## CITY COUNCIL Regular Meeting



City Councillor Joseph A. DelGrosso City Council Chamber – 2<sup>nd</sup> Floor Revere City Hall Revere, MA 02151 Calendar

Monday, February 12, 2024, 6:00 PM

## 5:00PM Appointments Sub-Committee Meeting

## Salute to the Flag

2.

- Approval of the Journal of the Regular Meeting of January 29, 2024
- 3. **24-047** Motion presented by Councillor Guarino-Sawaya: That the City Council award a Certificate of Commendation to Lisa Cutting, owner of Oceanview Kennel, for her dedication to the animals of our community. Lisa is always available when the Police Department calls for assistance in picking up stray dogs and even wildlife.
- 4. 24-053 Motion presented by Councillor Jaramillo, Councillor Haas: That the City Council award a Certificate of Commendation to Carol A. Tye in recognition of her life-long dedication to the City of Revere, its students, civic life, and public education throughout her career as a school teacher, union president, Superintendent of Public Schools, and School Committeewoman. Ms. Tye has exhibited selfless and tireless devotion to the City's public education system, and has built the foundation for educational and civic progress in the City.

#### **Unfinished Business**

5. **24-033** Petition by National Grid and Verizon to install a jointly owned pole on Winthrop Avenue near Revere Beach Parkway in accordance with the plan on file. (Plan #30867366)

## **Zoning Sub-Committee Report (Feb. 5, 2024)**

- 6. 23-263 Nicholas Giacobbe, 164 Harris Street, Revere, MA requesting a special permit from the Revere City Council to modify a nonconforming use by restoring an abandoned pre-existing dwelling unit in the rear of the property at 164 Harris Street, Revere, MA 02151.
- Parkway Homes Owner, LLC, 300 Washington Street, Suite 850, Newton, MA 02458 requesting a Planned Unit Development special permit and a special permit for the increase in Floor Area Ratio of up to 3.0 within the TED District to enable the appellant to construct a mixed-used development consisting of 250 residential apartment units and 1 commercial unit at 418 Revere Beach Parkway, and 2, 12, 16 Pratt Street, Revere, MA 02151. (application is available for public inspection in the Office of the City Clerk, 281 Broadway, Revere, MA 02151 or www.revere.org/departments/city-clerk)

## **Appointments Sub-Committee Report**

8.	<u>24-008</u>	Communication from the Mayor relative to the reappointment of various board & commission members.
9.	<u>24-009</u>	Communication from the Mayor relative to the appointment of Don Martelli to the Library Board of Trustees.
10.	<u>24-010</u>	Communication from the Mayor relative to the appointment of Somaya Laroussi to the Human Rights Commission.
11.	<u>24-011</u>	Communication from the Mayor relative to the appointment of Hector Rivera to the Planning Board.
12.	<u>24-012</u>	Communication from the Mayor relative to the appointment of Hal Abrams to the Planning Board.
13.	<u>24-013</u>	Communication from the Mayor relative to the appointment of Herby Jean-Baptiste to the Human Rights Commission.
14.	<u>24-014</u>	Communication from the Mayor relative to the appointment of Wilson Correa to the Conservation Commission.
15.	<u>24-015</u>	Communication from the Mayor relative to the appointment of Matt Wolfer to the Affordable Housing Trust Fund Board of Trustees.
16.	<u>24-026</u>	Communication from the Mayor relative to the appointment of John Stamatopoulos to the Planning Board.
17.	<u>24-037</u>	Communication from the Mayor relative to the appointment of Derek Martinez to the Public Art Commission.
18.	<u>24-042</u>	Communication from the Mayor relative to the appointment of Fr. Wellington to the Human Rights Commission.
19.	<u>24-041</u>	Communication from the Mayor relative to the appointment of Kathy Savage to the Board of Health.
20.	<u>24-040</u>	Communication from the Mayor relative to the appointment of Liliana Monroy to the License Commission.
21.	<u>24-039</u>	Communication from the Mayor relative to the appointment of Lori Manzo to the Affordable Housing Trust Fund Board of Trustees.
22.	<u>24-038</u>	Communication from the Mayor relative to the appointment of Kathryn Schulte-Grahame to the Library Board of Trustees.
23.	<u>24-043</u>	Communication from the Mayor relative to the appointment of Annmarie Fiore to the Commission on Disabilities.
24.	<u>24-062</u>	Communication from the Mayor relative to the appointment of Peggy Pratt as the alternate member to the Zoning Board of Appeals.
		Communications
25.	<u>24-063</u>	Communication from the Election Commissioner requesting approval of the

warrant for March 5, 2024 Presidential Primary.

26. 24-064 Communication from the Chief Financial Officer requesting a public hearing on an emergency loan order in the amount of \$3,000,000 for the Oak Island / MBTA Railroad Crossing Project CWSRF No. 18903 Communication from the Chief Financial Officer requesting approval of a 27. **24-065** Resolution relative to the Lead Service Line Inventory & Replacement Program. 28. 24-066 Communication from the Revere High School Student Senate requesting time to provide the City Council with the current state and needs of students at Revere High School. **Motions** 29. Motion presented by Councillor Jaramillo: That the City Council President be 24-067 requested to establish a "Climate, Sustainability, and Workforce" Sub-Committee. The purpose of this sub-committee will be to focus on any motion or ordinance change proposals relative to short and long-term effects of climate change, the solutions needed to address climate change from a systemic approach, from climate resiliency to the energy transition, and the important role that workers play in the development and sustainability of our city as a whole and in the just transition toward a greener future. 30. 24-068 Motion presented by Council President Cogliandro: That the Mayor request his Chief of Planning and Community Development to investigate the feasibility of creating a pocket park, walking path with lighting, and/or trees using city property located at the corner of East Mountain Avenue and School Street. 31. Motion presented by Council President Cogliandro: That the Mayor request the 24-069 DPW to install bike racks at City Hall for residents and employees who commute for work or business. The availability of bike racks would decrease the number of vehicles on the road and parked in the City Hall lot. 32. 24-070 Motion presented by City Councillor Giannino: That the Mayor request the Traffic Division and DPW to install traffic calming measures at the following locations: 1.) solar powered speed limit sign on Oakwood Avenue and 2.) Bollards or guardrail at 375 Washington Avenue at the intersection of Washington Avenue and Sargent Street. 33. 24-071 Motion presented by Councillor Guarino-Sawaya, City Councillor Giannino: That the Mayor request Mass DOT to examine all poles and lights for deficiencies on Squire Road from Copeland to Butler Circle. Many of the lights are not functioning causing a public safety hazard for pedestrians and vehicular traffic. Motion presented by City Councillor Kelley, City Councillor Giannino: That the 34. 24-072 Mayor be requested to take by eminent domain, Lot 131 at 71 Sherman Street

(Map 29, Block 433C, Parcel 6) as a matter of public safety.

- Motion presented by Councillor Guarino-Sawaya: That the Mayor be requested to establish a program in which residents, developers, corporations, etc. can purchase an engraved walkway paver for the purpose of raising funds to be deposited into the Revere High School Stabilization Fund. The program could offer pavers in assorted colors and materials to coincide with a tiered donation level (i.e. red \$100, white \$250, blue \$500, gold \$1,000, glass \$5,000, metal \$10,000). The pavers to be used should be included in the union's bulk purchase of the materials used to construct the high school.
- Motion presented by Councillor Guarino-Sawaya: That the Mayor be requested to submit an appropriation request to the City Council for the purpose of transferring all revenue generated from the parking lot leases at Wonderland to the Revere High School Stabilization Trust Fund beginning July 1, 2023 to present and throughout the life of the leases.
- Motion presented by Councillor Guarino-Sawaya: That the Mayor request DCR to erect a temporary reflective road cone barrier for the entire length of 548 Revere Beach Boulevard 24/7 until construction has been completed on the new residential development as a matter of public safety. Currently, lane changes are signified by only two street cones which is wholly insufficient for ensuring the safety of motorists as there have been reports of near head-on collisions.
- Motion presented by Councillor McKenna, Council President Cogliandro: That the Mayor be requested to hire an independent environmental assessment company for the purpose of conducting a full and complete environmental assessment and thorough geotechnical testing of the proposed high school site at Wonderland to ensure that there are no hidden site development costs associated with the existence of soil conditions, hazardous materials, wetlands, and other environmentally sensitive considerations. The results of the assessment and testing shall be provided to the City Council in a timely manner to allow for public review and a reasonable opportunity for public comment thereon prior to the anticipated public hearing for the bond authorization request.
- 39. **24-077** Motion presented by City Councillor Kelley: That the City Council order to a public hearing, An Ordinance Requiring the Publication of Certain Records of the Police Department. (attached)
- 40. **24-078** Motion presented by Councillor Haas, Councillor Guarino-Sawaya: That the Mayor, in conjunction with the Youth Works Department, investigate the feasibility of establishing a Teen Shoveling Program which would pair students with seniors and disabled residents (based on location) who have trouble maintaining their property during the winter months. The program would provide students monetary compensation and/or community service hours.
- 41. **24-079** Motion presented by Councillor Haas: That the Mayor be requested to hire a full-time custodian or station an existing DPW employee full-time at the Rossetti-Cowan Senior Center.

42. **24-080** Motion presented by Councillor Jaramillo, Councillor Guarino-Sawaya: That the City Council approve the attached Resolution in honor of Patty Wallach-Knickle, a beloved caregiver who served the residents of the Jack Satter House. (refer to attached Resolution)



## CITY COUNCIL

Regular Meeting

City Councillor Joseph A. DelGrosso City Council Chamber Journal Monday, January 29, 2024

Regular Meeting of the City Council was called to order at 6:16 PM. City Council President Anthony Cogliandro presiding.

## Salute to the Flag

#### 1 Roll Call of Members

Attendee Name	Title	Status Arrived
Paul Argenzio	Councillor	Present
Chris Giannino	Councillor	Present
Angela Guarino-Sawaya	Councillor	Present
Robert J. Haas	Councillor	Present
Juan Pablo Jaramillo	Councillor	Present
Michelle Kelley	Councillor	Present
Joanne McKenna	Councillor	Present
Ira Novoselsky	Councillor	Present
Marc Silvestri	Councillor	Present
Anthony T. Zambuto	Councillor	Present
Anthony Cogliandro	City Council President	Present

### 2 Approval of the Journal of the Regular Meeting of January 8, 2024

Councillor Haas offered a moment of silence for Frank Schettino, a long time member of the Revere Library Board of Trustrees, who passed away on January 26, 2024 at the age of 84. Beloved husband of 64 years to Carmella "Milly" (Pellegriti) Schettino of Revere. Devoted son of the late Frank and Susie (Ruggerio) Schettino. Loving father of Frank T. Schettino, Jr. and his wife, Kristen of Atlanta, Georgia. Loving grandfather of Aidan and Siena Schettino. Dear brother of the late Vincent Schettino and late Jeanette Constantine. Also lovingly survived by many nieces and nephews.

RESULT: ACCEPTED

## **Committee of the Whole Report**

President Cogliandro requested suspension of the City Council Rules of Order for the purpose of taking up the Committee of the Whole Report and Council Orders 24-053, 24-044, and 24-045.

The Committee of the Whole met on Monday evening, January 29, 2024 at 5:00PM in the City Councillor Joseph A. DelGrosso City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151. Committee members present at the Committee of the Whole meeting were

Councillors Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, and Council President Cogliandro.

The purpose of the meeting was to discuss the Revere High School Building Project and select the preferred schematic design inclusive of the project budget, scope, and schedule.

It was reported by Brian Dakin, LeftField, that the School Committee voted earlier this afternoon to select Wonderland as the preferred site. Several Councillors cited disruption of learning, bussing of teachers and construction workers, potential loss of accreditation, and loss of playing fields as reasons for selecting Wonderland. Councillor Zambuto in support of the existing high school site and opposition to Wonderland, cited the potential enormous fiscal impacts the City will face by taking Wonderland off the tax rolls.

Council President Cogliandro offered the following recommendation of the committee for consideration:

**FAVORABLE** "SHALL THE **COMMITTEE** OF THE WHOLE **OFFER**  $\mathbf{A}$ THE RECOMMENDATION **CITY** COUNCIL FOR **APPROVAL** TO WONDERLAND AS THE PREFERRED SCHEMATIC DESIGN INCLUSIVE OF THE PRESENTED BUDGET, SCOPE, AND SCHEDULE?"

Councillors Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, and Council President Cogliandro voting "YES". Councillor Zambuto voting "NO".

The Committee of the Whole favorably recommends Wonderland as the preferred site for the new Revere High School.

Brian Dakin, Senior Project Manager, LeftField will provide an update on the Revere High School Building Project.

Addressing the City Council at this time were the following individuals:

Mayor Patrick Keefe
John Cimino, Laborers Local 22
Anthony Cantino, 240 Suffolk Ave., Revere, MA
Kathleen Heiser, 51 Endicott Ave., Revere, MA
Bill Terrel, 215 Crescent Ave., Revere, MA
Matthew Terrel, 215 Crescent Ave., Revere, MA
Aida Ismahili, 62 Shawmut St., Revere, MA
Jan Dumas, 50 Walnut Ave., Revere, MA
Martin Sanchez (Carpenter's Union), Ward St., Revere, MA
Mike Biasella, 10 Robert St., Revere, MA
Ed Deveau, 216 Crescent Ave., Revere, MA
Mario Perez (Carpenter's Union), 95 Prospect Ave., Revere, MA
Wilson Correra, 12 Sweeney Ave., Revere, MA
John Stamatopoulos, 15 Sewall St., Revere, MA
Maria Gnerre, 26 High St., Revere, MA

On behalf of Antoinetta Gnerre, 38 East Mountain Ave., Revere, MA

"SHALL THE CITY COUNCIL APPROVE THE SCHOOL BUILDING COMMITTEE AND SCHOOL COMMITTEE SELECTION OF WONDERLAND AS THE PREFERRED SCHEMATIC DESIGN INCLUSIVE OF THE PRESENTED BUDGET, SCOPE, AND SCHEDULE?"

RESULT: ORDERED - ROLL CALL [10 TO 1]

AYES: Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky,

Silvestri, Cogliandro

NAYS: Zambuto

## **Public Hearings**

4 <u>24-028</u> Hearing called as ordered on the application of Zoro, LLC, 1040-1048

North Shore Road, Unit B2, Revere, MA 02151 requesting a special permit from the Revere City Council for the reconstruction, alteration, and extension of the preexisting non-conforming residential use and structure for the purpose of constructing a four-story, eleven unit residential apartment building at 1473 North Shore, Revere, MA 02151.

#### **Proponents**

Nancy O'Neil, 14 Proctor Ave., Revere, MA Attorney for the applicant

#### **Opponents**

Jan Dumas, 50 Walnut Ave., Revere, MA

Referred to the Zoning Sub-Committee meeting of February 5, 2024 at 5:00PM.

RESULT: REFERRED TO ZONING	
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5 <u>24-029</u> Hearing called as ordered on the application of Parkway Homes Owner,

LLC, 300 Washington Street, Suite 850, Newton, MA 02458 requesting a Planned Unit Development special permit and a special permit for the increase in Floor Area Ratio of up to 3.0 within the TED District to enable the appellant to construct a mixed-used development consisting of 250 residential apartment units and 1 commercial unit at 418 Revere Beach Parkway, and 2, 12, 16 Pratt Street, Revere, MA 02151. (application is available for public inspection in the Office of the City Clerk, 281 Broadway, Revere, MA 02151 or www.revere.org/departments/city-clerk)

## **Proponents**

Gerry D'Ambrosio, 14 Proctor Ave., Revere, MA Attorney for the applicant Mark Belenkii, 1834 Beacon St., Brookline, MA Ed Deveau, 216 Crescent Ave., Revere, MA

## **Opponents**

Doris Sorrentino, 39 Trevalley Rd., Revere, MA
Valentina Morena, 660 Ocean Ave., Revere, MA
Lor Holmes, 243 Campbell Ave., Revere, MA
Loreno Escolero, 10 Overlook Ridge, Revere, MA
Kourou Pich, 70 John Mooney Rd., Revere, MA
Kelli Resendes, 75 Grover St., Revere, MA
Jennifer Springley, Representative of 16-30 Pratt Place Condos

Referred to the Zoning Sub-Committee meeting of February 5, 2024 at 5:00PM

## RESULT: REFERRED TO ZONING

6 <u>24-017</u> Hearing called as ordered on a proposed ordinance establishing a

stabilization fund for drainage, stormwater, and culvert projects.

(language attached)

#### **Proponents**

none

## **Opponents**

none

First Reading:

AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE **REVERE ESTABLISHING** A **STABILIZATION FUND FOR** THE CONSTRUCTION AND **PLANNING** OF DRAINAGE, STORMWATER, **AND CULVERT INFRASTRUCTURE** 

*Be it ordained by the City Council of the City of Revere as follows:* 

Section 1. Title 3 Revenue and Finance of the Revised Ordinances of the City of Revere is hereby amended by inserting the new following Chapter:

Chapter 3.07 DRAINAGE, STORMWATER, AND CULVERT STABILIZATION FUND

3.07.010 The drainage, stormwater, and culvert stabilization fund.

There is hereby created, pursuant to M.G.L. c. 40, § 5B, a drainage, stormwater, and culvert stabilization fund. The city treasurer shall be the custodian of such fund. The fund shall be utilized for any lawful purpose, including but not limited to any purpose for which the city may lawfully borrow money. Any appropriation or transfer of funds into or out of this stabilization fund must be approved by a two-thirds vote of the city council.

3.07.020 Transfers to the drainage, stormwater, and culvert stabilization fund.

Within ninety days of the certification of free cash by the department of revenue, the mayor shall present to the city council, and the city council shall approve, a transfer to the capital improvement stabilization fund of a sum equal to not less than twenty percent of the total free cash amount certified by the department of revenue.

#### RESULT: REFERRED TO LEGISLATIVE AFFAIRS

7 <u>24-030</u> Hearing called as ordered on a petition submitted by National Grid to

install a pole (#3322-0) on Revere Street, for the purpose of

accommodating the overhead to underground conversion at Sullivan Park,

Revere, MA, in accordance with the plan on file. (Plan#30812002)

#### **Propoents**

Joseluis Azurdia, National Grid

#### **Opponents**

none

## "SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID?"

## RESULT: ORDERED - VOICE VOTE

8 <u>24-031</u> Hearing called as ordered on a petition submitted by National Grid to

install underground conduits on Revere Street to accommodate the overhead to underground conversion at Sullivan Park, Revere, MA in

accordance wit the plan on file. (Plan #30812002)

#### **Propoents**

Joseluis Azurdia, National Grid

## **Opponents**

none

# "SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID?"

#### RESULT: ORDERED - VOICE VOTE

9 <u>24-032</u> Hearing called as ordered on a petition submitted by National Grid and

Verizon to install a jointly owned pole at the intersection of Victoria Street

and Vinal Street. (Plan #30867465)

#### **Propoents**

Joseluis Azurdia, National Grid

#### **Opponents**

none

# "SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID AND VERIZON?"

Hearing called as ordered on a petition submitted by National Grid and

Verizon to install a jointly owned pole on Winthrop Avenue near Revere Beach Parkway in accordance with the plan on file. (Plan #30867366)

#### **Propoents**

Joseluis Azurdia, National Grid

### **Opponents**

none

# "SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID AND VERIZON?"

RESULT: TABLED - NO ROLL CALL Next: 2/12/2024 6:00 PM

Hearing called as ordered on a petition submitted by National Grid to

install an underground conduit from pole #1139, which is located on the island intersection Clifton Street that borders 344 Salem Street in

accordance with the plan on file. (Plan #30863898)

#### **Propoents**

Joseluis Azurdia, National Grid

### **Opponents**

none

National Grid requested that the City Council allow the withdrawn of the petition at this time.

## RESULT: WITHDRAWN

Hearing called as ordered on a petition submitted by National Grid to

install underground conduits, manholes and a primary pull box on

Washburn Avenue in accordance with the plan on file. (Plan #29154577).

### **Propoents**

Joseluis Azurdia, National Grid

## **Opponents**

none

# "SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID?"

## **Communications**

13 <u>24-036</u> Communication from the City Auditor requesting an appropriation of funds to pay RevereTV's quarterly invoice.

"SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM THE CABLE ACCESS RECEIPT RESERVED FUND IN THE AMOUNT OF \$107,420.90 TO PAY REVERETV'S QUARTERLY INVOICE?"

RESUL	Т:	ORDERED - VOICE VOTE	
14	24-037	Communication from the Mayor relative to the a Martinez to the Public Art Commission.	appointment of Derek
RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
15	<u>24-038</u>	Communication from the Mayor relative to the a Schulte-Grahame to the Library Board of Truste	•
RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
16	24-039	Communication from the Mayor relative to the a Manzo to the Affordable Housing Trust Fund B	* *
RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
17	24-040	Communication from the Mayor relative to the a Monroy to the License Commission.	appointment of Liliana
RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
18	<u>24-041</u>	Communication from the Mayor relative to the Savage to the Board of Health.	appointment of Kathy
RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
19	24-042	Communication from the Mayor relative to the a Wellington to the Human Rights Commission.	appointment of Fr.

RESUL	Т:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
20	24-043	Communication from the Mayor relative t Fiore to the Commission on Disabilities.	o the appointment of Annmarie
RESUL	T:	REFERRED TO APPOINTMENTS	Next: 2/12/2024 6:00 PM
21	24-044	Communication from the Mayor relative to the appointment of Rich Viscay as City Auditor/Budget Director.	
RESUL'AYES:	Т:	ORDERED - ROLL CALL [UNANIMOUS] Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Silvestri, Zambuto, Cogliandro	, Kelley, McKenna, Novoselsky,
22	24-045	Communication from the Mayor relative t Viscay as Director of Finance.	o the appointment of Rich
RESUL	T:	ORDERED - VOICE VOTE	
		Motions	
23	24-046	Motion presented by Councillor Guarino-S requested to modify the Snow Angels pro- lottery and application process. This will determining the need for snow removal as of households currently on the waiting list	gram by establishing an annual ensure a more equitable way of sistance due to the large number
RESUL	Т:	ORDERED - VOICE VOTE	
24	24-047	Motion presented by Councillor Guarino-saward a Certificate of Commendation to L Oceanview Kennel, for her dedication to t Lisa is always available when the Police E picking up stray dogs and even wildlife.	isa Cutting, owner of he animals of our community.
RESUL	T:	ORDERED - VOICE VOTE	
25	<u>24-048</u>	Motion presented by Councillor McKenna Chief of Planning & Community Develop study relative to the installation of a berm rear properties of 8 through 32 Pearl Aven ocean tides negatively impact this area.	ment to conduct a feasibility within the marsh abutting the

26 24-049

Motion presented by Council President Cogliandro: That the Mayor appear before the City Council to discuss the revenues generated from the parking lot leases at Wonderland including but not limited to identifying the account in which the revenue is deposited and where the revenue is being spent.

#### RESULT: PLACED ON FILE

27 24-050

Motion presented by Councillor Novoselsky: That the Mayor be requested to establish a program to remove snow, salt/sand as necessary all sidewalks adjacent to City-owned properties, such as parks and playgrounds.

#### RESULT: ORDERED - VOICE VOTE

28 24-051

Motion presented by Councillor Novoselsky: That the Mayor be requested to include in the FY2025 budget (either Police Department or Public Works), for all and additional free standing "Yield to Pedestrian" crosswalk signs.

#### RESULT: ORDERED - VOICE VOTE

29 24-052

Motion presented by Councillor McKenna: That the Mayor request the DPW to paint the words, "Stop Sign Ahead" on the street prior to the stop sign at the intersection of Crescent Avenue and Summer Street facing in a Westerly direction. Vehicles traveling up the street are not stopping at the 4-way intersection creating a public safety hazard for pedestrians and students who wait on the corner for the bus.

#### **RESULT:** ORDERED - VOICE VOTE

30 24-053

Motion presented by Councillor Jaramillo, Councillor Haas: That the City Council award a Certificate of Commendation to Carol A. Tye in recognition of her life-long dedication to the City of Revere, its students, civic life, and public education throughout her career as a school teacher, union president, Superintendent of Public Schools, and School Committeewoman. Ms. Tye has exhibited selfless and tireless devotion to the City's public education system, and has built the foundation for educational and civic progress in the City.

RESUL	Т:	ORDERED - VOICE VOTE
31	24-054	Motion presented by Council President Cogliandro: That the Mayor be requested to conduct a robocall or some form of communication reminding all residents and property owners of the snow and ice removal ordinance.
RESUL	Т:	ORDERED - VOICE VOTE
32	<u>24-055</u>	Motion presented by Councillor Argenzio: That the Mayor be requested to allocate funding from Chapter 90 or another funding source for the purpose of repaving Oxford Street, Howard Street, McCleavy Street, and Rand Street. These streets recently had water and gas main replacement and are in poor condition.
RESUL	Т:	ORDERED - VOICE VOTE
33	<u>24-056</u>	Motion presented by Councillor Argenzio: That the Mayor request member of the Revere Police Traffic Division to appear before the City Council to discuss the regulations concerning small motorized bikes and scooters. The vehicles have become a serious safety hazard to drivers and pedestrians.
RESUL	Т:	ORDERED - VOICE VOTE
34	<u>24-057</u>	Motion presented by Councillor Zambuto: That the City Council approve the following special legislation: An Act Relative to City Employment and Candidacy in the Offices of Mayor, City Councillor-at-Large, Ward Councillor, and School Committee of the City of Revere. (attached)
RESUL		
KESUL	Т:	REFERRED TO LEGISLATIVE AFFAIRS
35	<b>Γ:</b> 24-058	Motion presented by Councillor Zambuto: That the City Council approve the following special legislation: An Act Relative to the Filling of Vacancies in the Office of Mayor of the City of Revere. (attached)
	24-058	Motion presented by Councillor Zambuto: That the City Council approve the following special legislation: An Act Relative to the Filling of

37 24-060

Motion presented by Councillor Silvestri: That the Mayor request Matt Philbin to appear before the City Council to discuss the long overdue opening of the cannabis dispensary in the City of Revere on Railroad Avenue. The City Council granted a special permit for this used in 2015 and our City's residents have yet to see any benefit from this project.

### RESULT: ORDERED - VOICE VOTE

38 24-061

Motion presented by Councillor Jaramillo: That the City Council order to a public hearing the following proposed ordinance: An Ordinance Providing for Interpretation Services for Public Meetings and Public Documents. (language attached)

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 2/26/2024 6:00 PM

Ordered adjourned at 9:25 PM.

Attest:

City Clerk

#### **PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, January 29, 2024 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, 281 Broadway, Revere, MA 02151 on a petition submitted by National Grid and Verizon to install a jointly owned pole on Winthrop Avenue near the intersection of Revere Beach Parkway, Revere, MA. (Plan # 30867366).

A copy of the aforementioned proposed plan and petition is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:00 A.M. to 5:00 P.M. and Friday from 8:00 A.M. to 12:00 P.M.

Attest:

Ashley E. Melnik City Clerk

## nationalgrid

November 15, 2023

City of Revere

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or Vincent.LoGuidice@NationalGrid.com.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Bob Coulter Name: Distribution Design Supervisor Supervisor, Distribution Design

Enclosures

Questions contact - Erick Pena 720-383-0169

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Winthrop Ave - National Grid to install 1 JO Pole on Winthrop Ave beginning at a point approximately 205 feet northwest of the centerline of the intersection of Revere Beach Parkway and Winthrop Ave and continuing approximately 74 feet in a northwest direction. Installing new Pole 469-50, ~74' northwest of existing P470 on Winthrop Ave. Installing new Anchor P469, ~35' northwest of new set P469-50 on Winthrop Ave.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Winthrop Ave - Revere — Massachusetts.

No.# 30867366 November 2, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electr	ric Company d/b/a	
NATIONAL GRID	Bob Coulter	
BY		
Engineering Departn	nent	660
VERIZON NEW EN	IGLAND, INC.	
BY		
Manager / Right of V	Wav	m

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 2nd day of November, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked — Winthrop Ave - Revere — Massachusetts.

November 2, 2023. Filed with this order. WR # 30867366.

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Winthrop Ave - National Grid to install 1 JO Pole on Winthrop Ave beginning at a point approximately 205 feet northwest of the centerline of the intersection of Revere Beach Parkway and Winthrop Ave and continuing approximately 74 feet in a northwest direction. Installing new Pole 469-50, ~74' northwest of existing P470 on Winthrop Ave. Installing new Anchor P469, ~35' northwest of new set P469-50 on Winthrop Ave.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20

City/Town Clerk.

Massachusetts

20

Received and entered in the records of location orders of the City/Town of

Book

Page

Attest:

City/Town Clerk

I hereby certify that on 20, at o'clock, M at a public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Town Clerk.
	*************************************
	***************************************
	***************************************
Board or Council of 7	own or City, Massachusetts

#### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 2nd day of November, 2023.

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November 2, 2023. Filed with this order. WR # 30867366.

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City/Town Clerk.

Massachusetts

20

Received and entered in the records of location orders of the City/Town of

Book

Page

Attest:

City/Town Clerk

I hereby certify that on 20 , at o'clock, M at a public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Town Clerk.
	***************************************
	******************************
	•••••••••••••••••
Board or Council of T	Γown or City, Massachusetts

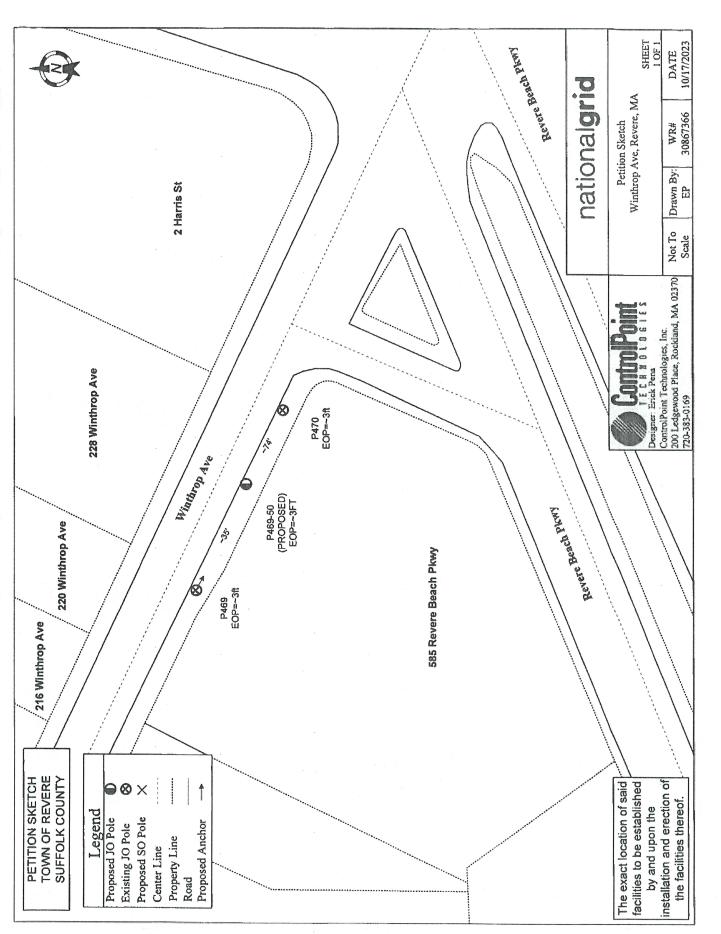
#### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



Attachment: 2024.PH. NG&Verizon pole WinthropAve & Reverebeach pkwy (24-033 : National Grid & Verizon Pole.Winthrop Ave. Revere

S/NO.	ADDRESS	OWNER'S INFO	PROPERTY ID
19	585 REVERE BEACH PKWY UNIT 207, REVERE, MA 02151	NAME: COLBERT CHARLES E MAILING: 937 GLEN LAKE CIR, NAPLES, FL 34119	7-214B-34
20	585 REVERE BEACH PKWY UNIT 208, REVERE, MA 02151	NAME: EAS 2019 TRUST SERWECINSKI EDMUND A TRUSTEE MAILING: 585 REVERE BEACH PKWY UNIT 208, REVERE, MA 02151	7-214B-34
21	585 REVERE BEACH PKWY UNIT 209, REVERE, MA 02151	NAME: CARLSON CHRISTINE L MAILING: 585 REVERE BEACH PKWY UNIT 209, REVERE, MA 02151	7-214B-34
22	585 REVERE BEACH PKWY UNIT 210, REVERE, MA 02151	NAME: TALIC ENISA MAILING: 585 REVERE BEACH PKWY UNIT 210, REVERE, MA 02151	7-214B-34
23	585 REVERE BEACH PKWY UNIT 211, REVERE, MA 02151	NAME: ZENKIC MIRZET MAILING: 98 CLINTON ST, CHELSEA , MA 02150	7-214B-34
24	585 REVERE BEACH PKWY UNIT 212, REVERE, MA 02151	NAME: SCOLARO DEBRA A MAILING: 585 REVERE BEACH PKWY UNIT 212, REVERE, MA 02151	7-214B-34
25	585 REVERE BEACH PKWY UNIT 301, REVERE, MA 02151	NAME: JESSICA LOMBARDO REVOCABLE TRUST LOMBARDO MICHAEL V TRUSTEE MAILING: 9 NEW MEADOW LN, TOPSFIELD, MA 01983	7-214B-34
26	585 REVERE BEACH PKWY UNIT 302, REVERE, MA 02151	NAME: LUKE ABRAHAM AABSU MAILING: 585 REVERE BEACH PKWY UNIT 302, REVERE, MA 02151	7-214B-34
27	585 REVERE BEACH PKWY UNIT 303, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
28	585 REVERE BEACH PKWY UNIT 304, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
29	585 REVERE BEACH PKWY UNIT 305, REVERE, MA 02151	NAME: FLORES MARTHA MAILING: 6 BENJAMIN CIR, MEDFORD, MA 02155	7-214B-34
30	585 REVERE BEACH PKWY UNIT 306, REVERE, MA 02151	NAME: SANTOS JOSE MAILING: 12 LOWELL ST, REVERE, MA 02151	7-214B-34
31	585 REVERE BEACH PKWY UNIT 307, REVERE, MA 02151	NAME: NDIAYE ALDEMBA MAILING: 585 REVERE BEACH PKWY UNIT 307, REVERE, MA 02151	7-214B-34
32	585 REVERE BEACH PKWY UNIT 308, REVERE, MA 02151	NAME: ALMEIDA DIANE MAILING: 585 REVERE BEACH PKWY UNIT 308, REVERE, MA 02151	7-214B-34
33	585 REVERE BEACH PKWY UNIT 309, REVERE, MA 02151	NAME: SCHWARTZ TARA N MAILING: 585 REVERE BEACH PKWY UNIT 309, REVERE, MA 02151	7-2148-34
34	585 REVERE BEACH PKWY UNIT 310, REVERE, MA 02151	NAME: 585 REVERE BEACH PKWY #310 MAILING: POST OFFICE BOX 523, MARBLEHEAD, MA 01945	7-214B-34
35	585 REVERE BEACH PKWY UNIT 311, REVERE, MA 02151	NAME: PATEL HARDIK MAILING: 585 REVERE BEACH PKWY UNIT 311, REVERE, MA 02151	7-214B-34

S/NO.	ADDRESS	OWNER'S INFO	PROPERTY ID
1	585 REVERE BEACH PKWY UNIT 101, REVERE, MA 02151	NAME: DEPASCALE MARIO MAILING: 8 SHIRLEY ST, AUBURN, MA 01501	7-214B-34
2	585 REVERE BEACH PKWY UNIT 102, REVERE, MA 02151	NAME: ETHEL H ROTHMEL REVOCABLE LIVING TRUST ROTHMEL ETHEL H TRUSTEE MAILING: 585 REVERE BEACH PKWY UNIT 102, REVERE, MA 02151	7-214B-34
3	585 REVERE BEACH PKWY UNIT 103, REVERE, MA 02151	NAME:COSCO DONNA MAILING: 585 REVERE BEACH PKWY UNIT 103, REVERE, MA 02151	7-214B-34
4	585 REVERE BEACH PKWY UNIT 104, REVERE, MA 02151	NAME:DENNY DIAMONDS REALTY, LLC MAILING: 17 NORTH GATEWAY, WINCHESTER, MA 01890	7-214B-34
5	585 REVERE BEACH PKWY UNIT 105, REVERE, MA 02151	NAME: MANGINO DAVID MAILING: 585 REVERE BEACH PKWY UNIT 105, REVERE, MA 02151	7-214B-34
6	585 REVERE BEACH PKWY UNIT 106, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
7	585 REVERE BEACH PKWY UNIT 107, REVERE, MA 02151	NAME: FARO ANN MAILING: P O BOX 520-131, WINTHROP, MA 02152	7-214B-34
8	585 REVERE BEACH PKWY UNIT 108, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
9	585 REVERE BEACH PKWY UNIT 109, REVERE, MA 02151	NAME: AUDON OSCAR LISANDRO MAILING: 585 REVERE BEACH PKWY UNIT 109, REVERE, MA 02151	7-214B-34
10	585 REVERE BEACH PKWY UNIT 110, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
11	585 REVERE BEACH PKWY UNIT 111, REVERE, MA 02151	NAME: DZEDULONUS CAROL MAILING: 585 REVERE BEACH PKWY UNIT 111, REVERE, MA 02151	7-214B-34
12	585 REVERE BEACH PKWY UNIT 112, REVERE, MA 02151	NAME: QIN JIN MAILING: 8 HITCHING HILL RD,S AUGUS, MA 01906	7-214B-34
13	585 REVERE BEACH PKWY UNIT 201, REVERE, MA 02151	NAME: RIVERA MARCIA BUONAFINA MAILING: 585 REVERE BEACH PKWY UNIT 201, REVERE, MA 02151	7-2148-34
14	585 REVERE BEACH PKWY UNIT 202, REVERE, MA 02151	NAME: BOKANOVICH RICHARD R MAILING: 32501 SPEIDEL RD, HAVOVERTON, OH 44423	7-214B-34
15	585 REVERE BEACH PKWY UNIT 203, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
16	585 REVERE BEACH PKWY UNIT 204, REVERE, MA 02151	NAME: TUSCANO PATRICIA MAILING: 585 REVERE BEACH PKWY UNIT 204, REVERE, MA 02151	7-214B-34
17	585 REVERE BEACH PKWY UNIT 205, REVERE, MA 02151	NAME: LOVE DANA V MAILING: 585 REVERE BEACH PKWY UNIT 205, REVERE, MA 02151	7-2148-34
18	585 REVERE BEACH PKWY UNIT 206, REVERE, MA 02151	NAME: BANDINO ANGIE MAILING: 20 MIDLAND RD, LYNNFIELD , MA 01940	7-2148-34

S/NO.	ADDRESS	OWNER'S INFO	PROPERTY ID
36	585 REVERE BEACH PKWY UNIT 312, REVERE, MA 02151	NAME: NESPOLI ANDREA MAILING: 585 REVERE BEACH PKWY UNIT 312, REVERE, MA 02151	7-214B-34
37	585 REVERE BEACH PKWY UNIT 401, REVERE, MA 02151	NAME: CARLINO JOSEPH P JR MAILING: 585 REVERE BEACH PKWY UNIT 401, REVERE, MA 02151	7-2148-34
38	585 REVERE BEACH PKWY UNIT 402, REVERE, MA 02151	NAME: LONCAREVIC ALEKSANDAR MAILING: 585 REVERE BEACH PKWY UNIT 402, REVERE, MA 02151	7-2148-34
39	585 REVERE BEACH PKWY UNIT 403, REVERE, MA 02151	NAME: NETO FLAVIO NEIVA MAILING: 585 REVERE BEACH PKWY UNIT 403, REVERE, MA 02151	7-2148-34
40	585 REVERE BEACH PKWY UNIT 404, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L MAILING: 244 COURT RD , WINTHROP, MA 02152	7-214B-34
41	585 REVERE BEACH PKWY UNIT 405, REVERE, MA 02151	NAME: 585 REVERE BEACH PKW UNIT 405 REALTY TRUST YI SHUANG TRUSTEE MAILING: 15 N BEACON ST # UL 02, ALLSTON , MA 02134	7-214B-34
42	585 REVERE BEACH PKWY UNIT 406, REVERE, MA 02151	NAME: ZVONOK NICHOLAI MAILING: 585 REVERE BEACH PKWY UNIT 406, REVERE, MA 02151	7-214B-34
43	585 REVERE BEACH PKWY UNIT 407, REVERE, MA 02151	NAME: LAROSA ANTHONY MAILING: 5 SOMERVILLE AVE, WILMINGTON, MA 01887	7-214B-34
44	585 REVERE BEACH PKWY UNIT 408, REVERE, MA 02151	NAME: MARA MARJO MAILING: 585 REVERE BEACH PKWY UNIT 408, REVERE, MA 02151	7-214B-34
45	585 REVERE BEACH PKWY UNIT 409, REVERE, MA 02151	NAME: LOWE LYSE MAILING: 275 COURT RD, WINTHROP, MA 02152	7-214B-34
46	585 REVERE BEACH PKWY UNIT 410, REVERE, MA 02151	NAME: TOROSIAN MARGARET T MAILING: 585 REVERE BEACH PKWY UNIT 410, REVERE, MA 02151	7-214B-34
47	585 REVERE BEACH PKWY UNIT 411, REVERE, MA 02151	NAME: MARR JAMES HENRY MAILING: 585 REVERE BEACH PKWY UNIT 411, REVERE, MA 02151	7-214B-34
48	585 REVERE BEACH PKWY UNIT 412, REVERE, MA 02151	NAME: RUBIERE ALPHONSO MAILING: 585 REVERE BEACH PKWY UNIT 412, REVERE, MA 02151	7-214B-34
49	585 REVERE BEACH PKWY UNIT 501, REVERE, MA 02151	NAME: BEMIS BRET  MAILING: 585 REVERE BEACH PKWY UNIT 501,  REVERE, MA 02151	7-214B-34
50	585 REVERE BEACH PKWY UNIT 502, REVERE, MA 02151	NAME: AHMETAJ BAHEJAR MAILING: 585 REVERE BEACH PKWY UNIT 502, REVERE, MA 02151	7-214B-34
51	585 REVERE BEACH PKWY UNIT 503, REVERE, MA 02151	NAME: LAU FAMILY TRUST MAILING: 585 REVERE BEACH PKWY UNIT 503, REVERE, MA 02151	7-214B-34

S/NO.	ADDRESS	OWNER'S INFO	PROPERTY ID
52	585 REVERE BEACH PKWY UNIT 504, REVERE, MA 02151	NAME: SALVATORE P FARO REAL ESTATE L	7-214B-34
		MAILING: 244 COURT RD , WINTHROP, MA 02152	7 2148 34
53	585 REVERE BEACH PKWY UNIT 505, REVERE, MA 02151	NAME: NUSHI ERNEST  MAILING: 585 REVERE BEACH PKWY UNIT 505,  REVERE, MA 02151	7-214B-34
54	585 REVERE BEACH PKWY UNIT 506, REVERE, MA 02151	NAME: FEUDO BRYAN K MAILING: 585 REVERE BEACH PKWY UNIT 506, REVERE, MA 02151	7-2148-34
55	585 REVERE BEACH PKWY UNIT 507, REVERE, MA 02151	NAME: DELISLE RICHARD MAILING: 585 REVERE BEACH PKWY UNIT 507, REVERE, MA 02151	7-214B-34
56	585 REVERE BEACH PKWY UNIT 508, REVERE, MA 02151	NAME: REARDON TERENCE K MAILING: 585 REVERE BEACH PKWY UNIT 508, REVERE, MA 02151	7-2148-34
57	585 REVERE BEACH PKWY UNIT 509, REVERE, MA 02151	NAME: WILLIAMS PAUL R MAILING: 585 REVERE BEACH PKWY UNIT 509, REVERE, MA 02151	7-2148-34
58	585 REVERE BEACH PKWY UNIT 510, REVERE, MA 02151	NAME: MYRTAJ ERISELD MAILING: 585 REVERE BEACH PKWY UNIT 510, REVERE, MA 02151	7-214B-34
59	585 REVERE BEACH PKWY UNIT 511, REVERE, MA 02151	NAME: MOHAMED KARIM MAILING: 585 REVERE BEACH PKWY UNIT 511, REVERE, MA 02151	7-2148-34
60	585 REVERE BEACH PKWY UNIT 512, REVERE, MA 02151	NAME: DOLINSCHI ROMAN MAILING: 585 REVERE BEACH PKWY UNIT 512, REVERE, MA 02151	7-214B-34
61	585 REVERE BEACH PKWY UNIT 512, REVERE, MA 02151	NAME: AMBASSADOR EAST CONDO ASSOC MAILING: 9 ATLANTIC AVE, MARBLEHEAD, MA 01945	7-214B-34
62	0 WINTHROP AVE, REVERE, MA 02151	NAME: CITY OF REVERE MAILING: 281 BROADWAY, REVERE, MA 02151	15-214b-24
63	0 WINTHROP AVE, REVERE, MA 02151	NAME: CITY OF REVERE MAILING: 281 BROADWAY, REVERE, MA 02151	15-214b-23
64	216 WINTHROP AVE, REVERE, MA 02151	NAME: CHACON JAIME E MAILING: 216 WINTHROP AVE, REVERE, MA 02151	15-227-12
65	220 WINTHROP AVE, REVERE, MA 02151	NAME: GIARLA MICHAEL MAILING: 220 WINTHROP AVE, REVERE, MA 02151	7-227-13
66	228 WINTHROP AVE, REVERE, MA 02151	NAME: REVERE HOUSING AUTHORITY MAILING: 70 COOLEDGE ST, REVERE, MA 02151	7-227-14
67	2 HARRIS ST, REVERE, MA 02151	NAME: REVERE HOUSING AUTHORITY MAILING: 70 COOLEDGE ST, REVERE, MA 02151	7-227-1

C-23-08

#### PUBLIC HEARING

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.020A of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, November 27, 2023 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151 on the application of Nicholas Giacobbe, 164 Harris Street, Revere, MA requesting a special permit from the Revere City Council to modify a nonconforming use by restoring an abandoned pre-existing dwelling unit in the rear of the property at 164 Harris Street, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-23-08) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday/Wednesday from 8:00AM-7:00PM, and Tuesday/Thursday from 8:00AM-5:00PM.

Attest:

Ashley E. Melnik City Clerk

Revere Journal Check attached #3434 11/08/2023 11/15/2023

FORM I	В
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Applies	ation No		
Date:	Novembe	r 1,	2023

City of Revere, Massachusetts Revere City Council Application for Special Permit

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the City Council for the following:

- Application for Planned Unit Development Title 17, Chapter 17.20, Section Α. 17.20.010, 17.20.2000 (Revised Ordinances of the City of Revere)
- Application for Special Permit (Revised Ordinances of the City of Revere), Title В. 17, Chapter 17.16, Section 110.
- Application for Special Permit for Modification of a Nonconforming Use *C*. (Revised Ordinances of the City of Revere), Title 17, Chapter 17.40, Section 17.40.020A.1
  - 1. Applicant submitting this application is:

Name: Nicholas Giaccobbe

Address: 164 Harris Street, Revere, Massachusetts

Tel. #:

<sup>&</sup>lt;sup>1</sup> R.R.O. <u>17.40.020</u> entitled "<u>Modification of nonconforming uses</u>" states in pertinent part: "Upon the issuance of a special permit from the city council, nonconforming uses may be modified as follows: A. Change or substantial extension of the use;

B. Change from one nonconforming use to another, less detrimental, nonconforming use. The city council may award a special permit only if it determines that such change or extension shall not be substantially more detrimental than the existing nonconforming use to the neighborhood. (C.O.96-17 § 39 (part))

2.	Applicant isNicholas Giacobbe
	Licensee Prospective Purchaser
	OwnerXOther (Describe)
3.	The following person is hereby designed to represent the applicant in matters
	arising hereunder.
	Name: Lawrence A. Simeone, Jr., Esq.
	Title: Attorney-At-Law
	Address: 300 Broadway, P.O. Box 321, Revere, MA 02151
	Tel: # 781-286-1560
4.	The land for which this application is submitted is owned by:
	Name: Applicant
	Address:
	Tel. #:
5.	The land described in this application is recorded in Suffolk County Registry of Deeds, <b>Book</b> 39264 Page 189, Certificate # (if registered)
6.	Plans describing and defining the Exception to Use Regulations in Certain Districts, the Special Permit or Special Permit for Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled

See attached site plan submitted with this application, entitled "Site Plan 164 Harris Street. (Tax Map 16-246-3), Revere, Massachusetts, October 31, 2023, prepared by Williams & Sparges, 189 North Main Street, Suite Middleton, MA 01949; attached and marked Exhibit A.

Lot 4 Harris Street, Sq. Ft. 8478

and dated:

- 7. A map describing the land uses of adjacent and nearby properties is included and made a part of this applications <u>Yes</u> (See attached and marked <u>Exhibit B</u>).
- 8. A locus map (8 ½" x 11") copy of City of Revere of USGS topographic sheet with site marked for which permit is requested is included and made a part of this application. Yes (See attached and marked Exhibit C).
- 9a. Is the site of this application subject to the Wetland Protection Act. (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Section 105)?

Yes

<u>No</u>

Do not know

- 9b. Is the location of the site of this application within 100 feet of:

  a coastal beach \_\_\_\_\_; salt marsh \_\_\_\_; land under the ocean \_\_\_\_;

  do not know ? No X.
- 10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

The Property is located in the Residence B (RB) District in accordance with the Revere Zoning Map and the Revere Revised Ordinances. The Property identified as Lot 4 Harris Street, consists of sixty (60) feet of frontage on Harris Street, a public way, and consists of eight thousand four hundred and seventy eight (8,478) square feet of land with two nonconforming structure<sup>2</sup> thereon.

Currently there exists on the Property a three (3) unit multifamily apartment building identified by Revere Assessors records as Three Family style building constructed in 1930<sup>3</sup>, which is a nonconforming use <sup>4</sup> with noncompliant off street parking.

<sup>&</sup>lt;sup>2</sup>R.R.O. <u>17.08.530</u> entitled "<u>Nonconforming structure</u>" states in pertinent part: "Nonconforming structure" means a structure, lawfully existing or lawfully begun at the date of the first publication of notice of the public hearing on the ordinance from which this title derives, which does not conform with the regulations of this title. (C.O.96-17 § 41: C.O. 83-3 § 17-2(B)(44))

<sup>&</sup>lt;sup>3</sup> Assessors Card states in pertinent part: "The property contains 0.195 acres of land mainly classified as MULT HS with a(n) THREE FAMILY style building built about 1930, having vinyl exterior and metal roof cover, with three (3) units, 15 room(s), 6 bedroom(s), 3 bath(s), 0 half bathe(s). See attached and marked Exhibit D.

The Property's address is 164 Harris Street. The Property is presently serviced by municipal water and sewer; as well as electricity and gas.

11. What is the nature of the exception or special permit requested in this application?

At this time, the applicant seeks a special permit to modify a nonconforming use by restoring an abandoned pre-existing dwelling unit<sup>5</sup> in the rear of the Property ("the Project"). <u>See attached SPRC letter</u>.

Date of Denial by Building Inspector and	d/or Planning Board
not required	
I hereby certify under the pains and pena contained in this application is true and o	alties of perjury that the foregoing information complete.
Applicant	Date
Applicant's Representative	11/1/23 Date

Received from above applicant, the sum of \$400.00 to apply against administrative and mailing costs.

<sup>&</sup>lt;sup>4</sup> R.R.O. <u>17.08.550</u> entitled "<u>Nonconforming use</u>" states in pertinent part: "Nonconforming use" means a use of a building or of land, lawfully existing or lawfully begun at the date of the first publication of notice of the public hearing on the ordinance from which this title derives, that does not conform with the regulations of this title.(C.O.83-3 § 17-2(B)(46))

<sup>&</sup>lt;sup>5</sup>R.R.O. <u>17.08.260</u> entitled "Dwelling unit" means one or more rooms providing living facilities for one family, including equipment for both cooking and sanitation or provisions for the same within the building in which the dwelling unit is located.(C.O.83-3 § 17-2(B)(20))

## REQUEST FOR FINDING OF FACT - SPECIAL PERMIT

Now comes the applicant Nicholas Giacobbe as aforesaid, who has applied to this Honorable City Council for a special permit for property located at 164 Harris Street and asks that said Council make the following findings of fact:

- 1. That the proposed modification would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
  - (a) The proposed facilities will not impede light, air, and space to adjoining properties;
  - (b) The facilities will not over crowd or have any effect on the density of the existing parcel and buildings thereon;
  - (c) said facilities shall remains within the existing buildings on the site.
- 2. That the specific site is an appropriate location for such modification for the following reasons:
  - (a) The subject property is zoned, RB, which allows for the request of this special permit;
  - (b) The location of has a nonconforming use; similar to the zoning district which has various residential nonconforming uses and structures in the neighborhood;
  - (c) the proposed modification can exist at this site, without impeding the normal use of the property or surrounding property.
- 3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
  - (a) The proposed facility exists a public ways which possess water and/or sewer services.
- 4. That the modification proposed will not adversely affect the neighborhood, for the following reasons:
  - (a) The proposed Property with modification will not create adverse impact of noise, odor, smoke dust, etc. It will not substantially generate traffic or activity; and

- (b) much of the adjacent property surrounding the Property are residential; the modification will have no affect on these adjoining properties and their uses; and
- (c) the proposed modification does not deviate or substantially change the character of this already multifamily residential area of the city.
- 5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using the proposed Property in that
  - (a) the only traffic generated by the proposed Property will be minimum and shall not substantially effect on the present traffic patterns.
- 6. That adequate and appropriate facilities will be provided for the proposed modification to the nonconforming use, for the following reasons:

The location is in a the RB district, the proposed nonconforming multifamily residential structure is the subject of the change or substantial extension of the use which shall be in harmony with the area, which include other multifamily dwellings in the surrounding area.

Date: 4/1/2-3

Respectfully submitted by:

Lawrence A. Simeone, Jr., Esq.

### **CERTIFICATION**

Pursuant to Massachusetts General Laws, Chapter 40, Section 57 (a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that the Authority has paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.

Social Security Number or Federal Identification Number

Signature of Individual or Corporate Name

By: \_\_\_\_\_\_ Corporate Officer (if applicable)

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Social Security Number or Federal Identification Number

Signature of Individual or Corporate Name

By: Corporate Officer (if applicable)

General Disclosure of Constituent Information Relative to Applications Submitted to The Revere City Council for Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals, Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council

1.	(Name and residential address of party submitting application.)
	Name:Nicholas Giacobbe
2.	(Name and residential address of each landowner on whose property subject matter will be exercised.)
	Name: See above Address:
	(Attach additional pages, if necessary)
3.	(If the Party is a Partnership, state the name and residential address of all partners within sixty (60) days of this application.)
	Partner's Name: Address:
4.	(Name and residential address of each party to whom subject authorization will be issued).
5.	(If the Party is a Trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this Application.)
5.	(If the Party if a Joint Venture, state the name and residential address of each person, form of company that is party to the Joint Venture within sixty (60) days of the filing of this Application.)
7.	(If the Party if a Corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application.

each partner in the partnership within sixty (60) days from the date of this

(If the Party is a General Partnership, provide the name and residential address of

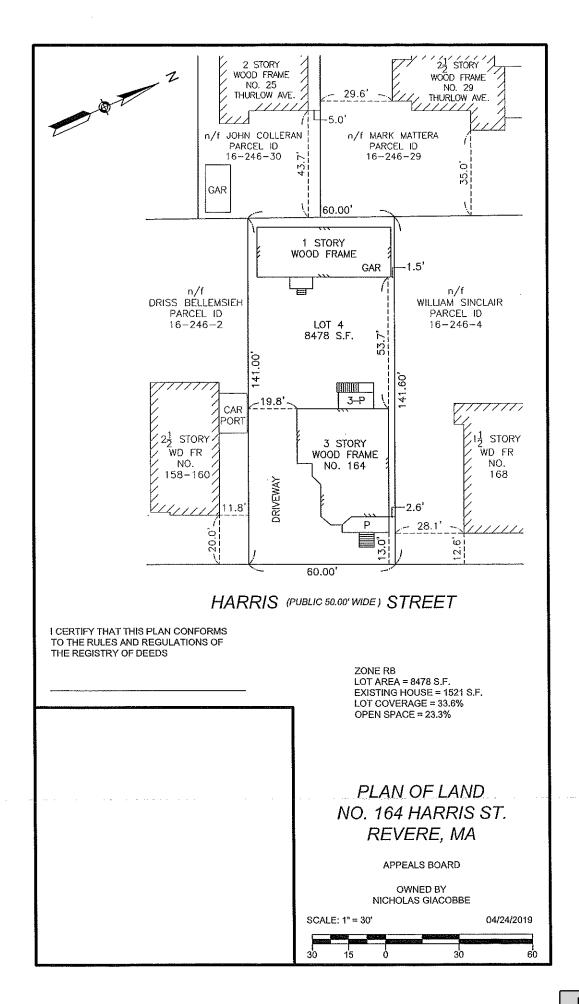
8.

Application.)

- 9. (If the Party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this Application).
- 10. (If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the Certificate required by Mass. General Law, Chapter 110, Section 5, is on file.)

ГО:
FROM:
SUBJECT:
DATE:
REQUESTED RETURN DATE:
HEARING DATE:
In accordance with the provisions of Section 57 (a), of Chapter 40 of the Massachusetts General Laws, the Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof;
Name of Applicant: Nicholas Giacobbe(Person, corporation or business enterprise applying for license of permit)
Address of Applicant:_164 Harris Street, Revere, MA(Business address of above person, corporation or business enterprise)
Location Address:164 Harris Street, Revere, MA 02151(Location of property for which license or permit is required.

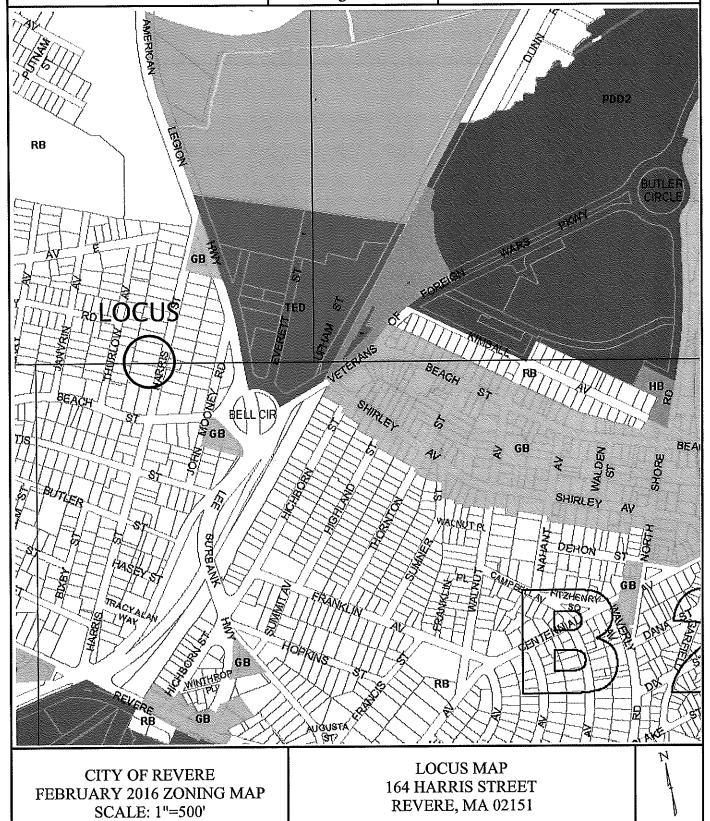
# EXHIBIT A



# EXHIBIT B



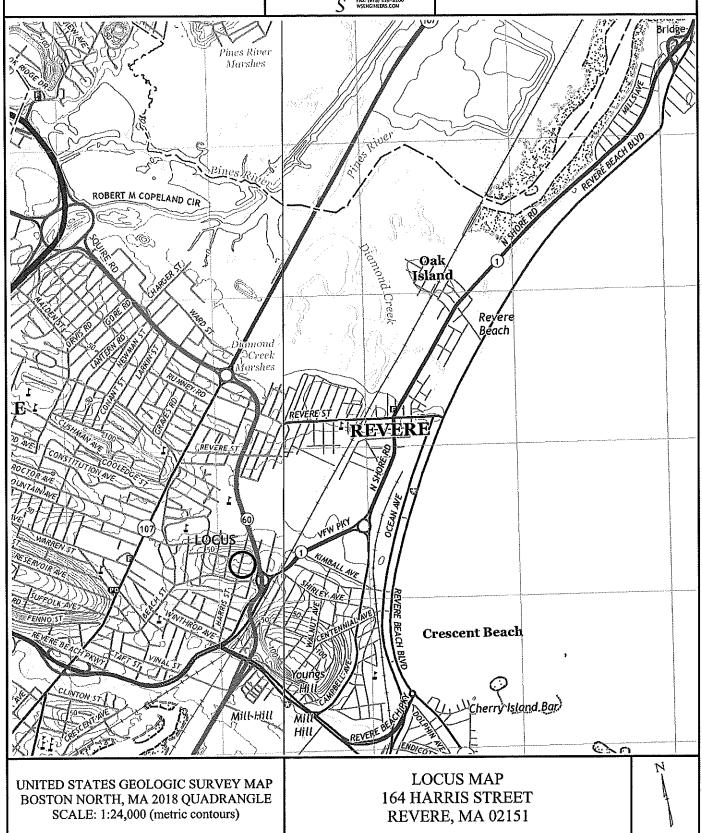
189 NORTH MAIN STREET SUITE 101 MIDDLETON, MA 01949 PHONE: (978) 539-8088 FAX: (978) 539-8200



# EXHIBIT C



189 NORTH MAIN STREET SUITE 101 MIDDLETON, MA 01949 PHONE: (978) 539-8088 FAX: (978) 539-8200



# EXHIBIT D

# Unofficial Property Record Card - Revere, MA

#### **General Property Data**

Parcel ID 16-246-3

Prior Parcel ID RB --

Property Owner GIACOBBE NICHOLAS

Mailing Address 164 HARRIS ST

City REVERE

Mailing State MA

Zip 02151

ParcelZoning RB

Account Number 16/246/3/

Property Location 164 HARRIS ST Property Use MULT HS Most Recent Sale Date 3/24/2006 Legal Reference 39264-189

Grantor SAVINO ANIELLO LUIGI,

Sale Price 630,000 Land Area 0.195 acres

### **Current Property Assessment**

Building Value 644,200 Card 1 Value

Xtra Features 0 Value

Land Value 234,600

Total Value 878,800

**Total Parcel** Value

Building Value 714,900

Xtra Features 0 Value

Land Value 234,600

Total Value 949,500

### **Building Description**

**Building Style THREE FAMILY** # of Living Units 3 Year Built 1930 **Building Grade AVERAGE Building Condition Avg-Good** Finished Area (SF) 3996 Number Rooms 15

# of 3/4 Baths 0

Foundation Type BRK/STONE Frame Type WOOD Roof Structure FLAT **Roof Cover METAL** Siding VINYL Interior Walls PLASTER

# of Bedrooms 6 # of 1/2 Baths 0

Flooring Type HARDWOOD Basement Floor CONCRETE Heating Type FORCED H/W **Heating Fuel OIL** Air Conditioning 0% # of Bsmt Garages 0

# of Full Baths 3 # of Other Fixtures 0

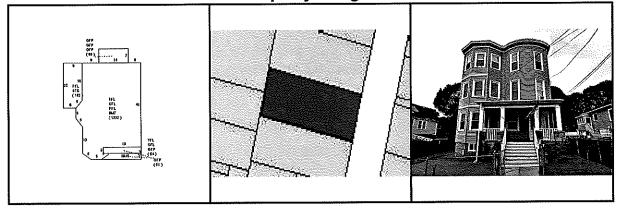
#### Legal Description

LOT 4

### Narrative Description of Property

This property contains 0.195 acres of land mainly classified as MULT HS with a(n) THREE FAMILY style building, built about 1930, having VINYL exterior and METAL roof cover, with 3 unit(s), 15 room(s), 6 bedroom(s), 3 bath(s), 0 half bath(s).

Property Images



Disclaimer: This information is believed to be correct but is subject to change and is not warranteed.

### **Application Review Comments**

fstringi@revere.org <fstringi@revere.org>

Tue 10/31/2023 4:06 PM

To:pblaisdell@wsengineers.com <pblaisdell@wsengineers.com>;amelnik@revere.org <amelnik@revere.org>;lsimeonejr simeonelaw.net </simeoneir@simeonelaw.net>;lcavagnaro@revere.org </scavagnaro@revere.org>

# CITY OF REVERE APPLICATION REVIEW

#### City of Revere Site Plan Review Review Comments

From:

Frank Stringi

Date:

October 31, 2023

Application #: SPR23-000138

Address:

164 HARRIS ST

Description:

Existing 3-Family Dwelling with additional Unit in separate structure at rear of property; owner

looking to make it legal 4-family

Review

Denied

Status:

Thank you for your recent permit application for Existing 3-Family Dwelling with additional Unit in separate structure at rear of property; owner looking to make it legal 4-family. I have completed my initial review and my comments are listed below, you can view marked up plans on our CLICK HERE TO VIEW YOUR APPLICATION. Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of your application by clicking on the link to the online portal above and signing into your account.

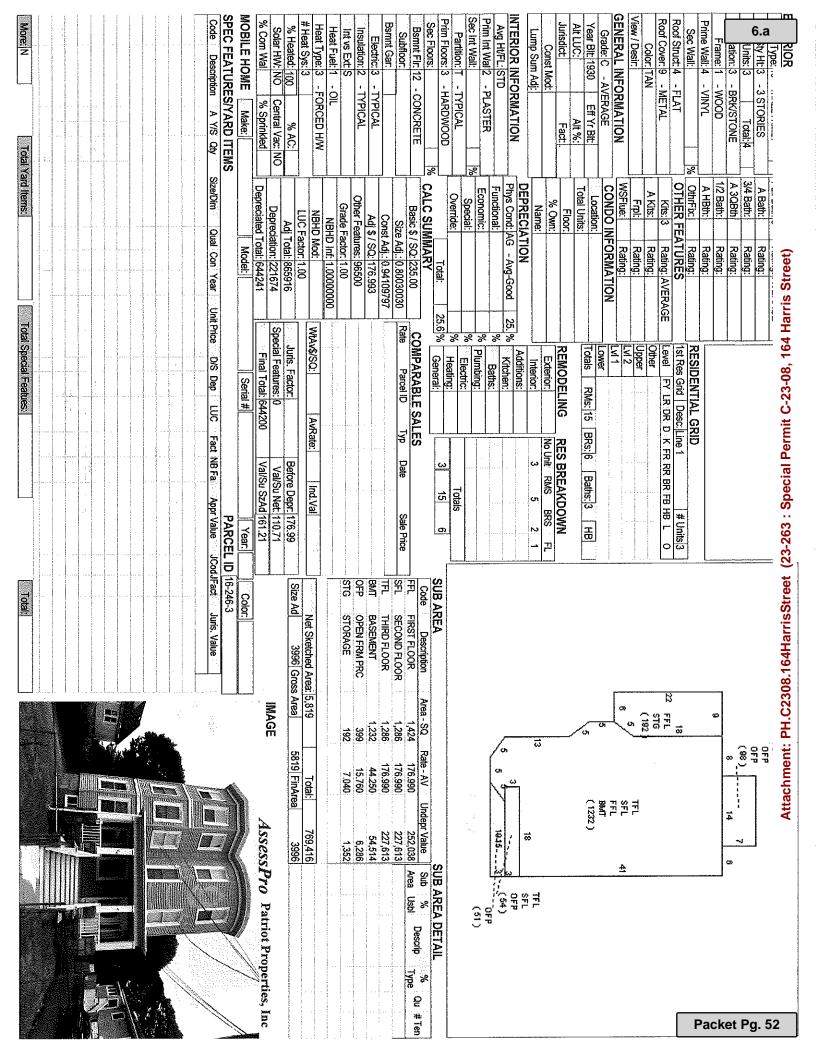
Reviewer: Frank Stringi, Community Development, Denied

1. This plan has been denied for the following reasons: In accordance with Sections 17.40.020 and 17.40.030, the extension of a nonconforming use and nonconforming structure may only be allowed by the City Council

NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application.

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed. PROPERTY FACTORS
Item | Code | Description OTHER ASSESSMENTS having primarily VINYL Exterior and 3996 Square Feet, with 3 NARRATIVE DESCRIPTION

This parcel contains .195 Acres of land mainly classified as MULT HS with a THREE FAMILY Building built about 1930, OWNERSHIP Use Description LUC Code Units, 3 Baths, 0 3/4 Bath, 0 HalfBath, 15 Rooms, and 6 Bdrms. Owner 1: SAVINO Owner 1: GIACOBBE NICHOLAS St/Prov. MA Postal: 02151 Owner 3: Street 1: 164 HARRIS ST Total AC/HA: 0.19463 \_AND SECTION (First 7 lines only) Code Twn/City: REVERE Owner 2: Owner 2: 109 MULT HS Street 1: 164 HARRIS ST wn/City: REVERE Street 2 St/Prov: Postal: 02151 Flood Haz 6.a Census: RTY LOCATION ĭ. Мар Descrip/No AINO HARRIS ST, REVERE No of Units NIELLO LUIGI -Cntry Cntry Amount 8478 Block Direction/Street/City PriceUnits Topo Electri Sewer Total SF/SM: 8478 water Gas: tem Depth / 내 # Code Type: Own Occ: Sq Feet Unit Type Com. Int Description SITE Ö Attachment: PH.C2308.164HarrisStreet (23-263 : Special Permit C-23-08, 164 Harris Street) Land Type Total Card **BUILDING PERMITS** 2023 2023 2022 2022 2022 PREVIOUS ASSESSMENT 109 SALES INFORMATION IN PROCESS APPRAISAL SUMMARY 11/10/2015 14380 10/4/2001 8090 2020 Tax Yr Use 12/1/2014 13128 10/6/2015 11/24/2015 14453 UNKNOWN SAVINO 122/2002 Use Code Parcel LUC: 109 | MULT HS Source: Market Adj Cost Factor 100 3 8 8 8 109 109 휺 4 8450 14231 Number PTCH ਨ ਨ Car 진종 Z F۷ S 2 Value Ваѕе Land Size 20 Bldg Value 0.195 0.195 GEN'L RE 39264-189 10747/161 0.195 SOLAR Resident WINDOWS Resident Unit Price Legal Ref Descrip 637,800 556,200 556,200 556,200 637,800 577,900 714,900 714,900 **Building Value** <u>8</u> 3.90 5 Yrd Items Land Size Amount lype 3,964 C 7,000 C 7,275 C 17,500 C 44,000 C 714,900 644,200 58,000 C Neigh Total Value per SQ unit /Card: 219.92 Lot3 Prime NB Desc 5 12/16/1983 Date Sale Code
3/24/2006 ESTATE/DIV CO Neigh Neigh 9 Yard Items 7/11/2002 TAX DISTRICT Last Visit Fed Code F. Descrip 35 SS 195 195 38 195 195 Land Value | Total Value | Asses'd Value Sale Code Database: AssessPro - Revere 223,000 234,600 234,600 206,500 206,500 206,500 206,500 223,000 **m** 1 Land Value CARD 234,600 234,600 234,600 % 762,700 762,700 784,400 860,800 860,800 949,500 949,500 Sale Price V | Tst | Verif | Infl 2 630,000 No No Total Value /Parcel: 201.34 ፠ Parcel ID Residential VINYL NEW RUBBER ROOF 3 DOORS/2 BSMT DOO 11 REPLACEMENT Residential 17 REP RF MOUNTED SOLAR 762,700 Year End Roll 762,700 Year End Roll 878,800 949,500 878,800 762,700 patch **m**13 Comment Year End Roll Year End Roll Year End Roll Year end % rear End Roll 16-246-3 Revere 107 Total: Appraised Land Unit Type: SF Value Notes 234,551 Legal Description Entered Lot Size Total Land: 8478 234,551 Sign: **ACTIVITY INFORMATION** apro 5/21/2006 MEASURED 5/10/2017 MEASURED Class 7/20/2016 PERMIT ₽ Date PAT ACCT 11/9/2021 10/21/2022 12/30/2021 8/19/2020 Spl Credit 10/30/2019 12/18/2019 12/15/2020 1/6/2023 % VERIFICATION OF VISIT NOT DATA Date Spec Notes USE VALUE: ASSESSED: Code PRINT 11/01/23 3/15/18 AST RE Date Date 35/10/17 165731 Fact Insp Date User Acct GIS Ref ogravali GIS Ref 16/246/3/ 6573 Total: Use Value 14:47:51 10:29:42 Time Time 878,800/ 234,600 878,800 70 427 By 294 234,600 DEREC Prior ld # 2: USER DEFINED DENNIS M Prior ld #2: Prior ld # 1: Prior Id #1: Prior Id # 3: CivilDistrict: Prior Id #3: Prior Id # 3: Prior Id #2: Prior Id # 1: RB TOWN T \_andReason: Properties Inc. Reval Dist: ASR Map: 16 BldReason: Fact Dist: Ratio: Notes 2024 Year: Name 949, 949 arcel **349**, Packet Pg. 51



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85 FREMONT AVE		158 HARRIS ST	
EVERETT, MA 02149		Revere, MA 02151	
171 HARRIS ST	16-245-25	35 THURLOW AVE	16-246-28
NURON JORGE	LUC: 104	GILLIS JOHN J	LUC: 10
DUBON JORGE			
DUBON SANDRA		GILLIS JULIANN ROSE	
171 HARRIS ST Revere, MA 02151		35 THURLOW AVE REVERE, MA 02151	
167 HARRIS ST	16-245-26 LUC: 104	29 THURLOW AVE	16-246-29 LUC: 10
SRENG HEANGS	104	MATTERA MARK LIFE ESTATE	, 10
MAI SITHAN		MATTERA MICHAEL REMAINDERMAN	
165-167 HARRIS ST		33 THURLOW AVE	
Revere, MA 02151		REVERE, MA 02151	
167 A HARRIS REAR ST	16-245-27	164 HARRIS ST	16-246-3
	ŁUC: 101	GIACOBBE NICHOLAS	LUC: 10
SMITH LAWRENCE			
167A HARRIS ST REVERE, MA 02151		164 HARRIS ST REVERE, MA 02151	
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163 HARRIS ST	16-245-28	25 THURLOW AVE	16-246-30
100 INTERIOR	LUC: 104		LUC: 10
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159 HARRIS ST	16-245-29	15 THURLOW AVE	16-246-31
22222	LUC: 104	MUPITON DEALTY TOLIST	LUC: 10
COOPER DIANA M		WHELTON REALTY TRUST	
159 HARRIS ST		WELTON JOAN M TRUSTEE	
REVERE, MA 02151		15 THURLOW AVE REVERE, MA 02151	
58 JOHN MOONEY RD	16-245-3	350 BEACH ST	16-246-34
	LUC: 104		LUC: 10
MENDOZA ARIOSTO		HERRERA BEATRIZE	
MENDOZA ANA		350 BEACH ST	
58 JOHN MOONEY RD REVERE, MA 02151		REVERE, MA 02151	
			48.040.4
382 BEACH ST	16-245-31 LUC: 101	168 HARRIS ST	16-246-4 LUC: 10
MIRANDA MARIA E		SINCLAIR WILLIAM	
382 BEACH ST		PINABELL-SINCLAIR LORRAINE M	
REVERE, MA 02151		168 HARRIS ST	
		REVERE, MA 02151	
66 JOHN MOONEY RD	16-245-4	172 HARRIS ST	16-246-5
MOORE DOUGLAS	LUC: 101	MELIANI FARID	LUC: 10
		MELIANI NADJIA	
MOORE CONCETTA A			
66 JOHN MOONEY RD REVERE, MA 02151		172 HARRIS ST REVERE, MA 02151	
	40 040 4		16.047.9
	16-246-1 LUC: 105	20 THURLOW AVE	16-247-3 LUC: 10
356 BEACH ST	200. 100		
CHERKAOUI-ELOMARI AMAL	200. 100	PEMBERTHY MARIA E LOPERA	
	200. 100	PEMBERTHY MARIA E LOPERA CATANO CARLOS A GIL 20 THURLOW AVE	

THIS IS A TRUE & ATTESTED
COPY OF THE RECORDS OF THE
ASSESSOR'S CFFICE OF THE
CITY OF REVERE

ATE: 4/1/2

28 THURLOW AVE

32 THURLOW AVE

DONAHUE ARTHUR J DONAHUE CAROLYN R 32 THURLOW AVE REVERE, MA 02151

KOKKINAKIS DEMETRIOS 28 THURLOW AVE REVERE, MA 02151

# AGREEMENT IN ACCORDANCE WITH M.G.L.A. c. 40 § 9

**CASE NO, C-23-08** 

Now comes the Petitioner, Nicholas Giaccobbe of 164 Harris Street, Revere, Massachusetts, in the above case, who seeks a special permit from the City Council of the City of Revere, the special permit granting authority ("SPGA") in accordance with the City of Revere Zoning Ordinance here in agrees with the SPGA to extend the required time limits for decision in said case for period of no greater than \_\_\_\_ days. A copy of such agreement shall be filed in the office of the city or City clerk.

Revere City Council

\_\_\_\_\_

Petitioner

\_\_\_\_\_

Dated: February \_\_\_, 2024

M.G.L.A. 40A § 9

§ 9. Special permits

Effective: July 1, 2021

Currentness

Zoning ordinances or by-laws shall provide for specific types of uses which shall only be permitted in specified districts upon the issuance of a special permit. Special permits may be issued only for uses which are in harmony with the general purpose and intent of the ordinance or by-law, and shall be subject to general or specific provisions set forth therein; and such permits may also impose conditions, safeguards and limitations on time or use.

Zoning ordinances or by-laws may also provide for special permits authorizing increases in the permissible density of population or intensity of a particular use in a proposed development; provided that the petitioner or applicant shall, as a condition for the grant of said permit, provide certain open space, housing for persons of low or moderate income, traffic or pedestrian improvements, installation of solar energy systems, protection for solar access, or other amenities. Such zoning ordinances or by-laws shall state the specific improvements or amenities or locations of proposed uses for which the special permits shall be granted, and the maximum increases in density of population or intensity of use which may be authorized by such special permits.

Zoning ordinances or by-laws may provide that special permits may be granted for multi-family residential use in nonresidentially zoned areas where the public good would be served and after a finding by the special permit granting authority, that such nonresidentially zoned area would not be adversely affected by such a residential use, and that permitted uses in such a zone are not noxious to a multi-family use.

Zoning ordinances or by-laws may provide for special permits authorizing the transfer of development rights of land within or between districts. These zoning ordinances or by-laws shall include incentives, such as increases in density of population, intensity of use, amount of floor space or percentage of lot coverage, that encourage the transfer of development rights in a manner that protects open space, preserves farmland, promotes housing for persons of low and moderate income or further other community interests; provided, however, that nothing herein shall prohibit a zoning ordinance or by-law from allowing transfer of development rights to be permitted as of right, without the need for a special permit or other discretionary zoning approval.

Zoning ordinances or by-laws may also provide that open space residential developments or planned unit developments shall be permitted upon the issuance of a special permit.

Notwithstanding any provision of this section to the contrary, zoning ordinances or by-laws may provide that open space residential developments shall be permitted upon review and approval by a planning board pursuant to the applicable provisions of sections 81K to 81GG, inclusive, of chapter 41 and in accordance with its rules and regulations governing subdivision control; provided, however, that nothing herein shall prohibit a zoning ordinance or by-law from allowing open space residential developments to be permitted as of right, without the need for a special permit or other discretionary zoning approval.

Zoning ordinances or by-laws may also provide that special permits may be granted for reduced parking space to residential unit ratio requirements after a finding by the special permit granting authority that the public good would be served and that the area in which the development is located would not suffer a substantial adverse effect from such diminution in parking.

"Planned unit development" means a mixed use development on a plot of land containing a minimum of the lesser of sixty thousand square feet or five times the minimum lot size of the zoning district, but of such larger size as an ordinance or by-law may specify, in which a mixture of residential, open space, commercial, industrial or other uses and a variety of building types are determined to be sufficiently advantageous to render it appropriate to grant special permission to depart from the normal requirements of the district to the extent authorized by the ordinance or by-law. Such open space, if any, may be situated to promote and protect maximum solar access within the development.

Zoning ordinances or by-laws may also provide for the use of structures as shared elderly housing upon the issuance of a special permit. Such zoning ordinances or by-laws shall specify the maximum number of elderly occupants allowed, not to exceed a total number of six, any age requirements and any other conditions deemed necessary for the special permits to be granted.

Zoning ordinances or by-laws may provide that certain classes of special permits shall be issued by one special permit granting authority and others by another special permit granting authority as provided in the ordinance or by-law. Such special permit granting authority shall adopt and from time to time amend rules relative to the issuance of such permits, and shall file a copy of said rules in the office of the city or town clerk. Such rules shall prescribe a size, form, contents, style and number of copies of plans and specifications and the procedure for a submission and approval of such permits.

Zoning ordinances or by-laws may provide for associate members of a planning board when a planning board has been designated as a special permit granting authority. One associate member

may be authorized when the planning board consists of five members, and two associate members may be authorized when the planning board consists of more than five members. A city or town which establishes the position of associate member shall determine the procedure for filling such position. If provision for filling the position of associate member has been made, the chairman of the planning board may designate an associate member to sit on the board for the purposes of acting on a special permit application, in the case of absence, inability to act, or conflict of interest, on the part of any member of the planning board or in the event of a vacancy on the board.

Each application for a special permit shall be filed by the petitioner with the city or town clerk and a copy of said application, including the date and time of filing certified by the city or town clerk, shall be filed forthwith by the petitioner with the special permit granting authority. The special permit granting authority shall hold a public hearing, for which notice has been given as provided in section eleven, on any application for a special permit within sixty-five days from the date of filing of such application; provided, however, that a city council having more than five members designated to act upon such application may appoint a committee of such council to hold the public hearing. The decision of the special permit granting authority shall be made within ninety days following the date of such public hearing. The required time limits for a public hearing and said action, may be extended by written agreement between the petitioner and the special permit granting authority. A copy of such agreement shall be filed in the office of the city or town clerk. A special permit issued by a special permit granting authority shall require a two-thirds vote of boards with more than five members, a vote of at least four members of a five member board, and a unanimous vote of a three member board.

A special permit issued by a special permit granting authority shall require a simple majority vote for any of the following: (a) multifamily housing that is located within 1/2 mile of a commuter rail station, subway station, ferry terminal or bus station; provided, that not less than 10 per cent of the housing shall be affordable to and occupied by households whose annual income is less than 80 per cent of the area wide median income as determined by the United States Department of Housing and Urban Development and affordability is assured for a period of not less than 30 years through the use of an affordable housing restriction as defined in section 31 of chapter 184; (b) mixed-use development in centers of commercial activity within a municipality, including town and city centers, other commercial districts in cities and towns and rural village districts; provided, that not less than 10 per cent of the housing shall be affordable to and occupied by households whose annual income is less than 80 per cent of the area wide median income as determined by the United States Department of Housing and Urban Development and affordability is assured for a period of not less than 30 years through the use of an affordable housing restriction as defined in section 31 of chapter 184; or (c) a reduced parking space to residential unit ratio requirement, pursuant to this section; provided, that a reduction in the parking requirement will result in the production of additional housing units.

Failure by the special permit granting authority to take final action within said ninety days or extended time, if applicable, shall be deemed to be a grant of the special permit. The petitioner

who seeks such approval by reason of the failure of the special permit granting authority to act within such time prescribed, shall notify the city or town clerk, in writing within fourteen days from the expiration of said ninety days or extended time, if applicable, of such approval and that notice has been sent by the petitioner to parties in interest. The petitioner shall send such notice to parties in interest by mail and each such notice shall specify that appeals, if any, shall be made pursuant to section seventeen and shall be filed within twenty days after the date the city or town clerk received such written notice from the petitioner that the special permit granting authority failed to act within the time prescribed. After the expiration of twenty days without notice of appeal pursuant to section seventeen, or, if appeal has been taken, after receipt of certified records of the court in which such appeal is adjudicated, indicating that such approval has become final, the city or town clerk shall issue a certificate stating the date of approval, the fact that the special permit granting authority failed to take final action and that the approval resulting from such failure has become final, and such certificate shall be forwarded to the petitioner. The special permit granting authority shall cause to be made a detailed record of its proceedings, indicating the vote of each member upon each question, or if absent or failing to vote, indicating such fact, and setting forth clearly the reason for its decision and of its official actions, copies of all of which shall be filed within fourteen days in the office of the city or town clerk and shall be deemed a public record, and notice of the decision shall be mailed forthwith to the petitioner, applicant or appellant, to the parties in interest designated in section eleven, and to every person present at the hearing who requested that notice be sent to him and stated the address to which such notice was to be sent. Each such notice shall specify that appeals, if any, shall be made pursuant to section seventeen and shall be filed within twenty days after the date of filing of such notice in the office of the city or town clerk.

Zoning ordinances or by-laws shall provide that a special permit granted under this section shall lapse within a specified period of time, not more than 3 years, which shall not include such time required to pursue or await the determination of an appeal referred to in section seventeen, from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause or, in the case of permit for construction, if construction has not begun by such date except for good cause.

Zoning ordinances or by-laws shall also provide that uses, whether or not on the same parcel as activities permitted as a matter of right, accessory to activities permitted as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, may be permitted upon the issuance of a special permit provided the granting authority finds that the proposed accessory use does not substantially derogate from the public good.

In any city or town that accepts this paragraph, zoning ordinances or by-laws may provide that research and development uses, whether or not the uses are currently permitted as a matter of right, may be permitted as a permitted use in any non-residential zoning district which is not a residential, agricultural or open space district upon the issuance of a special permit provided the

special permit granting authority finds that the uses do not substantially derogate from the public good.

"Research and development uses" shall include any 1 or more of investigation, development, laboratory and similar research uses and any related office and, subject to the following limitations, limited manufacturing uses and uses accessory to any of the foregoing.

"Limited manufacturing" shall, subject to the issuance of the special permit, be an allowed use, if the following requirements are satisfied: (1) the manufacturing activity is related to research uses; (2) no manufacturing activity customarily occurs within 50 feet of a residential district; and (3) substantially all manufacturing activity customarily occurs inside of buildings with any manufacturing activities customarily occurring outside of buildings subject to conditions imposed in the special permit.

A hazardous waste facility as defined in section two of chapter twenty-one D shall be permitted to be constructed as of right on any locus presently zoned for industrial use pursuant to the ordinances and by-laws of any city or town provided that all permits and licenses required by law have been issued to the developer and a siting agreement has been established pursuant to sections twelve and thirteen of chapter twenty-one D, provided however, that following the submission of a notice of intent, pursuant to section seven of chapter twenty-one D, a city or town may not adopt any zoning change which would exclude the facility from the locus specified in said notice of intent. This section shall not prevent any city or town from adopting a zoning change relative to the proposed locus for the facility following the final disapproval and exhaustion of appeals for permits and licenses required by law and by chapter twenty-one D.

A facility, as defined in section one hundred and fifty A of chapter one hundred and eleven, which has received a site assignment pursuant to said section one hundred and fifty A, shall be permitted to be constructed or expanded on any locus zoned for industrial use unless specifically prohibited by the ordinances and by-laws of the city or town in which such facility is proposed to be constructed or expanded, in effect as of July first, nineteen hundred and eighty-seven; provided, however, that all permits and licenses required by law have been issued to the proposed operator. A city or town shall not adopt an ordinance or by-law prohibiting the siting of such a facility or the expansion of an existing facility on any locus zoned for industrial use, or require a license or permit granted by said city or town, except a special permit imposing reasonable conditions on the construction or operation of the facility, unless such prohibition, license or permit was in effect on or before July first, nineteen hundred and eighty-seven; provided, however, that a city or town may adopt and enforce a zoning or non-zoning ordinance or by-law of general application that has the effect of prohibiting the siting or expansion of a facility in the following areas: recharge areas of surface drinking water supplies as shall be reasonably defined by rules and regulations of the department of environmental protection, areas subject to section forty of chapter one hundred and thirty-one, and the regulations promulgated thereunder; and areas within the zone of contribution of existing or potential public supply wells

as defined by said department. No special permit authorized by this section may be denied for any such facility by any city or town; provided, however, that a special permit granting authority may impose reasonable conditions on the construction or operation of the facility, which shall be enforceable pursuant to the provisions of section seven.



# **CITY OF REVERE**

Patrick M. Keefe Jr. Mayor

January 3, 2024

Honorable Revere City Council Revere City Hall 281Broadway Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my reappointment of multiple members of the City of Revere's public boards and commissions. Each of these members has served admirably in their various roles, and I have full confidence in their commitments to our community and contributions to their boards and commissions. For further information on any of these members and their boards or commissions, please reach out to my office and the office of the City Clerk.

Find below the table of members being re-submitted for confirmation by the City Council.

	Board and Commission Reappointments	
Name	Board or Commission	Expiration of New Term
Anayo Osueke	Affordable Housing Board of Trustees	9/13/25
Laila Pietri	Affordable Housing Board of Trustees	2/7/26
Dana Brangiforte	Board of Assessors	1/22/27
Matthew McGrath	Board of Assessors	1/22/27
Drew Bunker	Board of Health	2/1/25
Toby Cassidy	Conservation Commission	4/3/26
Sam Woodman	Conservation Commission	5/6/26
Nicholas Rudolph	Conservation Commission	7/12/26
Brian Averback	Conservation Commission	7/12/26
Joseph LaValle	Conservation Commission	9/24/26
Savanah Carlson	Cultural Council	1/1/27
Joseph Heafitz	Cultural Council	1/1/27
Farah Shikh	Cultural Council	12/7/26
Qin Li	Cultural Council	12/7/26
Ralph DeCicco	Disability Commission	11/14/25
Robert Brown	Disability Commission	11/1/26
Mario Grimanis	Disability Commission	12/7/26
Jason Barone-Cichocki	Disability Commission	12/7/26
Asmaa Abou-Fouda	Disability Commission	12/7/26
John Cammarata	Election Commission	4/1/24
Elizabeth Dixon	Election Commission	4/1/26
Paul Fahey	Election Commission	4/1/27

Fatou Drammeh	Housing Authority Board of Commissioners	3/13/27
Kourou Pich	Human Rights Commission	9/14/25
David Callahan	Human Rights Commission	9/14/26
Lourenco Garcia	Human Rights Commission	9/14/26
Chris Bright	Human Rights Commission	9/14/26
Robert Zierten	Public Art Commission	3/22/24
Joanne McKenna	Public Art Commission	3/22/25
Brian Harkins	Public Art Commission	3/22/25
Kristen Green	Public Art Commission	3/22/25
John Lopes	Zoning Board of Appeals	6/1/27
Aklog Limeneh	Zoning Board of Appeals	6/30/28

Regards,

Patrick M. Keefe, Jr. Mayor



Patrick M. Keefe Jr. Mayor

January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Don Martelli to the Library Board of Trustees. In accordance with Chapter 2.81 of the Revised Ordinances of the City of Revere, I am appointing Don to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

Don not only has a passion for serving the City, but is knowledgeable in marketing, business growth, and content creation. I believe his innovative outlook will bring vitality to the Public Library.

Regards,

Patrick M. Keefe, Jr.

Mayor

# Don Martelli

Don@thebelfortgroup.com

6174136773

linkedin.com/in/donmartelli

#### Summary

As the President and Partner of Belfort Group, I lead the growth and strategy of an integrated digital marketing and PR firm in Boston, MA. With over 25 years of experience in communications across various industries, I bring innovative and effective solutions to complex business challenges for our clients and our firm.

My passion for content with purpose stems from my journalism background, as I was a reporter for the Boston Globe and part of the team that launched Boston.com in the early stages of online news. I also leverage my expertise in PR, marketing, and social media to create impactful campaigns and narratives that resonate with diverse audiences. In addition, I serve on the executive board of the Cole Strange Foundation and the board of directors of BearMoose Brewing Co., where I support their missions and visions through strategic communications and community engagement.

#### Experience



#### Board Member

Revere Chamber of Commerce Jan 2024 - Present (1 month)



#### 📶 President & Partner

**Belfort Group** 

Nov 2020 - Present (3 years 3 months)

As the President of the Belfort Group, I oversee growth strategies for our firm as well as our clients. With 25 years of experience in communications, PR and marketing across a variety of industries, I'm often asked to bring integrated solutions to complex business problems.

#### **Executive Board Member**

Cole Strange Foundation

May 2023 - Present (9 months)

Executive Board Member of the Patriot's 2021 First-Round Draft Pick and starting Offensive Lineman Cole Strange

#### **Member Board of Directors**

BearMoose Brewing Co.

Jan 2023 - Present (1 year 1 month)

BearMoose Brewing is craft beer company located in the hub of brew innovation in Everett, MA. My role includes supporting marketing and communications, sales distribution and brand awareness.

#### **Member Board of Directors**

Day Dreaming Organization

May 2022 - Present (1 year 9 months)

Day Dreaming's vision is to create strategic partnerships with corporations, service providers, civic community groups, school systems, political decision makers and other professionals to identify the ever-changing needs of those in the community and create actionable and tangible solutions.



#### Chief Operating Officer

**Belfort Group** 

Jun 2019 - Nov 2020 (1 year 6 months)

COO focusing on Client Strategy, New Business Development and Agency Operations



#### Senior Vice President, New Business Development & Client Strategy

**Belfort Group** 

Dec 2018 - Jun 2019 (7 months)

As Senior Vice President, I'm responsible for new business development, agency growth and client strategy. I work across each of our practice areas and am the lead architect, developing integrated campaigns that are measurable and move business forward.



### Vice President

**Belfort Group** 

Dec 2013 - Nov 2018 (5 years)

As Senior Vice President, I'm responsible for client strategy. I work across each of our practice areas and am the lead architect, developing integrated campaigns that are measurable and move business forward.



#### Director of Digital Integration

**Belfort Group** 

Sep 2012 - Nov 2013 (1 year 3 months)

Responsible for integration digital strategies into all client campaigns across each practice areas.

# Senior Manager of Integrated Communications and Social Business

D50 Media

Jan 2012 - Sep 2012 (9 months)

As the Senior Manager of Integrated Communications, I oversaw the strategic creative development of sales-driven marketing. I was responsible for developing multi-faceted communication strategies and deliverables, in partnership with other departments, which addressed key customer contacts with relevant messaging and moves them effectively through the customer journey.

## Director, Social Media Strategy

May 2011 - Dec 2011 (8 months)

As one of the first next generation digital marketing agencies, One to One Interactive builds informed and creative customer strategies on the belief that digital media and its ability to provide targeted, permission based, one-to-one dialogues represent the cornerstone of marketing in the future. As the Director, Social Media Strategy, I work across the agency and our client base to develop social media strategies that build brand awareness and impact business objectives.

#### MSL VP and Dir. of Digital Communications

MSL (Global)

Apr 2007 - May 2011 (4 years 2 months)

MSL Boston is a 20-person, full service public relations and marketing agency with one goal: To be our clients' most trusted advisor and the source of unbound creativity and value in the always-on conversation locally, nationally and globally.

Headquartered in the Digitas building at 33 Arch Street, MSL Boston offers a special expertise in the fields of life sciences and medical devices, cause marketing and corporate social responsibility, healthcare delivery, and public affairs and reputation management. Social media and digital applications are core to all of our client programs. Our passion, intelligence and creativity consistently earn the loyalty and support of leading businesses, brands and institutions in the consumer, corporate and healthcare fields in New England and across the United States.



#### **Director for Marketing and Communications**

Malden Catholic

May 2004 - Apr 2007 (3 years)

Responsible for devising and implementing strategic marketing initiatives to attract potential students and engage alumni. Also responsible for overall management of the Malden Catholic High School brand.

#### - Account Executive

Morrissey & Company Feb 1999 - Apr 2004 (5 years 3 months) PR agency Account Executive



#### **Account Executive**

Mason

1998 - 1999 (1 year)

Developed and executed public relations programs for consumer, healthcare and technology clients.



#### Public Affairs Assistant

Suffolk University

1997 - 1998 (1 year)

Helped with media relations activities, web development, editorial writing and marketing initiatives.

### General Assignment Reporter

Boston Globe Media

Sep 1993 - Dec 1997 (4 years 4 months)

Covered a variety of news stories, including city news, business and politics.

#### Education



# Northeastern University

Bachelor of Arts, Journalism 1991 - 1996 Journalism major.

#### **Skills**

Social Media • Digital Marketing • Media Relations • Public Relations • Integrated Marketing • Writing • Business Strategy • Business Development • Strategic Communications • Community Outreach



Patrick M. Keefe Jr. Mayor

January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Somaya Laroussi to the Human Rights Commission. In accordance with Chapter 9.28 of the Revised Ordinances of the City of Revere, I am appointing Somaya to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

Somaya took part in campaigning for the establishment of the Revere Human Rights Commission and has extensive experience in community organizing and advocacy work. Her vision and passion make her an uniquely qualified candidate for this commission.

Regards,

Patrick M. Keefe, Jr.

Mayor



Arabic .

Spanish -

# SOMAYA LAROUSSI

#### ABOLITIONIST & HUMAN RIGHTS ACTIVIST

#### CONTACT LOCAL EXPERIENCE 781-558-7363 Revere Youth in Action (RYiA) somayaclaroussi@gmail.com Grassroots Organizer based on Shirley Ave 2019-2022 Revere Intersectional Support for Education (RISE) Address can be provided upon request \*Revere resident\* Youth Organizer based at Revere High School 2015-2019 **US Census Bureau** Local Census Enumerator for hard-to-count communities in Revere SKILLS 2020 • Public speaking, emceeing events Revere Education Justice Alliance (REJA) Media Justice Fellowship 2020 Revere Youth representative through RYiA · Familiarity with local-level political 2019-2020 campaigning · Canvassing and organizing Massachusetts Education Justice Alliance fundraisers . Coding: HTML, CSS, Javascript, R Revere Youth representative through RYiA 2019-2022 · Graphic Design: Adobe Photoshop, Adobe Illustrator, Sketchup, Canva **Boston Climate Cohort** · Website design, social media branding Media: op-eds, press releases, etc. Revere representative through RYiA 2022-2023 I Have A Future (IHAF) Coalition Revere Youth Organizer for Boston-based EDUCATION 2019-2022 youth justice coalition Senator Joseph Boncore Internship **High School Diploma** Summer Intern. 3rd Suffolk District Revere High School Summer 2021 2015-2019 Media Justice Fellowship Bachelors of Arts and Science Fellow at RYiA 2020-2021 **Boston University** 2019-2023 OUTSIDE REVERE • Double major in Environmental Science (ecosystems track) and Youth20 Task Force at G20 (Japan 2019) International Relations (International o 1 of 20 youth representatives chosen from around the world Systems and the region of Latin Sustainability/Environmental advisor for the Model G20 Task Force Position America) Paper Graduated with honors in o Position Paper was recognized by UN General Assembly, G20, and other Environmental Science international organizations) Chair of Revere Model United Nations Conference (REVMUN) 2019 Honorary guest at "What's Wrong With Democracy?" Harvard Symposium (2019) LANGUAGES Young Professionals In Foreign Policy member UNA-USA Youth member o attended Youth Leadership Summit 2022 Women Of Color Advancing Peace and Security (WCAPS) member The World Is Watching

o an international coalition of young professionals and organizers committed

to globally advancing BLM

· Media and Communications Director



Patrick M. Keefe Jr. Mayor

January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Hector Rivera to the Planning Board. In accordance with M.G.L. c. 41 § 81A, I am appointing Hector to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

Hector is a Union member of over twenty years and has experience in carpentry and general contracting. This practical experience shall serve as an asset as the Board oversees development in the City of Revere.

Regards,

Patrick M. Keefe, Jr.

Mayor

### **HECTOR RIVERA**

# **Business Representative**

Revere MA 02151

(781)484-6701

Hrivera@nasrcc.org

Business Representative North Atlantic States Regional Council of Carpenters. Union Member 20 years.

Experience

2019-2023- present Business Representative

- . Building relationships with Developers, General Contractors
- . Representing Union Contractors
- . Representing all Carpenters

# 2017-2023-present

. E board member

**Currently Treasure Local Union 2168** 

# 2009-2019 Journeyman/Steward

- . working with Companies and union members on any issues and concerns at the job site.
  - . providing information for members about union benefits when asked.
  - . Getting members engaged in union programs.

### Education

- . Apprentice Program
- . Journeyman Program
- . Steward Training
- . Delegate Training

### Skills

- . Bilingual
- . International Standards & Training Alliance
- . Install Certified in different types of flooring.



January 9, 2024

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Chairwoman McKenna and members of the Honorable Appointments & Personnel Administration Committee:

I write to inform you of a correction to the proposed terms for all three nominations to the Planning Board. After further review, the terms should be as follows:

- Appointment of John Stamatopoulos to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027.
- Appointment of Hal Abrams to the Planning Board to a three-year term, which began on January 1, 2022, and expires on January 1, 2025. (Unexpired term of J. Jaramillo)
- Appointment of Hector Rivera to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027. (New term following vacancy of S. Rhoades)

Thank you for your consideration. Please do not hesitate to contact my office or the Clerk's Office with questions regarding the terms of the Planning Board.

Regards,



January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Hal Abrams to the Planning Board. In accordance with M.G.L. c. 41 § 81A, I am appointing Hal to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

Hal has extensive experience in construction management, structural engineering, and planning. He has served the City pridefully in the past, and I look forward to his contributions to the Planning Board and the future development of Revere.

Regards,

Patrick M. Keefe, Jr.

Mayor

# Hal F. Abrams

| Revere, MA 02151

P: 617-594-3040 | E: halfordabrams@gmail.com

### **EDUCATION**

University of Massachusetts, Boston, MA, Bachelor of Arts, History, 1975, Brandeis University, Waltham, MA, Teacher's Certificate, 1976, Harvard University Extension School, Cambridge, MA, Masters Courses, 1977, Massachusetts Institute of Technology (Lowell Institute Draper Laboratory), Architectural Design, CAD Design Courses, 1983.

### RELEVANT WORK EXPERIENCE

# J.J. Welch Construction Managers and Builders, Salem, MA

Supervisor of Construction

2022-Present

- Manage the planning and execution of construction projects, ensuring adherence to timelines, budgetary constraints, and quality standards.
- Conduct on-site supervision of construction activities, overseeing daily operations to ensure compliance with safety regulations; quality control, and project specifications.
- Interacting with clients to provide project updates, address any concerns and ensure project goals.
- Lead and motivate construction teams, fostering a collaborative and goal-oriented work environment.

### Weston Associates, Boston, MA

Supervisor of Construction

2020-2022

- Managed and supervised subcontractors daily, ensuring efficient progress in the renovation of (400) high-rise units.
- Coordinated closely with the owner's representative and subcontractors to address project schedule and budget concerns.
- Contributed as a key member of the design team, actively participating in collaborative efforts to drive project completion.

# Design Group Incorporated, Peoria, IL

Supervisor of Construction

2000-2020

- Oversaw contract and schedule management of subcontractors, tailored to project requirements and client needs.
- Implemented the development of structural designs and floor plans in accordance with architectural plans.
- Ensured adherence to zoning regulations, local and state permitting, and site safety.

# Trinity Tech Structural Engineering, Charlestown, MA

Supervisor of Construction

2000-2020

- Worked closely with project clients to incorporate custom design requests..
- Proactively identified and addressed challenges during construction phases.
- Supervised and directed construction tasks to ensure efficient and effective project execution.

### **BOARD EXPERIENCE**

- City of Revere School Committee Member, Revere, MA, 1984-1986
- City of Revere Retirement Board Member, Revere, MA, 1980-1984

### REFERENCES

Architect Timothy Sheehan, p: 617-241-9653 Architect John Matz, p: 617-286-2730 Project Manager Jody Ledoux, p: 207-229-5148



January 9, 2024

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Chairwoman McKenna and members of the Honorable Appointments & Personnel Administration Committee:

I write to inform you of a correction to the proposed terms for all three nominations to the Planning Board. After further review, the terms should be as follows:

- Appointment of John Stamatopoulos to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027.
- Appointment of Hal Abrams to the Planning Board to a three-year term, which began on January 1, 2022, and expires on January 1, 2025. (Unexpired term of J. Jaramillo)
- Appointment of Hector Rivera to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027. (New term following vacancy of S. Rhoades)

Thank you for your consideration. Please do not hesitate to contact my office or the Clerk's Office with questions regarding the terms of the Planning Board.

Regards,



January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Herby Jean-Baptise to the Human Rights Commission. In accordance with Chapter 9.28 of the Revised Ordinances of the City of Revere, I am appointing Herby to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

A union member, Herby has experience in worker advocacy and community organizing. I am confident that his background will add to the important work being done by the Human Rights Commission.

Regards,

Patrick M. Keefe, Jr.

Mayor

# **Herby Jean-Baptiste**

"'^", MA 02151

617-455-2450

Email: baptisteherb25@gmail.com

# **OBJECTIVE**

To utilize my experiences as a labor and workforce senior leader to lead teams, negotiate contracts and agreements, and engage all stakeholders with clear and effective communication.

# **PROFESSIONAL EXPERIENCE**

# 1199SEIU Vice President, Long Term Care

06/2012 - 11/2021

- Supported the Massachusetts Division senior planning process and led a team of four (4) organizers to plan and execute the Division's plan of work.
- Led contract negotiations for Collective Bargaining Agreements for numerous nursing home facilities.
- Planned and executed on the priority and strategic cross-team campaigns by helping to develop, support, and monitor chapter plans, membership engagement, and contract campaigns.
- Assisted in building protocols to develop stronger internal staff and member structures to grow engagement; provided clear communication and feedback; promoted and fostered overall development and ownership of the Union in its staff and members.

# 1199SEIU Administrative Organizer

06/1999 - 06/2012

- Lobbied Legislators at the State House on relevant labor issues in long-term care, conducted workshops.
- Bargained over fifty (50) contracts including first contracts and successorship contracts and planned numerous picket and strike actions as needed to facilitate the bargaining process.
- Prepared and represented members at 3<sup>rd</sup> step grievance hearings and conducted general investigations.
- Led and facilitated numerous chapter meetings and helped establish and build multiple Labor Management Committees.

- Led and facilitated numerous member and staff trainings in effective labormanagement skills.
- Trained in the basics of negotiations.
- Member Organizer Special recognition for Outstanding Job in a Campaign from SEIU Local 285 in May of 1997.

# 1199SEIU Staff/Member Organizer Internship 06/1999-12/1999

- Learned the skills to lobby for the labor interest at the State House.
- Develop member and recruitment for various stakeholder meetings.

# **ACCOMPLISHMENTS**

# Labor and Workforce

- Thirty-one (31) years of organizing and leadership experience in the area of representing members, conducting investigation on workers' cases, providing legal advice to bargaining units in jeopardy of losing jobs, training and leading teams of members and influencing law makers to change their policies on Labor Unions for the State of Massachusetts.
- Trained and worked at East Village Nursing Home Steward for ten (10) years.
- Played a Leadership role in settling East Village Nurses Strike.

# Industry Game-Changer

• Led the Union's legislative efforts at the State House for wage increases for all nursing home workers in the State of Massachusetts, won 45 million dollars in wage pass through money for pay increases for nursing home workers.

# **Haitian Caucus**

- Created Haitian Caucus 1199SEIU which engages thousands of Haitian and Haitian-diaspora staff and workers.
- Identified and developed member leaders in the Union and the Haitian community overall.
- Created Haiti Task force after 2010 Haiti Earthquake:
  - Developed the Crisis Center which established large phone banking efforts enabling Haitians to reach out to families and loved ones.
  - o Engaged different community groups and volunteers.
  - Provided technical and administrative assistance for Skype and other media.

- Engaged multiple legislative senators and representatives, including accompanying them on an international trip to Haiti.
- Represented the Haitian Caucus/1199SEIU in the Dominican Republic to create a multinational roadmap for the Haitian government.

# Negotiation Experience as a Union Member

- Member of bargaining negotiations team 1989-1999.
- For more than eleven (11) years, managed groups of fellow workers/Union members, organized Union pickets, rallies, and strikes to settled contracts.

# **LANGUAGE SKILLS**

Fluent in Haitian Creole and French

# **EDUCATION**

Cornell University, New York – Labor Relations	2006-2007
Management Concepts Training Center,	
Washington DC	2000-2001
Bunker Hill Community College, MA	1995-1998
Inspector School General, Dept. Nippes, Haiti	1984-1987
Principal of a School, Petite Riviere, Nippes, Haiti	1983-1984
<b>Primary School Teacher, Petite Riviere, Nippes, Haiti</b>	1981-1983



January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Wilson Correa to the Conservation Commission. In accordance with M.G.L. c. 40 § 8C, I am appointing Wilson to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

Wilson has a background in network engineering and technology, and while his experience is not in environmental conservation specifically, I am fully confident in his abilities to provide a technical perspective on the Conservation Commission.

Regards,

Patrick M. Keefe, Jr.

Mayor

# Wilson Correa

(617) 407-4312 | w.correa@live.com | https://www.linkedin.com/in/wilson-correa

# **Work Experience**

# MASS GENERAL BRIGHAM | MASTER NETWORK ENGINEER | APRIL 2011 - PRESENT

- · Responsible for designing, implementing, monitoring, and managing local and wide area networks to ensure maximum uptime for users
- · Configured and maintained Cisco hardware including routers, switches, wireless access points, WLCs, and UPSs (Vertiv, Tripp-lite)
- · Troubleshot tickets as they were escalated to the engineer queue and part of 24x7 on call rotation
- · Work with different industry vendors i.e., ISPs, Cisco TAC, Panduit, Vertiv/Liebert, Infoblox, NetBrain
- · Assist management with the hiring process of new engineers
- · Trained junior engineers in different business role
- · Carefully planned hardware refresh projects to lower operating cost, maintain maximum uptime while planning for growth needs

# MASS GENERAL BRIGHAM | DESKTOP TECHNICIAN | JULY 2003 - APRIL 2011 (PROMOTED TO NETWORK ENGINEER)

- · Support computers running different versions of Windows OS and troubleshoot network connectivity
- · Work with different IS groups and vendors to troubleshoot and test applications and devices
- · Install, troubleshoot a wide variety of HP printers, HP scanners and Fujitsu Scanners
- · Maintains high productivity without sacrificing quality of service and meets deadlines
- · Volunteer to participate in 24x7 on-call rotation to provide fast and efficient technical support in critical areas with different IS groups
- · Work during off hours in different projects when required by business needs

# MASS TABERNA DE HARO | SUPERVISOR/WAITER | April 2003 – Summer 2012 - Summer 2011

- · Manage restaurant operations during owner absence
- · Selected to train several new employees in job duties and restaurant procedures

# Certifications, Skills, and Proficiencies

### CERTIFICATIONS

- · Cisco Certified Specialist Enterprise Advanced Infrastructure Implementation | Active
- · Certified Specialist Enterprise Advanced Infrastructure Implementation | Active
- Ekahau ECSE Design Valid Until 04/28/2026







# TECHNICAL PROFICIENCIES

Cisco Routing and Switching, Infoblox (DNS/DHCP) NetBrain, OSPF, BGP, STP, FHRPs (HSRP), Ekahau

# References

Tim Sevigny | Network Architect | Mass General Brigham

Email: tsevigny@mgb.org Phone:617-967-7794

Rob Roche | Master Network Engineer | Mass General Brigham

Email: rocheb2016@gmail.com Phone:617-763-6733

Paul Tucceri | Senior Manager | MGH IS Management & Planning

Email: ptucceri@mgb.org Phone:617-640-1960

### Volunteering

- · Volunteer as a coach in different sport run by the town
- · Involved in different environment programs to clean up and protect the environment



January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Matt Wolfer to the Affordable Housing Trust Fund Board of Trustees. In accordance with M.G.L. c. 44 § 55C, I am appointing Matt to a two-year term beginning on January 22, 2024, and expiring on January 22, 2026.

Matt has extensive experience in real estate and finance, and I am fully confident in his abilities to bring valuable insight and facilitate meaningful dialogue on the Affordable Housing Trust Fund Board of Trustees.

Regards,

Patrick M. Keefe, Jr.

Mayor

# Matthew T. Wolfer



508.933.5601 | matthewwolfer20@gmail.com

### Education

# University of Massachusetts Amherst

Isenberg School of Management

Amherst, MA Graduate, May 2017

Bachelor of Business Administration in Finance - Alternative Investments Track, Economics minor

Cumulative GPA 3.95 - Summa Cum Laude

Harvard University

Graduate Certificate - Commercial Real Estate Investment Current Student, Expected Graduation May 2023

Cambridge, MA September 2023 - Present

Avenue One (Private Equity Real Estate Fund, SFR/MF Equity and Debt Placement) Head of Syndication, Institutional Capital

New York, NY

March 2023 - Present

- Management of national Acquisition and Development Pipeline with focus on identifying equity placement opportunities to allocate and deploy capital for our institutional investors
- Client coverage of all fiduciaries including presentation of all investment opportunities to internal and external investment committees; significant experience evaluating and presenting acquisition and development deals
- Management of one direct report associate and cross-team coordination with Trading and Capital Markets

VineBrook Homes (Fully vertically integrated, privately traded workforce SFR REIT)

Boston, MA

Director, Portfolio Acquisitions (Analyst 2019-2020, Associate 2020-2022)

July 2019 - February 2023

- Responsibility for underwriting, investment committee presentation, contract negotiation, diligence and closing of all portfolios over \$1mm in purchase price ranging from smaller deeded transactions (dozens to hundreds of units) to entire fund takeouts (debt/entity assumption, employee merger, multi-thousand units)
- Management of VineBrook's one-off acquisitions in several markets including hiring and launching of new expansion markets (while Analyst/Associate), coverage included: Milwaukee, Indianapolis, Atlanta, Jackson, Huntsville, Birmingham, Montgomery, and purview into additional markets
- Management of up to 13 direct reports at one time (2 analysts, 2 junior analysts, 9 acquisition agents/brokers)
  - \$2.5bn+ in Gross Asset Value deployed / 20,000+ SFR homes purchased / 600+ headcount growth during tenure

# Scudder Bay Capital (Family office trading notes, SFR, 2-4 family)

Analyst, Acquisitions/Asset Management

Boston, MA

August 2017 - June 2019

- Conducted comprehensive portfolio wide property level P/L analysis and identified under-performing properties which were divested and capital recycled into accretive new acquisitions
- Developed asset management model that tracked broad property performance and gathered actionable data
- Participated in large debt facility re-fi, application for Freddie Mac debt and contributed to drafting investor letters sent quarterly to accompany distribution payments

# Minutemen Fixed Income Fund

President, Credit Research

Amherst, MA

January 2016 - May 2017

**Babson Capital Management** 

Structured Credit Intern, CLO Portfolio Management

Springfield, MA

Summer 2016

Brookhurst Capital Management

Equity Research Summer Analyst

Boston, MA Summer 2015

State Street Corporation

Operations Processing Analyst

Hadley, MA

February - June 2015

### Activities

First Congregational Church Food Pantry, Revere MA - Volunteer Black Diamond Real Estate Investor Group - Member

UMass Investment Club - President UMass Finance Society - Member

August 2023 - Present March 2017 - Present

Jan 2014 - May 2016 Fall 2014 - May 2017

Technical skills: Bloomberg API, Advanced in Excel, Real Estate Financial Modeling (Acquisition & Development), AI Research Interests: ultimate Frisbee, improv comedy, cooking, fantasy novels, home-brewing beer, indie music/concerts, politics, fitness



January 3, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. John Stamatopoulos to the Planning Board. In accordance with M.G.L. c. 41 § 81A, I am appointing John to a three-year term beginning on January 22, 2024, and expiring on January 22, 2027.

John is a solutions-oriented businessman with experience in strategic planning and budgeting. I am fully confident that his entrepreneurial mindset and dedication to the City will reflect in the efficiency of the Planning Board.

Regards,

Patrick M. Keefe, Jr. Mayor

# **IOHN I. STAMATOPOULOS**

Boston, MA • 617-694-1027

jjstama@gmail.com • johnstama.com • www.linkedin.com/in/stama

# Chief Business Officer / Sales Strategy & Commercial Revenue Growth Executive

- Develop and grow the US market for international healthcare & technology companies
- Lead companies in bringing solutions from concept to commercialization (2 IPOs, 3 Exits)
- Player/coach who builds and leads teams to drive sales to achieve short and long-term goals
- Strategically structure agreements (\$50K \$130M) of recurring and transaction-based revenue
- Combine P&L management \$50M+ and sales expertise with technical and clinical knowledge
- Building new lines of business and revenue for companies servicing payers, providers, and pharma

# ADDITIONAL AREAS OF EXPERTISE & INTEREST

Strategic Vision & Planning

Legal & Regulatory

Communication & PR

Critical Thinking & Analysis

Budgeting & Forecasting

Population Health Management

Professional experience as a veteran of agile early-stage startups and fortune 500 companies

# Chief Business Officer

ChatOwl - Zurich, Switzerland

2023 - Present

Leading the \$20M financing within the US and developing an artificial inteligence technology.

# Chief Revenue Officer

BetterNight - San Diego, CA

2022 - 2023

Led the sales and marketing teams (25+), added new VBC LOB. with an end-to-end virtual care management solution. Launched alternative payment models with payers and risk-bearing entities.

Closed financing round of \$35M to fuel growth 107% at ~50M annual revenue.

# Senior Vice President of Growth Strategies

Twill/Happify Health - Tel Aviv-Yafo, Israel

2020 - 2022

Developed the health plan LOB. Craft revenue model for mental health, chronic condition, pregnancy and SDOH platform (DTx, AI, coaching, telemedicine, wearables). Built and led the sales and customer success team (5 FTE) and partners. Advance the reimbursement, HEOR, and RCT efforts.

Managed international business development for a solution available across 190 countries.

# Vice President Sales & Head of US Commercial Operations

VOLUNTIS (Publicly traded IPO 2018, acquired by Aptar) - Paris, France

2017 - 2020

Joined pre-IPO (\$45M) to establish product-market fit in the US for a European company with FDA cleared solution for diabetes/oncology remote monitoring and on medication optimization. Provided leadership to US sales team to drive revenue. Deployed RPM and go-to-market strategy.

100% growth in direct new logo clients and 500% pipeline increase: \$14M annual revenue increase.

# President & Chief Operating Officer (CEO Equivalent)

EMPATHETICS (Founded within MGH, Acquired) - Boston, MA

2016 - 2018

Recruited by the BOD to lead the turnaround with full P&L responsibility (~\$10M) 400% YOY growth. Commercialized enterprise, raised financing, identified acquirers and guided change of control.

Featured Harvard Business Case, INC Magazine, Boston Business Journal 40 under 40 nominee.

# Attachment: Appointment\_J.Stamatopoulos\_Planning (24-026 : Appointment of J. Stamatopoulos)

# **CAREER PROGRESSION**

# National Director of Business Development - Clinical Quality Outcomes

INOVALON (Publicly traded INOV - IPO 2015) - Bowie, MD

2015 - 2016

Page Two

Sold HEDIS and Risk Adjustment solutions to payors nationally with revenue responsibility of the CQO and predictive analytics platforms and Avalere Health's advisory line. \$300M IPO and managed \$30M P&L.

# Senior Director of Patient Safety Initiatives

ADVANCED PRACTICE STRATEGIES (Acquired by Relias) - Boston, MA

2011 - 2014

Helped the founders create a market for an obstetrical risk management assessment and education platform. Structured multi-year enterprise-wide agreements. Drove revenue through direct sales and partnership. Raised a \$7.5M investment, enabling rapid growth, and a \$100M exit.

# Vice President of Sales & Marketing - North America

TOBII DYNAVOX (Publicly traded TOBII, Merged) - Stockholm, Sweden

2009 - 2011

Joined the leadership to execute a turnaround after European VC (\$8M) investment. Increased footprint within school districts, pediatric hospitals, and rehabs across N. America serving people with autism, cerebral palsy, ALS, and traumatic brain injuries.

# EDUCATION AND CONTINUOUS POST GRADUATE EXECUTIVE TRAINING

BSBA Marketing & MIS D'Amore-Mckim, NORTHEASTERN UNIVERSITY, Boston, MA
Entrepreneurship Accelerator Program Wharton School, U of PENNSYLVANIA, Philadelphia, PA
Medical Device Management WORCESTER POLYTECHNIC INSTITUTE, Worcester, MA
Mergers & Acquisition Quinlan Graduate Business School, LOYOLA UNIVERSITY, Chicago, IL
Managing Digital Therapeutics COLUMBIA BUSINESS SCHOOL, New York, NY

### **AFFILIATIONS**

Entrepreneur-in-Residence (EIR) NORTHEASTERN UNIVERSITY

Digital Technologies Payment Workgroup ADVAMED

Reimbursement Committee DIGITAL THERAPEUTICS ALLIANCE

City Council Candidate, Financial Impact Subcommittee CITY OF REVERE

Board of Governors PAUL REVERE INNOVATION SCHOOL

Spokesperson, Advocate PREVENT BLINDNESS/CHILDREN'S VISION NETWORK

Advisor/Consultant SMARTYPILL, SMILEYSCOPE, FEEL, ELEKTRA, ROCHE, CECA, GEM



January 9, 2024

Honorable Revere City Council Revere City Hall 281 Broadway Revere, MA 02151

Chairwoman McKenna and members of the Honorable Appointments & Personnel Administration Committee:

I write to inform you of a correction to the proposed terms for all three nominations to the Planning Board. After further review, the terms should be as follows:

- Appointment of John Stamatopoulos to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027.
- Appointment of Hal Abrams to the Planning Board to a three-year term, which began on January 1, 2022, and expires on January 1, 2025. (Unexpired term of J. Jaramillo)
- Appointment of Hector Rivera to the Planning Board to a three-year term, beginning on February 1, 2024, and expiring on February 1, 2027. (New term following vacancy of S. Rhoades)

Thank you for your consideration. Please do not hesitate to contact my office or the Clerk's Office with questions regarding the terms of the Planning Board.

Regards,



January 11, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Mr. Derek Martinez to the Public Arts Commission. In accordance with Chapter 2.89 of the Revised Ordinances of the City of Revere, I am appointing Derek to the one-year student term beginning on July 1, 2024, and expiring on June 30<sup>th</sup>, 2025.

Derek is currently a junior in high school and is enrolled in AP Art and Ceramics. He is excitedly working with the Paul Revere School on design and execution of a mural at the Lincoln School. I believe his passion for creativity coupled with his pride in his city makes Derek an excellent candidate for the student appointment to the Public Arts Commission.

Regards,



January 8, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Rev. Fr. Wellington de Oliveira to the Human Rights Commission. In accordance with Chapter 9.28 of the Revised Ordinances of the City of Revere, I am appointing Rev. Fr. Wellington to a three-year term, which began on Sept. 14, 2022 and expires on Sept. 14, 2025.

Rev. Fr. Wellington is a Pastor at Immaculate Conception Church and has valuable experience working with children and marginalized people in his community. An English, Spanish, Portuguese, and Italian speaker, I am confident that his knowledge of multiculturalism will bring a rich and diverse voice to the Human Rights Commission.

Regards,

# REVEREND WELLINGTON DE OLIVEIRA, J.C.L.



Pastor Immaculate Conception Parish School 22 Lowe Street Revere, MA 02151

Judge Metropolitan Tribunal Roman Catholic Archdiocese of Boston

Cell: 617 953 9981

E-mail: fr.wellington@oliveirw.com

# PERSONAL INFO

Date of Birth: May 14, 1980 Place of Birth: Brasilia, Brasil

Degrees: Licentiate in Mathematics, Brazil

Bachelor of Arts in Philosophy – St. John's Seminary, Boston Master in Divinity in Theology – St. John's Seminary, Boston

Sacra Theologiæ Baccalaureautus – St. Thomas Aquinas Pontifical University, Rome

Juris Canonici Licentiata - St. Paul University, Ottawa, Canada

Languages spoken: Portuguese, English, Spanish, Italian (basics), French (reading)

# **QUALIFICATIONS**

Priest of the Roman Catholic Church ordained and incardinated by the Archdiocese of Boston

<u>Coordinator of St. Joseph's Youth Center</u> (after school program for 125 children. Funds management and fundraising, administration of resources, Human Resources, pedagogical development)

Facilitator of the Protecting God's Children Program (VIRTUS)

<u>Computer Systems Analyst</u> (Programming, Web Development, DBA Oracle, ERP systems, corporative domains and network)

<u>Education</u> (teaching Math and Physics in High School programs, principal of a Public High School, coordinator of pre-admission exams for College candidates)

Business Management, Human Resources and Logistics Management

Business and Technological Consulting, Audit and Project and Management Improvement (PMI)

# **WORK EXPERIENCE**

Where: IMMACULATE CONCEPTION CHURCH, MA

Company: ROMAN CATHOLIC ARCHDIOCESE OF BOSTON

. Pastor

Where: ST. PATRICK'S CHURCH, BROCKTON, MA

Company: ROMAN CATHOLIC ARCHDIOCESE OF BOSTON

. Administrator

Where: **METROPOLITAN TRIBUNAL** 

Company: ROMAN CATHOLIC ARCHDIOCESE OF BOSTON

. Court Advocate

Where: ST. JOSEPH'S CHURCH, LYNN, MA

Company: ROMAN CATHOLIC ARCHDIOCESE OF BOSTON

. Parochial Vicar and Youth Center Coordinator

Where: BRASÍLIA, CUIABÁ, SÃO PAULO, PORTO VELHO, BRAZIL

Company: RM Sistemas/TOTVS

. TI Manager – acquisition of softwares and computers, development of ERP customized softwares, Database administration (Oracle and MS SQL), financial and process auditing, recruitment advisor.

Where: BRASÍLIA, BRAZIL

Company: Rede Globo de Televisão

. Background actor - JK series.

Where: BRASÍLIA, SÃO PAULO, BRAZIL

Company: Universidade Presbiteriana Mackenzie

- . Development of a webforum for students and teachers
- . Acquistion of computers and softwares, upgrading licenses and establishing Campus Agreement programs with Microsoft and Oracle.
- . Coordination of pedagogical activities to integrate technology as a learning tool.
- . Coordination of Science Fairs and alternative programs of learning

Where: BRASÍLIA, BRAZIL

Company: Universidade Catolica de Brasilia

- . Creation and maintenance of the university's domain (ucb.br) and subdomain (slab.ucb.br).
- . Project of implementantion of fiberglass in a BackBone project to increase the network speed among the various buildings of the university's campus.
- . Acquistion of computers, softwares and upgrade of Campus Agreement programs with Microsoft, Corel and other providers.
- . Creation of satellite link to integrate other locations to the university domain

Where: BRASÍLIA, BRAZIL

Company: Governo do Distrito Federal

- . High School teacher Math and Physics
- . Principal of Centro de Ensino Médio Public High School (4 years)
- . Coordinator of pre-admission exams for College candidates
- . PROERD program teaching youth affected by addictions
- . Coordination of Science Fairs and alternative programs of learning
- . SINAIS program teaching youth with physical disabillities or social issues

Where: **BRASÍLIA**, **BRAZIL** 

Company: Equipe Vestibulares e Concursos

- . Coordinator of pre-admission exams for College candidates
- . Professor of Math and Physics for Exams of Admission to College and Federal Office Positions

# EDUCATIONAL ATTAINMENT

Where: OTTAWA, CANADA

Degree: JCL, Canon Law - St. Paul University

Where: **BRIGHTON**, **MA** 

Degree: M.Div. Theology - St. John's Seminary

Where: ROME, ITALY

Degree: Sacrae Theologiae Baccalaureus - Pontifical University of Saint Thomas Aquinas, Rome

Where: BRIGHTON, MA

Degree: Bachelor of Arts in Philosophy - St. John's Seminary

Where: CUIABA, BRAZIL

Degree: Bachelor in Brazilian Law - 3/4 of the course concluded - Unic - Universidade de Cuiaba

Where: BRASILIA, BRAZIL

Degree: Bachelor in Science in Computer Information Systems - 3/4 of the course concluded - UNIP

Where: **BRASILIA**, **BRAZIL** 

Degree: Bachelor in Science in Computer Science - course requirements concluded - Universidade

Católica de Brasília

Where: BRASILIA, BRAZIL

Degree: Major in Mathematics - course requirements concluded for Teaching license

# MISSIONARY EXPERIENCE

As part of my priestly formation, I spent 3 years in missionary field in the state of Colorado.



January 8, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Kathy Savage to the Revere Board of Health. In accordance with M.G.L. c 111 § 26, I am appointing Kathy to a three-year term, which began on October 28, 2023 and expires on October 28, 2026.

Kathy is a Nurse Practitioner with over thirty years of nursing experience. As a dedicated healthcare worker, Kathy has served her community in a variety of ways, and I am confident that her passion for volunteering and background in medical care make her an excellent nomination to the Board of Health.

Regards,

\* Revere, MA\* 02151\*Home -

\* Cell - 617-504-3181 \*savagekg@comcast.net

# **QUALIFICATIONS**

- Dedicated Adult/Geriatric Nurse Practitioner with over 30 years of nursing experience
- ➤ Background in Internal Medicine, Geriatrics, Home Care, Wound Care, and Critical Care, Case Management, Staff Development, Patient Education.
- Competent with electronic medical records
- Flexible, team oriented, good assessment skills, very detail oriented, self motivated professional
- Enjoys a challenge and is adaptable to new situations.
- Possesses an in-depth knowledge of principles, methods and procedures for diagnosis and treatment. Comfortable working independently.

# **EDUCATION**

Massachusetts General Hospital Institute of Health Professions, Boston, MA – 1996

Masters Degree in Nursing with focus on Adult and Geriatric Nurse Practitioner

Bunker Hill Community College, Boston, MA – 1984

Associate of Science, major in Nursing

Northeastern University, Boston, MA - 1981

Bachelor of Science, major in Health Science - 1981

Associates in Science, major in Radiologic Technology – 1977

Certificate in Radiologic Technology - 1976

### LICENSING & CREDENTIALS

- Registered Nurse in Massachusetts Reg. # 167574
- ANCC Certification in Medical Surgical Nursing Reg # -193481-04 (past)
- Authorized to Practice as an Advanced Practice Nurse Auth. # 3392
- ANCC Certification as an Adult Nurse Practitioner Reg # 262711-21( past now combined certification)
- ANCC Certification as a Geriatric Nurse Practitioner Reg # 275370-23 (past now combined certification)
- ANCC Certification Adult Geriatric Nurse Practitioner Reg # -2015024397
- American Heart Association Advanced Cardiac Life Support
- American Heart Association Basic Life Support, Instructor
- American Heart Association Heartsaver First Aid Instructor
- American Red Cross Instructor in Basic Life Support; First Aid; Emergency Response; Wilderness First Aid & Sports First Aid

- Emergency Care & Safety Institute Center Instructor Trainer and Instructor for Basic Life Support; Standard First Aid; Sports First Aid; Wilderness First Aid; Emergency First Responder; and Pediatric First Aid
- Certificate for Crowd Manager Training –
- nd of Life Nursing Education Consortium (ELNEC) Curriculum Instructor
- ServSafe Instructor/Examination Proctor past
- **Community Emergency Response Team Trainer**
- Life Safe Instructor BLS, Community CPR, 1st Aid
- American Registry of Radiologic Technologist Reg. # 127115R
- Radiologic Technologist License in Massachusetts 00643R

# PROFESSIONAL EXPERIENCE

Element Care / PACE, Lynn, MA.....1998 - present

- Member of the Safety Committee. Actively involved in Emergency Preparations
- Adult & Geriatric Nurse Practitioner working in partnership with Commonwealth Care Alliance to offer Senior Care Options HMO/SNP. Responsibility included doing Annual Geriatric Assessments on the members. Responsibility includes doing home assessments, virtual visits, patient education, problem solving, case management; virtual assessments; preceptor for MGH Institute of health Professions for Nursing Students
- Adult and Geriatric Nurse Practitioner Responsibilities include primary health care for the frail elder nursing home eligible population who reside in the community with multiple complex health issues. Care includes, initial, annual, quarterly and episodic exams involved in their primary care needs. Included responsibilities are home visits and nursing home visits to the frail elderly. Preceptor for MGH Institute of Health Professions for Nurse Practitioner Students. Wound Care consults.
- ➤ Enrollment Nurse Practitioner Responsibilities includes pre enrollment assessments, physicals, home safety evaluations and Minimum Data set Home Care (MDS) evaluations. Working closely with the enrollment team to evaluate potential PACE enrollments. Preceptor for MGH Institute of Health Professions Students.
- Staff Development For in-services, CPR Certifications, First Aid Certifications, Emergency preparedness, and trainings also consults for staff.

Pathways Healthcare Services, Westwood, MA......1997 to 1998

➤ Adult & Geriatric Nurse Practitioner — Responsibilities included medical management of sub-acute rehab patients in the home care program. Responsibilities include home care admission assessment and evaluations within 48 hours of admission, follow up visits at least weekly, working with the multi disciplinary staff with input on the best way to care for the patients in their homes.

# REW Home Health Care, Winthrop,

MA......1997

Adult and Geriatric Nurse Practitioner – Focus on Program Development for staff and community. Consultant for staff involved in direct client care through home visits.

# 425 Medical Associates, Revere, MA

......1996

Adult and Geriatric Nurse Practitioner – Responsible for episodic and follow up office visits. Geriatric visits in the home and nursing home coverage.

American Home Care, Peabody, MA.....1995 to 1996

Per Diem Home Care Nurse - Responsibilities included admissions and skilled home care for patients in the North Shore Area.

Somerville Hospital, Somerville, MA...... 1977 to 1998

- Nursing Education Responsible for assisting the staff with educational needs as well as developing Continuing Education programs and competencies for nursing staff. Actively involved in transitioning staff with merger with Cambridge Hospital Alliance. (1997-1998)
- ➤ Night Nursing Coordinator Responsible for supervising staff, coordinating time, educating staff about new equipment and procedures, problem solving guidance where needed and adjunct to the Staff Development Department. Extra nurse for emergency Department, certifying off shift staff in CPR. (1989 1997)
- Staff Nurse One year Medical Surgical experience with charge responsibilities. Four years Intensive Care unit, including three years full time nights with unit charge responsibilities. Cross trained in Emergency Room, Recovery Room that included on call. (1984-1989)

Staff Radiologic Technologist – Responsible for diagnostic procedures, special procedures and back up technologist for Nuclear Medicine Department.

### **PRESENTATIONS**

- End of Life Care several local presentations and at the National PACE Conference. Also consults to patients and families on end of life care and options.
- Caring Conversations Facilitator through Hospice of the North Shore
- Nurse Practitioner Speaker for Namenda through Forest Pharmaceuticals
- Emergency Preparation for Elderly presented at National PACE Conference and for Senior Groups
- Wound Care Updates
- Emergency Preparation and Sheltering Presentations
- Stop the Bleed Presenter
- AED review for non medical staff

# **VOLUNTEER EXPERIENCE**

Special Olympics of Massachusetts for Medical Services as a Medical Volunteer and as Medical Director for State Events - since 1995

Special Olympics Medical Volunteer for World Games for Massachusetts for Summer Games in North Carolina - 1999

Special Olympics Medical Volunteer for World Games for Team New England for Winter Games in Alaska – 2001

Special Olympics North America Member of Team USA Medical Team for World Winter Games in South Korea – 2013

Special Olympics National Games Medical Volunteer for Iowa – 2006

Special Olympics National Games Medical Volunteer for Nebraska - 2010

Special Olympics USA Games Medical Volunteer for New Jersey - 2014

Special Olympics USA Games Medical Volunteer for Seattle - 2018

Special Olympics USA Games Medical Volunteer for Disney - 2022

Multiple Sclerosis Challenge Walk - Medical Services Coordinator

Multiple Sclerosis Society, Volunteer Medical Manager for cycling and walking events

Multiple Sclerosis Challenge Cycling Rides

Best Buddies Hyannisport Challenge - Medical Services Coordinator

Best Buddies Miami – Medical Service Coordinator

Best Buddies DC Ride - Medical Services Coordinator

Avon Breast Cancer 3 Day - Medical Volunteer

American Lung Association Cycling Events & Stair climbs

**Boston Marathon & half Marathons** 

Jimmy Fund Walk

Head of the Charles Regatta

Volunteer with the Friends of the Boston Harbor Islands, Inc.

Boy Scouts Mass Jam 2013 - Medical Services

Ham Radio Operator, supplies communications for public service/emergency communications as needed

Medical Reserve Corp Member

Member of Revere/Winthrop Medical Reserve Corp

Flu Clinics

Covid Vaccination Clinics & homebound vaccinations

Board of Health - Winthrop & Revere for Vaccinations

Election Poll worker city of Revere

Multiple foodbanks volunteer, including Winthrop, Revere & Veterans

First Aid and Ham Radio support for many events on the Auto road of Mt Washington

Ham Radio Communication for many car rallies

### **HONORS & AWARDS**

Special Olympics Hall of Fame – 2000

Hero Among Us Award from the Boston Celtics 2007

Exceptional Preceptor Award - MA Coalition of Nurse Practitioners - 2007

Nursing Spectrum Excellence Award – Community Service Category finalist 2009

Honorable Mention Cabot Community Celebrity Award 2009

Nomination Salute to Nursing Boston Globe for over 10 years

Volunteer Service Award for Outstanding Volunteer Service – MRC 2011 Appreciation

Nomination for the Louise Ansak Award, from National PACE Association

Outstanding volunteer of the Year Award, Multiple Sclerosis Challenge Walk - 2016

### COMMITTEE INVOLVEMENT

Emergency Management Committee for City of Lynn

**PACE Ethics Committee** 

Caregiver Homes Advisory Board

Safety Committee - Element Care

End of Life Coalition Hospice of the North Shore

Medical Reserve Corp for Winthrop and Revere

NPA (National PACE Association) Workgroup for Atrial Fibrillation Practice Guidelines

Massachusetts Board of Registration in Nursing (Board) Nursing Practice Advisory Panel 2016-

American Heart Association - AED Task force to Review AED protocols for Massachusetts & Untied States



January 22, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 0215

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Liliana Monroy to the License Commission. In accordance with M.G.L. c. 138 §§ 4-5, I am appointing Liliana to a six-year term that began on June 7, 2022, and expires on June 7, 2028.

Liliana is a seasoned legal professional with over two decades of experience in real estate, legal research, and high-volume case management. Her background in regulation and standard adherence makes her an excellent addition to the License Commission, and her bilingualism brings representation to a Commission in a city where over half of our inhabitants speak another language at home. I am confident that she will provide fresh enthusiasm to the License Commission.

Regards,

# LILIANA MONROY

Revere, MA, 02151 | 617 820 6649 | lilimonroy@msn.com | www.linkedin.com/in/liliana-monroy-6385961b

### Target Role: Board Member, Licensing Department

Seasoned and results-oriented legal professional with 21+ years of experience in real estate, legal research, document management, project reporting, and high-volume case management. Excel in fast-paced, demanding environments by utilizing exceptional people, communication, networking, and organizational skills. Streamlining workflows by optimizing processes, integrating technology, tailoring solutions, amplifying productivity, adhering to regulations and standards, and cultivating positive workplace culture. Ready to leverage relevant skills and experience to advocate for public safety and protection as Board Member in Licensing Department.

### CORE COMPETENCIES

Project Management | Client Advocacy | Liaising | Real Estate Law | Consensus Building | Database Management | Immigration Law | Networking | Regulatory Compliance | Recordkeeping | Meeting Facilitation | Litigation/Bankruptcy Management | Application | Processing | Legal Research | Stakeholder Collaboration | Policy Development | Marketing and Outreach | Process Optimization | Client Relationship Management | Property Valuation | Translation/Interpretation (Spanish & English) | Administrative Skills | Written and Verbal Communication Skills | Analytical Problem Solving | Team Leadership | Teamwork | Organizational Skills | Decision-making

### **PROFESSIONAL EXPERIENCE**

### Real Estate Agent | Century 21 Mario, East Boston, MA

June 2017-Present

- Received Masters Emerald in 2018 and 2019 and Centurion in 2021 while ranking as 9<sup>th</sup> top salesperson in sales for Century 21 in MA by delivering exceptional results and implementing effective sales strategies.
- Appraise property values using property valuation expertise and market trends insights, facilitating successful transactions.
- Foster trust by building robust relationships with current and past customers while following up on prospective buyers and sellers.
- Support clients' informed decision-making and foster clear understanding of complex processes by educating them on market conditions, prices, mortgages, legal requirements, first-time homebuying, and investments.
- Amplify sales and property visibility through advertising, open houses, and content creation for sales presentations.
- Optimize real estate transaction process for buyers and sellers by effectively setting appointments for house showings.

### Real Estate Paralegal | HagstromWhite, PC, Chelsea, MA

December 2015-May 2017

- Generated client leads, expanded business networks, and strengthened communication channel by calling real estate agents, loan officers, insurance agents, and inspectors to obtain new real estate business.
- Streamlined workflow and boosted client satisfaction by spearheading client management, tailoring customized solutions to meet their needs while extending proactive services and supportive aid to lawyers.
- Initiated risk mitigation by reviewing title exams, municipal lien certificates, plot plans, and probate issues to ensure document accuracy and completeness, instilling client and stakeholder confidence and trust.
- Upheld financial integrity while complying with regulatory standards by writing IOLTA checks to disburse client funds appropriately.
- Improved operational efficiency by leading office management, fostering collaborative environment, and streamlining processes.

### Paralegal | Jaile & Trifilo, LLC, Boston, MA

May 2012-November 2015

- Utilized project management strategies and prioritized tasks based on priorities for large caseload of residential conveyancing transactions, encompassing purchases and refinanced mortgages for multiple high-profile lenders.
- Executed transactions and solidified relationships by coordinating with borrowers, sellers, lenders, brokers, and attorneys.
- Led end-to-end closing process by preparing closing documents, handling post-closing matters, and securing strict quality assurance.
- Guaranteed exceptional client experience through real estate transactional support, reducing delays and enhancing efficiency.
- Implemented systematic coordination and communication by delivering written reports, high-volume electronic documentation, and presentations via conference calls and status meetings to clients, directors, and government agencies.
- Met lender and seller requirements through meticulous research and gathering relevant information and documentation.
- Obtained ownership history data and identified potential property issues by conducting extensive property title research and analysis.
- Ensured clear titles by evaluating titles and preparing title insurance policies while ordering and obtaining survey/tax certificates, condominium certificates, payoffs, and insurance binders.
- Secured accuracy and completeness of documents by traveling to registries, town halls, and Department of Revenue.
- Supported case strategies by assisting attorneys with legal research at Massachusetts Trial Court Law Library and within LexisNexis.
- Complied with legal and regulatory standards and fostered robust relationships with financial institutions and government
  agencies by swiftly responding to requests for production of documents.

### **EARLIER EXPERIENCE**

### Paralegal | Costello & Figueroa Attorneys at Law, Boston, MA

- Completed real estate transactions by preparing documentation, including purchases, title commitments, deeds, closing
  packages and protection letters, HUD-1 statements, and sale closings.
- Strengthened compliance with legal procedures and professional relationships by collaboratively working with team of attorneys.
- Implemented strategic approach to acquiring hazard binders from insurance agencies, enabling smooth real estate transactions.
- Led acquisition and review of titles, plot plans, and Municipal Lien Certificates while resolving title issues to mitigate delays.
- Minimized legal risks by thoroughly reviewing amendments, leases, subleases, and purchase assignments, identifying discrepancies, and cross-referencing documents with regulatory standards.
- Cultivated inclusive environment and bridged language gap as translator/interpreter and staff liaison for Spanish-speaking clients.
- Managed short sale transactions by leading negotiations, managing documentation, and collaborating with negotiators.
- Supported financial accuracy, expense monitoring, and audit requirements by effectively managing disbursement files.
- Conducted follow-up with lenders, borrowers, and realtors while balancing operating and IOLTA accounts.

### Office Manager | Acero Realty, Boston, MA

- Guaranteed timely loan approvals and customer satisfaction by supporting loan officers and managing lenders' paperwork.
- Facilitated seamless experience for clients and stakeholders by scheduling and coordinating closings, preventing delays.
- Streamlined loan approval process and strengthened relationships by collaborating with borrowers to obtain lender documentation.
- Directed all office functions, leading workflow optimization, administrative tasks, and coordination to boost efficiency.

### Paralegal / Office Manager | Castineyra & Associates, PC, Salem, MA

- Delivered prompt support to attorneys to ensure smooth execution of legal tasks while ordering titles, plot plans, and MLCs.
- Mitigated potential delays by obtaining documentation to resolve title-related issues, preparing accurate title commitments, and reviewing, confirming, and closing protection letters and HUD-1 statements.
- Reinforced legality and company reputation by obtaining mortgage payoffs and discharges in adherence with MA State Law.
- Successfully executed closings and post-closings with borrowers, sellers, realtors, and attorneys through efficient scheduling.
- Improved communications and understanding as interpreter and liaison between attorneys and Spanish-speaking clients, performing Spanish-to-English and English-to-Spanish translations.

### PROFESSIONAL MEMBERSHIP AND AFFILIATION

Member | Massachusetts Association of Realtors | July 2017-Present

# EDUCATION

Markham School, Guatemala City | 1999

### **COMPUTER SKILLS**

Microsoft Office (Word, Excel, PowerPoint) | LexisNexis | First American Title Insurance Software | Client Reporting Software | QuickBooks | Quicken | ABC Conveyancing Software | Fluent in Spanish and English



January 22, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Lori Manzo to the Affordable Housing Trust Fund Board of Trustees. In accordance with M.G.L. c. 44 § 55C, I am appointing Lori to a two-year term that began on November 9, 2023, and expires on November 9, 2025.

As the President of the Revere city-wide Tenant Council, Lori's lived experience in public housing will provide a voice for residents looking for positive change from the Affordable Housing Trust Fund Board of Trustees. I am confident that her community-oriented experience with the Tenant Council will make her a valuable addition to the Board.

Regards,

# LORI MANZO

# TENANT COUNCIL PRESIDENT

	gmail.com
Revere, Ma. 02	21 51
SKILLS	
Public speaking	Skills     Nectsion making
Goal setting	Resource allocation
+ Collaboration	<ul> <li>Organizational skills</li> </ul>
Program evaluation	Event planning
Time management     Community engagement	<ul> <li>Meeting facilitation</li> <li>Team building</li> </ul>
Strategic planning	Effective communication
Fundraising	<ul> <li>Conflict resolution</li> </ul>
Problem solving     Policy development	Policy Review     Committee Leadership
Project management	<ul> <li>Committee Leadership</li> </ul>
Revere High So	
Bunker Hill Com College	nmunity
2000-2001	
LANGUAG	ES

English

CONTACT

1(857)615-1523

PROFILE	PROFESSIONAL SUMMARY
	T ROFESSIONAL SUMMARI
Organized and dependable	candidate successful at managing multiple priorities with a

Organized and dependable candidate successful at managing multiple priorities with a positive attitude. Willingness to take on added responsibilities to meet team goals. Detail-oriented team player with strong organizational skills. Ability to handle multiple projects simultaneously with a high degree of accuracy. To seek and maintain full-time position that offers professional challenges utilizing interpersonal skills, excellent time management and problem-solving skills.

### WORK EXPERIENCE

Work History -

# Tenant Council President, 12/2022 - Current

### Revere City-Wide Tenant Council

- Evaluated staff performance within council operations regularly, providing feedback for continuous improvement efforts.
- Championed transparency initiatives by proactively sharing information on council activities, decisions, and policies with constituents through various channels.
- Managed the annual budget process, prioritizing essential services while maintaining fiscal responsibility.
- Promoted collaboration among various departments for streamlined service delivery and resource allocation.
- Fostered an inclusive environment within the council chambers by promoting diversity in appointments to boards and commissions.
- Implemented innovative solutions for affordable housing challenges faced by the community"s residents.
- Established partnerships with regional organizations to advance shared goals related to transportation, housing, education, and workforce development.
- Strengthened community relations through regular public meetings, open forums, and transparent communication.
- Advocated for policies aimed at improving public safety, supporting law enforcement agencies, and reducing crime rates.
- Developed strategic plans for the council, leading to increased efficiency and better resource allocation.
- Lobbied state legislature representatives to advocate for policy changes or funding requests that would benefit our community"s interests.
- Organized community events that promoted civic engagement and encouraged citizen participation in local decision-making processes.
- Presented regular reports at council meetings detailing progress on various initiatives, projects, and activities under my jurisdiction as a Council Member.
- Served as a positive role model to staff, constituents, and fellow council members by demonstrating integrity, professionalism, and commitment to public service.
- Stayed informed about emerging trends affecting local governance by attending relevant conferences and workshops.
- Fostered climate of collaboration between general public, city manager and members of city council.
- Kept up with news on daily basis to stay informed about local, regional, national and international events.



January 22, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Kathryn Schulte-Grahame to the Library Board of Trustees. In accordance with Chapter 2.81 of the Revised Ordinances of the City of Revere, I am appointing Kathryn to a three-year term beginning on March 1, 2024 and expiring on March 1, 2027.

Kathryn is an accomplished educator, dedicated to research, learning, and public service. As a parent, she is passionately involved in the Revere Public School system and has spent years advocating for students of all ages. I am confident that her background in education combined with her enthusiasm for service will serve the mission and goals of the Library Board of Trustees.

Regards,

# Dr. Kathryn E. Schulte Grahame

Revere, MA 02151 617-365-3398 | k.schulte@northeastern.edu

# Education

### Ph.D., Columbia University, Civil Engineering, 2008

- Advisor: Dr. Patricia J. Culligan
- Title of Ph.D. Thesis: "Processes for Liquid Infiltration in Dry Soil"

M.S., Columbia University, Civil Engineering, 2005

M.Ed., Northeastern University, Higher Education Management, 2011

B.S., Northeastern University, Civil Engineering, 2004

# Teaching Experience

### Northeastern University, Boston, MA

- Cornerstone of Engineering Instructor, 2015 Present
- Energy Systems: Science, Technology & Sustainability Instructor, 2018 Present
- Engineering Innovation & Design: Northeastern Pre-College Programs, Instructor 2018 Present
- Statics and Strengths of Materials Instructor, 2012 2017
- Soil Mechanics Instructor, 2012 2015
- Engineering Problem Solving with Computation Instructor, 2012 2014
- Introduction to Engineering Design Instructor, 2011 2014
- Chi Epsilon FE Review Instructor (Materials & Soils), 2011 2014
- Fluid Mechanics Instructor, Fall 2009
- Physics Chi Epsilon Tutor, 2003 2004
- Fluid Mechanics Chi Epsilon Tutor, 2003 2004

# Boston Public Schools (Partnership with Northeastern University), Boston, MA

- Learn and Earn Massachusetts Clean Energy Center Grant Faculty Instructor, 2017-2018
- From Science to Engineering: Pre-Engineering Design Experience Faculty Instructor, 2013-2015

### İstanbul Açı Schools, İstanbul, Turkey

- Engineering Design in G6-12: A Professional Development Workshop Lead Instructor and Course Developer
- August 31 September 4, 2015.

# Columbia University, New York, NY

- Gateway Community Service Laboratory Education and Community Engagement Teaching Fellow, 2007 2008
- Fluid Mechanics Teaching Assistant, 2004 2005
- Soil Mechanics Teaching Assistant, 2004 2005
- Laboratory Fluid Mechanics Instructor, Fall 2004

# New York City Public Schools, New York, NY

- Science: Grades 6-8, Roberto Clemente School, IS195 GK-12 Teaching Fellow, 2007 2008,
- Columbia Kids Care Camp Science Educator/Counselor, Summer 2007
- Math and Biological Science: Grades 6-8, Washington Heights Expeditionary Learning School (WHEELS) GK-12 Teaching Fellow, 2006 2007

# **Professional Experience**

Northeastern University, Boston, MA, Associate Director of First Year Engineering, July 2019 - Present

- Worked closely with the Director of First Year Engineering to develop the direction of first-year program and manage administrative operations for the department.
- Coordinated the scheduling of 30+ courses for First Year Engineering.
- Work with vendors and the school bookstore to stock Sparkfun robotics kits.

#### Northeastern University, Boston, MA, Director of NUStart Learner Engagement, July 2020 – January 2021

- · Directly reported to the Vice Chancellor of NU Start and Provost's Office Team for NU Start
- Interviewed and hired a 23-person Integration Coordinator team for the NU Start program in 1 month
- Coordinate the hiring of and created a payment system for 92 student Peer Mentors
- Created an online training program in Canvas for the Peer Mentors/Integration Coordinator facilitation teams that included online engagement best practices & community building techniques
- Organized and co-produced virtual student orientation events and program rollout
- Provided weekly management to the facilitation team and coordinated the online reflection series

# Northeastern University, Boston, MA, Teaching Professor, September 2011 – Present

- Developed a reimagined pair of first year engineering courses as one 8-credit intensive course to be delivered in one semester called the Sustainability Cornerstone.
- Cultivated relationships with two community partners (Beachmont Elementary School and Chinatown ACESS) to create university sanctioned service-learning opportunities.
- Developed a service-learning project with Boston Area K-12 schools to create an innovative and client driven experience for a semester long project-based design assignment.
- Developed a year-long program to deliver a college level design course to the City of Boston's John D. O'Bryant High School students with a grant from the Massachusetts Clean Energy Center (MassCEC). Coordinated the instrumentation of the high school (with Energy Engineering and Design, Inc.) with latest energy monitoring technologies and had students analyze data and present energy saving solutions for a final presentation to the mayor's office and school board.

# Northeastern University, Boston, MA, Program Manager, March 2009 – August 2011

- Manage day-to-day operations of the Northeastern ADVANCE program; organize and plan activities and events for a
  variety of audiences; coordinate a team of professors and administrators; manage an office staff that includes
  postdoctoral research associates and graduate students.
- Develop and implement surveys with the ADVANCE team; collect and manage datasets including documentation of survey results with the Office of Institutional Research and the Office of Affirmative Action and Diversity
- Maintain effective budget oversight according to multimillion dollar NSF grant proposal.
- Edit and produce annual report to be distributed to NSF for government data collection.
- Develop and implement marketing for the ADVANCE program that includes a web presence, pamphlets, and monthly newsletter that is consistent with Northeastern University branding.

# Viridian Energy and Environmental, LLP, New York, NY, Engineer, July 2008 – January 2009

- Advised clients on the methods and requirements for green building design; coordinated the submission for LEED
  certification for various building projects including Hunter College School of Social Work, Carnegie Hall, Stamford
  Magnet School, and Columbia Nursing School. Reported directly to principal-in-charge.
- Reviewed architectural drawings and construction specification documentation; coordinated contractor material submissions; wrote informational documentation reports for prospective and future building tenants concerning 'green building' features and/or energy saving measures.

#### Columbia University, Heffner Hydrology Lab, New York, NY, Research Assistant, 2004 - 2008

- Managed the Heffner Hydrology Laboratory projects and undergraduate research assistants; responsible for data analysis, quality control, and research direction and design.
- Collaborated on a green roof climate impact research project with NASA's Goddard Institute for Space Sciences
  and the Lamont Doherty Earth Observatory; managed communications amongst research teams and implemented
  of group decisions.

### Remington & Vernick Engineers, Haddonfield, NJ, Assistant Engineer, Summers 2000, 2001, 2004

 Assisted in environmental permitting, calculations, and field supervision. Projects included a Super Fund Site and involved gasoline/hazardous material spills and soil delineation.

# Environmental Partners Group, Hingham, MA, Assistant Engineer, Winter 2003, Summer-Fall 2003

 Assisted in both the calculations for new sewer systems in the city of Provincetown, MA and the existing pipe inventory for the city of Braintree, MA.

### Hayes Engineering, Wakefield, MA, Assistant Engineer, Spring 2002

Generated certified plans based on raw field data and gained survey field experience

# Montgomery Watson, Boston, MA, Assistant Engineer, Winter 2001

Prepared reports, presentations and models for two major environmental projects for the City of Cambridge.

# **Publications**

- [1] Schulte Grahame, K., Pfluger, C., (2022) "A Comparison and Assessment of Capstone and Cornerstone Students' Perceptions of the Application of ABET Design Criteria", ASEE 2022 National Conference Proceedings, June 2022
- [2] Schulte Grahame, K., Zahapoulos, C., Jesudason, R, (2020) "Preparing High School Students to Succeed in STEM Fields via an Early College Experience", ASEE 2020 National Virtual Conference Proceedings, June 2020
- [3] Keyvani-Someh, L., O'Connell, B., Schulte Grahame, K., Levi, J., Hansberry, W.; Swami, V., (2020) "Friendly Mentor or Former Consultant: Peer Mentors in First-Year Engineering Courses", ASEE 2020 National Virtual Conference Proceedings, June 2020
- [4] Davis, D., Burns, M., Sangster, J., Mukasa, C., O'Connell, B., Quinn, E., Smith, A., Schulte Grahame, K., (2020) "Evaluating Student Success in a Pre-college General Engineering Program", ASEE 2020 National Virtual Conference Proceedings, June 2020
- [5] Schulte Grahame, K., Cranford, S., Shillaber, C., and Eckelman, M. (2019) Essentials of Civil Engineering Materials 1<sup>st</sup> edition, Cognella Academic Publishing, 2019.
- [6] Freeman, S., Whalen, R., Schulte Grahame, K., Davis, D., Hertz, J., Keyvani Someh, L., Love, J., Maheswaren, B., Mukasa, C., O'Connell, B., and Sangster, J. (2019) Graphics for Engineering. Toronto, ON: Top Hat Monocle., September 2019
- [7] Freeman, S., Whalen, R., Schulte Grahame, K., Davis, D., Hertz, J., Keyvani Someh, L., Love, J., Maheswaren, B., Mukasa, C., O'Connell, B., and Sangster, J. Cornerstone of Engineering 2nd Ed. Toronto, ON: Top Hat Monocle., September 2019
- [8] Schulte Grahame, K., Freeman, S., Levi, J.A, (2019) "Community Engagement and Service-Learning: Putting Faces to a Community to Create Better Engineers" FYEE 2019 National Conference Proceedings, June 2019

- [9] Keyvani, L., Schulte Grahame, K., (2019) "Preparing First Year Engineering Students for a Career Where Communication Skills Matter" ASEE 2019 National Conference Proceedings, June 2019
- [10] Schulte Grahame, K., Keyvani, L., (2018) "GIFTS: Preparing First Year Engineering Students for a Career Where Communication Skills Matter!" FYEE 2018 National Conference Proceedings, August 2018
- [11] Whalen, R., Freeman, S., Schulte Grahame, K., Hertz, J., Love, J. (2018) "Evolution of Cornerstone: Achieving a Multi-faceted Approach." ASEE 2018 National Conference Proceedings, June 2018
- [12] Freeman, S., Pfluger, C., Whalen, R. Schulte Grahame, K., Hertz, J., Variawa, C., Love, J., Sivak, M., Maheswaran, B. (2016) "Cranking Up Cornerstone: Lessons Learned from Implementing a Pilot with First-Year Engineering Students." ASEE 2016 National Conference Proceedings, June 2016
- [13] Bielefeldt, A,. Jones, S., Mueller Price, J., Schulte Grahame, K. Gillen, A. (2016) "Impacts of Sustainability Education on the Attitudes of Engineering Students." ASEE 2016 National Conference Proceedings, June 2016
- [14] Variawa, C., Freeman, S., Schulte Grahame, K., Jaeger-Helton, B., Pfluger, C., Whalen, R. (2015) "First-year Student Assumptions on Diversity in Engineering Education" ASEE 2015 National Conference Proceedings, June 2015
- [15] Schulte Grahame, K., Zahopoulous, C., Schilder, D. (2015) "Can Real-Life Projects in Freshmen Engineering Classes Result in Improved Interest and Performance in the Clean Energy Careers?" ASEE 2015 Northeast Section Conference Proceedings, April 2015
- [16] Pfluger, C., Schulte Grahame, K. (2014). "Introducing Sustainability into Engineering Design: a First Year Course" ASEE 2014 National Conference Proceedings, June 2014
- [17] Schulte, K.E., Heng, S.L., Culligan, P.J., (2009). "Testing of Intrinsic Sorptivity for Liquid Infiltration into Initially Dry, Miller-Similar Silica Sands." Vadose Zone Journal. Vol. 8, No. 2, May 2009
- [18] Schulte, K.E., Heng, S., Culligan, P.J., Germaine, J.T., (2008). "Intrinsic Sorptivity for Soils with Different Average Grain Size Diameters." GeoCongress 2008, ASCE GeoInstitute, Proceedings
- [19] Schulte, K.E., Culligan, P.J., Germaine, J.T. (2007). "Intrinsic Sorptivity and Water Infiltration into Dry Soil at Different Degrees of Saturation." GeoDenver 2007 New Peaks in Geotechnics, Editor Olsen, H.W., ASCE GeoInstitute, Proceedings
- [20]O'Keeffe, G.W., Schulte, K.E., Culligan, P.J., Montalto, F., McGillis, W.R., (2008). "Design of an Instrumented Model Green Roof Experiment." GeoCongress 2008, ASCE GeoInstitute, Proceedings

# Poster & Workshop Presentations

- [1] "Fully Engaged: Integrating mindfulness and meditation in engineering classes" FYEE 2022 Conference, East Lansing, MI., August 1, 2022
- [2] "Fully Engaged: Integrating mindfulness and meditation in engineering classes" ASEE 2022 National Conference, Minneapolis, MN., June 26, 2022
- [3] "Shall | Try This? An Interactive Workshop on Assessing Hands-On Teaching" ASEE 2015 Northeast Section Conference Workshop, Lead Workshop Designer. April 30, 2015.
- [4] "Advancing Women in Interdisciplinary and International Networks", NSF ADVANCE Annual PI Meeeting 2009, Washington D.C., October 29, 2009
- [5] "Developing Proficiency in Data Collection and Analysis in the Physical Sciences", GK-12 National Conference 2007, Washington D.C., March 10, 2007
- [6] "Digestors: Making Energy from Food Waste", Urban Ecology Studio Presentation, Graduate School of Architecture, Planning and Preservation, Columbia University, December 6, 2005
- [7] "Plate Flexure" Plate Tectonics Poster Presentation, Geology Department, Columbia University, May 12, 2004

# Honors and Awards

- Excellence in Mentoring Award, Northeastern College of Engineering, 2022
- Northeastern University Service-Learning Fellow, 2019 2020
- Revere CARES Mini Grant Recipient, 2019
- Northeastern University Provost's Grant, 2017 2018
- Outstanding Teacher of First-Year Engineering Students Award, 2017
- Northeastern University Faculty Scholar Fellow, 2014 2015
- Northeastern University's New Advisor of the Year, 2013
- Columbia University Education and Community Engagement Fellow, 2007 2008
- NSF GK-12 Fellowship, 2006 2008
- Guggenheim Summer Graduate Fellowship, 2005
- Leo F. Peters Civil/Environmental Engineering Scholarship, 2003
- Chi Epsilon, the Civil Engineering Honors Fraternity, 2002
- Northeastern University Presidential Scholarship, 1999 2004

# Institutional Service

#### **Committee Work**

- Community Service-Learning Advisory Board, Member 2019 Present
- Civil Engineering Undergraduate Studies Committee, Member, 2015 Present
- College of Engineering Student Awards Committee, Member, 2017 Present (Current Chair)
- College of Engineering Promotion Review Committee, Member, 2020
- Learning Management Environment Steering Committee, Member, 2018 2019
- First-Year Faculty Search Committee, Member, 2014, 2016, 2017 (Chair), 2018 (Chair), 2021 (Chair), 2022 (Chair)
- Teaching Faculty Merit Review Committee, Member, 2014, 2017, 2020, 2021
- Engineering Learning Center Design Committee, Member 2013

#### **Student Organizations**

- Science Club for Girls, Northeastern University Chapter, Faculty Advisor, 2022 Present
- Sustainable Technologies Club, Faculty Advisor, 2020 Present
- Embark: Northeastern Undergraduate Engineering Review, Faculty Advisor, 2015 2019
- Northeastern Engineering Mentors Organization (NEMO), Faculty Advisor, 2017 2019
- Graduate Women in Science and Engineering (GWISE), Faculty Advisor, 2011 2019
- Northeastern University Concrete Canoe Team, Faculty Advisor, 2009 2018

# Community Involvement

# **Service-Learning Partnerships**

- Beachmont Elementary School, Revere MA, 2016 Present
- Beacon Properties, Boston MA 2022 Present
- Chinatown ACCESS, Boston MA, 2021
- Clubhouse Network, Boston MA, 2015 2020

#### Revere High School, Revere MA

• Science Fair Judge, 2018 - 2020

#### **GE Girls Camps, Boston MA**

Presenter and Engineering Component Designer, 2017

## Beachmont Memorial Elementary School, Revere, MA

- PTO Treasurer, 2021 Present
- Service-Learning Partnership, 2016 Present
- Career Day, Participant & Speaker, 2016 Present
- Summer Engineering Experience, Lead Instructor, 2017

# Research Interests

- Sustainable urban design, alternative energy sources, gray water recycling, green roof technology, soil-liquid infiltration physics, in-situ remediation strategies, bioremediation technology.
- Engineering education, innovation in the classroom, value sensitive design, project-based learning, problem-based learning.

# Certificates and Professional Qualifications

- Massachusetts Mandated Reporter, 2017 Present
- Leadership in Energy and Environmental Design Accredited Professional (LEED® AP), Certified February 11, 2009
- Fundamentals of Engineering (FE), Passed October 23, 2003
- 40-Hour Hazardous Waste Operations & Emergency Response Standard (HAZWOPER), Certified February 7, 2003

# **Professional Society Memberships**

Society	Positions Held	
American Society of Engineering Education (ASEE)	Member 2011 – Present  FYEE Steering Committee Member 2020 – Present  FYEE GIFT Awards Chair – 2021 - Present	
Society of Women Engineers (SWE)	Member, 1999 – Present  President, Northeastern University Chapter 2003, 2004  Secretary, Northeastern University Chapter 2002  Historian, Northeastern University Chapter 2001  Treasurer, Northeastern University Chapter 2000	
Chi Epsilon	Vice President, Northeastern University Chapter 2003-2004	
Women in Computing, Science and Engineering (WICSE)	President, Columbia University Chapter 2005-2006	
American Society of Civil Engineers (ASCE)	Member, 1999 – Present	

# Computer Skills

- Microsoft Office Suite
- Graphics; AutoCAD, Solidworks, On-Shape
- Programming: C++, Matlab, Arduino, Python.



January 22, 2024

PATRICK M. KEEFE JR. Mayor

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Annmarie Fiore to the Revere Commission on Disabilities. In accordance with M.G.L. c. 40 § 8J, I am appointing Annmarie to a three-year term that began December 8, 2023, and expires on December 8, 2026.

Annmarie serves her community through the Immaculate Conception Parish here in Revere and has extensive personal experience with a disabled family member. I believe her understanding of the challenges and needs that persons with disabilities face on a daily basis make her an eager and passionate appointee to the Commission on Disabilities.

Regards,

Patrick M. Keefe Jr.

# Revere MA Boards & Commissions

# **Application Form**

Profile				
Annmarie	_	Fiore		
First Name	Middle Initial	Last Name		
annmariedamico7@gmail.com Email Address				
Home Address			Suite or Apt	
Revere			MA	02151
City			State	Postal Code
What ward do you live in?				
<b>▽</b> Ward 5				
Mobile:				
Primary Phone	Alternate Phone			
Maloney Properties Inc.	Broker Job Title		_	
Which Boards would you lik	e to apply for?			
Disability Commission: Not Sub	mitted			
Interests & Experiences				
morodo a Experiences				
Please tell us about yourself a	ind why you war	nt to serve.		
Explain your qualifications t	o the Board/Co	ommission to w	hich you have app	lied.
Currently serving on the parish f experience with a disabled famil has provided me with an extensi disabilities face on a daily basis.	y member, for wl ive personal kno	hom I served as l	egal guardian for roug	hly 15 years. This
Why are you applying? Wha are applying?	t is your intere	est in the Board	(s) or Commission	for which you
My personal family history of livi	ng with and carir	ng for a disabled p	person	
Upload a Resume	:			



# CITY OF REVERE

Patrick M. Keefe Jr. Mayor

February 5, 2024

Honorable City Council Revere City Hall 281 Broadway Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Ms. Peggy Pratt to the Zoning Board of Appeals as an alternate member. In accordance with M.G.L. c. 40A § 12, I am appointing Peggy to fill the alternate term vacated by James O'Brien, which began on June 1, 2020, and expires on June 1, 2025.

As an experienced professional in the real estate industry, I am confident that her knowledge of home improvement and strategic planning will make her an asset to the Zoning Board of Appeals. Her eagerness to navigate challenges and work as a team player is needed in the alternate role.

Regards.

Patrick M. Keefe, Jr.



# **PEGGY PRATT**

BROKER®

# 1 C21 Agent in Massachusetts 2021 # 10 Nationwide 2021



#### CONTACT



+1-617-438-5355



peggyprattc21@gmail.com



www.PrattPropertiesTeam.com



16 Pleasant St. Revere, MA. 02151

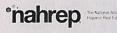
#### SKILLS

- Business Intelligence
- Communication
- Confidence
- Investment strategies
- Home improvement
- Fluent in Spanish and Portuguese
- 1031 Exchange Planner
- Strategic Planning

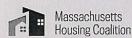
#### **ASSOCIATIONS**

CENTURY 21.









### **EXPERIENCE**

Broker - Team Leader - Loss Mitigation Specialist Pratt Properties Team | 2017 - Actual Century 21 North East

Broker - Loss Mitigation Specialist Century 21 Mario | 2008- 2017 East Boston

Real Estate Specialist - Sales Associate Remax | 2005- 2018 East Boston

Sales Associate - Mentor

Addison Wellesley 2003- 2005 South Boston

Sales Associate

Remax Inter / Group 1998 - 2002 East Boston

## MAJOR ACCOMPLISHMENTS

- #3 Century 21 Team in MA 2023
- #1 Team in the city of Revere 2023
- NAHREP National Board of Directors 2024
- #1 Century 21 Agent in Massachusetts 2021 & #10 Nation wide
- Massachusetts Housing Coalition Board of Directors V.P.
- # 63 NAHREP TOP 100 LATINO REAL ESTATE AGENTS
- # 37 State Rank in 2022 Real Trends America's Best Real Estate Professionals
- Centurion Award Recipient 2008, 2009, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023
- Over 300 Real Estate Short Sale Transactions Closed since 2007.
- 2021 Greater Boston Association of Realtors Board of Director
- NAHREP "National Association of Hispanic Real Estate Professionals"
   National coach & Boston Chapter president 2018.
- Who's Who in Real Estate 2018 & 2020
- 2020-2021 Lynnfield Rotary Club President





The Pratt Properties Team is a Real Estate Team affiliated with Century 21 North East led by Peggy Pratt-Broker with over 27 years of experience navigating the Greater Boston market.

Our team is made composed of bilingual agents who are more than qualified to guide you in the purchase or sale of your home! Whether you are a first-time buyer, buying an investment property, or selling a commercial building, the Pratt Properties Team is capable of getting the job done and exceeding your expectations!

www.PrattPropertiesTeam.com

# COMMONWEALTH OF MASSACHUSETTS

WILLIAM FRANCIS GALVIN SECRETARY OF THE COMMONWEALTH

# ESTADO DE MASSACHUSETTS

WILLIAM FRANCIS GALVIN SECRETARIO DEL ESTADO

# SS. SUFFOLK COUNTY CONDADO DE SUFFOLK

To the City Clerk of the City of Revere A la secretaria de la Ciudad De Revere

# GREETINGS: SALUDOS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the CITY OF REVERE who are qualified to vote in Primaries to vote at:

En nombre del Estado de Massachusetts, se requiere que usted notifique y avise a los habitantes de la CIUDAD DE REVERE que estén calificados para votar en primarias que lo hagan en:

WARD 1, PRECINCTS 1, 2 Beachmont Veterans Memorial School

15 Everard Street, Gymnasium, Bennington Street Entrance

WARD 1, PRECINCT 3 American Legion Post 61

249 Broadway

WARD 2, PRECINCT 1 Garfield Magnet School

176 Garfield Avenue, Gymnasium

WARD 2, PRECINCTS 2, 3 AND 3A Carl Hyman Towers

50 Walnut Avenue

WARD 3, PRECINCTS 1, 2 AND 3 Revere High School

101 School Street, Gymnasium, Fieldhouse Entrance

WARD 4, PRECINCTS 1, 2 AND 3 Staff Sargent James J. Hill Elementary School

51 Park Avenue, Stadium Entrance

WARD 5, PRECINCT 1 Point of Pines Yacht Club

28 Rice Avenue

WARD 5, PRECINCT 1A Jack Satter House

420 Revere Beach Boulevard

WARD 5, PRECINCT 2 AND 3 Paul Revere School

395 Revere Street, Gymnasium

WARD 6, PRECINCT 1, 2, 3 West Revere Complex, A.C. Whelan School

107 Newhall Street, Gymnasium, Sargent Street Entrance

On TUESDAY, THE FIFTH DAY OF MARCH 2024 from 7:00 A.M. to 8:00 P.M. for the following purpose:

el martes, 5 de marzo de 2024, de 7:00 a.m. a 8:00 p.m. para el siguiente propósito:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices: Para emitir sus votos en la primaria presidencial de los candidatos de los partidos políticos de las siguientes oficinas:

PRESIDENTIAL PREFERENCE	FOR THIS COMMONWEALTH
PREFERENCIA PRESIDENCIAL	POR ESTA COMMONWEALTH
STATE COMMITTEEMAN	THIRD SUFFOLK
COMISIONADO ESTATAL	DISTRITO TERCERA DE SUFFOLK
STATE COMMITTEEWOMAN	THIRD SUFFOLK
COMISIONADA ESTATAL	
COMISIONADA ESTATAL	DISTRITO TERCERA DE SOTTOER
WARD COMMITTEES	CITY OF DEVEDE
COMITÉ DISTRITAL	CIUDAD DE REVERE

You are hereby directed to deliver an attested copy to the precinct wardens. Por la presente, se le indica que entregue una copia certificada a los guardias del recinto.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting. No se incumpla este mandato y devuélvalo con sus respuestas en el momento y lugar dichos para votar.

Given under our hands this 12th day of February 2024. Dado por nuestras manos este 12th día de febrero de 2024.

ATTEST: ATESTIGUA:

**ASHLEY E. MELNIK**CITY CLERK
SECRETARIA DE LA CUIDAD



# City of Revere Chief Financial Officer/City Auditor

281 Broadway Revere, MA 02151 Tel: (781) 286-8131

# Richard Viscay Chief Financial Officer/City Auditor

February 7, 2024

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re: Oak Island / MBTA Railroad Crossing Construction Project

CWSRF No. 18903

# Dear Council Members:

I am writing to request a public hearing for an emergency Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. The City is seeking to borrow funding for the following project:

CWSRF Construction Project No. 18903 - \$3,000,000 for the Oak Island / MBTA Railroad Crossing Construction Project

In order to take advantage of this emergency funding, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The work proposed with this fund, as well as similar work necessary in future years, will be required commitments of the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act, as well as continuous improvements to the City's drinking water system.

Specifically, the project proposed is located in the existing roadway on Bridge Street/Oak Island Road across the MBTA tracks. The work will include the removal and replacement of the existing 6-inch cast iron water main and the 8-inch clay sewer line located directly below this MBTA crossing. The new co-located water and sewer mains (carrier pipes) will be 8-inch ductile iron pipe installed within new steel casing pipes. This arrangement of utility service carrier pipes within steel casing pipes will provide for the continued delivery of reliable water and sewer utility service to the Oak Island neighborhood via Bridge Street/Oak Island Road crossing beneath the MBTA railroad tracks.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer, drinking water, and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree, and to provide safe drinking water to the City. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,

Richard Viscay
Director of Finance, Auditor, Budget Director

C: Patrick M. Keefe Jr., Mayor
Paul Capizzi, City Solicitor
Frank Stringi, Department of Planning and Development
Don Ciaramella, Chief of Infrastructure
Nicholas Rystrom, City Engineer
Robert Button, CDM Smith

### Oak Island / MBTA Railroad Crossing Construction Project - CW 18903

ORDERED: That \$3,000,000 is appropriated to pay costs of the Oak Island / MBTA Railroad Crossing Construction Project (CW 18903), including the removal and replacement of the existing water main and sewer line located directly below this MBTA crossing, including the payment of all costs incidental and related thereto and any other related costs or expenses thereof as defined in G.L. c.29C, Section 1; that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to G.L. c.44, Section 7(1) or Section 8(14) and/or G.L. c.29C, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the Trust") established under G.L. c. 29C and in connection therewith to enter into a financing agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection ("DEP") with respect to such loan and for any federal or state aid that may be available for the project or for the financing thereof; and that the Mayor is authorized to enter into any agreements with the DEP, to expend all funds available for the project, and to take any other actions necessary to carry out the project.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under G.L. c. 44A of any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

# **AUTHORITY TO FILE**

Whereas, the City of Revere, Massachusetts (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: <a href="mailto:construction of Oak Island / MBTA Railroad">construction of Oak Island / MBTA Railroad</a> <a href="Consing water and sewer replacement">Crossing water and sewer replacement</a> (Project No. CWSRF 18903) is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Massachusetts Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects and/or drinking water project; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by the Revere City Council as follows:

1. That		the Treasurer	is hereby authorized on behalf	
		(Title of Official)		

of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;

- 2. That the purpose of said loan(s), if awarded, shall be to fund construction activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.



# City of Revere Chief Financial Officer/City Auditor

281 Broadway Revere, MA 02151 Tel: (781) 286-8131

# Richard Viscay Chief Financial Officer/City Auditor

February 7, 2024

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re:

Lead Service Line Inventory and Replacement Program

MassDEP SRF

# Dear Council Members:

I am writing to request a that the City Council approve a Resolution for accepting grant funds under the Massachusetts Department of Environmental Protection's (MassDEP's) and Massachusetts Clean Water Trust Grant Program. The planning grant program is to assist public water suppliers with complying with Lead and Copper Rule regulations. The City is seeking to accept grant funding for the following project:

• \$365,000 for developing a service line inventory for the City's approximately 12,000 service lines by gathering, reviewing, and compiling the City's existing electronic service line material information; The grant will cover 100% of project costs.

In order to take advantage of this grant opportunity, the City must approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the grant. I have attached a copy of the required Resolution. The work proposed with this fund will support the City's commitment to complying with Lead and Copper Rule requirements.

I ask that the City Council approve the Resolution to accept the grant funding at its earliest opportunity.

Very truly yours,

Richard Viscay

Director of Finance, Auditor, Budget Director

C: Patrick M. Keefe Jr., Mayor
Paul Capizzi, City Solicitor
Don Ciaramella, Chief of Infrastructure
Nicholas Rystrom, City Engineer
Robert Button, CDM Smith

A RESOLUTION TO FILE AND ACCEPT GRANTS WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE MASSACHUSETTS CLEAN WATER TRUST FOR THE CITY'S LEAD SERVICE LINE INVENTORY AND REPLACEMENT PROGRAM

WHEREAS, the City of Revere (the "City") is developing its Lead Service Line Replacement Program (the Project");

WHEREAS, the Project entails developing a service line inventory for the City's approximately 12,000 service lines by gathering, reviewing, and compiling the City's existing electronic service line material information;

WHEREAS, The Massachusetts Department of Environmental Protection ("MassDEP") and the Massachusetts Clean Water Trust (the "Trust"), pursuant to M.G.L. c. 21 and c. 29C are authorized to make loans and grants to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects and Drinking Water Projects; and

WHEREAS, the City believes it would be in the public interest to file a loan or grant application (each, an "Application");

# NOW, THEREFORE, BE IT RESOLVED:

- 1. That the Mayor is hereby authorized on behalf of the City to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the City for a grant(s) and/or Loan(s) as may be required; and otherwise to act as the authorized representative of the City in connection with the Application;
- 2. That the purpose of said loan(s)/grant(s), if awarded, shall be to fund planning activities; and
- 3. That if said award is made the City agrees to pay those costs which constitute the required City's share of the project cost; and
- 4. That this resolution shall take effect upon passage.

**Revere City Council** 

c/o Ashley E. Melnik, City Clerk

281 Broadway

Revere, MA 02151

Dear Honorable Revere City Councillors:

This is Matthew Terrell, Chair of the Revere High School Student Senate. I am writing to you to request that a ""Communication from the Revere High School Student Senate with updates on the current state and needs of the students at Revere High School" be added onto the City Council's agenda for their February 12th regular meeting.

Thank you, Matthew

--

Revere High School Student Senate

Here for the Youth of Revere 
Re-est. 2023

#### An Ordinance Requiring the Publication of Certain Records of the Police Department

Be it ordained by the City of Revere as follows:

Section 1. Chapter 2.60 Police Department is hereby amended by inserting the following new section:

Section 2.60.120 Police Blotter and Arrest Log Publication

- A. The police department shall make the police blotter and arrest log accessible to the public by publishing it, on a weekly basis, on the official website of the City of Revere. The police blotter and arrest log shall include, but not limited to, a chronological list containing information on arrests, citations, accidents, incidents, and any other relevant law enforcement activities within the police department.
- B. The police blotter and arrest log shall be easily accessible to the public through a dedicated section or page on the official website. The police blotter shall be in a format that is easily searchable, sortable, and downloadable for public viewing and analysis.
- C. The police department shall ensure that the published information complies with relevant laws and regulations concerning public records, and shall redact or remove any part of the police blotter and arrest log that is exempt from disclosure pursuant to Mass. Gen. Laws c. 4 § 7(26) or other legally applicable privileges from non-exempt material.

Whereas, Patty Wallach-Knickle (Levy) of Danvers, passed away unexpectedly after caring for residents at the Jack Satter House on January 19, 2024 at the age of 59.

Whereas, Patty was dedicated to the work of caring for older adults in our city as a caregiver and an advocate for them. She was graceful in navigating complex challenges, particularly in her advocacy for her clients.

Whereas, Patty will be sorely missed by her family, friends, and of course, the people she care for at the Jack Satter House.

Whereas, the clients Patty cared for are served by the 411 MBTA bus line which has two stops near the Jack Satter, and the MBTA had threatened to end service of this line and recognizing that this decision has been extended until next year;

Whereas, this important bus line is vital for the social, emotional, and physical well-being of the residents of the Jack Satter and all older adults in Revere:

Whereas, this bus line is the most affordable transportation option for residents of the Jack Satter House and surrounding communities; used for grocery shopping, doctor's appointments, and go to events for older adults that allows them independent living and connection to our community atlarge;

Moved, in honor of Patty's advocacy for older adults and her memory, that a Plaque with her name is fixed at the 411 bus stop located on the south side of Oak Island Street, reading the words "In loving memory of Patty Wallach-Knickle for her unwavering dedication to residents' mental health and overall well-being at the Jack Satter House", and further directs the Mayor to study the cost of a fare-free program for the 411 bus line's stops in Revere and work with the state to establish such a program with city, state, and or private funds."