE

Thursday, May 19th



1:30 pm to 5:30 pm

Bentley Memorial Library 206 Bolton Center Road

Register through Hartford HealthCare to book an appointment for our May vaccine and booster clinic. You must register for the type you plan

to receive: **Pfizer boosters [click here](#)** and for **Moderna Boosters [click here](#)**.

Remember to bring your vaccination card, ID, and if applicable, your insurance card. To ensure you are eligible to receive a booster, visit the Hartford HealthCare website.

PASSPORT TO CONNECTICUT LIBRARIES



Go on an Adventure with the Passport to Connecticut Libraries Take a tour of Connecticut libraries. Explore, browse and enjoy the architecture, atmosphere and collection unique to each library. The program is open to adults and children, and the hope is that it encourages residents to explore the amazing diversity of our public libraries. To participate, visit

Bentley, or any participating library, with your library card and pick up a passport, collect your first library passport stamp, and receive a token gift. Take your library card and passport to at least five participating libraries to be eligible to win a \$150 gift card for adults or a \$100 gift card for children. The drawings will take place at the Woodbridge Town Library on June 1, 2022. Winners need not be present. Pick up your passport and let the adventure begin!

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RECREATION DEPARTMENT

BOLTON SUMMER CAMP 2022 - REGISTRATION OPEN!



Ages 3—6, 7—12

Both Residents and non-residents are welcome to join our summer camp!

When: Monday-Friday day camp for 8 weeks

Where: Herrick Park, 29 Hebron Road, Bolton Ct 06043

Registration Due by May 30 2022

Limited spaces are available each week.

Weekly Cost: 9:30am-3:30pm —\$180.00, Field Trip Weeks: \$240

Add-ons:

Extended Am Care: 7:30am—9:30am \$20.00

Extended PM Care: 3:30pm - 5:30pm \$20.00

Early Bird: March 30—April 15

\$10.00 off full week registrations only

Late registration May 30—Monday at 12:00pm prior to week IF SPACE IS AVAILABLE

Additional \$20.00 late fee for all registrations per Recreation Department Policies.

Go to <https://boltonrec.recdesk.com/> for more information and to register!

NATIONAL KIDS TO PARK DAY

Saturday, May 21, 2022 @ 10:00am



With Bolton Recreation Department and Bolton Conservation Commission

Join Bolton Recreation Director Stephanie Crane and Conservation Commission Chair Rod Parlee for the 12th annual kids to parks day this

May!

Kids to Parks day helps kids and families develop more active, healthy life styles and create lifelong memories and educational opportunities. All ages are welcome to join in the kids to park day events.

The Hike will begin at 10:00 am, please dress appropriately for the weather and arrive to Herrick Park early to ensure you do not miss us.

Sturdy water proof footwear is highly recommended. The hike will be 1.5 miles long and take about an hour and a half. Dogs are not permitted on the hike. If there is heavy rain the hike will be cancelled, any cancellations will be posted to the Bolton Recreation Department Website. Bring a picnic for lunch prior to the hike and spend the afternoon in the park! Scavenger hunts and activity booklets will be provided on a first come first serve basis following the hike.

The event is free to the community! Invite your family and friends to come along.

Go to <https://boltonrec.recdesk.com/> for more information and to register!

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FOOD EXPLORERS SPRING BAKING

Wednesday, June 1st



Who: grades 2-5

Where: Herrick Park building
29 Hebron Rd Bolton CT 06043

When: Wednesday June 1st 5:00-7:00pm

Cost: \$45

Join Food Explorers for an evening of spring baking! You'll create two delicious recipes inspired by spring: Blueberry Pancake Pops and Cannoli Cones. You'll also learn all about food and nutrition by taking part in some fun games and activities. Each child will make their own portion, recipes are nut free but will contain dairy and/or eggs.

Registration can be done online [HERE](#)

Registration is due 5/25/2022

OTHER EVENTS AND INFORMATION

BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming Dates:

Tuesday, May 10 and 24

Tuesday, June 7 and 21

ART SHOW



The annual art show sponsored by the Bolton Land Trust will be held Friday, May 13, 5-8 p.m.; Saturday, May 14, 10 a.m. to 5 p.m.; and Sunday, May 15, 10 a.m. to 4 p.m., at the Early New England Homes, 26 West Street, Route 85. Opening night will have live music and refreshments.

There will be a silent auction and a chance to meet the artists. No admission charge and all are welcome.

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MEMORIAL DAY PARADE



The Town of Bolton will honor Veterans Monday, May 30th. The parade starts at the Bolton Center School at 10:00 a.m. and ends with services on the green at 10:30 a.m. In case of rain, ceremonies will be held at the Firehouse at 10:30 a.m.

CALENDAR

May	5 th	Board of Finance 7:15 p.m.
	7 th	Recycle/Transfer Station OPEN - 8 a.m. to 12 p.m.
	10 th	Temporary Building Committee 7:00 p.m.
	10 th	Zoning Board of Appeals 7:00 p.m.
	11 th	Planning & Zoning Commission & Public Hearing 7:30 p.m.
	17 th	Branding Committee 6:30 p.m.
	17 th	Diversity Commission 7:00 p.m.
	19 th	Board of Finance 7:15 p.m.
	24 th	Referendum - 6 a.m. to 8 p.m. - ST. MAURICE CHURCH - RYBA HALL
	24 th	Inland Wetlands Commission 7:00 p.m.
	30 th	Memorial Day- All Town Offices and Bentley Library will be CLOSED Trash and Recycle will be DELAYED One Day Starting May 30 th .
	30 th	MEMORIAL DAY PARADE - 10:00 a.m.

All agendas and minutes are posted on the Town's website at: <http://town.boltonct.org>

