## **CITY OF REVERE**

NOTICE OF MEETINGS CITY OF REVERE HOUSING AUTHORITY As Required by Chapter 28 of Acts of 2009 which amends MGL Chapter 30 A

NAME OF PUBLIC BODY: REVERE HOUSING AUTHORITY

DATE OF MEETING: Wednesday, May 15, 2024

<u>TIME:</u> <u>6:30 p.m.</u>

PLACE: 70 Cooledge Street Revere, MA

TOPICS TO BE DISCUSSED: Monthly Agenda

Wednesday, May 15, 2024 6:30 p.m..

**Approval of Minutes**Any omissions or corrections before the minutes of the Regular Monthly

Meeting held on April 17, 2024.

Crime Report RHA Properties

**CORRESPONDENCE** 

**Executive Director's Report** 

**Maintenance Report** 

Vacancy Report Vacancy/Turnover Report

Work Order Report

**Procurement** Approve Application and Certificate of Payment No. 1 for Homer

Contracting, Inc., EOHLC 248123 Envelope Upgrade of Roof, Siding, Windows and Bulkheads Phase: IV & V Gold Star Monthers 200-1 in the amount of four hundred seventy-one thousand two hundred forty-seven

dollars and fifty cents. (\$471,247.50) (Resolution Needed)

Fee Accountant Report Approval of Bills

Certification(s) of Year-End Financial Statements (Resolution Needed) a) Fiscal Year End Certification of Preparer and Executive Director

b) Certification of Top 5 Compensation Form

c) Fiscal Year End TARs Report

d) Section 8 New Construction Compliance Certification

Capital Funds Summary Obligation and Expenditure

Payroll Report Payroll Review

**Vendor Report** Approval of Bills

TAR's Amounts Collected

**Laundry** Revenue

Damage/Charge Report Revere Housing Authority Damage/Charge Report

Housing Management Report Recertification Report

**Commissioner's Input** 

Unfinished Business RHA New Development Update

New Business Hyman Towers Security/Wi-Fi

Discussion on doing payables thru ACH

925 Broadway Fire

**Late Business** 

**Executive Session** 

Adjournment

<u>Please note that the Board of Commissioners may act on items in a different order than they appear on this agenda.</u>

<u>Also, if it so votes, the committee may go into Executive Session</u>

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THE MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.