## \*\*\*REVISED\*\*\* MEETING AGENDA BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY NOTCH ROAD MUNICIPAL CENTER-ROOM 9 104 NOTCH ROAD BOLTON, CT WEDNESDAY, OCTOBER 28, 2015 – 7:00 P.M.

- 1. Call to Order
- 2. Public Comment

# 3. Acceptance of Minutes

#### June 24, 2015 Meeting Minutes

Recommended Motion: \_\_\_\_\_\_\_ seconded by \_\_\_\_\_\_ move to accept the minutes June 24, 2015 meeting of the Bolton Lakes Regional Water Pollution Authority (as presented/amended).

## 4. Pending Business

## A. Status Report on Sewer Project:

- 1. Phase 1 Connections
- 2. Phase 2 Connections
- 3. Phase 3 Connections
- 4. Phase 4 Connections
- 5. Phase 5 Construction/Connections
- 6. Financial Report

## **B.** Discussion on New Development Projects

## C. Review of Next Steps

## 5. Report of the Chair

- 6. Any Additional Matters / Other Business
- 7. Adjournment