



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: 10/10/19

RE: Notice of Open Meeting

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### **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a US&R Working Group Meeting **Monday, October 21st at 10:00AM** at Boston Fire Department Special Operations – 108 Holton St. Brighton, MA 02135

### **AGENDA**

Welcome/OEM Updates  
FY17/FY18 Budget Updates  
FY19 Project Discussion  
THIRA/SPR  
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin 617-635-1400.