



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland
Security Region

DATE: 10/29/19

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Subcommittee Meeting on **Wednesday, November 6th at 12:30pm** at Boston Police Department District A-15
20 Vine Street, Charlestown, MA 02129

AGENDA

Welcome/OEM Updates
FY17 and FY18 Budget Updates
FY19 Project Discussion
THIRA/SPR
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin 617-635-1400.