

City of Revere

Conservation Commission

281 Broadway Revere, MA P: 781-286-8185

E: concom@revere.org

Patrick M. Keefe, Jr. Acting Mayor

CONSERVATION COMMISSION AGENDA (rev 7-28-2023)

DATE: Wednesday, August 2, 2023

TIME: 7:00 PM

LOCATION: City Council Chambers, 2nd Floor

Commencement of Meeting:

Pledge of Allegiance Roll Call

Meeting Agenda:

- Review and Approval of Meeting Minutes July 12, 2023
- Request for Determination of Applicability McMackin Park City of Revere determine
 whether McMackin Park is subject to the jurisdiction of the Wetlands Protection Act and the City
 of Revere environmental ordinance.
- Request for Determination of Applicability Point of Pines Beach Association pruning, maintenance of bushes/shrubs and beach clean-up.
- Request for Determination of Applicability Verdantas Brown Circle Rotatry soil borings for testing.
- Abbreviated Notice of Resource Area Delineation 195 American Legion Highway Vincent Conte, 190 ALH Realty, LLC verify the wetland boundaries.
- Request for Certificate of Compliance Suffolk Downs Redevelopment
 - o DEP File #061-0747 change in flood plain resulting in change in jurisdiction
 - o DEP File #061-0748 change in flood plain resulting in change in jurisdiction
 - o DEP File #061-0749 change in flood plain resulting in change in jurisdiction
 - o DEP File#061-0757 change in flood plain resulting in change in jurisdiction
- Request for Certificate of Compliance 656 Ocean Ave DEP File #061-0732
- Request for Certificate of Compliance Target Parking Lot Paving DEP File #061-0787

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- Request for Certificate of Compliance DEP File# 061-0766 548-580 Revere Beach Blvd Richard Marchese work never started under this order
- Request for Extension DEP File# 061-0766 548-580 Revere Beach Blvd Mill Creek Residential work has not started due to lengthy permitting process
- Enforcement
 - 59 Ellerton Street installation of an asphalt driveway without a valid Order of Conditions
 notice sent to owner and contractor
 - o 50 Broad Sound erosion control barriers not being maintained notice sent
- Election of Chair and Vice-Chair for Sep 2023 thru Aug 2024
- Correspondence –
- Site Visits –
 July 29 656 Ocean Avenue CoC
 195 American Legion Highway ANRAD
- Open Discussion