CITY COUNCIL Regular Meeting



City Councillor Joseph A. DelGrosso City Council Chamber – Revere City Hall 281 Broadway, Revere, Massachusetts 02151 Calendar Monday, September 13, 2021, 6:00 PM

5:00PM Zoning Sub-Committee Meeting

5:45PM Appointments Sub-Committee Meeting

	Salute to t	Salute to the Flag		
1.		Roll Call of Members		
2.		Approval of the Journal of the Regular Meeting of August 23, 2021		
3.	<u>21-276</u>	That the City Council award a Certificate of Commendation to Kayla & Jordan Martelli for holding their 10th annual Alex's Lemonade Stand to raise funds for childhood cancer research and treatment. To date, the Martelli's have raised over \$50,000 through their fundraiser.		
4.	<u>21-291</u>	Hearing called as ordered on a joint petition submitted by National Grid and Verizon, at the request of the customer, to relocate 1 JO Pole #2753 on Rice Avenue approximately 15 feet east bound towards Whitin Avenue in accordance with the plan on file.		
5.	<u>21-292</u>	Hearing called as ordered on a petition submitted by National Grid to install 2 underground electrical conduits beginning at a point approximately 16 feet east of the centerline of the intersection of North Shore Road, Revere, MA 02151 for new electrical service at 1540 North Shore Road to Pole #3295.		
		Zoning Sub-Committee Report		
6.	<u>21-248</u>	The McClellan Highway Development Company, LLC, c/o The HYM Investment Group, LLC, 1 Congress Street, Boston, MA 02114 requesting an amendment to a master plan PUD special permit allowing for redevelopment within the Suffolk Downs Overlay District created pursuant to Chapter 17.26 of the Revised Ordinances of the City of Revere.		
7.	<u>21-247</u>	The McClellan Highway Development Company, LLC, c/o The HYM Investment Group, LLC, 1 Congress Street, Boston, MA 02114 requesting an amendment to Title 17 of the Revised Ordinances of the City of Revere relative to the Suffolk Downs Overlay District.		
8.	<u>21-249</u>	Mikeith, LLC, 74 Regina Road, Lynn, MA seeking permission from the Revere City Council to modify and expand a nonconforming eight (8) unit apartment structure by establishing and confirming the existing ten (10) units within the apartment structure at 565-567 Beach Street, Revere, MA 02151.		

Appointments Sub-Committee Report

9.	<u>21-262</u>	Communication from the Mayor regarding the appointment of Dr. Drew Bunker to Board of Health.
10.	<u>21-263</u>	Communication from the Mayor regarding the appointment of Anayochukwu Osueke to the Affordable Housing Trust Fund.
		Communications
11.	<u>21-293</u>	Communication from Wayne Rose, 19 Thorndike Street, Revere, MA requesting that the City Council file a home rule petition relative to, "removing someone from any commission or committee in the City of Revere."
12.	<u>21-294</u>	Communication from the Mayor relative to the Appointment of Nathalie Pardo to the Human Rights Commission
		Motions
13.	<u>21-295</u>	Motion presented by Council President Zambuto: That the City Council award a Certificate of Commendation to Bianca Fiore in recognition of her ranking first in her Freshman class at Revere High School.
14.	21-296	Motion presented by Councillor McKenna: That the Mayor request our State Delegation to request an amendment to the State Building Code to require that residential structures built within 10 feet of another residential structure be required to use fire-rated cement siding. In light of the massive fires that have taken place in Revere this year, extra fire protection and the use of fire rated materials potentially could have prevented those fires from spreading to adjacent homes.
15.	21-297	Motion presented by Councillor McKenna: That the City Council award a Certificate of Appreciation to Carole Smith, owner and teacher of Revere's Happy Day Nursery School in recognition of providing a learning foundation to young students for 40 years.
16.	<u>21-298</u>	Motion presented by Councillor Giannino: That the City Council proclaim the month of September 2021 as "Hunger Action Month". (Proclamation attached)
17.	21-299	Motion presented by Councillor Powers, Councillor Novoselsky: That the Mayor request the MBTA to extend the bus stop on the 411 route on Oak Island Street across from the Jack Satter House an additional 50 feet for the safety of the seniors in the area.
18.	<u>21-300</u>	Motion presented by Councillor McKenna, Council Vice-President Visconti: That the Mayor request the Parking Director to investigate the usage and production of counterfeit visitor parking passes throughout the City. Further, that if a resident is found to have fraudulently reproduced a visitor parking pass, that the vehicle utilizing a counterfeit pass be issued a violation and that Parking Director immediately revoke the visitor placard privileges of the household in accordance with Sections 10.34.040(H) and 10.34.040(J) Visitor Placards of the Revised Ordinances of the City of Revere. Additionally, that the Parking Director be directed to redesign the visitor parking passes to prevent this type of abuse.

19.	<u>21-301</u>	Motion presented by Councillor Rotondo: That the Mayor request the Superintendent of Public Schools to appear before the City Council to explain which schools do not have air conditioning and why.
20.	<u>21-302</u>	Motion presented by Councillor Novoselsky: That the Mayor request the DCR Commissioner to relax the residential permit parking on Ocean Avenue to a four-hour limit, the same as Revere Beach Boulevard, during the non-operable period of the beach paid parking from October through April.
21.	<u>21-303</u>	Motion presented by Council Vice-President Visconti: That the City Council award Certificates of Commendation to the 2021 Revere Youth Baseball Minor League Champions, the Reds, and the Major League Champions, the Phillies.
22.	21-304	Motion presented by Councillor Novoselsky: That the Mayor contact our State Delegation to direct the MBTA to allow the Northeast Mosquito Control and/or the City of Revere to dredge the County Ditch aka Sales Creek along the Blue line tracks from Shirley Avenue to the Route 145 overpass behind the Garfield School area. The MBTA should be included in the cleanup with Northeast Mosquito Control and the City.
23.	<u>21-305</u>	Motion presented by Councillor Rotondo: That the Revere City Council recognize Douglas Goodwin and Nick Maglione for their hard work during the CV19 surge and thereafter to ensure students and families had access to food and school materials whether they lived in Revere or not due to displacement.
24.	<u>21-306</u>	Motion presented by Councillor Rotondo: That the Mayor request the City Solicitor to draft an ordinance and fee schedule for the following: That any autonomous driven vehicle, operated by a Revere resident, and housed in Revere must pay excise tax to the City of Revere and a use fee of \$5 dollars and a \$1 dollar per mile while operating in Revere. Said vehicle will follow all state, federal laws and be assigned to the City of Revere Hackney Division for oversight.
25.	<u>21-307</u>	Motion presented by Council Vice-President Visconti, Councillor McKenna: That the Mayor direct DCR to clean up Short Beach in Beachmont.
26.	<u>21-308</u>	Motion presented by Councillor Rotondo: That the City Council amend the Rules or Order to permit the submission of a maximum of 10 motions per meeting when the City Council meets twice in any given month. Further, that at the discretion of the President, that a Councillor be permitted to speak on 4 motions.
27.	21-309	Motion presented by Councillor Giannino: That the City Council award a Certificate of Commendation to Massachusetts State Trooper Carlo Mastromattei for leading the investigation into the abandonment of a dog on Revere Beach and quickly bringing an animal abuser to justice.
28.	<u>21-310</u>	Motion presented by Councillor Serino: That the Mayor direct National Grid to brighten the street lights at Hall's Corner at the intersection of Malden Street and

Newhall Street, specifically on Poles 2910 and 2712.

- 29. <u>21-311</u> Motion presented by Councillor McKenna, Councillor Guinasso: That a Certificate of Commendation be awarded to Fiore's Market in recognition of their retirement after 43 years in business providing the highest quality hand cut meats and groceries to generations of Revere residents.
- 30. <u>21-312</u> Motion presented by Councillor Novoselsky: That the Mayor request the Director of Municipal Inspections to appear before the City Council to discuss the lack of action against the owner of the property at 69 Highland Street concerning an illegal business in a residential zone.



CITY COUNCIL

Regular Meeting

City Councillor Joseph A. DelGrosso City Council Chamber Journal Monday, August 23, 2021

Regular Meeting of the City Council was called to order at 6:00 PM. Council President Anthony T. Zambuto presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status Arrived
Jessica A. Giannino	Councillor	Present
Arthur F. Guinasso	Councillor	Present
Patrick M. Keefe	Councillor	Present
Joanne McKenna	Councillor	Present
Steven Morabito	Councillor	Present
Ira Novoselsky	Councillor	Present
John F. Powers	Councillor	Present
Richard J. Serino	Councillor	Present
George J. Rotondo	Councillor	Present
Gerry Visconti	Councillor	Present
Anthony T. Zambuto	Council President	Present

2 Approval of the Journal of the Regular Meeting of July 12, 2021

Councillor Morabito took a point of personal privilege to offer condolences to the Hinojosa family on the loss of a dear friend, Tina Hinojosa who passed unexpectedly on Friday, August 13, 2021. Tina was the daughter of the late Herberto Hinojosa and Maria (Imbracsio) Doherty. She leaves behind her proudest accomplishment, her daughter, Kayla. Co-parenting together, Tina and Kayla's dad, Matt Parlante of Saugus, channeled all their energy and focus on raising their beautiful daughter. She also leaves her brother, Michael, his wife Marie-Elena and their children, Christopher and Ally, all of Revere, as well as many aunts, uncles and cousins.

Tina was previously married to Officer Andrew Lauria and was step-mother to his three children, Drew, Dante and Andrea, all of Revere. Tina also had a love for animals. Espy, her 17 year old dog, was a constant in Tina's life. Espy went with Tina everywhere, even to classes and work! Losing her in July was devastating to Tina.

Tina was a 1993 graduate of Revere High School, Tina continued her education at Salem State and received her Associates Degree. She was the owner of Unlimited Bookkeeping Services and worked as a bookkeeper for Roof Repairs Corp. and Power of Recovery. Her passion was yoga. She was the previous co-owner of The Yoga Lounge and also owned SoulDrink. Her classes were well known in the area and people loved the energy and positivity she radiated. She was a

wellness advocate for Doterra and was also heavily involved in NamaStay Sober, a recovery based non-profit, at one time acting as their Director of Events.

She was a strong advocate for people in recovery. Tina's beauty and strength were her biggest assets and she used her personal experiences to help people through their darkest days. She touched countless amounts of lives. Her infectious grin and love of life was the greatest gift she could pass on to her daughter.

RESULT: ACCEPTED

3 <u>21-286</u>

A Resolution of Condolence will be offered by the City Council in honor of Margaret P. "Peggy" O'Hara-Shanahan, the first woman to serve on the Revere City Council.

Resolution of Condolence

Whereas: Former City Councillor Margaret P. O'Hara has rendered conspicuous, faithful and honorable public service to the citizens of the City of Revere in her duties as a City Councillor; and

Whereas: Almighty God in His infinite wisdom has called former City Councillor Margaret P. O'Hara to her eternal reward; and

Whereas: The sad calling from our midst of former City Councillor Margaret P. O'Hara leaves a vacancy in the official family of the City of Revere that will be difficult to fill, and a memory that will long be cherished;

Now, Therefore, Be It Resolved, that the members of the Revere City Council extend to the family of former City Councillor Margaret P. O'Hara, on behalf of the Citizens of Revere, our heartfelt sympathy and sincerest regrets on their profound loss; and

Be It Further Resolved, that in recognition of former City Councillor Margaret P. O'Hara's service to the citizens of the City of Revere that the City Council pays sincere tribute to her memory by spreading upon the official records of the Revere City Council, a copy of this Resolution of Condolence.

RESULT: ORDERED - VOICE VOTE

4 <u>21-246</u> National Grid, Verizon, RCN, and Comcast will address the City Council relative to ongoing utility work and double poles.

Dan Cameron, National Grid addressed the City Council's concerns relative to several double poles throughout the City.

RESULT: PLACED ON FILE

5 <u>21-241</u> That the Revere City Council award Certificates of Appreciation to the Momentum Athletic Club for their outstanding performances at the

National Youth Outdoor Championship in Georgia.

Councillor Novoselsky presented the Certificates of Appreciation to the Momentum Athletic Club members. Coach Samir was also in attendance and praised the hard work of his student athletes.

RESULT: PLACED ON FILE

Public Hearings

6 21-247

Hearing called as ordered on the application of The McClellan Highway Development Company, LLC, c/o The HYM Investment Group, LLC, 1 Congress Street, Boston, MA 02114 requesting an amendment to Title 17 of the Revised Ordinances of the City of Revere relative to the Suffolk Downs Overlay District.

Joint hearing of the Revere City Council and Planning Board was held relative to an amendment to the Suffolk Downs Overlay District. Mr. Doug Manz provided an overview of the proposed ordinance amendment and is looking forward to discussing the matter further at the next meeting of the City Council Zoning Sub-Committee.

Proponents

Doug Manz on behalf of HYM

Opponents

none

Louis Ciarlone, Chairman of the Planning Board briefly addressed the City Council and audience and is looking forward to moving forward on the proposed zoning ordinance amendment.

	RESULT:	REFERRED TO ZONING	Next: 9/13/2021 6:00 PM
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7 21-248

Hearing called as ordered on the application of The McClellan Highway Development Company, LLC, c/o The HYM Investment Group, LLC, 1 Congress Street, Boston, MA 02114 requesting an amendment to a master plan PUD special permit allowing for redevelopment within the Suffolk Downs Overlay District created pursuant to Chapter 17.26 of the Revised Ordinances of the City of Revere.

Proponents

Doug Manz on behalf of HYM

Opponents

none

By ordinance, the PUD is referred to the Zoning Sub-Committee for discussion and review.

RESUL	T: 1	REFERRED TO ZONING	Next: 9/13/2021 6:00 PM
8	21-249	Hearing called as ordered on the applicat Road, Lynn, MA seeking permission from modify and expand a nonconforming eig establishing and confirming the existing apartment structure at 565-567 Beach Str	the Revere City Council to the (8) unit apartment structure by ten (10) units within the

Proponents

Lawrence Simeone, Attorney for the Applicant

Opponents

none

By ordinance, the Special Permit is referred to the Zoning Sub-Committee for discussion and review.

RESULT:	REFERRED TO ZONING	Next: 9/13/2021 6:00 PM

Unfinished Business

Motion presented by Council President Zambuto: That Rule 20 Presentation of Awards of City Council Rules of Order be amended as
follows: The maker of the motion offering the certificate(s) shall be
responsible for the cost of materials for the certificate(s) at \$5.00 per
certificate. The cost includes 1 presentation folder, 1 certificate, and 1
gold seal. Total cost shall be paid in full prior to the presentation and shall
be paid to the Office of the City Clerk Office Materials Account.

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

Legislative Affairs Sub-Committee Report

The Legislative Affairs Sub-Committee met on August 23, 2021 at 5:30PM in the City Councillor Joseph A. DelGrosso, City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151. Committee members present were Councillors Keefe, Novoselsky, Powers, Visconti, Zambuto (ex-officio), and Chairman Morabito.

The committee discussed the minor amendments to the existing Short-Term Rental Ordinance and agreed that proposed changes are immediately necessary to help facilitate the enforcement of

short-term rentals in the City of Revere. The proposed ordinance received a unanimous favorable recommendation by the committee members and will be forwarded to the City Council at this evening's regular meeting for ordainment.

10 21-211 An Ordinance Further Amending the Short-Term Rental Ordinance.

AN ORDINANCE FURTHER AMENDING TITLE 8 OF THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO THE REGULATION OF SHORT-TERM RENTALS

SECTION 1. Tile 8, Chapter 8.06, Sections 010 - 080, "An Ordinance Establishing Regulations for Short-Term Rentals," is hereby repealed by inserting in place thereof the following new amended chapter and sections:

Title 8, Chapter 8.09 - Short-term rental 8.09.010 - Summary and purpose.

Short-term rental for rental parties of no more than six renters shall be permitted in the city of Revere at a residential property that is owned by and contains the Primary Residence of the Operator as defined herein, for up to six months in a calendar year, properly registered in accordance with the provisions herein. This Chapter provides the process for the regulation, legal operation, and registration of certain Short-term rentals in the city of Revere, to protect the safety of renters and residents, ensure that the primary use remains residential, and ensure that Short-term rentals will not be a detriment to the character and livability of the surrounding residential neighborhood.

8.09.15 Exclusions.

- A. The provisions of this ordinance do not apply to the accommodation, for a fee, of a bedroom or attached apartment contained within and accessible through the Operator's Primary Residence Unit and is not accessed exclusively through a separate entry.
- B. The provisions of this ordinance do not apply to any month-to-month tenancy at- will agreement between a landlord and a tenant.
- C. The provisions of this ordinance do not alter or nullify any municipal ordinance governing the construction, alteration, conversion, use, and regulation of a lodging house, rooming house, or boardinghouse.

8.09.20 - **Definitions.**

- A. Condominium Building: A building or structure containing individually owned units created and existing in compliance with M.G.L. ch. 183A.
- B. Dwelling: A building or place of residence, classified for residential use.

- C. Operator: The owner of the Residential Unit that the owner seeks to offer as a Short-term Rental. Only one owner may be registered as an Operator on the Short-term Rental Registry for a Residential Unit.
- D. Owner-adjacent Unit: In a residential dwelling containing four or fewer residential units, each of them owned or partially owned by the Operator, and on
 - them being the Operator's primary residence, an Owner-adjacent unit is any residential unit in the dwelling other than the Operator's primary residence unit.
- E. Owner-adjacent condominium unit: In a condominium building or Association that includes the Operator's primary residence unit, any unit also owned in whole or in part by the Operator other than the Operator's primary residence unit.
- F. Primary Residence Unit: A Residential Unit that is the primary residence of the Operator, and is not located within a dwelling with other Residential Units, e.g. a single-family residential dwelling.
- G. Residential Unit: A dwelling unit within a dwelling that is classified as residential use and that contains at least one bedroom or sleeping area. For purposes of this Chapter, a Residential Unit shall not include any units in a hotel, motel, licensed rooming house or lodging house or licensed bed and breakfast.
- H. Short-term Rental: The rental for a fee of a Residential Unit, reserved in advance, for periodic residential occupancy for a single rental period of fewer than thirty
 - (30) days and not exceeding in any case a cumulative total of six (6) months of rental within a calendar year.
- I. Short-term Rental Unit: A Residential Unit that is offered, advertised, or otherwise used for Short-term Rental.
- J. Short-term Rental Enforcement Office: The department designated by the Mayor authorized to implement, oversee, and enforce the provisions of this Chapter and any other statutes, regulations, and ordinances relating to premises within the city of Revere that are advertised, listed, or used as Short-term Rental.
- K. Short-term Rental Enforcement Officer: Any individual authorized by the Short- term Rental Enforcement Office to enforce the provisions of this Chapter.

L. Short-term Rental Registry: A database maintained by the Short-term Rental Enforcement Office that shall record and preserve information about Operators who are permitted to offer Residential Units as Short-term Rental. The Short-term Rental Registry shall be maintained by the Short-term Rental Enforcement Office. A property not listed in the Short-term Rental Registry is prohibited from being offered for Short-term Rental.

8.09.30 - Applicability and limitations.

- A. Short-term Rental shall be permitted as follows:
 - 1. An Owner-adjacent Unit in an owner-occupied Condominium building. In any case where an Operator uses more than one Owner-adjacent condominium unit for Short-term rental, each such Owner-adjacentcondominium unit shall be registered separately and charged a separate fee in accordance with this Chapter. An owner-adjacent condominium unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited.
 - 2. An Owner-adjacent Unit in an Owner-occupied dwelling containing four or fewer residential units. In any case where an Operator uses more than one such Owner-adjacent unit for Short-term rental, each such Owner- adjacent unit shall be registered separately and charged a separate fee in accordance with this Chapter. An owner-adjacent unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited.
 - 3. A Primary Residence Unit. A Primary Residence Unit offered for Short- term Rental must be rented as a whole unit at any one time to one party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedroom for separate rental parties is prohibited.
- B. Short-term Rental occupancy shall be limited to two persons per bedroom, excluding children under the age of 12 related to, or the legal ward of either bedroom occupant.
- C. The registration of a Short-term Rental unit shall expire in the event ownership of the unit or the property containing the unit is transferred. A

- new owner of such property shall be responsible to complete a new registration process as described in section 8.09.040.
- D. The number of individual bedrooms made available for Short-term Rental within an Owner-adjacent Unit and Primary Residence Unit shall not be greater than the number of lawful bedrooms in the dwelling unit.
- E. No Short-term Rental may be used for the purpose of a commercial meeting and commercial use of a Short-term Rental unit is prohibited.
- F. Sublet or sub-rental of a Short-term Rental Unit or a room or space therein is prohibited. The Renter of a Short-term Rental cannot sublet rooms or spaces in their units as Short-term Rentals or in any other manner.
- G. Hourly rentals are prohibited.

8.09.040 - Procedure to register short-term rentals.

Before any property is offered or advertised for Short-term Rental, the Operator shall:

- A. Register the property with the Short-term Rental Enforcement Office on a form provided by the Office. The application shall require:
 - 1. The Operator's full name and address, and a telephone number (land and/or mobile) that is available 24 hours per day to renters, the Short-term Rental Enforcement Office, and public safety authorities.
 - 2. The name, address, and telephone number (land and/or mobile) of an individual other than the Operator who shall be available in the event the Operator is unavailable, and who shall be capable to respond as soon as may be necessary to any issue or emergency that arises during a Short- term Rental.
 - 3. An accurate description of the area of the property that is available for Short-term Rental, e.g., one bedroom apartment on second floor, e.g., single family home at specified address).
 - 4. Documentation that the property in question is not the subject of any municipal liens and that all taxes and fees owed to the city of Revere and to the Commonwealth of Massachusetts relating to the property are paid up to date.
 - 5. M.G.L. ch. 62C, § 67 Certificate of Registration from the Commonwealth of Massachusetts' Department of Revenue for Short-term Rental as required per M.G.L. ch. 64G, § 6.

- 6. Proof, in the form of a valid insurance binder, of liability insurance with liability limits in an amount no less than \$250,000 per incident and coverage for Short-term Rental use.
- 7. Provide the online/URL address listing(s) the Short-term Rental.
- B. Pay the annual fee of \$200.00 per Short-term Rental unit in addition to any fees as required in accordance with section 08.09.070 of this Chapter.
- C. Request the Short-term Rental Office to conduct an inspection, which shall be completed within 21 days of date the completed application is submitted and the associated fee is paid. In the event a unit is approved for Short-term Rental after an inspection, the Short-term Rental Enforcement Office shall issue a Certificate of Inspection to the Applicant/Operator and the Unit shall be listed in the Registry for a period that shall expire on December 31 of the year the Certificate is issued.
 - In the event a Short-term Rental unit is not approved after inspection, the Applicant/Owner may cure any issue that prevented approval and request a re-inspection at no additional fee.
 - 2. In the event any further inspection is necessary after an initial re- inspection, a fee of \$50 shall be required for each further Inspection.
- D. No property shall be included in the Short-term Rental Registry until the requirements of subsections A C inclusive are completed and a Certificate of Inspection is issued.

8.09.50 - Requirements to operate a short-term rental.

- A. A Short-term Rental unit shall be registered in accordance with 8.09.040 of this Chapter to be lawful in the city of Revere.
- B. All online listings/postings shall contain/display the city of Revere's registration number for the Short-term Rental.
- C. Residential Owner-adjacent and Primary Residence Units offered for Short-term Rental shall comply with, and shall not be in violation of, all standards and regulations promulgated by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention, including but not limited to, all relevant, zoning, building, sanitary, fire, and health and safety laws, regulations, and ordinances.

- D. The Operator of a Short-term Rental shall keep and maintain for a period of three years an accurate record of the names and dates of rental for each Short-term Rental and make such record available upon request from a Short-term Rental Enforcement Officer.
- E. All Short-term Rentals shall be subject to annual inspections by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention.
- F. Every Operator of a Short-term Rental shall provide to every Short-term Rental party a document containing the following information:
 - 1. Instructions for disposal of waste that complies with the City's recycling and trash programs.
 - 2. An emergency exit diagram for all bedrooms.
 - 3. Contact information for the Short-term Rental Operator, or when the Operator is not present, the contact information for a locally available contact designated to respond to all emergencies and problems that may arise during the rental period, whether from renters, neighbors, or municipal authorities.
 - 4. A clear and direct instruction that Short-term renters shall not disturb the peace or cause to disturb the quite enjoyment in the neighborhood or in any way interfere with the quality of life of the community by noise or other disturbances in accordance with, but not limited to, R.R.O. 9.08.010 et seq.
- G. A poster measuring no less than 11" wide and 14" high containing the information described in Paragraph E, 1-4, above, shall be posted in a conspicuous place in every Short-term Rental Unit.
- H. A sign measuring no less than 8.5" wide and 11" high illustrating the emergency exit shall be posted in each bedroom.

8.09.060 - Ineligible residential units.

The following Residential Units are not eligible to be offered as Short-term Rentals:

- A. Residential Units that do not meet the definition of either an Owner-adjacent Unit, or a Primary Residence Unit.
- B. Residential Units designated as below market rate or income-restricted, that are subject to affordability covenants, or that are otherwise subject to housing or rental assistance under local, state, or federal law.
- C. Residential Units subject to any requirement of local, state, or federal law,

or rule or regulation promulgated by a condominium association, or homeowner association, which prohibits the leasing or subleasing of the unit or use of the unit as a Short-term Rental.

- D. Residential Units that are the subject of three (3) or more findings of violations of this Chapter within a one-year period, or three (3) or more violations of any municipal ordinance or state law or code relating to health, safety, sanitary conditions, including, but not limited to, excessive noise, improper disposal of trash, disorderly conduct, or other similar conduct within a one-year period.
- E. Residential Units previously rented to a Section 8 Certificate holder or that were previously subject to any affordability covenants, unless one year has expired since the expiration of the Section 8 tenancy or affordability restriction.
- F. Any Residential Unit for which the Operator is delinquent in the payment of any local taxes, fees, assessments, betterments, or municipal charges of any kind.

8.09.070 - Local excise tax and community impact fee.

A Residential Unit subject to the provisions of this Chapter shall pay all excise tax and community impact fees on Short-term Rentals as approved by the City Council pursuant to Sections 3A and 3D of Chapter 64G of the Massachusetts General Laws.

8.09.080 - Enforcement and penalties.

- A. Any person who (I) offers a unit as a Short-term Rental where such unit is not an eligible Residential Unit, (ii) offers an eligible Residential Unit as a Short-term Rental without registering such Short-term Rental Unit with the Short-term Rental Enforcement Office, or (iii) offers an eligible Residential Unit as a Short-term Rental while the unit's registration on the Short-term Rental Registry is suspended, shall be fined \$300.00 per violation per day. Each day's failure to comply with a notice of violation or any other Order shall constitute a separate violation. In addition to fines described in this section, the City may seek an injunction from a court of competent jurisdiction to enjoin the offering, advertising, or use of the unit as a Short-term Rental.
- B. The provisions of this Chapter shall be enforced in accordance with R.R.O. Chapter 1.12, Article II, or Article III, which includes the provisions of M.G.L. ch. 40U, or by seeking to restrain a violation by a court-ordered injunction.

Ordered to a first reading Ordered on a second reading.

July 12, 2021 August 23, 2021 Ordered on a third and final reading
Ordered Engrossed and Ordained on a Roll Call
August 23, 2021
August 23, 2021

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

Appointments Sub-Committee Report

The Appointments Sub-Committee met on August 23, 2021 at 5:45PM. Committee members present were Councillors Giannino, McKenna, Powers, Visconti, Zambuto (ex-officio), and Chairman Guinasso.

There were several appointments before the committee:

21-174 Appointment of Sara Boukdad to the Zoning Board of Appeals.

It is the recommendation of the Appointments Sub-Committee to place this appointment request on file as the Mayor has withdrawn the appointee

from consideration.

21-213 Re-appointment of Earthwork Industries as a Licensed Drain Layer.

Earthwork Industries has failed to appear at tonight's meeting and the previous meeting of July 12, 2021. Citing failure to appear, the committee

has recommended that this appointment be placed on file.

21-261 Appointment of John Shue to the Conservation Commission.

Mr. Shue addressed the sub-committee. His wealth of knowledge and expertise in land and water conservation matters will be an asset to the Commission. The committee offered a unanimous favorable

recommendation for confirmation by the full City Council.

21-288 Appointment of Hazem Hamdan to the Zoning Board of Appeals.

Mr. Hamdan was unexpectedly unable to attend tonight's meeting due to illness. Due to the immediate need for a fifth full member on the Zoning Board of Appeals, Chairman Guinasso allowed for the confirmation of Mr. Hamdan without his appearance before this committee. Hazem received a favorable recommendation for confirmation by the committee and will be

voted upon by the City Council this evening.

11 <u>21-174</u> Comm. from the Mayor relative to the Appointment of Sara Boukdad to

Zoning Board of Appeals

RESULT: PLACED ON FILE

12 <u>21-213</u> Communication from the Mayor relative to the Appointment of Earthwork Industries as Licensed Drain Layer

Communication from the Mayor relative to Appointment of John Shue to

Conservation Commission

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

14 <u>21-288</u> Communication from the Mayor relative to the Appointment of Hazem

Hamdan to Zoning Board of Appeals

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

Communications

15 <u>21-250</u> Communication from the Election Commissioner requesting approval for early voting in person.

Diane Colella, Election Commissioner addressed the City Council on the request.

"SHALL THE CITY COUNCIL APPROVE THE ELECTION COMMISSIONER'S REQUEST TO IMPLEMENT EARLY VOTING FOR THE SEPTEMBER 14TH PRELIMINARY ELECTION AND THE NOVEMBER 2ND LOCAL ELECTION?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

16 <u>21-251</u> Communication from the Election Commissioner requesting approval of

the Warrant for the Preliminary Election on Tuesday, September 14, 2021.

Diane Colella, Election Commissioner addressed the City Council on the Warrant for the September 14, 2021 Preliminary Election.

RESULT: ORDERED - VOICE VOTE

17 <u>21-252</u> Communication from the Chief of Police presenting the Fiscal Year 2021 Edward Byrne Memorial Justice Assistance Grant Program.

Chief Callahan addressed the City Council and presented the Fiscal Year 2021 Edward Byrne Memorial Justice Assistance Grant (JAG). The funds from the grant will be used to purchase a tip411 Pro subscription, FLOCK license plate reader lease, community outreach educational materials, and shirts for the community services division.

"SHALL THE CITY COUNCIL ENDORSE AND SUPPORT THE REVERE POLICE DEPARTMENT IN ITS APPLICATION FOR THE FISCAL YEAR 2021 JAG PROGRAM?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

18 21-253 Communication from Anthony Cogliandro, 105 Newman St., Revere, MA

requesting that the City of Revere provide small business owners with free

metered parking at their business locations.

Anthony Cogliandro, 105 Newman Street, Revere, MA addressed the City Council on his communication. This request is not under the jurisdiction of the City Council and will be forwarded to the Traffic Commission for consideration.

"SHALL THE CITY COUNCIL FORWARD THIS REQUEST TO THE TRAFFIC COMMISSION?"

RESULT:	ORDERED - VOICE VOTE	

19 <u>21-254</u> Communication from Anthony Cogliandro, 105 Newman St., requesting that the City of Revere install two crosswalks on Ward Street.

Anthony Cogliandro, 105 Newman Street, Revere, MA addressed the City Council on his communication. This request is not under the jurisdiction of the City Council and will be forwarded to the Traffic Commission for consideration.

"SHALL THE CITY COUNCIL FORWARD THIS REQUEST TO THE TRAFFIC COMMISSION?"

RESULT: ORDERED - VOICE VOTE

20 <u>21-255</u> Communication from the City Auditor relative to the RevereTV appropriation.

Rich Viscay, Director of Finance addressed the City Council on this request.

"SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION IN THE AMOUNT OF \$169,819.96 FROM THE CABLE ACCESS RECEIPT RESERVE FUND TO PAY FOR REVERE TV'S QUARTERLY INVOICE?

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

21 <u>21-256</u> Communication from the City Auditor relative to the Transportation

Network Infrastructure Fund appropriation.

Rich Viscay, Director of Finance addressed the City Council on this request.

"SHALL THE CITY COUNCIL APPROVE A TRANSFER IN THE AMOUNT OF \$54,073.80 FROM THE TRANSPORTATION FUND TO THE ROADWAY CAPITAL FUND?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

22 <u>21-257</u> Communication from the City Auditor relative to bond authorizations for

the Fiscal Year 2022 Capital Improvement Plan.

City of Revere, Massachusetts Proposed Loan Order \$5,000,000 - Road Bonds

That \$5,000,000 is appropriated to pay costs of constructing, reconstructing, paving, repaving and/or repairing roads, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(I) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 9/27/2021 6:00 PM

21-257 Communication from the City Auditor relative to bond authorizations for the Fiscal Year 2022 Capital Improvement Plan.

City of Revere, Massachusetts Proposed Loan Order \$3,000,000 - Water Main Bonds

That \$3,000,000 is appropriated to pay costs of constructing, reconstructing, laying, relaying, extending, lining and/or relining water mains, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 8(5) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 9/27/2021 6:00 PM

21-257 Communication from the City Auditor relative to bond authorizations for the Fiscal Year 2022 Capital Improvement Plan.

City of Revere, Massachusetts Proposed Loan Order \$175,000 - DPW Backhoe Bonds

That \$175,000 is appropriated to pay costs of purchasing a backhoe for the Department of Public Works, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(I) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan

order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 9/27/2021 6:00 PM

23 <u>21-258</u> Communication from the Mayor regarding an appropriation from the

Community Improvement Trust Fund for the Northern Strand Trail

underpass art improvements.

Rich Viscay, Director of Finance addressed the City Council on this request.

"SHALL THE CITY COUNCIL APPROVE A TRANSFER IN THE AMOUNT OF \$25,000 FROM THE COMMUNITY IMPROVEMENT TRUST FUND FOR A MURAL PROJECT AT THE UNDERPASS ON THE NORTHERN STRAND COMMUNITY TRAIL?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

24 21-259 Communication from the Mayor regarding an appropriation from the

Community Improvement Trust Fund for a mural project on the MBTA

building adjacent to Butler Circle.

Rich Viscay, Director of Finance addressed the City Council on this request.

"SHALL THE CITY COUNCIL APPROVE A TRANSFER IN THE AMOUNT OF \$25,000 FROM THE COMMUNITY IMPROVEMENT TRUST FUND FOR A MURAL PROJECT ON MBTA OWNED PARCEL 9-157A-5?"

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

25 <u>21-260</u> Communication from the Mayor regarding a Resolution designating Costa

Park for conservation and recreational use in perpetuity.

COSTA PARK RESOLUTION

WHEREAS, the federal Land and Water Conservation Fund has established a grant program to assist in the acquisition, development, and renovation of park, recreation, and conservation land; and

WHERAS, the City of Revere has been determined eligible to apply for said funds from time to time; and

WHEREAS, awarding of these funds are contingent the permanent dedication of such land to recreation and conservation use; and

NOW, AND THEREFORE BE IT RESOLVED, by the City Council of the City of Revere, Massachusetts that the following land shall be maintained as public outdoor recreation use in perpetuity, unless conversion to other use is approved by the Massachusetts Secretary of Environmental Affairs: Costa Park.

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo,

Visconti, Zambuto

26 <u>21-262</u> Communication from the Mayor regarding the appointment of Dr. Drew

Bunker to Board of Health.

RESULT: REFERRED TO APPOINTMENTS

27 <u>21-263</u> Communication from the Mayor regarding the appointment of

Anayochukwu Osueke to the Affordable Housing Trust Fund.

RESULT: REFERRED TO APPOINTMENTS

Motions

28 21-264

Motion presented by Councillor Rotondo: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Title 17 of the Revised Ordinances of the City of Revere is hereby amended by adding a new Chapter 17.27 Affordable Housing and Section 17.27.010 Percentage of Rental Units Designated for Affordable Housing - Any new development of housing with 100 units or more must designate at least 15% of all units as affordable rental units per state and federal guidelines. In conjunction with the proposed ordinance above, that \$2 million from the Affordable Housing Trust Fund be dedicated to home improvement infrastructure.

RESULT: REFERRED TO ZONING

29 21-265

Motion presented by Councillor Rotondo: That the City of Revere investigate the feasibility of a public/private partnership to convert the Municipal Parking lot on Central Avenue into affordable housing with commercial space and parking.

RESULT: REFERRED TO ZONING

30 21-266

Motion presented by Councillor Rotondo: That the City of Revere provide public wifi at city-owned parks and squares utilizing ETP funds, online advertisers, and donations.

RESULT: REFERRED TO WAYS & MEANS 31 21-267 Motion presented by Councillor Rotondo: That the Mayor request the Superintendent of Public Schools, Director of Finance, City Engineer, Chief of Planning & Community Development, the City Planner, School Committeeman Ferrante, and a representative from Left Field Group to provide an update on the new High School Building project to include plans, potential location selection sites, cost of takings, and cost (approximate \$300,000,000). **RESULT: ORDERED - VOICE VOTE** 32 21-270 Motion presented by Councillor Morabito: That the Mayor be requested to investigate the feasibility of installing and funding kids play sprinklers or spray fountains in all wards throughout the City. **RESULT:** WITHDRAWN 33 Motion presented by Councillor McKenna: That the Mayor be requested 21-271 to proceed with the taking of McMackin Field by eminent domain in accordance with the provisions of Massachusetts General Laws Chapter 79. **RESULT:** ORDERED - VOICE VOTE 34 <u>21-272</u> Motion presented by Councillor Serino: That the Mayor or appropriate department be requested to communicate to Amazon that it is expected that their delivery drivers follow the rules of the road and obey local traffic ordinances. **RESULT: ORDERED - VOICE VOTE** 35 21-276 Motion presented by Councillor Keefe, Councillor Morabito, Council Vice-President Visconti: That the City Council award a Certificate of Commendation to Kayla & Jordan Martelli for holding their 10th annual Alex's Lemonade Stand to raise funds for childhood cancer research and treatment. To date, the Martelli's have raised over \$50,000 through their fundraiser.

The presentation of the Certificates of Commendation will be held at the next City Council meeting on September 13, 2021.

RESULT: ORDERED - VOICE VOTE

36 21-277

Motion presented by Councillor Keefe: That the following ordinance amendment be ordered to a public hearing: An Ordinance Amending Metered Rates of the Revised Ordinances of the City of Revere Section 1. Section 13.04.130 Meters – Metered Rates of the Revised Ordinances of the City of Revere is hereby amended by inserting the words, "or an owner-occupied residential building comprised of not more than four units" after the word "units" in the first sentence of the definition for "Residential use". Section 2. Section 13.04.130 Meters – Metered Rates of the Revised Ordinances of the City of Revere is hereby amended by inserting the words, "except for an owner-occupied residential building comprised of not more than four units" after the word "units" in the first sentence of the definition for "Commercial use". Section 2. Section 13.04.132 Multi-unit facility billing of the Revised Ordinances of the City of Revere is hereby amended by inserting the words, "except for an owner-occupied residential building comprised of not more than four units" after the word "units" in the first sentence.

Councillor Novoselsky is recorded as recused from discussion on this motion.

Councillor Keefe offered an amendment to his motion to change the number of referenced units from four to six.

There was an exchange between several of the Councillors who some indicated that this proposal would disproportionately affect renters and benefit homeowners. Council President Zambuto indicated that more discussion is needed on the proposed ordinance amendment prior to being ordered to a public hearing.

Ordinance is referred to a joint committee on Ways & Means and Zoning.

R	RESULT:	REFERRED TO WAYS & MEANS
37	7 <u>21-278</u>	Motion presented by Councillor Rotondo: That the Mayor request the Traffic Commission to provide resident parking passes for the residents of the Jack Satter House and that ten (10) home care provider parking passes be provided to the administration of the Jack Satter House for their use. Further, that the Mayor request our State Delegation to request that DCR investigate the feasibility of providing visitor passes for residents at the Jack Satter House and other properties located on Revere Beach Boulevard and Ocean Avenue.

Councillor Gianinno is recorded as recused from discussion and participation on this motion.

Several residents affected by the new resident and metered parking instituted by the DCR, addressed the City Council on this motion:

Wayne Rose, 19 Thorndike Street, Revere, MA
Roxanne Iello, 420 Revere Beach Boulevard, Revere, MA
Cynthia Kiejna, 420 Revere Beach Boulevard, Revere, MA
Ron Clark, 98 Whitin Avenue, Revere, MA
Al Fiore, 350 Revere Beach Boulevard, Recere, MA
Kim Alexandraton, 420 Revere Beach Boulevard, Revere, MA
Jean Aronson, 420 Revere Beach Boulevard, Revere, MA
Christian Alfano, 51 Sagamore Street, Revere, MA

Chief Callahan, Revere Police Department, also addressed the City Council and indicated that the Traffic Commission will work towards a solution.

Councillor Novoselsky offered an amendment to the motion to include Ocean Avenue.

RESULT: ORDERED AS AMENDED VOICE VOTE

38 21-290

Motion presented by Councillor Serino: That the Mayor request the Traffic Commission to amend Section 10.34.020(F) City-Wide Resident Parking Sticker Program Regulations by deleting 420 Revere Beach Boulevard.

Verbal motion offered by Councillor Serino in response to the previous motion.

RESULT: ORDERED - VOICE VOTE

39 21-279

Motion presented by Councillor McKenna: That the Mayor request the DPW to widen a section of Bellingham Avenue from #2 - #178. In order for the City to comply with ADA laws, sidewalk parking on Bellingham Avenue was prohibited and therefore, during the recent fire in Beachmont, fire apparatuses could not maneuver down Bellingham Avenue due to the new curb to curb parking. In addition, residents parked along this section of Bellingham Avenue frequently experience car damage because of how narrow this section is.

RESULT: ORDERED - VOICE VOTE

40 21-280

Motion presented by Councillor McKenna: That the Mayor request the Traffic Commission to designate four (4) 24-hour resident only parking spaces in the Central Avenue Municipal Parking Lot for the residents of Aucella Court and Central Avenue Rear. The Traffic Commission overlooked the residents living on these streets when metered parking was established in the Central Avenue Municipal Parking Lot.

RESULT: ORDERED - VOICE VOTE 41 21-281 Motion presented by Councillor Serino: That the Mayor instruct National Grid to install 96 watt street lamps on Poles 3960, 3960 1/2, and 3961 on Salem Street in North Revere, before Sully's Curve opposite the entrance to Overlook Ridge. At night, particularly in bad weather, this stretch of roadway is dark and poses a safety issue. **RESULT:** ORDERED AS AMENDED VOICE VOTE 42 21-282 Motion presented by Councillor Powers: That the Mayor direct the DPW to repair the seawall in front of 131 Rice Avenue. Further, that an assessment of the entire wall be made to detect any other portions of the wall that may be deteriorating. Further, that the City Solicitor and City Engineer make a determination as to who is responsible for maintaining the wall. **RESULT: ORDERED - VOICE VOTE** 43 21-283 Motion presented by Councillor Novoselsky: That the Mayor request DCR Traffic Engineering to redesign the intersection of Revere Beach Parkway and Campbell Avenue to change the contour to restrict the turning of traffic onto Campbell Avenue from the Revere Beach Parkway and reduce the length of the crosswalk across Campbell Avenue for the safety of pedestrians. **RESULT: ORDERED - VOICE VOTE** 44 21-284 Motion presented by Councillor Novoselsky: That the Mayor request DCR Traffic Engineering to redesign the intersection of Revere Beach Parkway and Hillside Avenue to change the configuration reduce the length of the crosswalk across Hillside Avenue for the safety of pedestrians and paint the appropriate crosswalk. **RESULT: ORDERED - VOICE VOTE** 45 Motion presented by Councillor Novoselsky: That the Mayor request DCR 21-285 to provide a copy of the DCR Master Plan for Revere Beach Boulevard

Late Motions

Parkway.

ORDERED - VOICE VOTE

RESULT:

and the length of Ocean Avenue from Revere Street to Revere Beach

46 21-287

Motion presented by Councillor Serino: That the Mayor and City of Revere host an official community memorial event in commemoration of the twentieth anniversary of the attacks of September 11, 2001 on Saturday, September 11th, 2021.

RESULT:

ORDERED - VOICE VOTE

Late Communications

47 21-289

Communication from the City Auditor relative to a loan order in the amount of \$1,725,000 for the purpose of acquiring by eminent domain the property located at 29 Thayer Avenue.

City of Revere, Massachusetts Proposed Loan Order \$1,725,000 - Land Acquisition Bonds

That the City is hereby authorized to acquire by eminent domain the property located at 29 Thayer Avenue in Revere, Massachusetts, as more completely described in the deed from Thayer Avenue, LLC, dated July 31, 2012, recorded at the Suffolk County Registry of Deeds in Book 49938, Page 53, and to take any other action incidental and related thereto, for recreational and open space purposes; that \$1,725,000 is appropriated to pay the costs of said land acquisition project, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment or the costs of issuance of such bonds or notes, may be app lie d to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

RESULT: ORDERED TO PUBLIC HEARING - CC

Next: 9/27/2021 6:00 PM

Ordered adjourned at 9:32 PM.

Attest:

City Clerk

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, September 13, 2021 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, Revere, MA 02151 on a joint petition submitted by National Grid and Verizon, at the request of the customer, to relocate 1 JO Pole #2753 on Rice Avenue approximately 15 feet east bound towards Whitin Avenue in accordance with the plan on file.

A copy of the aforementioned proposed plan and petition is on file and available for public inspection, by appointment only, in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik City Clerk

Questions contact - Sterling Ortiz 508-860-6288

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Rice Ave - National Grid to relocate 1 JO Pole on Rice Ave beginning at a point approximately 100 feet west of the centerline of the intersection of Whitins Ave and Rice Ave and continuing approximately 15' feet in a northwest direction. Per customer request relocation of Pole 2753 east bound approximately 12-15 feet & closer to the edge of the sidewalk. Meet with customers and City Council Powers whom approves the relocation.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Rice Ave - Revere – Massachusetts.

No.# 30419933 July 30, 2021

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusett	s Electric C	ompany d/	b/a National	Grid
BY	Paleens	Paule	012	
BY	Department	Com	ei .	
VERIZON N	EW ENGL	AND, INC.		
BY				
Manager / Ri	ght of Way			

Revere

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of July, 2021.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Rice Ave - Revere – Massachusetts.

July 30, 2021. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Rice Ave - National Grid to relocate 1 JO Pole on Rice Ave beginning at a point approximately 100 feet west of the centerline of the intersection of Whitins Ave and Rice Ave and continuing approximately 15' feet in a northwest direction. Per customer request relocation of Pole 2753 east bound approximately 12-15 feet & closer to the edge of the sidewalk. Meet with customers and City Council Powers whom approves the relocation.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20

City/Town Clerk.

Massachusetts 20

Received and entered in	the records of location orders of the City/Town of
Book	Page

Attest:

City/Town Clerk

I hereby certify that on	20 , at	o'clock, M
at	a public hearing was held	on the petition of
Massachusetts Electric Company d/b/a National	Grid and VERIZON NEW EN	IGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

ard or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

NGRID

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 30th day of July, 2021.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Rice Ave - Revere – Massachusetts.

July 30, 2021. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Rice Ave - National Grid to relocate 1 JO Pole on Rice Ave beginning at a point approximately 100 feet west of the centerline of the intersection of Whitins Ave and Rice Ave and continuing approximately 15' feet in a northwest direction. Per customer request relocation of Pole 2753 east bound approximately 12-15 feet & closer to the edge of the sidewalk. Meet with customers and City Council Powers whom approves the relocation.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20

City/Town Clerk.

Massachusetts 20

Received and entered in th	ne records of location orders of the	City/Town of
Book	Page	

Attest:

City/Town Clerk

I hereby certify that on 20, at o'clock, M at a public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

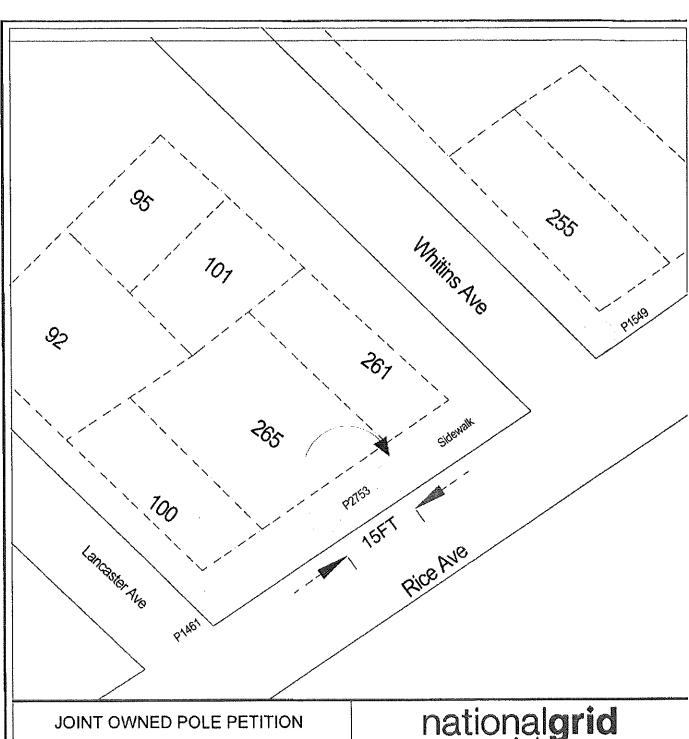
		City/Town Clerk.	
	************	**************	
		•••••	
Board or Council of		ohunatta	
Dogia of Council of	TOWITOL CITY, IVERSE	CHUSCHS	

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Abutter's List

JOWN: Revere			
ADDRESS	OWNER	OWNER INFO	PARCEL ID#
261 Rice Ave, Revere	Rizzuto Hugo	260 Rice Ave, Revere, MA 02151	14-192F-42
	Pines Realty Trust, Rizzuto Hugo		
265 Rice Ave, Revere	Trustee	261 Rice Ave, Revere, MA 02151	14-192F-43A
100 Lancaster Ave, Revere	100 Lancaster Avenue LLC	10 Rosedair St, Boston, MA 02125	14-192F-1



Proposed Pole Relocation

Existing Pole

DISTANCES ARE APPROXIMATE

nationalgrid

Verizon New England, Inc.

7/29/2021 Date:

Work Request Number: 30419933

To Accompany Petition Dated:

Address: 265 Rice Ave, Revere

For Proposed: Pole 2753 Relocation

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, September 13, 2021 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, Revere, MA 02151 on a petition submitted by National Grid to install 2 underground electrical conduits beginning at a point approximately 16 feet east of the centerline of the intersection of North Shore Road, Revere, MA 02151 for new electrical service at 1540 North Shore Road to Pole #3295.

A copy of the aforementioned proposed plan and petition is on file and available for public inspection, by appointment only, in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik City Clerk Questions contact Sterling Ortiz 508-860-6288

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: North Shore Rd - Revere - Massachusetts.

The following are the streets and highways referred to:

Plan # 30408227 North Shore Rd - National Grid to install beginning at a point approximately 16 feet east of the centerline of the intersection of North Shore Road. Installing 2-4" PVC conduits for new electrical service for 1540 North Shore Road apartment complex building to Pole # 3295. Customer to trench over the sidewalk approximately 9ft +/- and restore sidewalk.

Location approximately as shown on plan attached

Dated: August 27, 2021

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 27th day August, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – North Shore Rd - Revere - Massachusetts. Plan # 30408227.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid;

North Shore Rd - National Grid to install beginning at a point approximately 16 feet east of the centerline of the intersection of North Shore Road. Installing 2-4" PVC conduits for new electrical service for 1540 North Shore Road apartment complex building to Pole # 3295. Customer to trench over the sidewalk approximately 9ft +/- and restore sidewalk.

I hereby certify that the foregoing order was adop	
, held on the	
••••••	, 20
Received and entered in the records of loc Book	eation orders of the City/Town of Page
	Attest:

at	a public hearing was held on the petition of Grid for permission to construct the underground recorded, and that I mailed at least seven days and place of said hearing to each of the owners of essessment for taxation) along the ways or parts of construct the underground electric conduits under

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 27th day August, 2021.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – North Shore Rd - Revere - Massachusetts. Plan # 30408227.

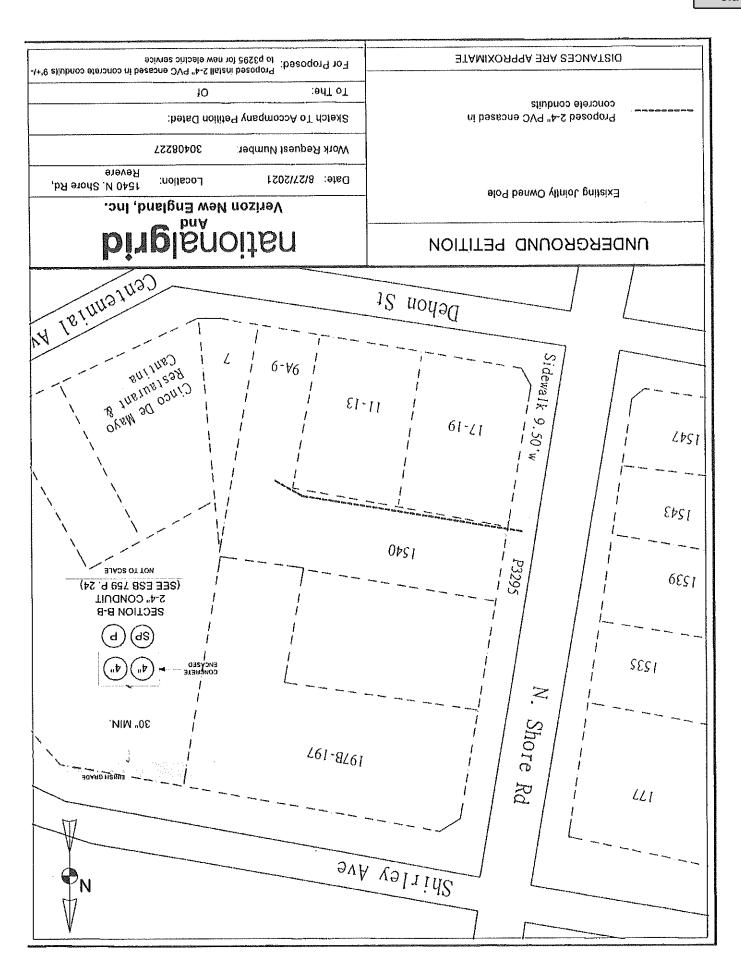
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Abutter's List

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ParcellD	Address	LocCity	Owner1	Owner2	Owner3	BillingAddress	City	State	Zip
8-137-5	1547 NORTH SHORE RD	REVERE	PHO ENG	SDOEUNG NOM		1547 NORTH SHORE RD	REVERE	M A	02151
8-137-3	1539 NORTH SHORE RD	REVERE	ABDELHAKIM	HATIM SAMIRA		1539 NORTH SHORE RD	Revere	MA	02151
8-138-2	NORTH SHORE RD	REVERE	HALAJIAN CRAIG			32 ROCKINGHAM ST	CAMBRIDGE	MA	02139
			1535 NORTH SHORE BONSIGNORE	E BONSIGNORE					
8-137-2	1535 NORTH SHORE RD	REVERE	RD RLTY TR	ROBERT TRUSTEE		23 FOREST STREET	MEDFORD	MA	02155
			DISTRICT SHIRLEY			1040-4048 NORTH SHORE			
8.138-3	207 SHIRLEY AVE	REVERE	LLC			RD	Revere	MA	02151
			11-13 DEHON ST						
8-138-9-00	11 DEHON ST	REVERE	CONDO ASSOC			11-13 DEHOH ST	REVERE	MA	02151
8-138-10A	17 DEHON ST	REVERE	DEHON LLC			P.O. BOX 365	REVERE	MA	02151
			NORTHSHORE ROAD GALLAGHER	D GALLAGHER					
8-137-4	1543 NORTH SHORE RD	REVERE	REALTY TRUST 1540 NORTH SHORE	DANIEL P TRUSTEE E	NICKERSON	135 CRYSTAL AVE	REVERE	MA	02151
8-138-128	1540 NORTH SHORE RD	REVERE	ROAD REALTY TRUST	CHARLES TRUSTEE TRUSTEE	RAYMOND TRUSTEE	1540 NORTH SHORE RD	REVERE	MA	02151
8-138-7D	9 DEHON ST	REVERE	DCM REALTY ILC			25 RENEE DRIVE	WAKEFIELD	MA	01880





The City of REVERE, MASSACHUSETTS

Director of Economic Development

281 Broadway, Revere, MA 02151 (781) 286-8201 www.revere.org

TO: Honorable City Council

FROM: Louis Ciarlone, Planning Board Chairman.

RE: Suffolk Downs Overlay District Zoning Amendments

DATE: August 24, 2021

Please be advised that pursuant to Section 17.56.010, the Planning Board voted to favorably recommend to the City Council the adoption of the proposed zoning amendments to the Suffolk Downs Overlay District at a regular meeting held on August 23, 2021 subsequent to a joint public hearing with the City Council held on August 23, 2021.



Brian M. Arrigo Mayor

August 19, 2021

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Dr. Drew Bunker to the Board of Health. Dr. Bunker is a physician at Mass General Hospital Broadway Primary Care - Revere and has devoted himself to supporting the health and wellness of all residents of our city. A compassionate leader in our community, Dr. Bunker provides care to many underserved neighbors, and he will be an asset to our revamped public health division. I am fully confident that Dr. Drew Bunker will serve our community as a member of the Board of Health.

Regards,

Brian M. Arrigo

Mayor ._



CITY OF REVERE

Brian M. Arrigo Mayor

August 19, 2021

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Anayochukwu Osueke to the Affordable Housing Trust Fund Board of Trustees.

Anayo is a dynamic professional in our community eager to support our mission to promote housing affordability in our community. An analyst and AVP at State Street with prior experience working for international organizations, Anayo will deliver a wealth of expertise and experience in financial modeling and macroeconomic policy to the inaugural cohort of trustees of the Affordable Housing Trust Fund. I am fully confident of Anayo Osueke's capability to serve the City of Revere as an inaugural trustee of the Affordable Housing trust Fund.

Regards,

Brian M. Arrigo

Mayor

Anayochukwu (Anayo) Osueke

Web:https://www.linkedin.com/in/anayo-osueke-24b36814

Revere, MA, 02151 | 202.557.6386 | aosueke@gmail.com

SUMMARY

Quantitative analyst in the financial industry with over ten years of broad experience in macroeconomic policy analysis, quantitative modeling, and financial statistics programming.

EDUCATION

Johns Hopkins University (SAIS) M.S., International Economics/Latin American Studies; Quantitative Methods Morehouse College B.S., Chemistry 1999-2004

2008-2010

PROFESSIONAL EXPERIENCE

Quantitative Analyst, AVP, State Street Corporation, Boston, MA

Apr.2019-Present

- CCAR/CECL capital stress testing: Execute and manage the internal loan-level valuation and PD/LGD models for the SST commercial real-estate/CMBS portfolio
- Managed the Transaction Monitoring and Customer Risk Rating Models for Federal Anti-Money Laundering (AML) risk compliance
- Lead a group of quantitative analysts to develop machine-learning techniques to provide continuous monitoring of equity crosstrade practices and client risk profiles to mitigate risk and ensure State Street's compliance with laws and regulations.
- Developed customer risk rating model that monitored client KRI in accordance with international and federal laws and regulations
- Scripted algorithms in R that mapped operational losses to event types defined by operational risk taxonomy
- Designed SQL based databases and automatic processes to extract, update and analyze patterns in daily cross-trade transactions to safeguard the fair and equitable treatment of clients.
- Applied statistical models to identify potential money laundering activities from State Street's clients.

CCAR Economist AVP, State Street Corporation, Boston, MA

Sep.2016-Apr.2019

Worked closely with stakeholders within State Street's Enterprise Risk Management division to develop State Street's Federal Reserve supervisory scenarios which stressed the bank's investment portfolio credit risk, operational risk, interest rate risk, and market risk.

- Conducted individual workshops with stakeholders to design stress scenarios for supervisory stress exercises: CCAR, and DFAST
- Prepared and presented reports that detailed the development of the stress scenarios and their adherence to regulatory requirements for State Street's senior risk management committee.
- Designed and built automated tools for statistical analysis, data visualization, and management of large data sets using SQL, and R.
- Reviewed linear estimation and forecast models to assess econometric fitness for stress test models

Research Analyst, International Monetary Fund, Washington D.C.

Feb.2012-Feb.2016

- Participated in several technical working groups with local stakeholders, economists, and central bank officials to monitor the soundness of interconnected banking and insurance institutions in the Caribbean, Dominican Republic (CAPDR) region; involved developing best practices for credit risk management and surveillance.
- Provided statistical and economic policy research for the Regional Economic Outlook, an annual IMF publication that discusses current economic developments and prospects for countries in various regions.
- Daily monitored and reported on bond and equity markets in the Latin American region using Bloomberg data services; involved obtaining current macroeconomic and financial data on the Latin American region, comparative emerging economies as well as advanced economies.

Public Finance Research Consultant, The World Bank Group, Washington, D.C.

Aug. 2010-Feb.2012

- Provided written and oral briefings on public sector financial developments to senior country economists in preparation for finance ministry meetings on public expenditure.
- Scripted STATA, VBA, and Python financial models to analyze trends in public sector expenditure.
- Constructed OLAP using SQL Server to process complex queries on public finance.
- Monitored and analyzed efficiency of public sector finance of developing economies in Latin America, Eastern Europe, and Africa; identified financial trends and regional variation; conducted budget deviation analysis

FUNDES International, Macroeconomic Research Internship, San Jose, Costa Rica

Jun.2009-Aug.2009

- Researched public policies for small and medium sized business entrepreneurs in Costa Rica, Mexico and El Salvador; prepared briefings for potential public/private sector partnerships.
- Conducted financial due diligence as part of a strategic initiative to expand corporate partnerships; examined 501 (c)(3) tax filings; reviewed company annual statements; presented results to executive board.

United States Peace Corps, Volunteer, St. Christopher and Nevis

Sept.2005-Aug.2007

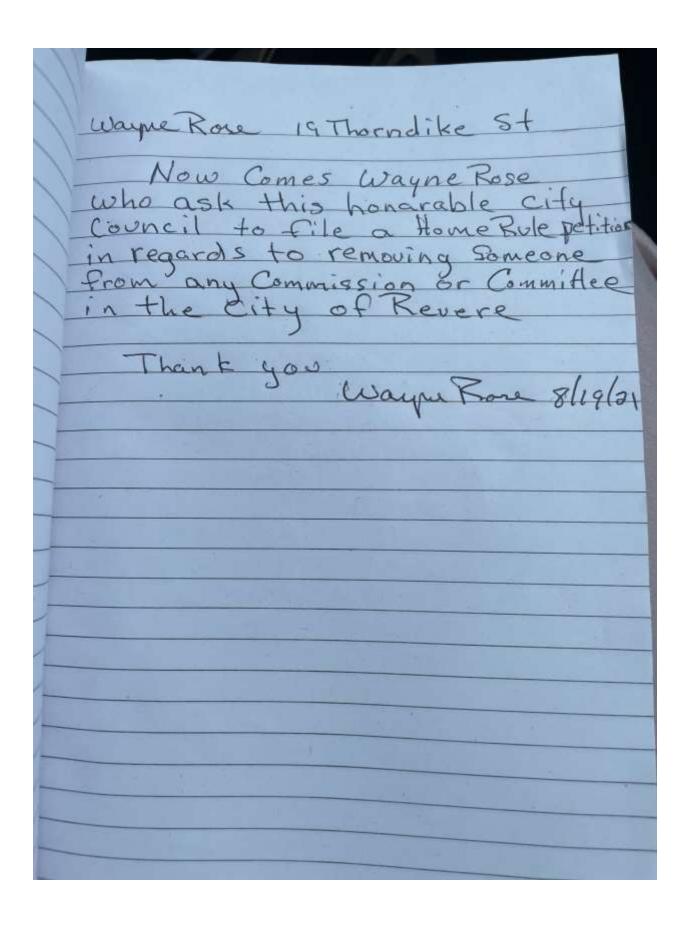
 Conceived and managed a rural development project to assist in worker transition from agriculture to tourism industry; secured startup capital for investment equipment; managed all financial reconciliation.

Publications: Taking Stock of European Banks' Deleveraging in Latin America; Taking the Pulse: Leverage and Debt Servicing

Capacity among firms in the LA 5 countries; What is Behind Latin America's Declining Income Inequality?

Languages: English (Native); Spanish (Proficient); Portuguese (Intermediate Low); French (Basic Low)

Programming: STATA, VBA for Excel, Eviews, Java, Haver, Bloomberg, Python Scripting





CITY OF REVERE

Brian M. Arrigo Mayor

September 9, 2021

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Nathalie Pardo to the Human Rights Commission.

Nathalie has already served our city admirably as a member of the Conservation Commission, and her perspective would contribute at an even higher level on the HRC. Her previous experience in the City of Chelsea demonstrates her ability to engage with a diverse range of stakeholders responsibly and compassionately. I am fully confident of Nathalie Pardo's capability to serve the City of Revere as a member of the Human Rights Commission.

Regards,

Brian M. Arrigo

Mayor

NATHALIE PARDO

nathaliepardo.p@gmail.com | 213.761.2154 | linkedin.com/in/nathalie-pardo

LANGUAGES & SKILLS

Fluent in Spanish & Italian Event Management Volunteer Coordination

Community Building/Relations Interpersonal & Written Communication Outreach

MS Office; Google Suite Customer Service Supervision

PROFESSIONAL EXPERIENCE

Broad Institute Cambridge, MA March 2021- Present

Project Coordinator

- Serves as the administrative liaison between the Broad and external organizations
- Coordinates project activities across collaborating groups to ensure execution of project plans
- Maintains timelines and assists in preparation of project reports and statistics
- Participates in meetings; facilitates agendas and coordinates data presentations

City of Chelsea Department of Health & Human Services

Chelsea, MA

2018 - 2021

Programs Manager

- Managed operations of daily food distribution sites during the city's emergency response to COVID-19
- Cultivated new partnerships with organizations to provide diverse programming for community members
- Supervised community school operations and staff of over 300 participants on a seasonal basis
- Lead biweekly meetings with city department heads to expedite permits for applicants and reviewers
- Coordinated new and recurring city wide events including recruitment and supervision of volunteers
- Redesigned event permitting process by implementing new software and providing support to residents
- Collaborated with communications specialist to develop new outreach and marketing initiatives

Hillsong Boston Boston, MA

Events Team Lead

2017 - Present

- Prepare written outlines of event schedule and details for distribution to team on a weekly basis
- Lead trainings to onboard and train new members and expand capabilities of current members
- Facilitate morning briefings with leadership and speakers to provide all relevant information for the day
- Support additional departments by supervising production and recommending improvements

Lowrey Financial Group

Hingham, MA

Executive Assistant

2018

- Managed the CRM software to track status of clients and drafted outreach proposals to obtain new clients
- Administered front and back office duties on a day to day basis including social media platforms
- Supported war time veterans and their families seeking VA benefits

El Paso Medical Research Institute,

El Paso, TX

Clinical Research Intern

2016

- Developed and conducted a qualitative study to patients in clinical trials
- Investigated the underrepresentation of the Hispanic population in clinical trials

COMMUNITY ENGAGEMENT

City of Chelsea Youth Commission Volunteer Mentor	Chelsea, MA 2017 – 2018
Special Olympics Massachusetts Volunteer Coordinator	Boston, MA 2016 – 2017
EDUCATION	
Boston University	Boston, MA
Bachelor of Science, Health Science	2018
Villa Aurora University	Florence, ITL
PLIDA Certification: Minor in Italian	2014 - 2015

City of Revere, Massachusetts Proclamation

Whereas, hunger and poverty are issues of grave concern in the United States, the Commonwealth of Massachusetts, and the City of Revere; and

Whereas, the City of Revere is committed to educating people about food insecurity and the importance of food banks in alleviating hunger in our communities; and

Whereas, more than 800,000 individuals in Massachusetts rely on food provided by the four Massachusetts food banks each month; and

Whereas, the COVID-19 pandemic and its economic ramifications have exacerbated food insecurity across the Commonwealth and put tremendous stress on the emergency food assistance system; and

Whereas, the Food Bank Coalition of Massachusetts: The Greater Boston Food Bank, Merrimack Valley Food Bank, The Food Bank of Western Massachusetts, and Worcester County Food Bank, and its member agencies provide vital hunger relief services to our most vulnerable neighbors; and

Whereas, the City of Revere shall work with hunger relief organizations to make Massachusetts Hunger Free by supporting access to three healthy meals a day for our residents in need.

Now, Therefore, the Revere City Council on behalf of its citizens, hereby proclaims the month of September 2021 to be:

"Hunger Action Month"

The City of Revere urges all citizens of the City of Revere to take cognizance of this event and participate fittingly in its observance.

This Proclamation is presented by the City Council of the City of Revere, Massachusetts, on behalf of its citizens, this thirteenth day of September in the year of Our Lord, two thousand and twenty-one and of the Independence of United States of America the two hundred and forty-fifth.

Ashley E. Melnik, City Clerk

Anthony T. Zambuto, Council President