CITY COUNCIL



Regular Meeting

City Councillor Joseph A. DelGrosso City Council Chamber Calendar Monday, March 16, 2020, 6:00 PM

5:00PM Public Works Sub-Committee Meeting

5:15PM Zoning Sub-Committee Meeting

5:45PM Appointments Sub-Committee Meeting

	Salute to the Flag		
1.		Roll Call of Members	
2.		Approval of the Journal of the Regular Meeting of February 24, 2020	
		Public Hearings	
3.	<u>20-062</u>	Hearing called as ordered on a loan order in the amount of \$2,000,000 for the Revere High School Feasibility Study.	
4.	<u>20-052</u>	Hearing called as ordered on an ordinance relative to food trucks.	
		Unfinished Business	
5.	<u>20-056</u>	Motion presented by Councillor McKenna: The Mayor request the Water & Sewer Department to repair the sewerage line at the Revere Public Library. The bathroom at the library is compromised due to the line being in disrepair. This motion was approved by the City Council back in 2017.	
		Public Works Sub-Committee Report	
6.	<u>20-042</u>	Motion presented by Councillor Morabito: That the Mayor direct the Superintendent of Public Works to establish an asphalt tag program such as the system in place that the City of Boston currently utilizes.	

Zoning Sub-Committee Report

Marilucia Alves Fonseca, 45 Doonan St., Medford, MA 02155 seeking 7. 20-049 permission from the Revere City Council to raze the existing nonconforming commercial structure and reconstruct a new two (2) story commercial structure on Lot 4A at 225 Broadway, Revere, MA 02151.

Appointments Sub-Committee Report

8.	<u>20-050</u>	Communication from the Mayor relative to the appointment of Richard Viscay to the Revere Housing Authority Board of Commissioners.
9.	<u>20-051</u>	Communication from the Mayor relative to the appointment of Richard Viscay as the Director of Finance.
		Communications
10.	<u>20-063</u>	Communication from the Mayor relative to a COVID-19 appropriation.
11.	<u>20-064</u>	Communication from the City Auditor relative to the Free Cash Appropriation for Accrued vacation liability.
12.	<u>20-065</u>	Comm. from the Mayor relative to a Mechanical Parking System zoning amendment.
13.	<u>20-066</u>	Comm. from the Mayor relative to a loan order for the FOG/CMOM project.
14.	<u>20-067</u>	Communication from the Mayor relative to a "Brew Pub" zoning amendment.
15.	<u>20-068</u>	Communication from the Retirement Board notifying the City Council that it will consider and vote on whether to grant a COLA for eligible retirees.
16.	<u>20-069</u>	Comm. from the Mayor relative to the appointment of Spencer Contracting as Licensed Drain Layer.
17.	<u>20-070</u>	Comm. from the Mayor relative to the appointment of Earthwork Industries as Licensed Drain Layer.
18.	<u>20-071</u>	Comm. from the Mayor relative to the appointment of D & M Civil Inc. as Licensed Drain Layer.
19.	<u>20-072</u>	Comm. from the Mayor relative to the appointment of McGrath Enterprises as Licensed Drain Layer.
20.	<u>20-073</u>	Comm. from the Mayor relative to the appointment of Super Service Today as Licensed Drain Layer.
21.	<u>20-074</u>	Comm. from the Mayor relative to the appointment of Raffaele Construction as Licensed Drain Layer.
22.	<u>20-075</u>	Comm. from the Mayor relative to the appointment of Procopio Enterprises as Licensed Drain Layer.
23.	<u>20-076</u>	Comm. from the Mayor regarding the appointment of Michael Piccardi as Purchasing Agent for the City of Revere.
		Motions
24.	<u>20-077</u>	Motion presented by Councillor Morabito: That the City Council accept the provisions of Massachusetts General Laws Chapter 60, Section 3D relative to the establishment of an aid to elderly and disabled taxation fund.

25. 20-078 Motion presented by Councillor Morabito: That the Mayor request the City Treasurer to designate a place on the City's municipal or excise tax bills whereby taxpayers may voluntarily check off to donate a designated amount not less than one dollar to the Elderly and Disabled Taxation Fund. Further, that the Mayor proceed with the creation of a Taxation Aid Committee in accordance with the provisions of MGL Chapter 60, Section 3D for the purpose of carrying out the provisions of said section. 26. 20-079 Motion presented by Councillor Rotondo: That the Mayor, Superintendent Dr. Kelly, Fire Chief Bright, Police Chief Guido, the Director of Public Health and the Revere City Council hold a Town Hall meeting regarding Coronavirus at one of the local schools between the hours of 7pm and 9pm. Additionally, that this event be televised and recorded. 27. 20-080 Motion presented by Councillor Rotondo: That the Mayor request Superintendent Dr. Kelly or her representative to appear before the City Council to discuss creating a class called first aid and life skills. Likewise, that the class be between 30 - 60 minutes under auspices of a doctor willing to teach. This class shall commence from first day of middle school until high school graduation. 28. 20-081 Motion presented by Councillor Rotondo: That the City Council request the president of the Chamber of Commerce to appear before the City Council to discuss including Narcan and CPR face shields in the first aid kits of businesses throughout our community. 29. 20-082 Motion presented by President Keefe: That the City Council request the McMackin Little League Board of Directors to appear before the City Council to explain the intentions of their organization to restore the use of the property as a baseball field. 30. 20-083 Motion presented by Vice-President Novoselsky: That the Mayor request the City Solicitor to develop an ordinance controlling the use of television satellite dishes on buildings including, but not limited to, the number of dishes on a building per apartment. 31. 20-084 Motion presented by President Keefe: That the Mayor request the Department of Public Works to review the feasibility of installing dog bag stations and receptacles along Mountain and Park Avenues. 32. 20-085 Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility into creating a stabilization account for an Affordable Housing Trust fund as introduced by Councilor At Large Leo Robinson in Chelsea. This is a great idea and if possible with the Council and Mayor help who have a dream of buying a home in Revere make buying it a reality in Revere. 33. 20-086 Motion presented by Councillor Serino: That the Mayor request Revere's representative on the Logan Airport Community Advisory Committee to inquire

with MassPort and the FAA about flight patterns over West Revere. Recently, residents in the Malden Street/Washington Avenue neighborhood have noticed a

spike in noise from overflights, especially during bad weather.



CITY COUNCIL

Regular Meeting

City Councillor Joseph A. DelGrosso City Council Chamber Journal Monday, February 24, 2020

Regular Meeting of the City Council was called to order at 6:00 PM. President Patrick M. Keefe presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	City Councillor	Present	
Joanne McKenna	Councillor	Absent	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Vice-President	Present	
John F. Powers	Councillor	Present	
George J. Rotondo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Patrick M. Keefe	President	Present	

2 Approval of the Journal of the Regular Meeting of February 10, 2020

RESULT: ACCEPTED

3 <u>20-028</u>

Motion presented by Councillor Serino: That the City Council award a Certificate of Appreciation to the staff of the Quality Inn on Morris Street for their hospitality in welcoming the North Revere Neighborhood Group to hold their monthly meetings in their hotel.

Councillor Serino presented a Certificate of Appreciation to the manager of the North Revere Quality Inn. She expressed her willingness to continue to always be involved with the Revere community. Several members of the North Revere Neighborhood Group were welcomed to join her at the Council President's desk to assist in awarding the certificate.

RESULT: PLACED ON FILE

4 <u>20-043</u> Motion presented by President Keefe: That the City Council award a

Certificate of Commendation to Revere Karate Academy in recognition of

being in business for 40 years.

Council President Keefe awarded a Certificate of Commendation to Doreen DiRienzo and Anthony Cogliandro, owners of Revere Karate Academy for being in business for 40 years. Established in February of 1980, Revere Karate Academy has been not only a school where you can learn to defend yourself, but an asset to the community of Revere and surrounding cities. We have housed tens of thousands of students throughout our years and will continue to provide top notch instruction to anyone who comes through our doors.

Discipline, self-control, self-confidence, structure, exercise and self-defense are among what you will improve in when you become a part of our family.

RESULT: PLACED ON FILE

Public Hearings

5 20-049

Hearing called as ordered on the application of Marilucia Alves Fonseca, 45 Doonan St., Medford, MA 02155 seeking permission from the Revere City Council to raze the existing nonconforming commercial structure and reconstruct a new two (2) story commercial structure on Lot 4A at 225 Broadway, Revere, MA 02151.

Proponents

Lawrence Simeone, Attorney

Opponents

Elizabeth Roper, 7 Cheever Street Tim Watson, Resident

Opponents cited concerns over the 3' rear yard setback in addition to the parking of vehicles for customers and deliveries. The attorney explained that the footprint of the proposed new structure is slightly smaller than what was approved by the City Council in 2018.

RESULT: REFERRED TO ZONING

Communications

6 <u>20-050</u> Communication from the Mayor relative to the appointment of Richard Viscay to the Revere Housing Authority Board of Commissioners.

Rich Viscay, City Auditor, 87 Harris Street addressed the City Council.

RESU	U LT:	REFERRED TO APPOINTMENTS	Next: 3/16/2020 6:00 PM
7	<u>20-051</u>	Communication from the Mayor relative to Viscay as the Director of Finance.	to the appointment of Richard
RESU	U LT:	REFERRED TO APPOINTMENTS	Next: 3/16/2020 6:00 PM
8	<u>20-052</u>	Communication from the Mayor relative t	to the Food Truck Ordinance.
RESU	ULT:	ORDERED TO PUBLIC HEARING - CC	Next: 3/16/2020 6:00 PM
9	20-053	Communication from the City Auditor rel	ative to the sick leave buyback

"SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM FREE CASH TO THE SICK LEAVE BUYBACK STABILIZATION FUND IN THE AMOUNT OF \$325,000?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

fund appropriation.

AYES: Giannino, Guinasso, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto,

Keefe

ABSENT: McKenna

10 <u>20-054</u> Communication from the City Auditor relative to a Free Cash appropriation to the Workers Compensation Insurance fund.

"SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM FREE CASH TO THE WORKER'S COMPENSATION INSURANCE FUND IN THE AMOUNT OF \$400,000?"

Motions

11 <u>20-055</u> Motion presented by Councillor McKenna, Councillor Giannino: That the

Mayor be requested to extend the street sweeping and yard waste programs for the entire month of December. Over the past few years because of warmer winters, leaves have been staying on trees longer. This situation has made it impossible to street sweep and the storm water drains become blocked. This request is being submitted prior to the new combination street sweeping and resident parking signage is created and installed.

It was discussed that street sweeping is dependent on weather and temperature. Some of the Councillors suggested that the Superintendent of Public Works should weigh in on the motion prior to a vote. Councillor Novoselsky also mentioned that the City does not have the proper

street cleaning equipment to perform street sweeping in freezing temperatures and that a vacuum style sweeper would be needed to accommodate this request.

RESULT: ORDERED - VOICE VOTE

12 <u>20-056</u> Motion presented by Councillor McKenna: The Mayor request the Water

& Sewer Department to repair the sewerage line at the Revere Public Library. The bathroom at the library is compromised due to the line being in disrepair. This motion was approved by the City Council back in 2017.

Councillor McKenna was absent from tonight's meeting due to illness so she has requested that her motion be tabled until the next meeting.

RESULT: TABLED [UNANIMOUS] Next: 3/16/2020 6:00 PM

AYES: Giannino, Guinasso, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto,

Keefe

ABSENT: McKenna

13 20-057 Motion presented by Councillor Morabito: That the Mayor be requested to

hold a Pride Flag raising event at City Hall and to light up the Markey

Bridge in honor of Gay Pride Month in June.

RESULT: ORDERED - VOICE VOTE

14 <u>20-058</u> Motion presented by Councillor Serino: That the Mayor request

Revere311, in coordination with the Revere Police Department's Animal Control Officer, to place a CodeRED robocall to residents of a given area of the city when a coyote sighting occurs in a particular neighborhood, especially if there is a pattern with multiple sightings in the same area. In addition, that the Animal Control Officer and David Eatough

(Conservation Commissioner and local coyote expert) hold a community

meeting to inform residents about coyotes.

RESULT: ORDERED AS AMENDED VOICE VOTE

15 20-059 Motion presented by Councillor Visconti: That the City Council award a

Certificate of Commendation to Andrew Biggio, President of the Boston

Wounded Vet Run in recognition of their 10th anniversary.

RESULT: ORDERED - VOICE VOTE

Motion presented by Councillor Powers: That the City Council award

Randall Mondestin of Revere's 311 Team, a Certificate of Commendation

on receiving the 2020 Black Excellence on the Hill Award.

RESULT: ORDERED - VOICE VOTE

Late Motions

17 20-061

Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of covering the cost of Narcan with any pharmacy in Revere under the following circumstance: If a patron is requesting Narcan to immediately resuscitate someone who has overdosed.

Nick Moulaison of Recovery Thoughts addressed the City Council to confirm that the incident which took place at Walgreens over weekend which prompted this motion was in fact true. Cost of covering Narcan in this type of situation, if feasible, would be minimal to the City as compared to the City's budget as stated by the City Auditor.

RESULT: REFERRED TO WAYS & MEANS

Late Communications

18 20-062

Communication from the Mayor relative to a loan order in the amount of \$2,000,000 for the Revere High School Feasibility Study.

The City Auditor addressed the City Council on this request. Many Councillors asked about a possible location and cost for a new high school, which would be answered at the conclusion of the feasibility study.

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 3/16/2020 6:00 PM

Ordered adjourned at 7:20 PM.

Attest:

City Clerk



Brian M. Arrigo Mayor

February 21, 2020

The Honorable Revere City Council Revere City Hall

RE: New Revere High School Feasibility Appropriation

Members of the Council:

I urge your approval of an appropriation in the amount of Two Million Dollars (\$2,000,000.00) for the purpose of paying the costs of a feasibility study and schematic design for the new Revere High School.

As is indicated in the proposed Order, this appropriation will fund the exploration of potential solutions to meet the requirements of Revere's educational program and our commitment to public education.

Approval of this appropriation will constitute another monumental step in the City's process of constructing a new Revere High School. Thank you for your consideration and your support of this important objective.

Regards

Brian M. Arrigo

City of Revere, Massachusetts Suggested Form of Loan Order

High School Feasibility Study

Ordered: That \$2,000,000 is appropriated to pay costs of a feasibility study and schematic design for the Revere High School, located at 101 School Street, Revere, Massachusetts, exploring potential solutions to meet the requirements of the district's educational program, including the payment of all costs incidental and related thereto, and for which the City may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the Revere High School Building Committee; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(7) of the General Laws and/or Chapter 70B of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and the City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City; provided however, that the amount of the borrowing authorized by this order shall be reduced by the amount of any such grant amount set forth in a feasibility study agreement that may be executed between the City and the MSBA for the project.

<u>Further Ordered</u>: That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

<u>Further Ordered</u>: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.



CITY OF REVERE

Brian M. Arrigo Mayor

February 20, 2020

The Honorable Revere City Council Clerk's Office Revere City Hall Revere, MA 02151

Members of the Council:

This memorandum accompanies a proposed amendment to Revere Revised Ordinances, Title 5, by adding a new Chapter 5.10 authorizing and regulating the operation of food trucks within the City.

The rapid rise in popularity of food trucks compels the city to take necessary steps both to insure public safety and to help assure that existing businesses in the city are not at a competitive disadvantage. The ordinance as proposed vests authority in the License Commission to grant a food truck license. The ordinance includes the requirements with which a food truck vendor must comply, pertinent rules and regulations, limitations on the locations and hours of operation, procedures for the operations of food trucks at special events, parking requirements, and enforcement provisions.

Adoption of this ordinance will clarify procedures and limitations for the operation of food trucks while providing our residents with a popular dining option.

Regards,

Brian M. Arrigo

Mayor

I. AN ORDINANCE FURTHER AMENDING TITLE 5 OF THE ORDINANCES OF THE CITY OF REVERE

SECTION 1. Title 5 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

Chapter 5.10 - Food trucks

5.10.010 - Purpose.

The purpose of this section is to allow for food trucks to operate in certain areas in the city of Revere, to complement and enhance Revere's food service industry, to highlight the variety of food options and food cultures available in Revere, and to provide eating alternatives for persons living, working or visiting in Revere.

5.10.020 – Definitions.

When used in this section, unless the context otherwise requires, the following terms shall have the following meanings:

- A. "Applicant" means any person, corporation, business, company or other entity or organization that submits an application to the city of Revere License Commission to operate a food truck in Revere.
- B. "Commission" means the city of Revere License Commission.
- C. "Food truck" means any mobile food vehicle or operation, whether motorized or propelled by human power, or temporary food station, which cooks, prepares, stores, packages, serves, sells, or otherwise provides any food or beverages for human consumption to the general public, for a fee or free of charge. This includes but is not limited to food carts, pushcarts, and food stands.
- D. "Food truck operator" means the holder of a food truck license.

Notwithstanding Mass. Gen. Laws ch. 270, § 25 and 520 CMR 15.0 and Revere Revised Ordinance 5.04.110, this chapter shall not apply to mobilized ice cream trucks that provide already prepared or pre-packed frozen dairy or frozen water-based food products. This section shall apply to ice cream trucks that make or prepare frozen dairy or other food products, or any ice cream truck that remains stationary at the same location for longer than thirty (30) minutes.

5.10.030-Food truck license requirements.

- A. Each food truck shall be licensed by the commission.
- B. In accordance with Mass. Gen. Laws. ch. 40, § 22F, an application fee of \$125.00 will be assessed for each application.
- C. For every license approved by the commission, the applicant shall pay an annual fee of \$200.00 for each food truck for each calendar year. The annual fee shall not be adjusted or prorated.
- D. Every applicant and every food truck operator as applicable is required:
 - 1. To provide certification that the food truck has passed all necessary inspections required of the department of municipal inspections and fire department. The commission will approve no food truck license application that is not supplemented with the required certifications.
 - 2. To comply with the rules and regulations as may be promulgated by the commission, department of municipal inspections or fire department.
 - 3. To provide the department of municipal inspections with a copy of the commissary contract or service agreement as a pre-requisite to department of municipal inspections certification.
 - 4. To provide a valid state hawker's license issued by the Commonwealth of Massachusetts in accordance with M.G.L. ch. 101.
 - 5. To display its license in a conspicuous location readily visible to patrons during the time the food truck is engaged in the activity authorized by the license.
 - 6. To provide the commission with a Certificate of Insurance showing adequate public commercial liability, automobile liability, property damage coverage, and worker's compensation coverage in the amounts required by Massachusetts law. Failure to provide or maintain such insurance shall be grounds to deny or revoke a food truck license.

5.10.040 - Rules and regulations.

- A. The commission, department of municipal inspections, and fire department are hereby authorized to promulgate, jointly and within their respective departments, additional rules and regulations appropriate for the implementation of this chapter; provided, however, that such rules and regulations are not inconsistent with the limitations and restrictions contained in this subsection.
- B. No operator of a food truck shall park, stand, or move a vehicle or conduct business within areas of the city where the license holder has not been authorized to operate.
- C. Each license shall designate the location and the time frame where the license may be exercised. In no event shall the license be construed to grant or entitle a license holder the exclusive use of a location or service route.
- D. No food truck operator shall provide or allow any dining area, including but not limited to tables, chairs, booths, bar stools, benches, and standup counters, unless a proposal for such seating arrangements is submitted with the license application and approved by the commission.
- E. All food truck operators shall provide a sufficient waste receptacle for public use, and it shall be the license holder's responsibility to empty said receptacle, to pay for any costs associated with disposing of such waste, and to assure sufficiency of any waste receptacle.
- F. The food truck operator shall ensure that the food truck is serviced at least twice daily by a mobile food commissary for all food, water and supplies, and cleaning and servicing operations, including the emptying and cleaning of waste containers.
- G. The food truck operator must keep an accurate daily log of services rendered, including the date and time of said services as provided above in paragraph (F) of 5.10.040.
- H. No sign on any food truck shall project from the food truck, and there shall be no free standing signs adjacent to or in the area of the food truck that advertises or otherwise announces the food truck.
- I. A food truck shall not emit or project exterior lighting in a manner so as to shine on adjacent properties or toward any street.
- J. A food truck shall not exceed 8.5 feet in width (2.6 meters); 44 feet in length (13.5 meters); or 9,920 pounds (4,500 kilograms).

- K. Food trucks shall operate only in the areas of the city provided in 5.10.050 of this chapter, or otherwise only in accord with 5.10.051 of this chapter
- L. Notwithstanding the provisions of this section, no person shall operate a food truck within 300 feet of any elementary or secondary school, or on any private, city of Revere or Commonwealth of Massachusetts property without written consent of the owner or city or state entity in charge of said property.
- M. A food truck license is not transferable, expires at the end of the calendar year in which it is issued, and must be renewed by the commission in compliance with the requirements provided in 5.10.030 of this chapter.
- N. The commission is hereby authorized to revoke, suspend, modify or deny renewal of any food truck license for failure to comply with the provisions of this chapter, or of any rules and regulations promulgated by the commission, department of municipal inspections, fire department or the Commonwealth of Massachusetts.

5.10.050 – Areas and hours of operation, limitations.

- A. Food trucks are permitted to operate in the following locations:
 - 1. **Revere Beach Boulevard**, at the eastern end of the Christina and John Markey Memorial Pedestrian Bridge, north of Chester Avenue to south of the State Police Barracks, not to exceed a five (5) food trucks at this location at any one time;
 - 2. **Ocean Avenue**, either side, north of Chester Avenue and south of the entrance to the State Police barracks, not to exceed two (2) food trucks at this location at any one time;
 - 3. **Bennington Street**, east side only, at or near Jimmy Kimmerle Park, north of Crescent Avenue and south of Winthrop Avenue, not to exceed two (2) food trucks at this location at any one time;
 - 4. **Garfield Avenue**, west side only, north of Centennial Avenue and south of Shirley Avenue, not to exceed two food trucks at this location at any one time;
 - 5. **Shirley Avenue**, south side only, at the city of Revere Municipal Parking Lot east of Nahant Avenue and west of Walden Street, not to exceed two (2) food trucks at this location at any one time;
 - 6. **Broadway**, east side only, north of Cheever Street and south of Hyde Street, not to exceed four (4) food trucks at this location at any one time.

- 7. **Broadway**, east side only, north of Hyde Street and South of Pleasant Street, not to exceed one (1) food truck at this location at any one time;
- 8. Operating a food truck anywhere in the city without the authorization established in this chapter is strictly prohibited.

B. Hours of Operation.

- 1. The hours of operation for all food trucks are 11:00 a.m. to 8:00 p.m.
- 2. At the discretion of the commission, the hours of operation may be extended upon a determination that such extended hours will be in the community's best interest and without substantial detriment to the neighborhood.

5.10.51 – Special events.

- A. "Special events" means any one-time, limited, or temporary occurrence or activity that occurs in a specified place on a particular date(s) and during a fixed interval of time.
- B. The commission may approve the operation of a food truck at a Special Event in areas where food trucks are not otherwise permitted, provided:
 - 1. The Special Event organizer or sponsor applies for such permit and appears before the commission and states the request for a food truck(s) at said event; and
 - 2. The Special Event organizers identifies the food truck(s) to participate in said event; and
 - 3. The Special Event organizer presents evidence that the food truck(s) is properly licensed by the commission in accordance with the provisions of this chapter, or is licensed to operate in another city or town; and
 - 4. In the case of a food truck that is licensed to operate in another city or town, and not otherwise licensed in accordance with the provisions of this chapter, the Special Event Organizer or sponsor shall provide the commissions a copy of said license from said city or town; and
 - 5. A food truck licensed with another city or town shall comply with 5.10.030(D) of this chapter, and evidence of compliance with said chapter 5.10.03(D) shall be presented to the commission.

6. The fee for a special event license shall be \$100.00, plus \$50.00 for each participating food truck.

5.10.060 - Parking requirements.

- A. Food trucks shall not park overnight on public property or private lands after operating hours except on land owned, leased or rented by the operator for the storage of the vehicle in compliance with the city of Revere's Zoning Ordinances.
- B. Food trucks shall be exempt from hourly parking time limits on public property provided they are parked in legal parking spaces, actually engaged in the operation of the food truck business as permitted herein, and otherwise in compliance with this chapter.
- C. In no event shall any food truck stop or park for the purposes of selling if such a stop prevents the passage of other motor vehicles or pedestrians on the public right-of-way.

5.10.70 - Enforcement.

- A. The provisions of this chapter or any rules and regulation promulgated by the commission may be enforced by the police department, department of municipal inspections or fire department.
- B. No food truck shall operate without a license. Any food truck being operated without a valid license from the commission shall be deemed a public safety hazard and may be ticketed and impounded.
- C. No food truck shall be parked on the street overnight, or left unattended and unsecured at any time food is kept in the food truck. Any food truck that is found to be unattended shall be considered a public safety hazard and may be ticketed and impounded.
- D. Any food truck operator who violates any provisions of this chapter or any rules and regulations promulgated hereunder may be subject to the penalties set forth in chapters 1.12 and 1.16 of the Revere Revised Ordinances.
- E. Once a license has been issued it may be revoked, suspended, modified, or denied renewal by the commission for failure to comply with the provisions of this chapter or any rules and regulations promulgated hereunder.

C-20-02 Also see C-18-02

PUBLIC HEARING

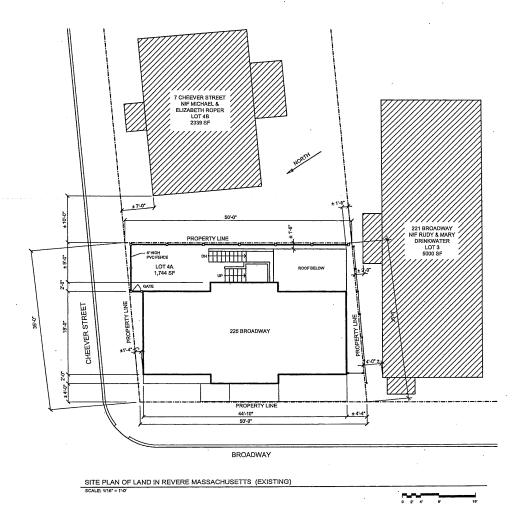
Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, February 24, 2020 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA 02151 on the application of Marilucia Alves Fonseca, 45 Doonan St., Medford, MA 02155 seeking permission from the Revere City Council to raze the existing nonconforming commercial structure and reconstruct a new two (2) story commercial structure on Lot 4A at 225 Broadway, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-20-02) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik City Clerk

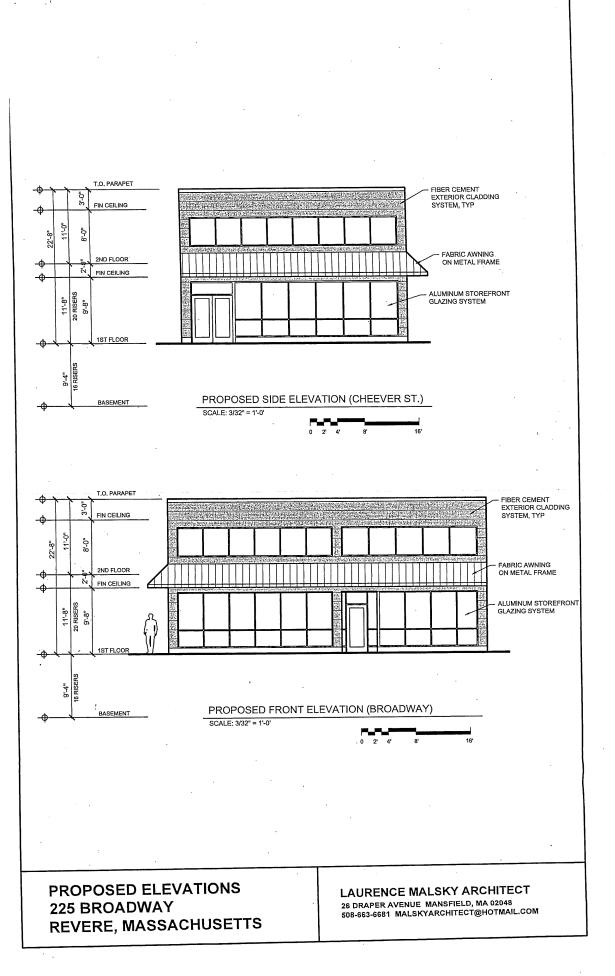
Revere Journal Checked attached #2830 02/05/2020 02/12/2020 225 Broadway Revere, Massachusetts Lot Number: 4A Lot Area: 1,744 SF Current Zone: GB Existing Building Area: Basement 525 SF Existing Building coverage: 58% First Floor 1,018 SF Proposed Building coverage: 90% 1,543 SF Total Existing Usable open space: 42% Proposed Usable open space: 10% 1,567 SF Proposed Building Area: Basement First Floor 1,567 SF Existing Height: 13'-0" (1 Story) Proposed Height: 22'-8" (2 Story) Second Floor 1,567 SF Total 4,701 SF Existing Parking Spaces: zero Proposed Parking Spaces: zero Requested Additional Area: Basement 1,042 SF First Floor Second Floor 549 SF 1,567 SF Total 3,158 SF

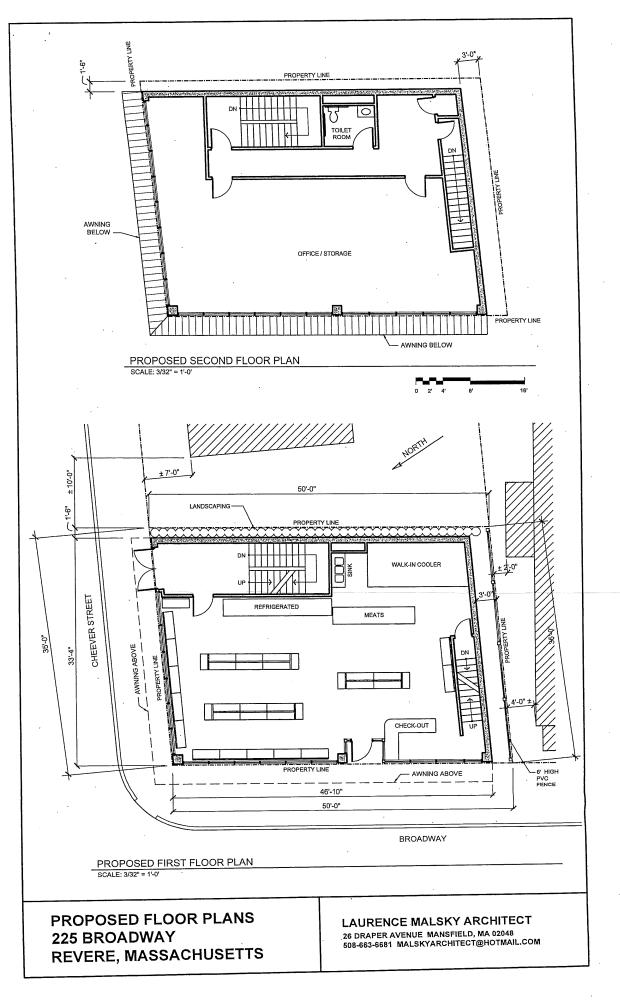


SITE PLAN OF LAND 225 BROADWAY REVERE, MASSACHUSETTS

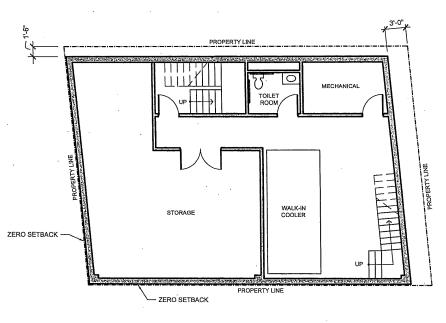
LAURENCE MALSKY ARCHITECT

26 DRAPER AVENUE MANSFIELD, MA 02048 508-663-6681 MALSKYARCHITECT@HOTMAIL.COM



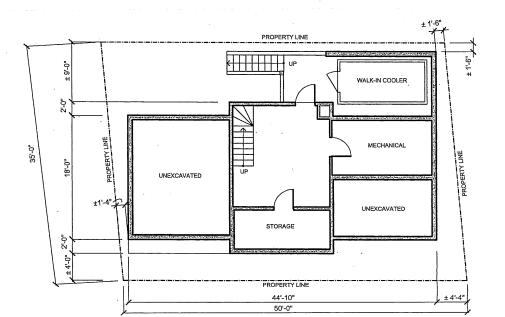


Packet Pg. 21



PROPOSED BASEMENT PLAN

SCALE: 3/32" = 1'-0'



EXISTING BASEMENT PLAN SCALE: 3/32" = 1'-0'

LAURENCE MALSKY ARCHITECT

26 DRAPER AVENUE MANSFIELD, MA 02048 508-663-6681 MALSKYARCHITECT@HOTMAIL.COM

BASEMENT PLANS 225 BROADWAY REVERE, MASSACHUSETTS



Brian Arrigo Mayor

The City of REVERE, MASSACHUSETTS

OFFICE OF STRATEGIC PLANNING & ECONOMIC DEVELOPMENT 281 Broadway, Revere, MA 02151

Phone: (781) 286-8186

Fax: (781) 286-8180

Robert B. O'Brien Director

TO: Honorable City Council

FROM: Site Plan Review Committee

RE: 225 Broadway Special Permit

DATE: February 28, 2018

Please be advised that the Site Plan Review Committee has reviewed the above referenced site plan for the reconstruction and expansion of a nonconforming structure within the Central Business District at 225 Broadway to construct a 4,701 gsf two story structure for retail, office and storage. The following findings and conditions have been made with respect to this site plan:

- 1. A demolition permit must be approved by the Board of Health, Fire Dept., and Dept. of Public Works which shall require baiting the area at least 4 weeks prior to demolition and throughout the duration of construction of the structure.
- 2. Dust control measures shall be in place by the contractor throughout the demolition and removal process and a fire watch shall be in place throughout the demolition process by the Fire Dept.
- 3. Construction shall not be started prior to 8 am.
- 4. There shall be no residential units within the structure.
- 5. There shall be no windows in the rear elevation and there shall be a landscaped buffer installed between the abutting residential property and the building.
- 6. There shall be no trash stored on the exterior of the building and all trash shall be stored within a receptacle inside the building to be picked up at least 3 times per week.
- 7. There shall be no deliveries prior to 10 am and after 4 pm.
- 8. There shall be no storage of product on the floor and all product shall be stored above ground in the basement.

- 9. There shall be no product displayed in the windows.
- 10. There shall be no more than 3 temporary window signs and all window signs shall not cover more than 10% of the glass areas.
- 11. All rooftop mechanical units shall include baffles and be screened from view from abutting residential properties.
- 12. The building shall be fully sprinkled if there is no separation between the interior dumpster and the doorway.
- 13. The plans shall be reviewed and approved by the Fire Dept.
- 14. There shall be new concrete sidewalks installed along the full frontage of the property along Cheever Street and Broadway.
- 15. A sewer and water service plan and drainage plan shall be approved by the City Engineer and existing sewer and water service shall be upgraded as may be required by the City Engineer.

FORM B

Application No. <u>(-20-02</u> Date: January 29, 2020

City of Revere, Massachusetts Revere City Council Application for Special Permit

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the City Council for the following:

- A. Application for Planned Unit Development Title 17, Chapter 17.20, Section 17.20.010, 17.20.2000 (Revised Ordinances of the City of Revere)
- B. Application for Special Permit (Revised Ordinances of the City of Revere), Title 17, Chapter 17.16, Section 110.
- C. Application for Special Permit for Alteration of Nonconforming Structures (Revised Ordinances of the City of Revere),
 Title 17, Chapter 17.40, Section 17.40.030B.

1.	Applicant	submitting	this	application	is:
----	-----------	------------	------	-------------	-----

	Name:	Marilucia Alves Fonseca/ 225 Broadway	Realty
	Address:	45 Doonan Street, Medford, MA 02155	AN 29
	Tel. #:	857-417-4644	∡\\\
		j C	
2.	Applicant is	TenantLicensee Prospective Purch	aser 5
	OwnerX	Other (Describe)	

3. The following person is hereby designed to represent the applicant in matters arising hereunder.

Name: Lawrence A. Simeone, Jr., Esq.

Title: Attorney-At-Law

Address: 300 Broadway, P.O. Box 321, Revere, MA 02151

Tel: # 781-286-1560

4. The land for which this application is submitted is owned by:

Name: 225 Broadway Realty Trust
Address: 45 Doonan Street, Medford, MA 02155
Tel. #: 857-417-4644

- 5. The land described in this application is recorded in Suffolk County Registry of Deeds,

 Book _60190 Page _235____, Certificate # (if registered)

 Book , Page ____
- 6. Plans describing and defining the Exception to Use Regulations in Certain Districts, the Special Permit or Special Permit for Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled and dated:

See attached site plan submitted with this application, entitled "Plan of Land 225 Broadway Street, Revere, Massachusetts" prepared by Lawrence Malsky, Architect, 26 Draper Avenue, Mansfield, MA 02048 dated February 1, 2018 (which includes Original Building Elevations, Site Plan Revere Committee recommendations dated February 28, 2018 and Special Permit Decision dated March 5, 2018 recorded), the latter marked Exhibit A.

See attached new proposed building elevation plans submitted with this application, entitled "New Convenience Store 225 Broadway, Revere" prepared by AAJA Architects, dated 11/25/19, (Said attached Site Plan Revere Committee Report dated 01/28/20 latter marked Exhibit B.

Lot 4A (Parcel ID 15-254-4) 225 Broadway, Sq. Ft. 1,744

7. A map describing the land uses of adjacent and nearby properties is included and made a part of this applications *No*

- 8. A locus map (8 ½" x 11") copy of City of Revere of USGS topographic sheet with site marked for which permit is requested is included and made a part of this application. <u>No</u>
- 9a. Is the site of this application subject to the Wetland Protection Act. (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Section 105)?

Yes <u>No</u> Do not know

- 9b. Is the location of the site of this application within 100 feet of:

 a coastal beach _____; salt marsh _____; land under the ocean _____;

 do not know _____? No__X ___.
- 10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

The Property is located in the General Business District (GB) in accordance with the Revere Zoning Map and the Revere Revised Ordinances. The Property identified as Lot 4A Broadway, consists of one thousand seven hundred and forty-four (1,744) square feet of land improved by one (1) nonconforming single story commercial structure ¹ which consists of one thousand five hundred and forty-three (1543) square feet thereon. The existing structure fails to meet minimum off-street parking, side and rear setback regulations in the GB district. Currently a retail store occupies the Property. The Property's address is 225 Broadway. The Property has frontage of eighty-five (85) feet on Broadway and Cheever Street both public ways. The Property is presently serviced by municipal water and sewer; as well as electricity and gas.

11. What is the nature of the exception or special permit requested in this application?

The Applicant proposes to raze the existing nonconforming commercial structure on the Property and reconstruct a new two (2) story commercial

¹ R.R.O. <u>17.08.530</u> entitled "<u>Nonconforming structure</u>" states in pertinent part: "Nonconforming structure" means a structure, lawfully existing or lawfully begun at the date of the first publication of notice of the public hearing on the ordinance from which this title derives, which does not conform with the regulations of this title. (C.O.96-17 § 41: C.O. 83-3 § 17-2(B)(44))

structure allowed by special permit in accordance with R.R.O. <u>17.40.030A</u> and depicted in in Exhibit A, Exhibit B and Exhibit C.²

Wherefore the Applicant seeks a special permit and approval of the Project in accordance with R.R.O. <u>17.40.030A</u> entitled "Modification of nonconforming structures" which states in pertinent part: "Upon the issuance of a special permit from the city council, nonconforming structures (excluding single- and two-family residential structures) may be modified as follows:

- A. <u>Reconstructed</u>, extended or structurally changed;
- B. Altered to provide for a substantially different purpose or for the same purpose in a substantially different manner or to a substantially greater extent.

The city council may award a special permit only if it determines that such reconstruction, extension, alteration or change shall not be substantially more detrimental than the existing nonconforming structure to the neighborhood. The reconstruction, extension, alteration or change of a nonconforming structure, as set forth herein, shall include any increase of an existing nonconformity, or the creation of a new nonconformity and shall require only the award of a special permit as authorized under this section. (C.O. 07-19 § 4; C.O. 96-17 § 39 (part))".

Date of Denial by Building Inspector and/or Planning Board			
not required- See Letter from SPRC			
I hereby certify under the pains and penalties of pecontained in this application is true and complete.	rjury that the foregoing information		
Applicant Bry Apr.	$\frac{1/24/2020}{\text{Date}}$		
Applicant's Representative	$\frac{1/29/2020}{\text{Date}}$		
Received from above applicant, the sum of \$400.0 mailing costs.	0 to apply against administrative and		

REQUEST FOR FINDING OF FACT - SPECIAL PERMIT

Now comes the applicant Marilucia Alves Fonseca, which has applied to this Honorable City Council for a special permit for property located at 225 Broadway and asks that said Council make the following findings of fact:

- 1. That the proposed alterations would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
 - (a) The proposed facility will not impede light, air, and space to adjoining properties;
 - (b) The facility will not over crowd or have any effect on the density of the existing parcel thereon;
 - (c) the approval of this reconstruction will enable the Applicant to improve its building, and therefore benefit the public at large in the community.
- 2. That the specific site is an appropriate location for such reconstruction for the following reasons:
 - (a) The subject property is zoned, GB, which allows for the request of this special permit;
 - (b) The location of has a nonconforming structure; similar to the zoning district which has various commercial nonconforming structures in the neighborhood;
 - (c) the proposed reconstruction can exist at this site, without impeding the normal use of the property or surrounding property.
- 3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
 - (a) The proposed facility exists a public ways which possess water and/or sewer services.
- 4. That the reconstruction as proposed will not adversely affect the neighborhood, for the following reasons:
 - (a) The proposed facility will not create adverse impact of noise, odor, smoke dust, etc. It will not substantially generate commercial traffic or activity; and

- (b) much of the adjacent property surrounding the property are commercial; the reconstruction will have no affect on these adjoining properties and their uses; and
- (c) the proposed reconstruction does not deviate or substantially change the character of this already relative commercial/industrial area of the city.
- 5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using the proposed facility in that
 - (a) the only traffic generated by the proposed facility will be minimum and shall not substantially effect on the present traffic patterns.
- 6. That adequate and appropriate facilities will be provided for the proposed reconstruction to the nonconforming structurs, for the following reasons:

The location is in a general business area, the proposed commercial structure which are the subject of the reconstruction shall be in harmony with the area. The current infrastructure and roadways are sufficient to handle the proposed use in that they currently adequately handle the current needs of this business area.

Date: January 29, 2020 Respectfully submitted by:

Lawrence A. Simeone, Jr., Esq.

CERTIFICATION

Pursuant to Massachusetts General Laws, Chapter 40, Section 57 (a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that the Authority has paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.

014-14-4656	
Social Security Number or	Signature of Individual or Corporate Name
Federal Identification Number	
	Bv:
	Corporate Officer (if applicable)

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Social Security Number or Federal Identification Number Signature of Individual or Corporate Name

By: _____ Corporate Officer (if applicable)

General Disclosure of Constituent Information Relative to Applications Submitted to The Revere City Council for Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals, Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council

1.	(Name and residential address of party submitting application.)
	Name: Marilucia Alves Fonseca and 225 Broadway Realty Trust Address: 45 Doonan Street, Medford, MA 02155
2.	(Name and residential address of each landowner on whose property subject matter will be exercised.)
	Name: See above Address:
	(Attach additional pages, if necessary)
3.	(If the Party is a Partnership, state the name and residential address of all partners within sixty (60) days of this application.)
	Partner's Name: Address:
4.	(Name and residential address of each party to whom subject authorization will be issued).
5.	(If the Party is a Trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this Application.)
6.	(If the Party if a Joint Venture, state the name and residential address of each person, form of company that is party to the Joint Venture within sixty (60) days of the filing of this Application.)
7.	(If the Party if a Corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application.
8.	(If the Party is a General Partnership, provide the name and residential address of

each partner in the partnership within sixty (60) days from the date of this

Application.)

- 9. (If the Party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this Application).
- 10. (If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the Certificate required by Mass. General Law, Chapter 110, Section 5, is on file.)

TO:
FROM:
SUBJECT:
DATE:
REQUESTED RETURN DATE:
HEARING DATE:
In accordance with the provisions of Section 57 (a), of Chapter 40 of the Massachusetts General Laws, the Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof;
Name of Applicant:Marilucia Alves Fonseca and 225 Broadway Realty Trust _ (Person, corporation or business enterprise applying for license of permit)
Address of Applicant: _225 Broadway, Revere, MA 02151(Business address of above person, corporation or business enterprise)
Location Address:225 Broadway, Revere, MA 02151 (Location of property for which license or permit is required.

FORM D

CITY OF REVERE, MASSACHUSETTS REVERE CITY COUNCIL

NOTICE OF DECISION ON SPECIAL PERMIT

TO BE MAILED FORTHWITH TO THE PETITIONERS, ABUTTERS, AND OWNERS OF LAND WITHIN 300 FEET OF THE PROPERTY LINE, THE BUILDING INSPECTOR AND THE PLANNING BOARDS OF EVERY ABUTTING MUNICIPALITY AND TO EVERY PERSON PRESENT AT THE HEARING WHO REQUESTED THAT NOTICE BE SENT TO THEM AND STATED THE ADDRESS TO WHICH SUCH NOTICE WAS TO BE SENT, AS PROVIDED IN MASSACHUSETTS GENERAL LAWS, CHAPTER 40A, SECTION 15, AS AMENDED.

Applicant

Marilucia Alves Fonseca 45 Doonan Street Medford, MA 02155

Date:

March 7, 2018

2018 00047084
Bk: 59678 Pg: 77 Page: 1 of 4
Recorded: 06/04/2018 12:39 PM
ATTEST:Stephen J. Murphy, Register
Suffolk County Registry of Deeds

Owner

Marilucia Alves Fonseca 45 Doonan Street Medford, MA 02155

Application No.

C-18-02/18/055

Premises Affected

Lot 4A at 225 Broadway

Referring to the above application so as to permit

the razing of the existing nonconforming commercial structure and reconstruct a new two (2) story commercial structure on Lot 4A at 225 Broadway, Revere, MA 02151.

The Revere City Council at its meeting on March 5, 2018.

VOTED TO GRANT the special permit application under Title 17, Chapter 17.36, Section 17.40.030B of the Revised Ordinances of the City of Revere, subject to the following conditions, safeguards and limitations on time or use if any:

- 1. A demolition permit must be approved by the Board of Health, Fire Dept., and Dept. of Public Works which shall require baiting the area at least 4 weeks prior to demolition and throughout the duration of construction of the structure.
- 2. Dust control measures shall e in place by the contractor throughout the demolition and removal process and a fire watch shall be in place throughout the demolition process by the Fire Department.

Palm 7. 1. H- Simemer -1. M- Simemer -1. M-

- 3. Construction shall not be started prior to 8:00am.
- 4. There shall be no residential units within the structure.
- 5. There shall be no windows in the rear elevation and there shall be a landscaped buffer installed between the abutting residential property and the building.
- 6. There shall be no trash stored on the exterior of the building and all trash shall be stored within a receptacle inside the building to be picked up at least 3 times per week.
- 7. There shall be no deliveries prior to 10:00am and after 4:00pm.
- 8. There shall be no storage of product on the floor and all product shall be stored above ground in the basement.
- 9. There shall be no product displayed in the windows.
- 10. There shall be no more than 3 temporary window signs and all window signs shall not cover more than 10% of the glass areas.
- 11. All rooftop mechanical units shall include baffles and be screened from view from abutting residential properties.
- 12. The building shall be full sprinkled if there is no separation between the interior dumpster and the doorway.
- 13. The plans shall be reviewed and approved by the Fire Dept.
- 14. There shall be new concrete sidewalks installed along the full frontage of the property along Cheever Street and Broadway.
- 15. A sewer and water service plan and drainage plan shall be approved by the City Engineer and existing sewer and water service shall be upgraded as may be required by the City Engineer.
- 16. That the Site Plan for the project be amended to provide for a 3 foot buffer between 225 Broadway and 7 Cheever Street.
- 17. That the air compressor located on the roof, be installed at the furthest point on the roof from the abutting residential properties.

Decision filed with the City Clerk of the City of Revere March 7, 2018.

The Revere City Council

Ashley E. Melnik, City Clerk

LUC:

<u>LU</u>C:

LUC:

LUC:

LUC:

Parcel ID #: 21-351-1A-506 Parcel ID #: 21-351-1A-418 Loc: 250 BROADWAY 506 Loc: 250 BROADWAY 418 LUC: 102 BROADWAY TOWER LTD PARTNERSHIP BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO C/O WINN DEV CO 6 FANUEIL MRKT PLACE 6 FANUEIL MRKT PLACE BOSTON MA 02109 BOSTON MA 02109 Parcel ID #: 21-351-1A-507 Loc: 250 BROADWAY 507 Parcel ID #: 21-351-1A-419 Loc: 250 BROADWAY 419 LUC: 102 BROADWAY TOWER LTD PARTNERSHIP BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO C/O WINN DEV CO 6 FANUEIL MRKT PLACE 6 FANUEIL MRKT PLACE BOSTON MA 02109 BOSTON MA 02109 Parcel ID #: 21-351-1A-508 Loc: 250 BROADWAY 508 Parcel ID #: 21-351-1A-501 Loc: 250 BROADWAY 501 102 BROADWAY TOWER LTD PARTNERSHIP BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO C/O WINN DEV CO 6 FANUEIL MRKT PLACE 6 FANUEIL MRKT PLACE BOSTON MA 02109 BOSTON MA 02109

BROADWAY TOWER LTD PARTNERSHIP BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO C/O WINN DEV CO 6 FANUEIL MRKT PLACE 6 FANUEIL MRKT PLACE

Parcel ID #: 21-351-1A-502

LUC:

102

Loc: 250 BROADWAY 503 Parcel ID #: 21-351-1A-503 LUC: 102

BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO 6 FANUEIL MRKT PLACE

BOSTON MA 02109

BOSTON MA 02109

Loc: 250 BROADWAY 502

Parcel ID #: 21-351-1A-504 Loc: 250 BROADWAY 504 102

BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO 6 FANUEIL MRKT PLACE

BOSTON MA 02109

Loc: 250 BROADWAY 505 Parcel ID #: 21-351-1A-505 102

BROADWAY TOWER LTD PARTNERSHIP THIS IS A TRUE & ATTESTS COPY OF THE RECORDS C

ASSESSOR'S OFFICE OF CITY OF REVERE

MUSTO PAUL H MUSTO ROSEANNE 6 HAMMERSMITH DR

SAUGUS MA 01906

C/O WINN DEV CO

6 FANUEIL MRKT PLACE

Loc: 250 BROADWAY 510

Loc: 250 BROADWAY 509

BOSTON MA 02109

BOSTON MA 02109

Loc: 250 BROADWAY 511 Parcel ID #: 21-351-1A-511

LUC:

BROADWAY TOWER LTD PARTNERSHIP C/O WINN DEV CO

BROADWAY TOWER LTD PARTNERSHIP

6 FANUEIL MRKT PLACE

BOSTON MA 02109

Parcel ID #: 21-351-1A-512 Loc: 250 BROADWAY 512 LUC:

BOSTON MA 02109

6 FANUEIL MRKT PLACE

C/O WINN DEV CO

Packet Pg. 38

Loc: 213 BROADWAY Parcel ID #: 15-254-2	Loc: CHEEVER ST Parcel ID #: 15-255-2
FERLAND ERIK TANG LINDA 832 BROADWAY	CITY OF REVERE CITY HALL 281 BROADWAY
EVERETT MA 02149	REVERE MA 02151
Loc: 12 BEACH ST Parcel ID #: 15-254-24 LUC: 105	Loc: 281 BROADWAY Parcel ID #: 15-255A-1
SULKOWSKA JUSTINE ADAMCZYK DARIUZ J 9 MILL RD	CITY OF REVERE CITY HALL 281 BROADWAY
BOXFORD MA 01921	REVERE MA 02151
Loc: 225 BROADWAY Parcel ID #: 15-254-4 LUC: 325	Loc: 6 SUFFOLK AVE Parcel ID #: 21-348B-39 LUC:
225 BROADWAY REALTY TRUST	WARWICK MITCHELL
FONSECA AFONSO F TRUSTEE 45 DOONAN ST	8 SUFFOLK AVE
MEDFORD MA 02155	REVERE MA 02151
Loc: 7 CHEEVER ST Parcel ID #: 15-254-5 LUC: 101	Loc: 2 SUFFOLK AVE Parcel ID #: 21-348B-40 LUC:
ROPER MICHAEL ROPER ELIZABETH A 7 CHEEVER ST	MINICHIELLO ARTHUR LIFE ESTATE MINICHIELLO ARTHUR J JR REMAINDERMAN 2 SUFFOLK AVE
REVERE MA 02151	REVERE MA 02151
Loc: 11 CHEEVER ST Parcel ID #: 15-254-6 LUC: 104	Loc: 14 PROSPECT AVE Parcel ID #: 21-348B-41 LUC:
SARAVIA JOSE RIVERA VIRGINIA QUINTANILLA 11 CHEEVER ST	BUCCHIERI SALVATORE BUCCHIERI MARIANNA 14 PROSPECT AVE
REVERE MA 02151	REVERE MA 02151
Loc: 17 CHEEVER ST Parcel ID #: 15-254-7	<u>Loc: 220 BROADWAY Parcel ID #: 21-348B-42</u> <u>LUC:</u>
DELGRECO ROBERT S	10 PROSPECT AVE LLC
221 RESERVOIR AVE	220 BROADWAY
REVERE MA 02151	REVERE MA 02151
Loc: 249 BROADWAY Parcel ID #: 15-255-1	Loc: 212 BROADWAY Parcel ID #: 21-348B-43 LUC:
CITY OF REVERE	LUBERTOS PASTRY SHOP INC
281 BROADWAY CCY OF THE RECORDS © ASSESSOR'S OFFICE OF C.	208 BROADWAY
REVERE MA 02151	REVERE MA 02151

Loc: 6 RESERVOIR AVE Parcel ID #: 21-351-87

LUC: 031

CHIUCCARIELLO MARIO

38 CHURCH ST

WINCHESTER MA 01890

Loc: 264 BROADWAY Parcel ID #: 21-351-88

LUC: 325

266 BROADWAY REALTY TRUST WOOD JOHN G TRUSTEE 266 BROADWAY

REVERE MA 02151

Loc: 260 BROADWAY Parcel ID #: 21-351-89

LUC: 031

MUSTO PROPERTIES, LLC

3 HAMMERSMITH DR

SAUGUS MA 01906

THIS IS A TRUE & ATTESTED

COLY OF THE RECORDS CALLE

ASSESSOR'S OFFICE OF THE

GITY OF REVERE

DATE: (129/20



February 20, 2020

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Honorable Council:

I am writing to submit my appointment of Richard Viscay, 87 Harris Street, Revere, to the Revere Housing Authority Board of Commissioners replacing George Anzuoni, whose term on the Board expired on February 1, 2020.

Regards,

Brian M. Arrigo



February 20, 2020

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Honorable Council:

I am writing to submit my appointment of Richard Viscay, of 87 Harris Street, Revere, as the Director of Finance for the City of Revere. As you can see during his tenure as Auditor/Budget Director, Mr. Viscay has proved himself tremendously qualified for this position.

Regards,

Brian M. Arrigo



March 13, 2020

The Honorable Revere City Council Patrick Keefe, President Revere City Hall 281 Broadway Revere, MA 02151

RE: Covid-19 Budget Appropriation

Councilors:

To assure that the City of Revere is financially prepared to implement measures necessary to confront the issues arising out the Covid-19 situation, I request that the City Council appropriate the sum of \$1 Million from the General Fund Stabilization Account (84151-596000) to the Emergency Management Planning Account (28361-497000).

The appropriation will provide the funding to facilitate action throughout our municipal departments so that we can carry on the business of municipal government, continue to provide services to our residents through alternative means, and take all the necessary precautions to keep our residents safe and informed. In light of the rapidly-changing circumstances caused by the virus, the appropriation will provide flexibility in responding promptly as unforeseen needs arise. When the emergency subsides, unspent funds will be returned to the Stabilization Account.

In view of the circumstances, I urge your prompt consideration and approval.

Regards,

Brian M. Arrigo



City of Revere City Auditor/Budget Director

281 Broadway Revere, MA 02151 Tel: (781) 286-8131

Richard Viscay City Auditor/Budget Director

March 13, 2020

Patrick Keefe, City Council President Revere City Hall 281 Broadway Revere, MA 02151

RE: Free Cash Appropriation - Accrued vacation liability

Dear Councilor Keefe,

As you are aware, the City recently had several department heads retire after many years of service. Typically, when longstanding employees retire, there is a buyout of accrued sick and vacation time. In order to satisfy these accrued liabilities, and to ensure that funding is such that we can satisfy payroll through the end of FY2020, I respectfully request an amount of \$94,365 appropriated from the City's Free Cash account to cover these liabilities.

I will be in attendance at Monday, March 16th's City Council meeting to answer any further questions.

Best recards,

Richard Viscay

City Auditor/Budget Director

Cc: // Brian Arrigo, Mayor

John Viarella, Human Resource Director Assunta Newton, Budget Analyst



City of Revere City Auditor/Budget Director 281 Broadway

Revere, MA 02151 Tel: (781) 286-8131

Richard Viscay	
City Auditor/Budget Director	ľ

City A	Auditor/	Budget Director	
To: From: Cc: Date: RE:	Richard V Assunta N March 13	lewton, Budget Analyst	
The att	ached requ	est asks that funds be transferred as follows:	
	FROM:	Certified Free Cash (01001-596000) Available Balance: \$ 3,372,477	\$ 94,365
	TO:	Treasurer/Collector Permanent Salaries (011451-510100) Original Certification: \$ 758,948	\$ 94,365
	Account v	by	rt such a transfer.
ror Auc	lit Use Only:	AND RESIDENCE AND A CONTROL OF A SECOND AND A	



CITY OF REVERE

Brian M. Arrigo Mayor

March 11, 2020

The Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Honorable Council:

This letter accompanies proposed amendments to specific sections of the City of Revere Revised Ordinances, Title 17, Chapter 17.08.

The amendments establish a new section to define, allow, and regulate the use of mechanical parking systems in various zoning districts in the City.

Allowing mechanical parking systems can facilitate compliance with city ordinances that govern the number of parking spaces required for a development project. Mechanical parking systems minimize the area require for parking cars while maximizing the use of that space. A mechanical parking system eliminates much of the space necessary in a conventional parking garage by allowing independent automated retrieval of vehicles at grade level.

These amendments will conform the City's ordinances to prospective favorable use of a mechanical parking system and help address parking issues that are common in densely-populated communities such as Revere. I urge your consideration and approval of the amendments.

Regards,

Brian M. Arrigo

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCE OF THE CITY OF REVERE

Section 1. Title 17, Chapter 17.08 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.08.502 entitled "Mechanical Parking System" as follows: 17.08.502 Mechanical Parking System. "Mechanical Parking System" means an automated parking system powered by electric motors within a horizontal and vertical conveyor platform system that slides or lifts each vehicle to its storage location and allows all vehicles to be retrieved independently and which provides system users access to their vehicles without requiring them or others to physically move any other vehicle out of the way of their vehicle such as tandem parking.

<u>Section 2.</u> Title 17, Chapter 17.28 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.28.035 entitled "Mechanical Parking Systems" as follows: 17.28.035 Mechanical Parking Systems.

- A. Mechanical Parking Systems shall be allowed in the RC1, RC2, PDD1, PDD2, GB, HB, TED, and IP Districts subject to the review and approval of the Site Plan Review Committee.
- B. Mechanical Parking Systems shall in all respects comply with dimensional zoning parking requirements.
- C. A Mechanical Parking System shall provide system users grade level access to their vehicles in spaces no less than the minimum dimensions of interior parking spaces specified in Section 17.28.030.
- D. In addition to the Mechanical Parking System parking spaces, the property shall also conform to the number of required handicapped parking spaces and dimensional requirements per code at grade.
- E. All Mechanical Parking System installations shall meet all fire safety and building code requirements for elevator systems and include safety gates, back-up vehicle access systems in case of power failure, and shall pass installation and operational inspections and tests as required by all applicable federal and state regulations and codes.
- F. To qualify for a building permit, the Mechanical Parking System supplier and property owner must file with the Revere Inspectional Services Department a signed Mechanical Parking System Performance and Maintenance agreement that includes: a) a specified acceptable amount of time for system users to access their vehicles upon activating the system; b) electronic monitoring of the supplier to identify problems and a reasonable response time to calls regarding system problems; c) an appropriate maintenance schedule for cleaning and servicing the system; d) an annual inspection and testing schedule for evaluating the system, performing needed repairs, replacing parts, and installing timely electrical, mechanical, and/or structural upgrades; e) a procedure for temporarily relocating system vehicles in order to perform system maintenance and repairs; f) a plan for alternative transportation for system users in the event they are unable to access their vehicles; g) a fail-safe system that prevents passengers from being trapped in vehicles after the driver parks the vehicle and activates the system; h) provides a reporting system to ISD and Fire Dept. each time the system fails.



CITY OF REVERE

Brian M. Arrigo Mayor

March 10, 2020

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re:

Fats, Oils, and Grease Control and **CMOM Equipment Procurement** MassDEP CY-2020

CWSRF Planning Project No. 6652

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund (CWSRF). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

CWSRF Planning Project No. 6652 - \$800,000 for the Fats, Oils, and Grease (FOG) Control and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loan; and second – approve Loan Orders for the balance of this project. I have attached copies of the required Resolution and Loan Order. The equipment and planning work associated with this new fund will assist the City with ongoing operations and maintenance commitments required by the City's Consent Decree with the U.S. Department of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$800,000 in CY-2020 CWSRF 6652 planning funds will be utilized for two specific categories:

- (1) To enhance the City's Fats, Oils, and Grease (FOG) Program to mitigate sanitary sewer blockages.
- (2) To procure essential equipment (a vactor truck) for the City to continue its progress in Capacity, Management, Operation and Maintenance of the wastewater system.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's Water, Sewer, and Drain Superintendent and City Engineer, to provide the City Council with details on the ongoing CMOM and FOG efforts throughout the City. This background should assist the Council as it deliberates on this most recent funding request.

Regards,

Brian M. Arrigo

Mayor

Cc: Robert Marra Jr., Chief Administrative Officer
Richard Viscay, City Auditor
Paul Capizzi, City Solicitor
Frank Stringi, DPCD
Nicholas Rystrom, City Engineer
Don Ciaramella, Water, Sewer & Drain Superintendent
Michael Leon, Nutter, McClennen & Fish LLP
Robert Button, CDM Smith

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6652

LOAN ORDER

ORDERED: that \$800,000 is appropriated for the purpose of financing the Fats, Oils, and Grease (FOG) Control Program and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$800,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6652

RESOLUTION

Whereas, the <u>City of Revere, Massachusetts</u> (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Fats, Oils, and Grease (FOG) Control and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

- 1. That <u>the Mayor</u> is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
- 2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.



CITY OF REVERE

Brian M. Arrigo Mayor

March 11, 2020

The Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Honorable Council:

This letter accompanies proposed amendments to specific sections of the City of Revere Revised Ordinances, Title 17, Chapter 17.08.

With respect to "Definitions," a new 17.08.108 defines "Brew Pub." An amendment to 17.08.109 redefines "Brewery/Distillery or Winery."

With respect to the Table of Uses currently contained in our Zoning ordinance, an amendment to Section 040 will add the use "Brew Pub" to accommodate the use in various zoning districts. A further amendment to section 040 amends the Table of Uses with respect to "Brewery/Distillery or Winery" in various zoning Districts.

These amendments will conform the City's ordinances to prospective favorable uses and clarify the areas of the city where such uses will be allowed. I urge your consideration and approval of the changes.

Regards,

Brian M. Arrigo

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE

SECTION 1. Title 17, Chapter 17.08 of the Revised Ordinances of the City of Revere is hereby amended by adding a new Section 17.08.108 "Brew Pub" as follows: 17.08.108 Brew Pub. "Brew Pub" means an establishment in which beer is produced and bottled for retail sale consumption on premises.

SECTION 2. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by adding a new use entitled "Brew Pub" and by making the following entries in the Table of Uses:

RA RA1 RB RB1 RC RC1 RC2 RC3 PDD1 PDD2 NB GB GB1 CB HB TED LI IP no no no no sp yes no yes yes no yes no yes yes no yes

<u>SECTION 3</u>. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by making the following changes for the use entitled "Brewery/Distillery or Winery" within the Table of Uses:

RA RA1 RB RB1 RC RC1 RC2 RC3 PDD1 PDD2 NB GB GB1 CB HB TED LI IP no no no no no yes no yes yes no sp no sp yes yes no yes

<u>SECTION 4.</u> Title 17, Chapter 17.08, Section 17.08.109 of the Revised Ordinances of the City of Revere is hereby amended by changing the existing definition of "Brewery, Distillery or Winery" as follows: "Brewery, Distillery or Winery" means a plant in which beer, wine or other alcoholic beverages are produced and bottled for wholesale distribution including retail sale for consumption on-premises or off-premises".



REVERE RETIREMENT SYSTEM

281 Broadway, Revere, MA 02151 Telephone (781) 286-8173 Fax (781) 286-3316

Retirement Board

Richard Viscay, Chair Gennaro Cataldo James Cullen John J. Henry Sean Manion

TO:

Members of the Revere City Council

FROM:

Richard Viscay, Chair, Revere Retirement Board

DATE:

February 28, 2020

RE:

Cost of Living Adjustment (COLA) for Revere Retirge

In accordance with retirement law (MGL c. 32, § 103(c)), the Retirement Board may provide a COLA for eligible retirees equal to the Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W). The CPI-W has been set by the Commissioner of Social Security at 1.6% for this year.

Under the retirement law (MGL c. 32, § 103(i)), the Retirement Board may elect annually to pay a COLA increase greater than the CPI-W, up to 3%. This annual consideration must be done at a properly posted public meeting, called specifically for such consideration, and the legislative body (in this case, the City Council) must be notified at least 30 days before such a vote.

This is to notify the City Council that at its meeting on April 29, 2020, the Revere Retirement Board will consider and vote on whether to grant a COLA up to 3% on the first \$13,000 of the retirement allowance for eligible retirees of the system.



March 12, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Spencer Contractor Corp, PO BOX 875, Salem, MA 01970, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Spencer Contractor Corp. has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 9, 2020

RE: Drain Layer Approval

Attached please find a drain layer application Spencer Contractor Corp. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella



67 Foster St. Peabody Mass. 01960 Tel. (978) 741- 8000

Spencercontracting@me.com

March 1, 2020

To Whom It May Concern:

Spencer Contracting Corporation would like to be added to the City of Revere's drainlayers list.

Respectfully,

Peter Holland President Spencer Contracting Corp.

16.a

DATE (N

CERTIFICATE OF LIABILITY INSURANCE

02/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCE DeSanct	R is Insurance Agcy, Inc. orn Park Drive	781-935-8480	CONTACT NAME: PHONE (A/C, No, Ext): 781-935-8480	FAX (A/C, No): 781-933-	-5645
	, MA 01801		E-MAIL ADDRESS:		
			INSURER(S) AFFORDING COVERAGE		NAIC #
			INSURER A : Employers Mutual Casualty Co	21	1415
INSURED	Spencer Contracting Corp		INSURER B : Starstone National Insurance	25	5496
67 Foster Street Peabody, MA 01960		INSURER C:			
	i cabody, MA 0 1000		INSURER D:		
			INSURER E:		
			INSURER F:		
COVER	AGES	CERTIFICATE NUMBER:	REVISION NU	MBER:	
THIS IS	TO CERTIFY THAT THE POI		HAVE BEEN ISSUED TO THE INSURED NAMED ABO		

INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMIT	s	,
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	\$	1,000,0
	CLAIMS-MADE X OCCUR			6D10485	09/01/2019	09/01/2020	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,0
İ	X XCU Included						MED EXP (Any one person)	\$	10,0
							PERSONAL & ADV INJURY	\$	1,000,0
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,0
1	POLICY X PRO-						PRODUCTS - COMP/OP AGG	\$	2,000,0
	OTHER:						Emp Ben.	\$	1,000,0
Α	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,0
	ANY AUTO			6Z10485	09/01/2019	09/01/2020	BODILY INJURY (Per person)	\$	
	OWNED X SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
	X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
								\$	
Α	X UMBRELLA LIAB OCCUR						EACH OCCURRENCE	\$	5,000,0
	EXCESS LIAB CLAIMS-MADE			6J10485	09/01/2019	09/01/2020	AGGREGATE	\$	5,000,0
	DED X RETENTION \$ NONE							\$	
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						X PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A		T10190962	09/01/2019	09/01/2020	E.L. EACH ACCIDENT	\$	1,000,0
	(Mandatory in NH)	NIA		MA			E.L. DISEASE - EA EMPLOYEE	\$	1,000,0
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,0
Α	Equipment Floater			6C10485	09/01/2019	09/01/2020	BE SHAPE BURGUES CONTRACTOR SHAPES		500,0
							Deduct		1,0

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EVIDENCE OF COVERAGE

ACORD

CERTIFICATE HOLDER		CANCELLATION
	REVER-8	

City of Revere **Water & Sewer Department** 321R Charger St Revere, MA 02151

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



BOND

License of	Permit	- Continuous)
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Bond No. <u>107154863</u>
KNOW ALL MEN BY THESE PRESENTS:
THAT WE Spencer Contracting Corp.
Principal, and <u>Travelers Casualty and Surety Company of America</u> , a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of <u>MASSACHUSETTS</u> , as Surety, are held and firmly bound unto
the penal sum of Ten Thousand (\$10,000,00) Dollars
for the payment of which we hereby bind ourselves, our heirs, executors and administrators jointly and severally, firmly by these presents.
WHEREAS, the Principal has obtained or is about to obtain a license or permit for Street Permit
NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.
This bond shall become effective onSeptember 23, 2019
PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.
PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.
SIGNED, SEALED AND DATED this September 23, 2019
Spencer Contracting Corp.
By: Jeter Del minimum
Travelers Casualty and Surety Company of America
BA: TOTALLE GROATBAH
S-2151A (4/17) Rebeccà ShanTey Attorned Tact
Producer Name



March 12, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Earthwork Industries, Inc., 6 High Street, Unit #4, Plainville, MA 02762, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Earthwork Industries, Inc. has been advised that he will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 11, 2020

RE: Drain Layer Approval

Attached please find a drain layer application renewal from Earthworks Industries. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella



CERTIFICATE OF LIABILITY INSURANCE

17.a 3/12/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

COVERAGES CERTIFIC	ATE NIIMBED.	DEVISION NUMBED.	
Plainville	MA 02762	INSURER F:	
		INSURER E :	
Six High Street Unit #4		INSURER D:	
Earthwork Industries, Inc.		INSURER C: Atlantic Charter Ins. Co.	41326
INSURED		INSURER B: The Selective Insurance Co. of the Southeast	25658
East Greenwich	RI 02818	INSURER A: Westchester Surplus Lines Ins. Co.	10172
		INSURER(S) AFFORDING COVERAGE	NAIC #
631 Main Street		E-MAIL ADDRESS: mike@daceyinsurance.com	
Dacey Insurance Agency		PHONE (A/C, No, Ext): (401) 398-8020 FAX (A/C, No):	
PRODUCER		CONTACT NAME: Michael T. Dacey	
tine continuate account come righte to the	oortimoato moraor in moa or	· · · · · · · · · · · · · · · · · · ·	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	ΓS	
	CLAIMS-MADE CCUR	INOD	WVD		((, 22,)	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,
	X "XCU" coverage						MED EXP (Any one person)	\$	5,
A	"Pollution Liability"	Y		Renewal of G27595765 005	04/26/20	04/26/21	PERSONAL & ADV INJURY	\$	1,000,
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,
	POLICY PRO- JECT LOC						PRODUCTS - COMP/OP AGG	\$	2,000,
	OTHER:							\$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,
	X ANY AUTO						BODILY INJURY (Per person)	\$	
В	OWNED SCHEDULED AUTOS ONLY	Y		A 9105017-2	01/27/20	01/27/21	BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
								\$	
	★ UMBRELLA LIAB ★ OCCUR						EACH OCCURRENCE	\$	5,000,
A	EXCESS LIAB CLAIMS-MADE	Y		Renewal of G27595777 005	04/26/20	04/26/21	AGGREGATE	\$	5,000,
	DED X RETENTION\$ 10,000							\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N						PER OTH- STATUTE ER		
l c	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A		MA Certificate attached			E.L. EACH ACCIDENT	\$	
	(Mandatory in NH)			What Confidence attached			E.L. DISEASE - EA EMPLOYEE	\$	
	if yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	
							per Occurrence		1,000,
A	Pollution Liability	Y		Renewal of G27595765 005	04/26/20	04/26/21	Aggregate		2,000,
1									

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

To support Drainlayer's License Bond for City of Revere, MA

NOTE: The City of Revere, MA, Water & Sewer Department is included as Additional Insured with respect to the Commercial General Liability/Pollution Liability, Auto Liability and Umbrella Liability coverages as per written contract.

CERTIFICATE HOLDER	CANCELLATION
City of Revere	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORED THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
321 Rear Charger Street	AUTHORIZED REPRESENTATIVE
Revere MA 02151	Marcia S. Dacey

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LICENSE OR PERMIT BOND

				BOND NO	3-0930	112
KNOW ALL MEN BY THESE DESCRITS THAT WE	<u>.</u>					
KNOW ALL MEN BY THESE PRESENTS THAT WE Earthwork Industries, Inc.	·.					of
6 High St, Unit #4	Plainville	1	MA	02762	as P	
	, a Florida	Vo.		corporati		
	Si and a single			6000		
office at 4601 Touchton Rd East Ste 3400 are held and firmly bound unto	Jacks	OTVIIIC, T E	OLLIO	0000	,	as ourcty,
City of Revere		,				
in the sum of Ten Thousand and 00/100 Dollars					100 100 100	
		0 7	1 - 7 - 1 -		la la contract	
(\$10,000), for the payment of personal representatives, successors and assigns, jo	of which sum, we sintly and severall	II and tru v. firmly by	iy to be	e made, we presents.	bina ou	rseives, ot
						armit fram
The condition of this obligation is such, that whereas		optained,	or snaii	oblain, a lice	ense or pe	ennik irom
the Obligee for Drainlayer's Sidewalk & Street Work						rd Jane
				mmencing or		
March, _2020 and ending o	n the <u>3rd</u> d	ay of		March	,	<u>UZ 1</u> .
NOW, THEREFORE, if Principal shall faithfully obse all Ordinances, Rules and Regulations, and any Am obligation shall become void and of no effect, otherw	endments thereto	o, applicab	le to the	e obligation o	license o	or permit,an nd, then thi
The Surety may, if it shall so elect, cancel this bond shall be deemed canceled at the expiration of said conditions and provisions of this bond, for any act or the date of such cancellation.	period: the Surety	remaining	g liable,	however su	bject to a	all the terms
PROVIDED, HOWEVER, that this bond may be confederable of the number of years or terms this be claims that may be made, the maximum aggregate li	ond remains in ef	fect, and	regardle	ess of the nu	ımber an	d amount o
SIGNED, SEALED AND DATED on this 3rd da	y ofMarc	ch	_ , _202	20		
	NGM Insurand	Franklin	ny a d	1 lacu	13	1923 20 MO
	By	Mana Dacey	al	Dace	ttorney-ir	-Fact



March 11, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that D&M Civil Inc., 30 Logbridge Rd, Bldg 100S, Suite 102, Middleton, MA 01949, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

D&M Civil Inc. has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: February 19, 2020

RE: Drain Layer Approval

Attached please find a drain layer application D & M Civil Inc. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella



January 8, 2020

City of Revere

Water & Sewer Department 321 R Charger Street Revere MA 02151

RE: Drain Layer

Mr. Donald Ciaramella

D&M Civil Inc. would like to renew our drainlayers license and remain on the certified drainlayers list in the City of Revere. If you have any question or concerns, please contact me at your earliest convenience.

Respectfully,

Ralph A Meola Jr,

Treasurer D&M Civil Inc.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/10/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of s

PRODUCER License # 1780862 HUB International New England 222 Milliken Boulevard		CONTACT Helene Palmer				
		PHONE FAX (A/C, No, Ext): (A/C, No):				
Fall River, MA 02721		E-MAIL ADDRESS: helene.palmer@hubinternational.com				
		INSURER(S) AFFORDING COVERAGE	NAIC#			
INSURED D & M Civil, Inc. 30 Log Bridge Road		INSURER A: Charter Oak Fire Insurance Company	25615			
		INSURER B: The Travelers Indemnity Company	25658			
		INSURER C: Travelers Property Casualty Company of America	25674			
Building 100S		INSURER D: The Travelers Indemnity Company of Connecticut	25682			
Middleton, MA 0194		INSURER E: Berkley Assurance Company	39462			
		INSURER F:				
COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:				

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMITS		
Α	X COMMERCIAL GENERAL LIABILITY				(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(4)(EACH OCCURRENCE	s	1,000,000
	CLAIMS-MADE X OCCUR		CO7N248016	6/20/2019	6/20/2020	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
					i	MED EXP (Any one person)	\$	5,000
				,		PERSONAL & ADV INJURY	\$	1,000,000
-	GEN'L AGGREGATE LIMIT APPLIES PER					GENERAL AGGREGATE	S	2,000,000
-	POLICY X PRO-					PRODUCTS - COMP/OP AGG	s	2,000,000
_	OTHER:						s	
В	AUTOMOBILE LIABILITY		8107N244736		6/20/2020	COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
-	X ANY AUTO SCHEDULED	8		6/20/2019		BODILY INJURY (Per person)	s	
-	AUTOS ONLY AUTOS					BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	s	
С							\$	
٠	X UMBRELLA LIAB X OCCUR					EACH OCCURRENCE	S	5,000,000
-	EXCESS LIAB CLAIMS-MADE	C	CUP7N268550	6/20/2019	6/20/2020	AGGREGATE	\$	5,000,000
5	DED X RETENTIONS 10,000						\$	
D	NORKERS COMPENSATION AND EMPLOYERS' LIABILITY					X PER OTH-		
ć	NY PROPRIETOR/PARTNER/EXECUTIVE	V/A	B9055X41A	8/31/2019	6/20/2020	E.L. EACH ACCIDENT	5	1,000,000
	DFFICER/MEMBER EXCLUDED? Mandatory in NH) Tyes, describe under					E.L. DISEASE - EA EMPLOYEE	S	1,000,000
	ESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	S	1,000,000
E F	Pollution Liability	PCAB-5011971-0220 2/1/2020 2/1/2021 Each Claim / Agg.			1,000,000			

								1

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Revere is an additional insured on the general liability policy as respects to operations of the named insured when required by executed contract prior to the loss/claim.

CER	TIFL	CAT	E	ног	DER

CANCELLATION

City of Revere 281 Broadway Revere, MA 02151 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.



BOND

(License or	Permit -	Definite	Term)
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Bond No. <u>107204606</u>
KNOW ALL MEN BY THESE PRESENTS:
THAT WE, D&M Civil Inc. Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the state of Massachusetts, as Surety, are held and firmly bound unto City of Revere as Obligee, in the penal sum of Five Thousand Dollars and xx / 100 (\$5,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.
WHEREAS, the Principal has obtained or is about to obtain a license or permit for <u>Drain Layer License</u> .
NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.
This bond is for a definite term beginning <u>January 13, 2020</u> , and ending <u>January 13, 2021</u> , and may be continued at the option of the Surety by Continuation Certificate.
PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.
PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.
SIGNED, SEALED AND DATED this
Travelers Casualty and Surety Company of America
By: Michael J Bonacorso Attorney-in-Fact
Attorney massers



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Michael J. Bonacorso of Woburn

Massachusetts , their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017







State of Connecticut

City of Hartford ss.

By: Robert L. Raney, Senior Vice President

On this the **3rd** day of **February**, **2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 10th

day of December

2019







Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



March 11, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that McGrath Enterprises, 28 Oakville Street, Lynn, MA 01905, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

McGrath Enterprises has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 2, 2019

RE: Drain Layer Approval

Attached please find a drain layer application renewal from McGrath Enterprises. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

McGrath Enterprises
28 Oakville St.
Lynn, Ma 01905
*781-598-2727
mcgrathenterprises2727@gmail.com

2/25/2020

This Letter is to Request that McGrath Enterprises be added to the City of Revere's Drain Layer's List.

Thank you,

James Connors



WESTERN SURETY COMPANY

CONTINUATION CERTIFICATE

Western Sameta Comment to the Comment of the Commen
Western Surety Company hereby continues in force Bond No. 63102444 briefly
described as DRAINLAYER CITY OF REVERE
for MCGRATH ENTERPRISES INC
, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning
March 03 , 2020 , and ending March 03 , 2021 , subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this
WESTERN SURETY COMPANY
By Faul T. Bruffat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

DECIGICACIONAL WESTERN SURETY COMPANY - ONE OF A HERICA'S OLDEST BONDING COMPANIES CHOCK

Form 90-A-8-2012



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/06/19

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED DESCRIPTION OF PRODUCER AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

If SUBR	OGATION IS WAIVED, subject to tificate does not confer rights to	the term	ns and conditions of the p ficate holder in lieu of su			es may redu	ne all chuoisement. As		
PRODUCER				NAME:					
	to Insurance Agency Inc			PHONE (A/C, No, Ext): 781-599-3411 (A/C, No): 781-581-7200					1-/200
497 Humi	phrey Street			E-MAIL ADDRES	s:				
Swamps	cott, MA 01907				INS		DING COVERAGE		NAIC#
			120	INSURE	RA: Arbella	Protection			
INSURED				INSURE	RB: Travele	rs Insurance	Co.		
MOUNCU	McGrath Enterprises, Inc			INSURE				7	
	James Connors			INSURE	RD:				
	28 Oakville Street			INSURE	RE:				
	Lynn, MA 01905	,		INSURE	RF:		REVISION NUMBER:		
COVERA			NUMBER:		ED TO THE	IOLIDED NAME	D ABOVE FOR THE POLICY	PERIO	D
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					POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	S	
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×							PREMISES (Ea occurrence)	S	100,000
	CLAIMS-MADE OCCUR						MED EXP (Any one person)	S	5,000
, -			8500065785		05/12/19	05/12/20	PERSONAL & ADV INJURY	S	1,000,000
Α	LAGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$	2,000,000
	PRO-						PRODUCTS - COMP/OP AGG	S	2,000,000
-	POLICI JECI						COMBINED SINGLE LIMIT	s	
	OTHER: OMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	s	1,000,000
	ANY AUTO				05/18/19	05/18/20	BODILY INJURY (Per person) BODILY INJURY (Per accident)	S	1,000,000
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	HIRED NON-OWNED						(Per accident)	S	
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	UMBRELLA LIAB OCCUR						EACH OCCURRENCE	s	
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	DED RETENTIONS					_	PER OTH-	13	
WOR	KERS COMPENSATION						10000	s	500,000
_ AND	EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED?	N/A	7PJUB-9F71572-6-19		05/13/19	05/13/20	E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYE	-	500,000
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					be etteched if	more space is re	guired)		
DESCRIPT	TION OF OPERATIONS / LOCATIONS / VEHI	CLES (ACC	ORD 101, Additional Remarks Sci	nedule, ma	y be attached if	More space is in			
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1									
					OF LATION				
CERTIF	ICATE HOLDER				CELLATION				
	City of Revere			1 70	E EVDIDATIO	N DATE THER	DESCRIBED POLICIES BE EOF, NOTICE WILL BE DELI LICY PROVISIONS.	CANCE VERED	LLED BEFORE IN
	Revere, MA			AUTL	ORIZED REPRE	SENTATIVE			
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						@ 1988-2015	ACORD CORPORATION	V. All r	ights reserve
						- 1000 PO 10			200



Brian M. Arrigo Mayor

March 11, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Super Service Today, 4 Jewel Drive, Unit 6, Wilmington, MA 01887, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Mr. Tim White has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo

Mayor



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 4, 2020

RE: Drain Layer Approval

Attached please find a drain layer application renewal from Super Service Today, Inc. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Super Service Today, Inc.

4 Jewel Drive, Unit 6 Wilmington, MA 01887 (781) 568-9075 Corporate Lic. #4124 / Master Plumber Lic. #13221

TO: City of Revere Water & Sewer Dept.

02/04/2020

321R Charger Street Revere, MA 02151 RE: Drainlayer's License

Greetings,

This is a letter to formally request to be added to your Drainlayer's List.

We are a reputable company performing sewer repairs and water service relays in the surrounding towns and cities.

Please contact me if you should have any questions.

Sincerely,

Tim White, President Mobile: (781) 330-3468

Email: tim.superservice@gmail.com

Attachment: Super Service Drain Layer 2020 (20-073 : Appointment Super Service Today as Licensed Drain Layer)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/25/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED

F	REPRESENTATIVE OR PRODUCER, A	ND T	HE C	ERTIFICATE HOLDER.								
l t	MPORTANT: If the certificate hold f SUBROGATION IS WAIVED, subj his certificate does not confer rights	ect to	the	terms and conditions of	the pouch	licy, certain dorsement(s	policies may).					
PRODUCER License # 0C41366						CONTACT Jesse Keast						
E-C	OMP, A Division of Granite Insuranc	e Bro	kers			o, Ext): (888)			FAX (A/C, No):			
	00 Koll Center Parkway #100 asanton, CA 94566				E-MAIL	ss. jkeast@	goecomp.c		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	,				ADDIKE			RDING COVERAGE			NAIC#	
					INCHIDE			y Company of C	onnect	icut	25682	
INS	URED				INSURE			, company or c			20002	
	Super Service Today, Inc.				INSURE	RC:						
	PO Box 80166				INSURE	RD:						
	Stoneham, MA 02180				INSURE	RE:			_			
			_		INSURE	RF:						
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										\$		
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	POLICY PRO- LOC							PRODUCTS - COMP		S		
	100.5000					19		PRODUCTS - COMP	OP AGG	S	38	
	OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE	LIMIT			
	ANY AUTO		Ì					(Ea accident)		\$		
	OWNED SCHEDULED AUTOS							BODILY INJURY (Per		\$		
								PROPERTY DAMAGE (Per accident)		\$		
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							(Per accident)		\$		
	LUMPRELLA LUAR GOOLIE	-								\$		
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE							EACH OCCURRENCE		S		
		-						AGGREGATE		\$		
Α	DED RETENTION \$						Y.	X PER STATUTE	OTH- ER	\$		
_	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			UB9M337800		4/9/2020	4/9/2021				500,000	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A		020111001000		11012020		E.L. EACH ACCIDEN		\$	500,000	
	If yes, describe under							E.L. DISEASE - EA EI			500,000	
_	DÉSCRIPTION OF OPERATIONS below							E.L. DISEASE - POLIC	CY LIMIT	\$	300,000	
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	CORD	101, Additional Remarks Schedu	le, may be	e attached if mor	e space is requir	ed)				
CEF	RTIFICATE HOLDER				CANC	ELLATION						
					SHO	II D ANV OF T	HE VBOVE D	ESCRIBED POLICIE	S RE CA	NCELL	ED RECORE	
	City of Revere 321R Charger Street				THE	EXPIRATION	DATE TH	ESCRIBED POLICIE EREOF, NOTICE Y PROVISIONS.				
	Revere, MA 02151				AUTHORIZED REPRESENTATIVE							

ACORD 25 (2016/03)

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WALKA E (MM/DD/YYYY)

DATE (MM/DD/YYYY) 2/3/2020

ACORD'

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVFD, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PHONE (A/C, No, Ext): (781) 933-3100 Salem Five Insurance Services, LLC FAX (A/C, No): (781) 933-9048 445 Main Street Woburn, MA 01801 E-MAIL ADDRESS Insurance.services@salemfive.com INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: NGM Insurance Co 14788 INSURED INSURER B: Super Service Today, Inc. INSURER C 4 Jewel Dr., Unit #6 INSURER D : Wilmington, MA 01887 **INSURER E** INSURER F **COVERAGES** CERTIFICATE NUMBER **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE **POLICY NUMBER** LIMITS A 1.000.000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE | X OCCUR MPT3486C 10/13/2019 10/13/2020 10.000 MED EXP (Any one person) 1.000.000 PERSONAL & ADV INJURY 3,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT 3.000.000 POLICY PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** ANY AUTO BODILY INJURY (Per person) SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) NON-OWNED AUTOS ONLY HIRED AUTOS ONLY **UMBRELLA LIAB** OCCUR EAGH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT \$ N/A E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Revere 321R Charger Street Revere, MA 02151 AUTHORIZED REPRESENTATIVE Lo

ACORD 25 (2016/03)

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ACORD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

	certificate does not confer rights CER License # 0C41366		sertinoute noider in fied UI 3		<u>/</u>	······································			
E-COM	P. A Division of Granite Insurance	a Brok	ars	CONTACT Jesse Keast PHONE (A/C, No, Ext): (888) 493-2667 (A/C, No):					
6600 K	Coll Center Parkway #100	- m: 2:;	212	E-MAIL ADDRESS: jkeast@	493-200/	(A/C, No):			
'leasa	nton, CA 94566								
						RDING COVERAGE		NAIC#	
Notice					rs indemnii	y Company of Connection	cut	25682	
NSURE				INSURER B:					
	Super Service Today, Inc. PO Box 80166			INSURER C:					
	Stoneham, MA 02180			INSURER D:					
				INSURER E:					
				INSURER F:					
			ATE NUMBER:			REVISION NUMBER:		· · · · · · · · · · · · · · · · · · ·	
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ISR TR	TYPE OF INSURANCE	ADDL S	NVD POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS			
	COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE	5		
	CLAIMS-MADE OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) 5	5		
						MED EXP (Any one person)	5		
			- 1			PERSONAL & ADV INJURY \$	S		
GE	EN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	5		
	POLICY PRO-					PRODUCTS - COMP/OP AGG \$	<u> </u>		
_	OTHER:		1	-		COMPINED OINCLE LINE	<u> </u>		
AL	JTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	S		
-	ANY AUTO					BODILY INJURY (Per person) \$	5		
	OWNED AUTOS ONLY SCHEDULED AUTOS				19	BODILY INJURY (Per accident) \$	5		
	HUTES ONLY KOYOSWNEY					PROPERTY DAMAGE (Per accident) \$;		
-		-				\$	<u> </u>		
-	UMBRELLA LIAB OCCUR					EACH OCCURRENCE \$			
	EXCESS LIAB CLAIMS-MADE	-				AGGREGATE \$			
A wo	DED RETENTION \$	++		-		S S S S S S S S S S S S S S S S S S S			
	RKERS COMPENSATION D EMPLOYERS' LIABILITY		UB9M337800	4/9/2019	4/9/2020	PER OTH- STATUTE ER		500,00	
QF	Y PROPRIETOR/PARTNER/EXECUTIVE FICER/MEMBER EXCLUDED?	N/A	OD3141337 000	4/5/2015	4/3/2020	E.L. EACH ACCIDENT \$		500,00	
If Ve	es, describe under					E.L. DISEASE - EA EMPLOYEE \$			
DÉS	SCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT \$		500,00	
		1				r I			
		Ш							
ESCRIP	TION OF OPERATIONS / LOCATIONS / VEHIC	LES (AC	ORD 101, Additional Remarks Schedu	ile, may be attached if mor	e space is requi	red)			
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ESCRIP	TION OF OPERATIONS / LOCATIONS / VEHIC	LES (AC	ORD 101, Additional Remarks Schedu	lle, may be attached if mor	e space is requi	red)			
ESCRIP	TION OF OPERATIONS / LOCATIONS / VEHIC	LES (AC	ORD 101, Additional Remarks Schedu	le, may be attached if mor	e space is requi	red)			
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ı.		LES (AC	ORD 101, Additional Remarks Schedu		e space is requii	red)			
,	TION OF OPERATIONS / LOCATIONS / VEHIC	LES (AC	ORD 101, Additional Remarks Schedu	lle, may be attached if mor	e space is requii	red)			
		LES (AC	ORD 101, Additional Remarks Schedu	CANCELLATION SHOULD ANY OF T	THE ABOVE D	ESCRIBED POLICIES BE CAN EREOF, NOTICE WILL BE			

ACORD 25 (2016/03)

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LICENSE OR PERMIT BOND

		BOND NO	S-891157
KNOW ALL MEN BY THESE PRESENTS THAT \	NE.		
Super Service Today, Inc.	- ,		of
4 Jewel Drive	Wilmington	MA 01887	as Principal, and
NGM Insurance Company	, a_Florida		on with its principal
office at 4601 Touchton Rd East Ste 3400		FL 32245-6000	, as Surety.
are held and firmly bound unto			
City of Revere			
in the sum of <u>Ten Thousand and 00/100 Dollars</u>			
(\$ <u>10,000</u>), for the payment personal representatives, successors and assigns	t of which sum, well and t , jointly and severally, firmly	ruly to be made, we by these presents.	bind ourselves, our
The condition of this obligation is such, that where	as the Principal has obtained	d, or shall obtain, a lice	nse or permit from
the Obligee for A \$10,000 Street and Sidewalk Bo	ond.		
at Multiple streets in Revere, MA	for the	e term commencing or	the <u>4th</u> day of
February, 2020 and ending	g on the4th day of	February	, 2021
NOW, THEREFORE, if Principal shall faithfully ob all Ordinances, Rules and Regulations, and any A obligation shall become vold and of no effect, othe The Surety may, if it shall so elect, cancel this bot shall be deemed canceled at the expiration of sai conditions and provisions of this bond, for any act the date of such cancellation.	Amendments thereto, applica Invise to be and remain in ful and by giving thirty (30) days d period; the Surety remain	able to the obligation o Il force and virtue. : written notice to the C Ing Ilable, however sul	of this bond, then this Obligee and the bond bject to all the terms,
PROVIDED, HOWEVER, that this bond may be co Regardless of the number of years or terms this claims that may be made, the maximum aggregate	bond remains in effect, and	regardless of the nu	mber and amount of
BIGNED, SEALED AND DATED on this 4th	day of February	, 2020 .	
	Super Service Today, Inc).	
	Ву		
	NGM Insurance Comp	any	
	By Naufilli	nd Rame	1923
	Nancy Giordano-	Ramos At	torney-in-Fact



CITY OF REVERE

Brian M. Arrigo Mayor

March 11, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Raffaele Construction Corp, PO BOX 436, Swampscott, MA 01907, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Raffaele Construction Corp. has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo

Mayor



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: February 25, 2019

RE: Drain Layer Approval

Attached please find a drain layer application renewal from Raffaele Construction Corp. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Raffaele Construction Corp PO Box 436 Swampscott, MA 01907 Telephone: 781-598-5989

February 21, 2020

To Whom it May Concern:

Raffaele Construction is requesting to be added to the City's Drain Layer List. Please feel free to contact the office if you have any questions.

Regards,

Ann Lee

Office Administrator

raffaele corp @ gmasl. Com



CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force	Bond No. 43	3362656	briefly
described as DRAIN LAYER CITY OF REVERE			
for RAFFAEL CONSTRUCTION COMPANY, INC.			· ×
			, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100		Dollars, for the	e term beginning
	March 17		, subject to all
the covenants and conditions of the original bond referr	ed to above.		
This continuation is issued upon the express cond- under said Bond and this and all continuations thereof s			
the total sum above written.			
Dated this <u>5th</u> day of <u>February</u> , _	2020 .		
	WESTERN By	SURETY Paul T. Brush	flt

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

NOCIONO WESTERN SURETY COMPANY . ONE OF A HERICA'S OLDEST BONDING

Form 90-A-8-2012



WESTERN SURETY COMPANY . ONE OF A HERICA'S OLDEST BONDING

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 43197333 briefly
described as STREET OPENING CITY OF REVERE
and the second of the second o
for RAFFAEL CONSTRUCTION COMPANY, INC.
, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning
February 26, 2020, and ending February 26, 2021, subject to all
the covenants and conditions of the original bond referred to above.
This continuation is issued upon the express condition that the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this 5th day ofFebruary, 2020
WESTERN SURETY COMPANY By Paul T. Brufat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

BOBB WESTERN SURETY COMPANY . ONE OF A HERICA'S OLDEST BONDING

Form 90-A-8-2012



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/09/19

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

-	his certificate does not confer rights	to th	e cer	tificate holder in lieu of s).			
PRODUCER					CONTACT NAME: Ingrid					
	enevento Insurance Agency Inc				PHONE (A/C, No, Ext): 781-599-3411 FAX (A/C, No): 781-581-7200					
	7 Humphrey Street vampscott, MA 01907				ADDRE	SS:				
onamposotty my to root					INSURER(S) AFFORDING COVERAGE				NAIC#	
INS	URED					RA: Arbella		Commons		
,,,,	Raffaele Construction Inc.							ce Company		
	Gerry Raffael					RC: Arbella RD: Nautilu				
	PO Box 436				INSURE		13			
	Swampscott, MA 01907				INSURE					
CO	VERAGES CER	TIFIC	CATE	NUMBER:	MOOKE			REVISION NUMBER:		
Т	HIS IS TO CERTIFY THAT THE POLICIES O				EEN ISS	JED TO THE I	NSURED NAM	The state of the s	Y PERIC	OD
C	IDICATED. NOTWITHSTANDING ANY REQ ERTIFICATE MAY BE ISSUED OR MAY PER XCLUSIONS AND CONDITIONS OF SUCH F	RTAIN	. THE	INSURANCE AFFORDED BY	THE PO	LICIES DESC	RIBED HEREIN	ENT WITH RESPECT TO WI I IS SUBJECT TO ALL THE T	HICH TH FERMS,	IS
INSR LTR		ADDL	SUBR				POLICY EXP (MM/DD/YYYY)	LIMIT	S	
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$	1,000,000
	CLAIMS-MADE X OCCUR	İ						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
	➤ completed ops		1					MED EXP (Any one person)	\$	5,000
Α	X XCU	Υ	Y	8500045245		10/24/19	10/24/20	PERSONAL & ADV INJURY	\$	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	POLICY PRO- JECT LOC			·				PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:							COMBINED SINGLE LIMIT	\$	
	AUTOMOBILE LIABILITY ANY AUTO							(Ea accident)	\$	1,000,000
ъ	OWNED SCHEDULED	\ \ \		DOL IMO		444740	4447/00	BODILY INJURY (Per person)	\$	
В	AUTOS ONLY AUTOS	Y	Y	BGLJMS		11/17/19	11/17/20	PROPERTY DAMAGE	\$	
	AUTOS ONLY AUTOS ONLY				1		•	(Per accident)	\$	
	➤ UMBRELLA LIAB OCCUR				1			EAGU GOOLIDDENGE		5,000,000
Α	EXCESS LIAB CLAIMS-MADE	Υ	Υ	4600066433		10/24/19	10/24/20	AGGREGATE	\$	5,000,000
	DED RETENTION\$ 10,000	•		1000000100		10/2-1/10	10/2-1/20	AGGREGATE	\$	3,000,000
	WORKERS COMPENSATION							➤ PER STATUTE OTH-	Ψ	-
_	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? y	N/A		400000040004	10/		10/24/20	E.L. EACH ACCIDENT	\$	500,000
С	(Mandatory in NH)	N/A	Y	4220059433 01		10/24/19		E.L. DISEASE - EA EMPLOYEE	\$	500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	500,000
							*			
										2 7
1										
	RIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (A	ACORE	101, Additional Remarks Sched	ule, may b	e attached if mo	re space is requ	ired)		
Cei	tificate holder is additional insured									
ER	TIFICATE HOLDER				CANCE	LLATION			-	
				,						
					THEE	XPIRATION D	ATE THEREO	SCRIBED POLICIES BE CA F, NOTICE WILL BE DELIVE		D BEFORE
	City of Revere				ACCO	RDANCE WIT	H THE POLICY	PROVISIONS.		
	281 Broadway Revere, MA 02151			*	AUTHORI	ZED REPRESEN	TATIVE			
	And the second s				Bryan I	Benevento				
					7/29					



CITY OF REVERE

Brian M. Arrigo Mayor

March 11, 2020

The Honorable City Council Revere City Hall Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Procopio Enterprises, 220 Broadway, Lynnfield, MA 01940, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Mr. Kevin Procopio has been advised that he will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo

Mayor



The City of REVERE, MASSACHUSETTS

Water & Sewer Department 321R Charger Street, Revere, MA 02151 (781) 286-8149

DONALD P. CIARAMELLA Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: February 28, 2019

RE: Drain Layer Approval

Attached please find a drain layer application renewal from Procopio Enterprises Inc. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella



Date: February 5, 2020

To: The City of Revere

Engineering Department

281 Broadway Revere, MA 02151

I hereby request that Procopio Enterprises, Inc. be added to the city's drain layer list.

Thank you,

Kevin Procopio

President

* Kering procopio companies.

Client#: 103497

PROCOENT

ACORD. CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/18/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS OF ON THE CERTIFICATE HOLDER. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

PRODUCER	cate nolder in lieu of such endorsement(s).							
Starkweather & Shapley (WW)		NAMES: Pamela Anderson						
Insurance Corp. of MA	PHONE (A/C, NO, Ext): 508-605-0504	401-431-9633						
PO Box 549	ADDRESS: panderson@starshep.com							
Providence, RI 02901-0549	INSURER(8) AFFORDING COVERAGE	NAIC #						
INSURED	INSURER A : Employers Mutual Insurance Company	21415						
Procopio Enterprises inc.	INSURER B:							
dba The Procopio Companies	INSURER C:							
220 Broadway, Suite 302	INSURER D :							
Lynnfield, MA 01940	INSURER E:							
COVERAGE	INSURER F:							
COVERAGES CERTIFICATE NUMBER	ER: BELICION MUNICIPALITY							

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERIAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, REVISION NUMBER:

NSR	TYPE OF INSURANCE	ADDL	SUBRI POLICY NUMBER		POLICY EXP		
4	X COMMERCIAL GENERAL LIABILITY	INSI	5D5754420	(MM/DD/YYYY)	(MANOD/YYYY)	LIMIT	TS
	CLAIMS-MADE X OCCUR		000784420	12/28/2019	12/28/202	EACH OCCURRENCE	\$1,000,000
	- A DECOR			1		PAMAGE TO RENTED." PREMISES (En occurrence)	£500,000
		on the same				MED EXP (Any one person) .	s10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					PERSONAL & ADV INJURY	\$1,000,000
	POLICY X PRO- X LOC					GENERAL AGGREGATE	\$2,000,000
Ì	OTHER:					PRODUCTS - COMPIOP AGG	\$2,000,000
1	AUTOMOBILE LIABILITY	-	E75754400				\$
1	ANY AUTO		6Z5764420	12/28/2019	12/28/2020	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
1	OWNED Y SCHEDULED					BODILY INJURY (Per person)	\$
W HIRED	Y HIRED V NON-OWNED					BODILY INJURY (Per accident)	S
1	AUTOS ONLY	JNLY		PROPERTY DAMAGE (Peraccident)	s		
1	X UMBRELLA LIAB X. OCCUR		PDF#P4400				\$
-	EXCESS LIAB CLAIMS-MADE		6B5754420	12/28/2019	12/28/2020	EACH OCCURRENCE	\$5,000,000
	DED X RETENTION \$10,000					AGGREGATE	s5,000,000
	VORKERS COMPENSATION		5H9056220				\$
é	ND EMPLOYERS' LIABILITY NY PROPRIETORIPARTNER/EXECUTIVE PFICER/MEMBER EXCLUDED?		5119086220	12/28/2019	12/28/2020	X PER STATUTE STATUTE	
10	Mandatory in NH)	N/A				E.L. EACH ACCIDENT	\$1,000,000
1 H	yes, describe under ESCRIPTION OF OPERATIONS below]	E.L. DISEASE - EA EMPLOYEE	31,000,000
1	===, at the tot of break hours below					E.L. DISEASE - POLICY LIMIT	\$1,000,000
SCP!	PTION OF OPERATIONS / LOCATIONS / VEHICL						

(ACORD 101, Additional Remarks Scheduls, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION.				
City of Revere Inspectional Services 281 Broadway Revere, MA 02151	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.				
	AUTHORIZED REPRESENTATIVE				
ACORD 26 (2016/03) 4 of 4 The ACORD name	© 1988-2016 ACORD CORPORATION. All rights reserved.				

ACORD 25 (2016/03) 1 of 1 #S1411005/M1410962

The ACORD name and logo are registered marks of ACORD

PAA



CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force	Bond No. 43379371	briefly
described as <u>SEWER & DRAINLAYER CITY OF REVERE</u>		
for PROCOPIO ENTERPRISES, INC. DBA PROCOPIO C	ONSTRUCTION CO.	
		, as Principal,
in the sum of \$ TEN THOUSAND AND NO/100	Dollars, f	or the term beginning
April 01, _2020, and ending	April 01	021, subject to all
the covenants and conditions of the original bond referre		
This continuation is issued upon the express condi	tion that the liability of Wes	tern Surety Company
under said Bond and this and all continuations thereof s	hall not be cumulative and sh	nall in no event exceed
the total sum above written.		
Dated this,,	2020	
E A TOP STATE OF THE PARTY OF T	VESTERN SURET By Paul T.	Y COMPANY Brunat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota

	Paul T. Bruflat	of	Sioux Falls
State of	COULT DANGE	its regularly elected	Vice President
as Attorney-in	i-Pact, with full power and authority f	lereby conferred upon	him to sign, execute, acknowledge and deliver to
and on its beh	alf as Surety and as its act and deed	the following bond:	to the state of dominationed and deliver in
One SEW	ER & DRAINLAYER CITY OF I	REVERE	
bond with bon	d number <u>43379371</u>		
or PROCOP			
as Principal in	the penalty amount not to exceed: \$1	PROCUPIO CONSTR	RUCTION CO.
ao i intoipartii	are benaity amount not to exceed; \$1	.0,000.00	_ •
Western Su	rety Company further certifies that the fo	ollowing is a true and ex-	act copy of Section 7 of the by-laws of Western Suret
company duly a	dopted and now in force, to-wit:	morning to a trac and ex	act copy of Section 7 of the by-laws of Western Suret
ame of the Con	Dongs, policies, undertakings, Powers of	Attomey, or other obligati	ions of the corporation shall be executed in the corporation, or any Vice President, or by such other officers as the
oard of Directo	ors may authorize. The President, any V	ice President, Secretary,	er, or any Vice President, or by such other officers as the any Assistant Secretary, or the Treasurer may appoint addrtakings in the name of the Company. The corporate of Attorney or other ability than the company of the Company.
ttorneys-in-Faci	t or agents who shall have authority to is	sue bonds, policies, or un	ndertakings in the name of the Company. The corporate
gnature of any	such officer and the corporate seal may be	s, undertakings, Powers	ndertakings in the name of the Company. The corporation of Attorney or other obligations of the corporation. The
In Witness	Whereof, the said WESTERN SUR	RETY COMPANY has	caused these presents to be executed by its
ice President	with the corporate seal	affixed this 22	day of January, 2019.
	,		day ofJanuary,2019.
TEST		WE	STERN SURERY COMPANY
_	Tono	_	
). Cleson	By/	al. Suffer
	L. Nelson, Assistant Sec	retary	Paul T. Bruflat, Vice President
			1284 2318 82 848 18 18 18 18 18 18 18 18 18 18 18 18 18
ATE OF SOL	JTH DAKOTA)		before me, a Notary Public, personally appeared L. Nelson
OUNTY OF MI	V		
CHALL CHIMI	INNEHAHA)		The state of the s
On this	22 day of To	0010	23243265753565759
On una	Paul T Bruflet	, 2019,	before me, a Notary Public, personally appeared
	. wai 1. Distilat	and	L. Nelson
d Assistant S	ecretary respectively of the said Mi	signed the above Pov	ver of Attornov on Vice President
the voluntary	act and deed of said Corporation	EO I ENN SURETY CO	MPANY, and acknowledged said instrument to
+55555	act and deed of said Corporation.		
s	J. MOHR 💃		
S	NOTARY PUBLIC		(1 mahr)

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

🕇 🕯 אין Commission Expires June 23, 2021

Form F1975-1-2016

Notary Public



Brian M. Arrigo Mayor

March 11, 2020

The Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Honorable Council:

I am writing to submit my appointment of Michael Piccardi, of 339 Park Avenue, Revere, as Purchasing Agent for the City of Revere.

Regards,

Brian M. Arrigo

Mayor