



CITY COUNCIL  
Regular Meeting

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City Councillor Joseph A. DelGrosso  
City Council Chamber – Revere City Hall  
281 Broadway, Revere, Massachusetts 02151

Calendar

Monday, June 21, 2021, 6:00 PM

**5:00PM Zoning Sub-Committee Meeting**

**5:20PM Ways & Means Sub-Committee Meeting**

**5:40PM Appointments Sub-Committee Meeting**

**Salute to the Flag**

1. **Roll Call of Members**

2. Approval of the Journal of the Regular Meeting of June 14, 2021

3. **21-210** That the City Council award a Certificate of Appreciation to the City's Engineering and Water & Sewer Departments in recognition of their efforts in completing major storm water improvements in the Tuscano Avenue neighborhood to correct the flooding issues which have been unresolved for over 20 years.

**Public Hearings**

4. **21-172** Hearing called as ordered on An Ordinance Establishing an Affordable Housing Trust Fund.
5. **21-195** Hearing called as ordered on, An Ordinance Establishing Rules and Regulations Relative to the West Revere Dog Park.

**Zoning Sub-Committee Report**

6. **21-140** An Ordinance Relative to Urban Farming and Bee Keeping.

**Ways & Means Sub-Committee Report**

7. **21-153** An Ordinance Amending the Departmental Revolving Funds Table.
8. **21-187** Communication from the City Auditor requesting a transfer from the Water & Sewer Stabilization Fund to the Water & Sewer Enterprise Fund.
9. **21-188** Communication from the City Auditor requesting City Council adoption of water rates for Fiscal Year 2022.
10. **21-206** Communication from the City Auditor requesting various expenditures from the Capital Improvement Stabilization Fund.
11. **21-207** Communication from the City Auditor requesting various expenditures from the Water & Sewer Retained Earnings Fund.

**Appointments Sub-Committee Report**

12. **21-104** Communication from the Mayor regarding the appointment of J Marchese & Sons as Licensed Drain Layer.
13. **21-107** Communication from the Mayor relative to the appointment of Tufts Construction as Licensed Drain Layer.
14. **21-156** Communication from the Mayor relative to the appointment of Rosalie Gaffney to Board of Elder Affairs
15. **21-157** Communication from the Mayor relative to the appointment of Frank Schettino to Board of Elder Affairs
16. **21-158** Communication from the Mayor relative to the appointment of Len Piazza to Board of Elder Affairs
17. **21-159** Communication from the Mayor relative to the appointment of Mary Vigliotta to Board of Elder Affairs
18. **21-160** Communication from the Mayor relative to the appointment of Richard Fernandez to Board of Elder Affairs
19. **21-161** Communication from the Mayor relative to the appointment of William Reedy to Board of Elder Affairs
20. **21-173** Comm. from the Mayor relative to the Appointment of Debbie Peczka-DiGiulio as Director of Elder Affairs
21. **21-174** Comm. from the Mayor relative to the Appointment of Sara Boukdad to Zoning Board of Appeals
22. **21-175** Comm. from the Mayor relative to the Appointment of Mario Grimanis to Commission on Disability

**Communications**

23. **21-212** Communication from the Mayor relative to the Appointment of J.R. Vinagro as Licensed Drain Layer
24. **21-213** Communication from the Mayor relative to the Appointment of Earthwork Industries as Licensed Drain Layer

**Motions**

25. **21-214** Motion presented by Councillor McKenna, Council President Zambuto: That the Mayor request the Director of Municipal Inspections to develop an eco-friendly baiting procedure for rodent control. Evidence shows that animals and birds of prey within this food chain are dying after ingesting rodents poisoned by the type of bait currently being used.
26. **21-215** Motion presented by Councillor Morabito, Councillor Giannino, Councillor McKenna, Councillor Serino: That the Mayor be requested to dedicate all parking meter revenue generated at the Central Avenue / Sprague Street Municipal Parking Lot for building maintenance and improvement purposes for the Rossetti Cowan Senior Center.

27. **21-216** Motion presented by Councillor Novoselsky: That the Mayor request the Traffic Commission to consider adjusting the number of visitor permits from 1 to 2 per household.
28. **21-217** Motion presented by Councillor McKenna: That the Mayor direct the DPW to pick up abandoned shopping carts as they are seen on the streets in addition to responding solely to 311 reports. This will greatly assist the City's ability to keep our streets clean in the most efficient way possible. Abandoned shopping carts are a growing problem and are a blight on the community.
29. **21-218** Motion presented by Councillor Keefe: That the Mayor request the Chief of Police to provide the City Council with a record of all speeding citations issued in the last four years.



CITY COUNCIL  
Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, June 14, 2021

Regular Meeting of the City Council was called to order at 6:00 PM. Council President Anthony T. Zambuto presiding.

**Salute to the Flag**

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	Councillor	Present	
Patrick M. Keefe	Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Councillor	Present	
John F. Powers	Councillor	Present	
Richard J. Serino	Councillor	Present	
George J. Rotondo	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Council President	Present	

2 Approval of the Journal of the Regular Meeting of June 7, 2021

**RESULT: ACCEPTED**

- 3 21-177 A Certificate of Merit will be awarded to Officer Dave Wilson for going above and beyond the call of duty to rescue a 16 year old girl from drowning herself in the frigid waters of Revere Beach on May 14, 2021.

Councillor Rotondo presented the Certificate of Merit to Officer Dave Wilson. Councillor Giannino as presented him with a Certificate of Commendation on behalf of the Commonwealth of Massachusetts.

**RESULT: PLACED ON FILE**

- 4 21-176 A Certificate of Commendation will be awarded to Parking Director Jim Rose in recognition of his upcoming retirement from the City of Revere.

Councillor Visconti presented the Certificate of Commendation to Jim Rose, Director of Parking.

**RESULT:** PLACED ON FILE

**Moment of Silence**

Councillor Powers took a point of personal privilege to offer a moment of silence for Anthony Barrasso. Anthony "Tony the kid" of East Boston raised in Revere passed away peacefully in his own home surrounded by friends and family on June 2, 2021 at the age of 103. Tony was born in the North End of Boston on February 8, 1918. Beloved husband to the late Grace (DeStefano) Barrasso. Devoted father of Janice A. Heffron of Rindge, NH, and Denice A Barrasso of East Boston. He was predeceased by siblings Rose Aloise, Palmira Spadorcia, Pasquale Barrasso, and Lillian Berni. Cherished grandfather of Toni Ann St. John, Michael Heffron and his wife Laurie, Denise Alley, and Nikki Dee Mackin. Great grandfather of Anthony Heffron, Dominic Heffron, Dante Heffron, Frankie Alley, Tessa Alley, and Starla Grace Paolini. Also survived by many loving nieces, nephews, cousins, friends and loving caregivers. "Tony the Kid" was part of the Greatest Generation! He proudly served his country in the United States Army with the 101st Infantry, 26th Yankee Division. His unit was engaged in battle as soon as they landed in France and later found themselves on the Western Front in the Ardennes, known as The Battle of the Bulge. When returning home from the war, Tony worked as a foreman for Old Mr. Boston Distillery. He was a member of the Soldiers Home program now known as the Don Orion adult daycare.

**Public Hearings**

- 5      21-204      Hearing called as ordered on a joint petition submitted by National Grid and Verizon to relocate 1 JO Pole #2643 on Hichborn Street approximately 15’ north of the existing location.

**Proponents**

Abdelwahed Nabat, National Grid

**Opponents**

none

**"SHALL THE CITY COUNCIL GRANT THE JOINT PETITION OF NATIONAL GRID AND VERIZON TO RELOCATE 1 JOINTLY OWNED POLE #2643 ON HICHBORN STREET APPROXIMATELY 15’ NORTH OF THE EXISTING LOCATION?"**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

- 6      21-205      Hearing called as ordered on a petition submitted by National Grid to install an underground conduit from Pole #2643 on Hichborn Street, beginning at a point approximately 19’ west of the centerline of the intersection of Hichborn Street and continuing approximately 45’ feet in a northeast direction for the purpose of providing power for a new development.

Minutes Acceptance: Minutes of Jun 14, 2021 6:00 PM (Salute to the Flag)

**Proponents**

Abdelwahed Nabat, National Grid

**Opponents**

None

**“SHALL THE CITY COUNCIL GRANT THE PETITION OF NATIONAL GRID TO INSTALL AN UNDERGROUND CONDUIT FROM POLE #2643 ON HICHBORN STREET, BEGINNING AT A POINT APPROXIMATELY 19’ WEST OF THE CENTER LINE OF THE INTERSECTION OF HICHBORN STREET AND CONTINUING APPROXIMATELY 45’ IN A NORTHEAST DIRECTION FOR THE PURPOSE OF PROVIDING POWER FOR A NEW DEVELOPMENT AT 10 FRANKLIN AVENUE?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

**Legislative Affairs Sub-Committee Report**

The Legislative Affairs Sub-Committee met on Monday evening, June 14, 2021 at 5:00PM in the City Councillor Joseph A. DelGrosso, City Council Chamber, Revere City Hall. Committee members present were Councillors Keefe, Novoselsky, Visconti, Zambuto, and Chairman Morabito. Councillor Powers was absent.

The following matters were on the committee's agenda up for discussion:

**20-370** An Ordinance Relative to Transient Vendors.

Transient Vendors and Door-to-Door have been broken out into their own Chapters, 5.13 Transient Vendors and 5.12 Door-to-Door respectively. The rules and regulations for Transient Vendors are completely new and the license fee was reduced from \$2,000 to \$500. There are no changes in the rules and regulations for Door-to-Door Solicitors - only the section numbers have been changed. The committee unanimously provided a favorable recommendation to the City Council to approve this ordinance.

**21-060** An Ordinance Relative to Baiting Procedures for Rodent Control.

The committee discussed an appropriate period time to bait prior, during, and after discussion. The committee determined that the time prior to construction shall be amended to provide for twenty-eight days. Twenty-one days after construction was deemed sufficient by the committee. The proposed ordinance, as amended, received a favorable recommendation and will be reported out to the City Council this evening for consideration.

**21-128** Motion presented by Councillor Rotondo: That the City council request the State Delegation to amend the Open Meeting Law through legislation in which translation of multiple foreign languages are used in the notification process on all spectrums of medium used to comply with the current legislation.

Councillor Rotondo was not able to attend the Legislative Affairs Sub-Committee so his request will remain in committee.

7            20-370        An Ordinance Further Amending the Revised Ordinances of the City of Revere Relative to Transient Vendors, Door-to-Solicitors, and Canvassers.

*Be it ordained by the City of Revere, MA as follows:*

**AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO TRANSIENT VENDOR LICENSES, DOOR-TO-SOLICITORS, AND CANVASSERS**

**Section 1.** Chapter 5.12 Transient Vendors is hereby deleted in its entirety and inserted in place thereof the following new Chapter 5.13 Transient Vendors

**Section 5.13.010 Definitions.**

As used in this article, the following words and phrases shall have the meanings ascribed to them in this section:

- A. *Transient vendor* means any person who engages in a "temporary or transient business" selling goods, wares or merchandise, either in one locality or in traveling from place to place.
- B. *Temporary or transient business* means any exhibition and sale of goods, wares or merchandise which is carried on in any tent, booth, building or other structure, unless such place is open for business during usual business hours for a period of at least 12 consecutive months.

**Section 5.13.020 Transient vendor licenses.**

- A. Every transient vendor, before making any sale of goods, wares or merchandise in the city, shall apply to the city council for a license and shall accompany such application with a license fee of five hundred dollars as listed in Table I - Fee Schedule. Such application shall be filed with the city clerk.
- B. No license shall be granted under this section until the applicant has complied with the provisions of Chapter 101, Section 3 of the General Laws and has exhibited to the city clerk a license issued by the director of standards of the commonwealth.
- C. If, after review of said application, it appears that the applicant is a person of good repute as to morals and integrity and he or she is a person of responsibility and business acumen, the city council may authorize the city clerk to issue a city license to the applicant. Upon order of the city council and proof of payment of all license fees the city clerk shall issue the city license endorsed upon the state license "local license fees paid" and shall affix thereto his or her official signature

and date of such endorsement.

**Section 5.13.030 Expiration of license.**

The city transient vendor license shall remain in force so long as the licensee shall continuously keep and expose for sale such stock of goods, wares and merchandise but not later than the first day of January following its date.

**Section 5.13.040 Licenses for nonprofit organizations.**

The city council may, under such conditions as they may deem proper, grant to any organization engaged in charitable work or to a post of any incorporated organization of veterans who served in the military or naval service of the United States in time of war or insurrection a special license authorizing it, for a particular time period to be stated in such license, and for a charitable purpose stated in such license, to conduct under their control a temporary or transient business, provided that no person under 16 years of age shall be accredited as an agent of the license holder. The exercise of the license hereby provided for shall be subject to the provisions of all statutes, ordinances, rules and regulations not inconsistent herewith.

**Section 5.13.050 Display of license.**

Every transient vendor shall exhibit his or her state and city licenses when the same are demanded of him or her by a councillor or sealer or deputy sealer of weights and measures or member of the police department of the city.

**Section 5.13.060 Additional city permits.**

Should a license be issued pursuant to this article, the licensee shall be responsible for obtaining and maintaining any and all other relevant licenses, permits and seals, including, but not limited to, health department and fire department permits, and seals from the sealer of weights and measures.

**Section 5.12.070 Revocation of license.**

Any transient vendor license granted by the city council may be revoked by the city council for good cause after reasonable notice to the licensee and a hearing upon the grounds for revocation.

**Section 5.13.070 Bond or insurance required.**

No transient vendor shall sell goods, wares or merchandise in the city unless such transient vendor has posted a bond with, or has provided a certificate of liability insurance naming the city as an "additional insured" to, the city clerk in the amount of five thousand dollars, and has signed an agreement providing for indemnification of the city against any loss which may arise by way of any suit, action or proceeding against the city as a result of any act or failure to act on the part of such transient vendor while operating within the territorial limits of the city. This indemnification agreement shall be



in a form approved by the city solicitor.

**Section 5.13.080 Minimum age.**

No person under 18 years of age shall receive a license as a transient vendor.

**Section 5.13.090 Additional restrictions.**

The terms of every transient vendor license issued pursuant to this article shall be subject to such further restrictions and regulations as the city council shall impose.

**Section 5.13.100 Penalties.**

Any transient vendor who violates any provision of this chapter shall be punishable in accordance with the provisions of Chapter 1.16 of the Revised Ordinances of the City of Revere by a fine of three hundred (\$300.00) dollars, or be subject to arrest as provided for by Chapter 101, Section 32 of the General Laws.

**Section 5.13.110 Conflict with state license.**

Nothing in this article shall be construed as conflicting with any license duly issued under the laws of the commonwealth.

**Section 2.** Title 5 of the Revised Ordinances of the City of Revere is hereby amended by inserting a new Chapter 5.12 Door-to-door Solicitors and Canvassers:

**Chapter 5.12 Door-to-door solicitors and canvassers.**

**Section 5.12.010 Definitions.**

The terms "soliciting" and "canvassing" means and includes any one or more of the following activities:

- A. Seeking to obtain the purchase, or the orders for the purchase, of goods, wares, merchandise, foodstuffs, services, of any kind of consideration whatever; or
- B. Seeking to obtain subscriptions to books, magazines, periodicals, newspapers, and every other type or kind of publication; or
- C. Seeking to obtain gifts or contributions of money, clothing or any other valuable thing for the support or benefit of, or seeking to gain membership in or volunteers for, any charitable or nonprofit association, organization, corporation or project.

The provisions of Sections 5.12.010 through 5.12.080 shall not apply to those who are operating validly as hawkers or peddlers or open air vendors, or to officers or employees of the city, county, state or federal government, or any subdivision thereof, when on official business, or to the city of Revere neighborhood youth and students who solicit for the shoveling of snow or cutting of lawns, or in connection with fundraising activities or city of Revere senior citizen fundraising activities, or to milkpersons, bakery persons, insurance agents, laundry persons, and ice, oil and coal dealers, nor shall it be construed to prevent route salespersons or other persons having established customers to whom they make periodic deliveries from calling upon such customers.

If any solicitor or canvasser is under the age of eighteen years and is selling goods or periodicals for a commercial purpose, the provisions of M.G.L. Chapter 101, Section 34 shall apply.

**5.12.020 Registration required.**

It is unlawful for any person to solicit or canvass, for him or herself or for another person, or organization, by foot, automobile or any other type of conveyance, from place to place, house to house or street to street, calling at residences without the previous consent of the occupant, without first having registered with the chief of police.

**5.12.030 Application for certificate of registration.**

- A. Application for a certificate of registration shall be made upon a form provided by the police department.
- B. An authorized representative of the sponsoring organization shall apply to the chief of police of his designee either personally, between the hours of nine a.m. and two p.m. from Monday through Thursday excluding holidays, or by mail, and truthfully state in full the information requested on the application, to wit:
  1. Name, address and telephone number of the sponsoring organization;
  2. State and/or federal tax identification number or tax exempt number of the sponsoring organization;
  3. Name, residential address, telephone number, social security number and date of birth of each representative of sponsoring organization who will be soliciting or canvassing in the city;
  4. Period of time for which the certificate is applied (i.e., the dates on which the soliciting or canvassing will take place);
  5. Any convictions for a violation of a felony or crimes against the person under the laws of the commonwealth or any other state or federal law of the United States within five years of the application, by the sponsoring organization or any of its representatives who will be soliciting or canvassing in the city;
  6. Signature of authorized representative of the sponsoring organization.
- C. A photograph or an acceptable copy of a photograph of each representative of the sponsoring organization who will be soliciting or canvassing in the city must be attached to the application.
- D. If the sponsoring organization is required by M.G.L.A. Chapter 68, Section 19, to register as a charitable organization with the commonwealth, a copy of said registration must be attached to the application.
- E. All statements made by the application upon the application or in connection therewith shall be under oath.
- F. No certificate of registration shall be issued to any person who has been

convicted of the commission of a felony or crime against the person within five years of the date of the application; nor to any person whose certificate of registration issued hereunder has previously been revoked as provided herein.

- G. The chief of police shall cause to be kept in his office an accurate record of every application received and acted upon together with all other information and date pertaining thereto and all certificates of registration issued under the provisions of Sections 5.12.010 through 5.12.080 and of denial of applications. Fully completed applications for certificates, shall be acted upon within three days of receipt. The original copy of the application shall be given to the applicant and a duplicate copy shall be retained on file in the office of the chief of police.
- H. When approved, each solicitor or canvasser shall be issued a certificate of registration and shall at all times while soliciting or canvassing in the city carry upon his/her person the registration certificate and the same shall be exhibited by such registrant whenever he or she is required to do so by any police officer or by any person solicited. The certificate of registration shall state the expiration date thereof.
- I. An administration fee of ten dollars shall be charged for each certificate of registration issued.
- J. Soliciting and canvassing may be conducted Monday through Saturday between the hours of nine a.m. and eight p.m., and Sundays between the hours of twelve p.m. and six p.m., excluding major holidays on which retail stores and businesses (except for local convenience stores, restaurants and other food establishments) are closed.

#### **5.12.040 Deceptive practices.**

No solicitor or canvasser may use any plan, scheme or ruse which misrepresents the true status or mission of the person making the call in order to gain admission to a person's home, office or other establishment.

#### **5.12.050 - Duty of solicitors and canvassers.**

It shall be the duty of every solicitor and canvasser going onto any premises in the city to first examine whether there is a notice stating that no solicitors are welcome; if such notice is present then the solicitor or canvasser shall immediately and peacefully depart from the premises.

Any solicitor or canvasser who has gained entrance to any residence, whether invited or not, shall immediately and peacefully depart from the premises when requested to do so by the occupant

#### **5.12.060 - Revocation of certificate.**

Any certificate of registration issued hereunder shall be revoked by the chief of police

if the holder of the certificate is convicted of a violation of any of the provisions of Sections\_5.12.010 through 5.12.080 or has made a false material statement in the application or otherwise becomes disqualified for the issuance of a certificate of registration under the terms of said sections. Immediately upon such revocation, written notice thereof shall be given by the chief of police to the holder of the certificate in person or by certified United States mail addressed to his or her residence or organization address set forth in the application.

Immediately upon the giving of such notice the certificate of registration shall become void.

**5.12.070 - Solicitation of donations upon the public ways.\***

No person, individually or on behalf of any organization, shall at any time, solicit donations of any kind from any operator or occupant of a motor vehicle upon the public way.

**5.12.080 - Penalty for violations.**

Any violation of the provisions of this title shall be punishable in accordance with the provisions of Title 1, Chapter 1.16 of the Revised Ordinances of the city of Revere by a fine of three hundred dollars.

**Section 3.** Table I - Fee Schedule of the Revised Ordinances of the City of Revere is hereby amended deleting the words, “Section 5.12.020 of this revision, is two thousand dollars” and inserting in place thereof, “Chapter 5.13.020, is five hundred dollars”.

- November 23, 2020    Ordered to a first reading.
- June 15, 2021        Ordered on a second reading.
- June 15, 2021        Ordered on a third and final reading.
- June 15, 2021        Ordered Engrossed and Ordained on a Roll Call.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

8            21-060        An Ordinance Further Amending the Revised Ordinances of the City of Revere Relative to Baiting Procedures for Rodent Control.

*Be it ordained by the City of Revere, MA as follows:*

**AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO RODENT CONTROL**

**Section 1.** Section 8.04.080 Rodent Control of the Revised Ordinances of the City of Revere is hereby amended by deleting Sub-Section C in its entirety and inserting in place thereof the following new Sub-Section C:

Minutes Acceptance: Minutes of Jun 14, 2021 6:00 PM (Salute to the Flag)

C. Any agreement made between the city of Revere and any contractor shall include provisions for baiting under the following schedule:

- i. Twenty-eight days before the start of, through the duration of, and twenty-one days after the completion of, or at the discretion of the health agent, any construction, renovation, development, demolition or conversion projects of buildings. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor.
- ii. Twenty-eight days before the start of, through the duration of, and twenty-one days after the completion of, or at the discretion of the health agent, any project which requires the opening of public roadways by the City of Revere or its agents, including, but not limited to, public works projects, infrastructure projects and utility projects. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor.
- iii. Bait traps shall be placed and spaced at an appropriate distance according to industry standards for all projects requiring them in accordance with this section.

March 22, 2021            Ordered to a first reading.  
 June 15, 2021            Ordered on a second reading.  
 June 15, 2021            Ordered on a third and final reading.  
 June 15, 2021            Ordered Engrossed and Ordained on a Roll Call.

Councillor Zambuto filed for reconsideration on this matter on Tuesday, June 15, 2021 at 2:59PM.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

- 9            21-128            Motion presented by Councillor Rotondo: That the City council request the State Delegation amend the Open Meeting Law through legislation in which translation of multiple foreign languages are used in the notification process on all spectrums of medium used to comply with the current legislation.

Councillor Gianinno is recorded as recused from discussion on this matter.

<b>RESULT:</b>	<b>REFERRED TO LEGISLATIVE AFFAIRS</b>
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**Zoning Sub-Committee Report**

The Zoning Sub-Committee met on Monday evening, June 14, 2021 at 5:30PM in the City Councillor Joseph A. DeGrosso City Council Chamber of Revere City Hall. Committee members present were Councillors Giannino, Guinasso, Serino, Visconti, and Zambuto.

The following special permits were considered by the Committee:

- 21-169**            Louis Rubino, 744 Broadway, Revere, MA 02151 seeking permission from the Revere City Council to alter and extend the existing non-conforming

retail/restaurant use to enable the appellant to utilize the outside patio space for up to 16 guests, increasing the capacity of the restaurant use to 34 guests at 744 Broadway, Revere, MA 02151.

The Zoning Sub-Committee provided a unanimous favorable recommendation to the City Council. The applicant stated that the outdoor patio space is ADA compliant and will help provide extra space for his customers especially those who are concerned with Covid transmission.

**21-170** Rod Rivera, 97 Beach St., Malden, MA 02148 seeking permission from the Revere City Council to alter and extend the existing non-conforming office use to a non-conforming fast food/take-out use to enable the appellant to operate an ice cream and smoothie shop at 54 Yeamans Street, Revere, MA 02151.

Chairman Keefe indicated that he received feedback from area residents regarding the proposed use. A fast food/take-out is not an allowable use within the RB District and would be substantially more detrimental than the prior non-conforming office use due to the increase in foot and vehicular traffic.

The applicants addressed the committee and are known to run two other successful businesses in the City and further stated they receive a lot of business through food delivery services such as Uber Eats or Grub Hub. The committee finds that this would only add to the vehicular traffic already present on Yeamans Street. This type of use would be better suited in a commercial area such as Broadway, Squire Road, or commercial areas located near residential areas, but not solely within a residential area.

In accordance with Section 17.40.020 of the Revised Ordinances of the City of Revere states that the City Council may only award a special permit if it determines that such a change shall not be substantially more detrimental than the existing nonconforming use to the neighborhood. The Zoning Sub-Committee finds that a fast-food/take-out use is substantially more detrimental than the prior non-conforming office use and therefore cannot recommend to the City Council to award a special permit for a proposed ice cream and smoothie shop.

The Zoning Sub-Committee provided a unanimous recommendation to deny the applicant's request.

10      **21-169**      Louis Rubino, 744 Broadway, Revere, MA 02151 seeking permission from the Revere City Council to alter and extend the existing non-conforming retail/restaurant use to enable the appellant to utilize the outside patio space for up to 16 guests, increasing the capacity of the restaurant use to 34 guests at 744 Broadway, Revere, MA 02151.

**"SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY THE PETITIONER TO ALTER AND EXTEND THE EXISTING NON-CONFORMING RETAIL/RESTAURANT USE TO ENABLE THE APPELLANT TO UTILIZE THE OUTSIDE PATIO SPACE FOR UP TO 16 GUESTS, INCREASING THE CAPACITY OF THE RESTAURANT USE TO 34 GUESTS AT 744 BROADWAY, REVERE, MA 02151?"**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

- 11      21-170      Rod Rivera, 97 Beach St., Malden, MA 02148 seeking permission from the Revere City Council to alter and extend the existing non-conforming office use to a non-conforming fast food/take-out use to enable the appellant to operate an ice cream and smoothie shop at 54 Yeamans Street, Revere, MA 02151.

**“SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY THE PETITIONER TO ALTER AND EXTEND THE EXISTING NON-CONFORMING OFFICE USE TO A NON-CONFORMING FAST FOOD/TAKE-OUT USE TO ENABLE THE APPELLANT TO OPERATE AN ICE CREAM AND SMOOTHIE SHOP AT 54 YEAMANS STREET, REVERE, MA 02151?”**

<b>RESULT:</b>	<b>DEFEATED - ROLL CALL [0 TO 11]</b>
<b>NAYS:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

### Communications

- 12      21-206      Communication from the City Auditor requesting various expenditures from the Capital Improvement Stabilization Fund.

<b>RESULT:</b>	<b>REFERRED TO WAYS &amp; MEANS</b>	<b>Next: 6/21/2021 6:00 PM</b>
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- 13      21-207      Communication from the City Auditor requesting various expenditures from the Water & Sewer Retained Earnings Fund.

<b>RESULT:</b>	<b>REFERRED TO WAYS &amp; MEANS</b>	<b>Next: 6/21/2021 6:00 PM</b>
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- 14      21-211      Communication from the Mayor relate to An Ordinance Further Amending the Short-Term Rental Ordinance.

<b>RESULT:</b>	<b>ORDERED TO PUBLIC HEARING - CC</b>	<b>Next: 7/26/2021 6:00 PM</b>
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### Motions

- 15      21-208      Motion presented by Councillor Rotondo: That the Mayor and/or his designee meet in Executive Session to discuss the City of Revere's electronic security posture.

**RESULT: ORDERED - VOICE VOTE**

16      21-209      Motion presented by Councillor Serino, Council President Zambuto: That the Mayor request the Police Department to install a surveillance camera at the West Revere Dog Park. Funding for this request is available through the Dog Park Revolving Fund.

**RESULT: ORDERED - VOICE VOTE**

17      21-210      That the City Council award a Certificate of Appreciation to the City's Engineering and Water & Sewer Departments in recognition of their efforts in completing major storm water improvements in the Tuscano Avenue neighborhood to correct the flooding issues which have been unresolved for over 20 years.

Rocco Falzone, 55 Tuscano Avenue addressed the City Council to thank the Engineering, Water & Sewer Departments, and the Mayor for their work in resolving this long standing water drainage issue.

**RESULT: ORDERED - VOICE VOTE**

Ordered adjourned at 7:15 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Jun 14, 2021 6:00 PM (Salute to the Flag)





## CITY OF REVERE

Brian M. Arrigo  
Mayor

May 20, 2021

The Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to request the City Council's adoption of the attached ordinance establishing a Municipal Affordable Housing Trust Fund and Municipal Affordable Housing Trust Fund Board of Trustees. As you are aware, the City and its residents are in great need of expanded affordable housing opportunities in our community. There are numerous strategies that my administration intends to pursue in order to create a greater number of affordable housing stock for our community's families, and establishing a Municipal Affordable Housing Trust Fund would enable us to leverage a diverse array of partnerships and strategies. The ordinance contains information regarding the first source of funding to the Trust Fund as well as the Board's composition. I look forward to working with you all in nominating Trustees to the Board and strengthening our availability to deliver expanded opportunity for housing to our residents.

Regards,

Brian M. Arrigo  
Mayor

May 19, 2021

**I. AN ORDINANCE FURTHER AMENDING TITLE 2 OF THE ORDINANCES OF THE CITY OF REVERE**

SECTION 1. Title 2 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

**Chapter 2.90 – Affordable Housing Trust Fund; Board**

**2.90.010 – Board of Trustees: established; appointment; term; filling of vacancies; removal.**

The city of Revere shall establish an Affordable Housing Trust Fund Board of Trustees consisting of nine members appointed by the Mayor, and who shall serve without compensation. The Mayor shall ensure, to the extent feasible, that the composition of the board reflects the geographic and ethnic mix that exists in the city. All board members should have some working interest in the City. Members shall be appointed as follows:

- (1) The Mayor, or a designee, who shall serve as chair;
- (2) A. There shall be at all times appointed to the board at least one individual with financial/lending experience.
- B. At least one individual with experience in housing development, which may include, but is not limited to:
  - a. Non-profit affordable housing development.
  - b. Real estate or finance, especially with regard to affordable housing development.
  - c. Non-profit housing services.
- C. At least two individuals referred to the Mayor by a community organization conducting supportive housing or other anti-poverty work in the City of Revere. The Mayor ought to solicit nominations from these community organizations for the purposes of filling these board positions.
- D. At least two individuals who are tenants in the City of Revere. One member must live in an affordable housing property, and the other must live in a market-rate unit.
- E. One board membership shall be reserved for the City Council president or their designee. The Mayor must approve this nomination.

- (3) A minimum of five of the nine trustees shall be Revere residents.
- (4) All members, excluding the Mayor or his/her designee, are subject to confirmation by the City Council.
- (5) Trustees shall be appointed for a two-year term.
- (6) Members shall be eligible for reappointment in the same manner as the original appointment. If a vacancy occurs, it shall be filled for the balance of the unexpired term in the same manner as the initial appointment was made.
- (7) Trustees may be removed by the Mayor.

### **2.90.020 – Powers and duties.**

The trustees shall administer an Affordable Housing Trust Fund to provide for the creation and preservation of affordable housing within the city of Revere for the benefit of low- to moderate-income households, as defined by income limits published from time to time by the U.S. Department of Housing and Urban Development, and to pursue other strategies to support the City's affordable housing goals.

The specific powers and duties of the trustees, all of which shall be carried on in furtherance of the purposes set forth in this ordinance, are as follows:

- (1) To accept and receive real property, personal property or money, by gift, grant, contribution, devise or transfer from any person, firm, corporation or other public or private entity, including without limitation grants of funds or other property tendered to the trust in connection with provisions of any zoning ordinance or bylaw or any other ordinance or bylaw;
- (2) To purchase and retain real or personal property, including without restriction investments that yield a high rate of income or no income;
- (3) To sell, lease, exchange, transfer or convey any personal, mixed, or real property at public auction or by private contract for such consideration and on such terms as to credit or otherwise, and to make such contracts and enter into such undertaking relative to trust property as the board deems advisable notwithstanding the length of any such lease or contract;
- (4) To execute, acknowledge and deliver deeds, assignments, transfers, pledges, leases, covenants, contracts, promissory notes, releases, grant agreements and other instruments sealed or unsealed, necessary, proper or incident to any transaction in which the board engages for the accomplishment of the purposes of the trust;

- (5) To employ advisors and agents, such as accountants, appraisers and lawyers as the board deems necessary;
- (6) To pay reasonable compensation and expenses to all advisors and agents and to apportion such compensation between income and principal as the board deems advisable;
- (7) To apportion receipts and charges between incomes and principal as the board deems advisable, to amortize premiums and establish sinking funds for such purpose, and to create reserves for depreciation depletion or otherwise;
- (8) To participate in any reorganization, recapitalization, merger or similar transactions; and to give proxies or powers of attorney with or without power of substitution to vote any securities or certificates of interest; and to consent to any contract, lease, mortgage, purchase or sale of property, by or between any corporation and any other corporation or person;
- (9) To deposit any security with any protective reorganization committee, and to delegate to such committee such powers and authority with relation thereto as the board may deem proper and to pay, out of trust property, such portion of expenses and compensation of such committee as the board may deem necessary and appropriate;
- (10) To carry property for accounting purposes other than acquisition date values;
- (11) To borrow money on such terms and conditions and from such sources as the board deems advisable, to mortgage and pledge trust assets as collateral;
- (12) To make distributions or divisions of principal in kind;
- (13) To comprise, attribute, defend, enforce, release, settle or otherwise adjust claims in favor or against the trust, including claims for taxes, and to accept any property, either in total or partial satisfaction of any indebtedness or other obligation, and subject to the provisions of this act, to continue to hold the same for such period of time as the board may deem appropriate;
- (14) To manage or improve real property; and to abandon any property which the board determines not to be worth retaining;
- (15) To hold all or part of the trust property uninvested for such purposes and for such time as the board may deem appropriate; and
- (16) To extend the time for payment of any obligation to the trust.

The powers and duties enumerated above are intended to encompass all powers and duties of the trustees. Any action, power or duty not enumerated above shall require prior approval of the city council.

**2.90.030 – Records; annual report.**

The trustees shall keep a record of its doings and at the close of every fiscal year make a report thereof to the City Council. The report shall include a description and source of funds received and expended and the type of affordable housing programs or properties assisted with the funding. The trustees shall also provide the city council with a copy of the trust's annual audit.

**2.90.040 – Affordable housing trust fund.**

There is hereby created, pursuant to M.G.L. c. 44, § 55C, an affordable housing trust fund. The city treasurer shall be the custodian of such fund. The fund shall be utilized to provide for the creation and preservation of affordable housing in Revere for the benefit of low and moderate-income households and for the funding of community housing.

**2.90.050 – Transfers to the affordable housing trust fund.**

Within ninety days of the certification of free cash by the department of revenue, the mayor shall present to the city council, and the city council shall approve, a transfer to the affordable housing trust fund of a sum equal to but not less than ten percent of the total free cash amount certified by the department of revenue.

**An Ordinance Establishing Rules and Regulations Relative to the West Revere Dog Park**

**Section 1.** Chapter 6.01 Regulation of Dogs of the Revised Ordinances of the City of Revere is hereby amended by inserting the following new section:

6.01.170 – West Revere Dog Park (a/k/a Paws N Play Dog Park)

Whereas, the provisions of this section are intended to be rules and regulations for maintaining order at the West Revere Dog Park (a/k/a Paws N Play Dog Park) on Sargent Street:

A. Rules and Regulations

- i. Dogs must be licensed, vaccinated, healthy, and free of any contagious diseases.
- ii. Dogs must wear a collar displaying license at all times; no prong, spike or choke collars shall be permitted.
- iii. There is a maximum of two dogs per handler allowed in the dog park, and no doggie daycare or similar pet sitting personnel shall be permitted to utilize the park with clients' dogs when the number of dogs exceeds two per handler.
- iv. Dogs shall remain on their leash until inside the gated area of the park.
- v. Digging shall not be permitted; handler shall fill in any holes made by dog(s) under their control.
- vi. All dogs shall be within sight and voice control of handler at all times.
- vii. Aggressive, sick dogs and puppies under four months are prohibited.
- viii. If a dog displays any aggressive, rough, or unruly behavior or mounting, the handler shall immediately leash and remove problem dog(s) from the park. Handler(s) shall remove dog(s) at the first sign of aggression.
- ix. No food or treats are permitted inside the park.
- x. No person in the park shall behave in any manner that antagonizes a dog or violates animal cruelty laws.
- xi. Leaving dogs unattended is prohibited, and unattended dogs shall be impounded.
- xii. All handlers are required to immediately pick up after their dog(s) and dispose of waste in appropriate receptacles.
- xiii. Handlers must be over 18 years old and are legally responsible their dogs and any injuries or damages caused by dog(s) in the park. The City of Revere shall not be liable for any injury or damage caused by any dog or handler in the park.
- xiv. Any dog that exhibits a history of aggressive behavior may have park privileges revoked by the police chief or his or her designee, including the animal control officer.
- xv. No smoking, food, glass containers or alcoholic beverages shall be permitted in the park.
- xvi. No rollerblading, skateboarding, or bicycles are permitted in the park.
- xvii. The gates to the park shall be closed at all times.

B. Enforcement

The police chief, or his or her designee, including the animal control officer, and any Revere police officer shall have authority to enforce the provisions set forth in Section 6.01.170 of the Ordinances of the City of Revere. Any alleged violation of this title may be made the subject matter of noncriminal disposition proceedings commenced by such agent in accordance with M.G.L. c. 40, § 21D.

C. Penalties

- i. First offense in any calendar year: twenty-five dollars.
- ii. Second offense in any calendar year: fifty dollars.
- iii. Third and subsequent offense in any calendar year: one-hundred dollars.

CITY OF REVERE, MA  
PUBLIC HEARING NOTICE

Notice is hereby given in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Title 17, Chapter 17.12, Section 17.12.010-17.12.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, May 24, 2021 at 6:00 P.M. and the Revere Planning Board will conduct a public hearing via remote participation on Tuesday evening, May 25, 2021 at 5:00 P.M. at the request of the Revere City Council relative to the following proposed amendment to the Revised Zoning Ordinances of the City of Revere:

AN ORDINANCE ESTABLISHING RULES AND REGULATIONS FOR URBAN AGRICULTURE, ACCESORY USE RESIDENTIAL FARMS, AND COMMUNITY GARDENS, FARMS, AND FARMNG ON MUNICIPAL PROPERTY.

WHEREAS, the City of Revere is committed to increasing access to fresh, locally grown, wholesome foods for all residents; and,

WHEREAS, as national leaders in innovative government practice, Revere on the Move and its local partners have established a wide and increasing variety of programs and resources for access to fresh food; and,

WHEREAS, state and national policies are encouraging home gardeners to produce their own food; and,

WHEREAS, there is local interest in additional community gardens, community farms, and small commercial farms; and,

WHEREAS, growing local foods eliminates both the need for fossil fuels in transporting food and the use of destructive chemicals that are part of large-scale food production operations; and,

WHEREAS, urban agriculture at a residential scale provides a valuable supplement to a family food budget; and,

WHEREAS, urban agriculture at a residential scale provides an invaluable opportunity for students to learn about nutrition and where food comes from; and,

WHEREAS, new technologies for growing food, including indoor growing technologies such as aquaponics and hydroponics are the basis for new agricultural opportunities, partnerships and research; now,

Now therefore, be it ordained by the City Council of the City of Revere as follows:

Chapter 17.16 Use Regulations is hereby amended by inserting a new section as follows:



## Section 17.16.470 Urban Agriculture

### A. Definitions:

1. Agriculture, Urban (Urban Agriculture): An umbrella term that describes a range of food growing practices that may include the keeping of chickens and/or bees, but does not include other livestock.
2. Arbor: An accessory structure consisting of an open frame, freestanding or attached to another structure, with horizontal and/or vertical lattice work often used as a support for climbing food or ornamental crops.
3. Aquaculture: means the cultivation of aquatic animals in a recirculating environment to produce whole fish that are distributed to retailers, restaurants, and consumers.
4. Aquaponics: The cultivation of fish and plants together in a constructed, re-circulating ecosystem utilizing natural bacterial cycles to convert fish waste to plant nutrients.
5. Beekeeper: means a person or persons managing and maintaining honeybees in a hive or hives.
6. Cold Frame: An unheated outdoor structure built close to the ground, NO higher than thirty-six (36") inches, typically consisting of, but Not limited to, a wooden or concrete frame and a top of grass or clear plastic, used for protecting seedlings and plants from cold weather.
7. Colony: means a natural group of honeybees having a queen or queens.
8. Composting: means a process of accelerated biodegradation and stabilization of organic material under controlled conditions yielding a product which can be safely used as fertilization.
9. Comprehensive Farm Review: means an evaluation by the Food Justice staff of Revere on the Move for the overall design and siting of an Urban Farm and Farm Structures. Activities defined as Urban Agriculture must conform to the Zoning Code, specifically this ordinance, in all respects, and must be processed and approved by the Inspectional Services Department for the City of Revere.
10. Community Garden: Land that is gardened by a group of individuals sharing responsibility for the site either independently or under the auspices of the City of Revere or Nonprofit organization with a primary purpose of providing space for members of the community to grow plants for beautification, education, and recreation for personal use. Sales, processing and storage of plants or plant products are prohibited on-site, except at farmers markets. In all zones, community gardens on all public and private lands are subject to compliance with all applicable provisions of the garden rules set forth by the City of Revere and adapted by each community garden space and its leadership team.
11. Controlled Environment Agriculture (CEA): means an agricultural technology that enables the grower to manipulate the environment to desired growing and/or cultivation conditions.
12. COOP: An enclosed shelter in which a chicken inhabits.
13. Farm: The area of a residential or commercial lot designated for activities and uses defined as Urban Agriculture. The cultivation and tillage of the soil, the production, planting, caring for, treating, growing, and harvesting of any agricultural, aquaculture, floricultural or horticultural commodities, the keeping and raising of hens and/or honeybees, sales subject to compliance of local, state, and federal regulations. Farming shall include aquaculture, aquaponic, hydroponic, rooftop farms on residential property.
14. Farmers Market: A public market administered by a market manager and held multiple times per year to connect and mutually benefit local farmers, communities, and shoppers. Vendors may include local farmers, farmers' cooperatives and producers selling any of the following: whole

produce; value-added agricultural products that fall under Massachusetts Cottage Law such as jams, jellies, and pickles; prepared food; all agricultural, horticultural and aquacultural products including but Not limited to whole produce; plants flowers; meats; dairy products; shellfish and finfish; and other food related products.

15. Farm Stand: A temporary structure such as a table, stall or tent, for the display and sale of clean, whole, unprocessed produce, eggs, or honey grown on-site.
16. Farm Structures: Structures that may include but are Not limited to sheds (tool and packing), compost bins, rain buckets, shade pavilions, Farm Stands, trellises or other vertical supports for growing crops, and structures used to extend the growing season such as Greenhouses, Hoop Houses, Cold Frames, Freight Containers, and similar structures.
17. Freight Container: means a standardized reusable steel box previously used for the storage and movement of materials and products within an intermodal freight transport system and repurposed for a Controlled Environment Agriculture (CEA) use, such as Hydroponics and/or Aquaponics.
18. Gardens: A planned space, set aside for the display, cultivation, and enjoyment of plants including vegetables, flowers, and fruits for private/personal use.
19. Garden, Home/Yard: An accessory use on a residential lot to grow plants for consumption, beautification, or recreation for personal use. The garden may be outdoors, in an accessory greenhouse or on the roof of a structure. The ownership, care and control is the responsibility of a resident of the dwelling on the lot. Sales are prohibited except at Farmers Markets.
20. Greenhouse: A structure, primarily of transparent material, in which temperature and humidity can be controlled for the cultivation or protection of plants or other agricultural products. All greenhouse structures are subject to setback and dimensional requirements of this title for accessory structures and building code requirements.
  - a) Greenhouse, Commercial: The primary use of a lot is commercial urban agriculture.
  - b) Greenhouse, Community: Urban agriculture or green house operated by a Nonprofit agency or the City of Revere.
21. Ground Level Urban Farm: means the use of a lot on the ground plane for Urban Agriculture for commercial or residential purposes, whether for profit or nonprofit.
22. Hens: Mature egg-laying female chickens.
23. Hive: means a manufactured receptacle or container prepared for the use of honeybees that includes movable frames, combs and substances deposited into the hive by honeybees intended for the housing of one bee colony.
24. Honeybee: A common domestic honeybee, Apis mellifera species.
25. Hoop house: A temporary accessory structure typically made of, but Not limited to piping or other material covered with translucent material for the purposes of growing food or ornamental crops.
26. Hydroponics: The cultivation of plants in nutrient solution of minerals in water rather than soil, for distribution to retailers, restaurants and consumers.
27. Local: means from Massachusetts, New England States and New York State.
28. Open Air Rooftop Farm: means an unenclosed area of a rooftop that is used for Urban Agriculture for commercial purposes, whether for profit or nonprofit.

29. Raised Bed: means a method of cultivation in which soil is placed over a geotextile barrier, and raised and formed into three (3) to four (4) foot wide mounds. The soil may be enclosed by a frame generally made of untreated wood. Raised beds are Not considered a Structure.
30. Roof Level Urban Farm: means the use of a roof for Urban Agriculture for residential or commercial purposes, whether for profit or nonprofit.
31. Rooftop Greenhouse: means a structure located on a roof, primarily of transparent material, in which temperature and humidity can be controlled for the cultivation or protection of plants or other agricultural products in which plants are cultivated year- round.
32. Urban Agriculture: means the use of a lot for the cultivation of food and/or horticultural crops, Composting, Aquaponics, Aquaculture, and/or Hydroponics on City, commercial, or residential property. Such use may include the Accessory Keeping of Animals or Bees where allowed by underlying zoning.
33. Urban Farm, Ground Level, Large: means Ground Level Urban Farm with a farm area greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or Nonprofit.
34. Urban Farm, Ground Level, Medium: means a Ground Level Urban Farm with a Farm Area greater than or equal to ten thousand (10,000) square feet but NO greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or Nonprofit.
35. Urban Farm, Ground Level, Small: means a Ground Level Urban Farm with a Farm Area less than ten thousand (10,000) square feet that is used for Urban Agriculture for commercial or residential purposes, whether for profit or Nonprofit.
36. Urban Farm, Roof Level, Large: means a Roof Level Urban Farm with a Farm Area greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or Nonprofit.
37. Urban Farm, Roof Level, Medium: means a Roof Level Urban Farm with a Farm Area greater than or equal to five thousand (5,000) square feet but NO greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or Nonprofit.
38. Urban Farm, Roof Level, Small: means a Roof Level Urban Farm with a Farm Area less than five thousand (5,000) square feet that is used for Urban Agriculture for commercial or residential purposes, whether for profit or Nonprofit.
39. Vertical Agriculture: means an exterior building wall or other vertical structure designed to support the growing of agricultural or horticultural crops.

**Section 2.** Section 17.16.040 Generally – Table of Uses is hereby amended by inserting the following urban agricultural uses:

**ACCESSORY  
RESIDENTIAL  
USES**

Use	<u>RA</u>	<u>RA1</u>	<u>RB</u>	<u>RB1</u>	<u>RC</u>	<u>RC1</u>	<u>RC2</u>	<u>RC3</u>	<u>PDD1</u>	<u>PDD2</u>	<u>NB</u>	<u>GB</u>	<u>GB1</u>	<u>CB</u>	<u>HB</u>	<u>TED</u>	<u>LI</u>	<u>I</u>
Keeping of Hens: 10, 15, 16	YES	YES	YES	YES	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	N
Keeping of Honey Bees: 11, 15, 16	YES	YES	YES	YES	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	N
Urban Ground Level Yard Farm,	YES	YES	YES	YES	YES	YES	NO	YES	YES	YES	YES	YES	YES	NO	YES	YES	YES	YI

Small: 12, 15, 16, 17

Urban Ground Level Yard Farm, Medium: 12, 15, 16, 17	SP	SP	SP	SP	SP	SP	NO	SP	YES	YES	YES	YES	YES	NO	YES	YES	YES	YES	YI
Urban Ground Level Yard Farm, Large: 12, 15, 16, 17	SP	SP	SP	SP	SP	SP	NO	SP	YES	YES	SP	SP	SP	NO	YES	YES	YES	YES	YI
Urban Roof Level Farm, Small: 13, 15, 16, 17	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI
Urban Roof Level Farm, Medium: 13, 15, 16, 17	NO	NO	SP	SP	SP	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI
Urban Roof Level Farm, Large: 13, 15, 16, 17	NO	NO	NO	NO	NO	SP	SP	SP	YES	YES	NO	SP	SP	NO	YES	YES	YES	YES	YI
Home/Yard Garden	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI

**INSTITUTIONAL USES**

Use	<u>RA</u>	<u>RA1</u>	<u>RB</u>	<u>RB1</u>	<u>RC</u>	<u>RC1</u>	<u>RC2</u>	<u>RC3</u>	<u>PDD1</u>	<u>PDD2</u>	<u>NB</u>	<u>GB</u>	<u>GB1</u>	<u>CB</u>	<u>HB</u>	<u>TED</u>	<u>LI</u>	<u>I</u>	
Community Garden on Municipal Property: 18	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI

**BUSINESS USES**

Use	<u>RA</u>	<u>RA1</u>	<u>RB</u>	<u>RB1</u>	<u>RC</u>	<u>RC1</u>	<u>RC2</u>	<u>RC3</u>	<u>PDD1</u>	<u>PDD2</u>	<u>NB</u>	<u>GB</u>	<u>GB1</u>	<u>CB</u>	<u>HB</u>	<u>TED</u>	<u>LI</u>	<u>I</u>	
Commercial Greenhouse: 14, 16	NO	NO	NO	NO	NO	YES	YES	NO	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI
Community Greenhouse: 15, 16, 17	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YI

**Section 3.** Section 17.16.040 Generally – Table of Uses is hereby amended by inserting the following footnotes relative to permitted urban agricultural uses:

(10) Hens shall be subject to the following rules: 1) Hens may be kept on residential properties only; 2) ownership, care and control of the hens shall be the responsibility of a resident of the dwelling on the lot; 3) a maximum of 6 hens may be kept on a lot, although Health regulations may further limit the number and/or manner of keeping of hens on lots; 4) No roosters may be kept on lots in Revere; 5) hen houses are subject to accessory structure setback and dimensional controls of this Title; 6) hens and henhouses are not permitted within front yards or in side yards that abut streets.

(11) Honey Bees shall be subject to the following rules: 1) Honey bees may be kept on residential properties only; 2) ownership, care and control of the honey bees shall be the responsibility of a resident of the dwelling on the lot; 3) a maximum of 2 bee colonies may be kept on a lot, although Health regulations may further limit the number and/or manner of keeping of honey bees on lots; 4) a free standing bee hive shall be NO greater than twenty (20) cubic feet in volume; 5) the maximum height of a beehive or apiary shall be five (5) feet. This height limitation shall not apply to fences or other structures intended to separate a beehive or apiary from adjacent uses, which shall remain subject to applicable provisions of the Zoning Ordinance, Title 17; 6) Honey bees and bee keeping materials are not permitted in front yards or in side yards that abut streets; 7) where any beehive is located within ten (10) feet of a public street, park, school

grounds, walkway, or bikeway, a sign legible from the public way indicating that a beehive is present nearby shall be maintained so that it is readable from the public way; 8) where any beehive is located on a shared porch, balcony, or rooftop, or any shared structure or lot, a sign indicating that a beehive is present shall be located at the entrance to such area; 9) the keeping of honey bees may only be allowed in compliance with the Board of Health regulations for the keeping of bees and such regulations shall be enforceable by the Board of Health and/or the Department of Municipal Inspections; 10) any beekeeper that violates any provisions of this chapter or any rules and regulations promulgated hereunder shall be subject to the penalties set forth in Chapter 1.12 and 1.16 of the Revere Revised Ordinances.

(12) Farm shall be subject to the following rules: 1) Farms may be kept on residential properties only; 2) ownership, care and control of the farm shall be the responsibility of a resident of the dwelling on the lot; 3) Land devoted to agricultural use shall be well maintained, regularly cleared of debris and free of excessively tall weeds and grass in accordance with City of Revere health regulations; 4) farms may include greenhouses as accessory structures, subject to applicable setbacks of this Title; 5) Accessory structures to an agricultural use shall also be well maintained in accordance with City of Revere health regulations.

(13) Urban Farm, Roof Level, shall be subject to the following rules: 1) Small Roof Farms may be kept on residential properties only; 2) ownership, care and control of the farm shall be the responsibility of a resident of the dwelling on the lot; 3) the use of Small, Medium, Large Urban Farms Roof Level on nonprofit or commercial property is permitted as long as owners are within compliance with the building/safety fire codes.

(14) Commercial farming/greenhouse, including but Not limited to hydroponic and aquaponic farming is permitted on municipal land, in municipal buildings, on roofs of municipal buildings and/or in greenhouses on municipal land. Products from such farms may be sold off-site, or sold on-site subject to the provisions of footnote (15).

(15) On-site sale of products from these users are allowed subject to the following provisions: 1) Sales of products shall be permitted between the hours of 9:00am and 6:00pm, May 1 – Oct. 31 of each year; 2) Sales of products shall be permitted Not more than (3) days per week and Not more than (25) days per year; 3) Retail sales display areas shall Not exceed fifty (50) square feet; 4) One farmstand is allowed per lot; however, NO sales display or structure shall be located on a public sidewalk, street or block vehicle and pedestrian flow; 5) Sales display, structure, and signage must be stored out of site while Not in use; 6) Signage shall be limited to one (1) sign and Not exceed six (6) square feet; and 7) Proof of annual soil testing must be posted during all sales of products.

(16) Farms and Greenhouses shall be subject to building code requirements and any applicable rules and regulations established by the Health Department of the City of Revere.

(17) Hoop houses, cold frames or other similar structures shall be allowed as accessory structures subject to the building code and subject to the following provisions: 1) they shall Not exceed a maximum height of six and one-half (6 ½) feet; 2) the cover shall be removed and stored when plants are Not being cultivated.

(18) Community gardens on municipal property shall be in compliance with the City of Revere Community Garden Grower Rules and Regulations.

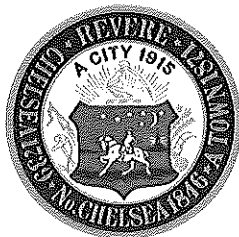
In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, written commentary may be submitted to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

A copy of the aforementioned application (CZ-21-02) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, 281 Broadway, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:  
Ashley E. Melnik  
City Clerk

Attest:  
Louis Ciarlone  
Planning Board, Chairman

Revere Journal  
Invoice to [amelnik@revere.org](mailto:amelnik@revere.org)  
05/05/2021  
05/12/2021



BRIAN M. ARRIGO  
Mayor

# The City of REVERE, MASSACHUSETTS

## Director of Economic Development

281 Broadway, Revere, MA 02151

(781) 286-8201

www.revere.org

April 27, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

RE: Urban Farming Ordinance

Dear Members,

Please find attached a finalized version of the Urban Farming Ordinance for your consideration to send to public hearing. The ordinance is geared towards regulating urban farming on residential and commercial properties and provides for the various facets of urban farming including regulations for honey bee keeping, keeping of hens, cultivation of plants and vegetables, aquaculture, aquaponics, and hydroponics. Included in the ordinance is a use regulation table which regulates such uses as keeping of hens, keeping of honey bees, home/yard gardens, ground level farms, roof level farms, greenhouses, and community gardens by zoning district. Also incorporated into the ordinance are strict regulations for the keeping of honey bees and keeping of hens on residential properties, which will be enforced by the Board of Health. This ordinance has also been reviewed and approved by the City Solicitor as well as Revere on the Move prior to being submitted to the City Council.

Respectfully,

Frank Stringi  
City Planner

C: Mayor Brian Arrigo  
Paul Capizzi, City Solicitor  
Dimple Rana, Healthy Community Initiatives  
Michael Wells, Board of Health

AN ORDINANCE ESTABLISHING RULES AND REGULATIONS FOR URBAN AGRICULTURE, ACCESORY USE RESIDENTIAL FARMS, AND COMMUNITY GARDENS, FARMS, AND FARMNG ON MUNICIPAL PROPERTY.

WHEREAS, the City of Revere is committed to increasing access to fresh, locally grown, wholesome foods for all residents; and,

WHEREAS, as national leaders in innovative government practice, Revere on the Move and its local partners have established a wide and increasing variety of programs and resources for access to fresh food; and,

WHEREAS, state and national policies are encouraging home gardeners to produce their own food; and,

WHEREAS, there is local interest in additional community gardens, community farms, and small commercial farms; and,

WHEREAS, growing local foods eliminates both the need for fossil fuels in transporting food and the use of destructive chemicals that are part of large-scale food production operations; and,

WHEREAS, urban agriculture at a residential scale provides a valuable supplement to a family food budget; and,

WHEREAS, urban agriculture at a residential scale provides an invaluable opportunity for students to learn about nutrition and where food comes from; and,

WHEREAS, new technologies for growing food, including indoor growing technologies such as aquaponics and hydroponics are the basis for new agricultural opportunities, partnerships and research; now,

THEREFORE, be it ordained by the City Council of the City of Revere as follows:

Chapter 17.16 Use Regulations is hereby amended by inserting a new section as follows:

Chapter 17.16.470 Urban Agriculture

**Section 1. Definitions:**

1. Agriculture, Urban (Urban Agriculture): An umbrella term that describes a range of food growing practices that may include the keeping of chickens and/or bees, but does not include other livestock.
2. Arbor: An accessory structure consisting of an open frame, freestanding or attached to another structure, with horizontal and/or vertical lattice work often used as a support for climbing food or ornamental crops.



3. Aquaculture: means the cultivation of aquatic animals in a recirculating environment to produce whole fish that are distributed to retailers, restaurants and consumers.
4. Aquaponics: The cultivation of fish and plants together in a constructed, re-circulating ecosystem utilizing natural bacterial cycles to convert fish waste to plant nutrients.
5. Beekeeper: means a person or persons managing and maintaining Honey Bees in a Hive or Hives.
6. Cold Frame: An unheated outdoor structure built close to the ground, no higher than thirty-six (36") inches, typically consisting of, but not limited to, a wooden or concrete frame and a top of grass or clear plastic, used for protecting seedlings and plants from cold weather.
7. Colony: means a natural group of Honey Bees having a queen or queens.
8. Composting: means a process of accelerated biodegradation and stabilization of organic material under controlled conditions yielding a product which can be safely used as fertilization.
9. Comprehensive Farm Review: means an evaluation by the Food Justice staff of Revere on the Move for the overall design and siting of an Urban Farm and Farm Structures. Activities defined as Urban Agriculture must conform to the Zoning Code, specifically this ordinance, in all respects, and must be processed and approved by the Inspectional Services Department for the City of Revere.
10. Community Garden: Land that is gardened by a group of individuals sharing responsibility for the site either independently or under the auspices of the City of Revere or nonprofit organization with a primary purpose of providing space for members of the community to grow plants for beautification, education, and recreation for personal use. Sales, processing and storage of plants or plant products are prohibited on-site, except at farmers markets. In all zones, community gardens on all public and private lands are subject to compliance with all applicable provisions of the garden rules set forth by the City of Revere and adapted by each community garden space and its leadership team.
11. Controlled Environment Agriculture (CEA): means an agricultural technology that enables the grower to manipulate the environment to desired growing and/or cultivation conditions.
12. COOP: An enclosed shelter in which a chicken inhabits.
13. Farm: The area of a residential or commercial lot designated for activities and uses defined as Urban Agriculture. The cultivation and tillage of the soil, the production, planting, caring for, treating, growing, and harvesting of any agricultural, aquaculture, floricultural or horticultural commodities, the keeping and raising of hens and/or honey bees, sales subject to compliance of local, state, and federal regulations. Farming shall include aquaculture, aquaponic, hydroponic, rooftop farms on residential property.
14. Farmers Market: A public market administered by a market manager and held multiple times per year to connect and mutually benefit local farmers, communities, and shoppers. Vendors may include local farmers, farmers' cooperatives and producers selling any of the following: whole produce; value-added agricultural products that fall under Massachusetts Cottage Law such as jams, jellies, and pickles; prepared food; all agricultural, horticultural and aquacultural products including but not limited to whole produce; plants flowers; meats; dairy products; shellfish and finfish; and other food related products.

15. Farm Stand: A temporary structure such as a table, stall or tent, for the display and sale of clean, whole, unprocessed produce, eggs, or honey grown on-site.
16. Farm Structures: Structures that may include but are not limited to sheds (tool and packing), compost bins, rain buckets, shade pavilions, Farm Stands, trellises or other vertical supports for growing crops, and structures used to extend the growing season such as Greenhouses, Hoop Houses, Cold Frames, Freight Containers, and similar structures.
17. Freight Container: means a standardized reusable steel box previously used for the storage and movement of materials and products within an intermodal freight transport system and repurposed for a Controlled Environment Agriculture (CEA) use, such as Hydroponics and/or Aquaponics.
18. Gardens: A planned space, set aside for the display, cultivation, and enjoyment of plants including vegetables, flowers, and fruits for private/personal use.
19. Garden, Home/Yard: An accessory use on a residential lot to grow plants for consumption, beautification, or recreation for personal use. The garden may be outdoors, in an accessory greenhouse or on the roof of a structure. The ownership, care and control is the responsibility of a resident of the dwelling on the lot. Sales are prohibited except at Farmers Markets.
20. Greenhouse: A structure, primarily of transparent material, in which temperature and humidity can be controlled for the cultivation or protection of plants or other agricultural products. All greenhouse structures are subject to setback and dimensional requirements of this title for accessory structures and building code requirements.
  - a) Greenhouse, Commercial: The primary use of a lot is commercial urban agriculture.
  - b) Greenhouse, Community: Urban agriculture or green house operated by a nonprofit agency or the City of Revere.
21. Ground Level Urban Farm: means the use of a lot on the ground plane for Urban Agriculture for commercial or residential purposes, whether for profit or non profit.
22. Hens: Mature egg-laying female chickens.
23. Hive: means a manufactured receptacle or container prepared for the use of Honey Bees that includes movable frames, combs and substances deposited into the Hive by Honey Bees intended for the housing of one bee colony.
24. Honeybee: A common domestic honeybee, Apis mellifera species.
25. Hoop house: A temporary accessory structure typically made of, but not limited to piping or other material covered with translucent material for the purposes of growing food or ornamental crops.
26. Hydroponics: The cultivation of plants in nutrient solution of minerals in water rather than soil, for distribution to retailers, restaurants and consumers.
27. Local: means from Massachusetts, New England States and New York State.
28. Open Air Rooftop Farm: means an unenclosed area of a rooftop that is used for Urban Agriculture for commercial purposes, whether for profit or non profit.

29. Raised Bed: means a method of cultivation in which soil is placed over a geotextile barrier, and raised and formed into three (3) to four (4) foot wide mounds. The soil may be enclosed by a frame generally made of untreated wood. Raised beds are not considered a Structure.
30. Roof Level Urban Farm: means the use of a roof for Urban Agriculture for residential or commercial purposes, whether for profit or non profit.
31. Rooftop Greenhouse: means a structure located on a roof, primarily of transparent material, in which temperature and humidity can be controlled for the cultivation or protection of plants or other agricultural products in which plants are cultivated year- round.
32. Urban Agriculture: means the use of a lot for the cultivation of food and/or horticultural crops, Composting, Aquaponics, Aquaculture, and/or Hydroponics on City, commercial, or residential property. Such use may include the Accessory Keeping of Animals or Bees where allowed by underlying zoning.
33. Urban Farm, Ground Level, Large: means Ground Level Urban Farm with a farm area greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or non profit.
34. Urban Farm, Ground Level, Medium: means a Ground Level Urban Farm with a Farm Area greater than or equal to ten thousand (10,000) square feet but no greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or nonprofit.
35. Urban Farm, Ground Level, Small: means a Ground Level Urban Farm with a Farm Area less than ten thousand (10,000) square feet that is used for Urban Agriculture for commercial or residential purposes, whether for profit or non profit.
36. Urban Farm, Roof Level, Large: means a Roof Level Urban Farm with a Farm Area greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or non profit.
37. Urban Farm, Roof Level, Medium: means a Roof Level Urban Farm with a Farm Area greater than or equal to five thousand (5,000) square feet but no greater than one (1) acre that is used for Urban Agriculture for commercial purposes, whether for profit or non profit.
38. Urban Farm, Roof Level, Small: means a Roof Level Urban Farm with a Farm Area less than five thousand (5,000) square feet that is used for Urban Agriculture for commercial or residential purposes, whether for profit or non profit.
39. Vertical Agriculture: means an exterior building wall or other vertical structure designed to support the growing of agricultural or horticultural crops.

**Section 2. Use Regulation Table for Urban Agricultural Uses.**

PRINCIPAL USE RA RA1 RB RB1 RC RC1 RC2 RC3 PDD1 PDD2 NB GB GB1 CB HB TED LI IP  
 (unless specified otherwise)

**ACCESSORY  
 RESIDENTIAL USES**

Keeping of Hens Y Y Y Y N N N N N N N N N N N N N N N  
 (10) (15) (16)

Keeping of Honey Bees Y Y Y Y N N N N N N N N N N N N N N N  
 (11) (15) (16)

Urban Ground Level Yard Farm Small Y Y Y Y Y Y N Y Y Y Y Y Y N Y Y Y Y  
 (12) (15) (16) (17)

Urban Ground Level Yard Farm Medium SP SP SP SP SP SP N SP Y Y Y Y Y N Y Y Y Y  
 (12) (15) (16) (17)

Urban Ground Level Yard Farm Large SP SP SP SP SP SP N SP Y Y SP SP SP N Y Y Y Y  
 (12) (15) (16) (17)

Urban Roof Level Farm Small Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  
 (13) (15) (16) (17)

Urban Roof Level Farm Medium N N SP SP SP Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  
 (13) (15) (16) (17)

Urban Roof Level Farm Large N N N N N SP SP SP Y Y N SP SP N Y Y Y Y  
 (13) (15) (16) (17)

Home/Yard Garden Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y

Attachment: Urban Farming Bee Keeping Ordinance 04262021 (21-140 : Urban Farming and Bee Keeping Zoning Ordinance)

**INSTITUTIONAL USES**

Community Gardens

on Municipal Property Y  
(18)

**BUSINESS USES**

Commercial

N N N N N Y Y N Y Y Y Y Y Y Y Y Y Y Y Y Y

Greenhouse

(14) (16)

Community

Greenhouse

(15) (16) (17) Y

**Section 3. Footnotes to the Table of Permitted Agricultural Uses.**

(10) Hens shall be subject to the following rules: 1) Hens may be kept on residential properties only; 2) ownership, care and control of the hens shall be the responsibility of a resident of the dwelling on the lot; 3) a maximum of 6 hens may be kept on a lot, although Health regulations may further limit the number and/or manner of keeping of hens on lots; 4) no roosters may be kept on lots in Revere; 5) hen houses are subject to accessory structure setback and dimensional controls of this Title; 6) hens and henhouses are not permitted within front yards or in side yards that abut streets.

(11) Honey Bees shall be subject to the following rules: 1) Honey bees may be kept on residential properties only; 2) ownership, care and control of the honey bees shall be the responsibility of a resident of the dwelling on the lot; 3) a maximum of 2 bee colonies may be kept on a lot, although Health regulations may further limit the number and/or manner of keeping of honey bees on lots; 4) a free standing bee hive shall be no greater than twenty (20) cubic feet in volume; 5) the maximum height of a beehive or apiary shall be five (5) feet. This height limitation shall not apply to fences or other structures intended to separate a beehive or apiary from adjacent uses, which shall remain subject to applicable provisions of the Zoning Ordinance, Title 17; 6) Honey bees and bee keeping materials are not permitted in front yards or in side yards that abut streets; 7) where any beehive is located within ten (10) feet of a public street, park, school grounds, walkway, or bikeway, a sign legible from the public way indicating that a beehive is present nearby shall be maintained so that it is readable from the public way; 8) where any beehive is located on a shared porch, balcony, or rooftop, or any shared structure or lot, a sign indicating that a beehive is present shall be located at the entrance to such area; 9) the keeping of honey bees may only be allowed in compliance with the Board of Health regulations for the keeping of bees and such regulations shall be enforceable by the Board of Health and/or the Department of Municipal Inspections; 10) any beekeeper that violates any provisions of this chapter or

any rules and regulations promulgated hereunder shall be subject to the penalties set forth in Chapter 1.12 and 1.16 of the Revere Revised Ordinances.

(12) Farm shall be subject to the following rules: 1) Farms may be kept on residential properties only; 2) ownership, care and control of the farm shall be the responsibility of a resident of the dwelling on the lot; 3) Land devoted to agricultural use shall be well maintained, regularly cleared of debris and free of excessively tall weeds and grass in accordance with City of Revere health regulations; 4) farms may include greenhouses as accessory structures, subject to applicable setbacks of this Title; 5) Accessory structures to an agricultural use shall also be well maintained in accordance with City of Revere health regulations.

(13) Urban Farm, Roof Level, shall be subject to the following rules: 1) Small Roof Farms may be kept on residential properties only; 2) ownership, care and control of the farm shall be the responsibility of a resident of the dwelling on the lot; 3) the use of Small, Medium, Large Urban Farms Roof Level on nonprofit or commercial property is permitted as long as owners are within compliance with the building/safety fire codes.

(14) Commercial farming/greenhouse, including but not limited to hydroponic and aquaponic farming is permitted on municipal land, in municipal buildings, on roofs of municipal buildings and/or in greenhouses on municipal land. Products from such farms may be sold off-site, or sold on-site subject to the provisions of footnote (15).

(15) On-site sale of products from these users are allowed subject to the following provisions: 1) Sales of products shall be permitted between the hours of 9:00am and 6:00pm, May 1 – Oct. 31 of each year; 2) Sales of products shall be permitted not more than (3) days per week and not more than (25) days per year; 3) Retail sales display areas shall not exceed fifty (50) square feet; 4) One farmstand is allowed per lot; however, no sales display or structure shall be located on a public sidewalk, street or block vehicle and pedestrian flow; 5) Sales display, structure, and signage must be stored out of site while not in use; 6) Signage shall be limited to one (1) sign and not exceed six (6) square feet; and 7) Proof of annual soil testing must be posted during all sales of products.

(16) Farms and Greenhouses shall be subject to building code requirements and any applicable rules and regulations established by the Health Department of the City of Revere.

(17) Hoop houses, cold frames or other similar structures shall be allowed as accessory structures subject to the building code and subject to the following provisions: 1) they shall not exceed a maximum height of six and one-half (6 ½) feet; 2) the cover shall be removed and stored when plants are not being cultivated.

(18) Community gardens on municipal property shall be in compliance with the City of Revere Community Garden Grower Rules and Regulations.



May 19, 2021

**Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food. As an amateur gardener myself, the idea of growing and harvesting your own homegrown food is a wonderful thing. Not only having fresh food available to eat but it teaches you responsibility to nurture a living organism, educate yourself and others and keep physically active. The bonds that will be created due to this community garden will be astronomical, especially since the time of Covid-19. Urban Agriculture helps promote a connection between humans and our natural landscape along with many other benefits. Thank you kindly for your time and efforts.**

**Sincerely, Megan Conley Witter 36 Breedens Lane Revere, Ma 02151**

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May 24, 2021

**I agree that residents of Revere should be allowed Urban farming. Where they have the land, gardens help immensely with putting food on the table. We need to ensure that we have the ability to answer the need for inspections if there are issues such as with raising chickens. Also, that we have knowledgeable people available to answer resident questions regarding bees and beekeeping. Natural honey is so healthy. Overall, we should vote yes to this because of the health benefits, but if a portion is not voted favorably, it would be unfortunate if it was all voted down. Please take it in pieces**

**Adrienne Sacco-Maguire - 114 Pearl Ave Revere**

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May 24, 2021

**I fully support the development of urban farming in Revere. It enhances the spirit of community by bringing people together to accomplish something that all demographics can benefit from. Urban farming is an inclusive endeavor with positive impacts on the environment, public health, and food insecurity. These positive impacts will continue to benefit Revere in the future as families impart the virtues of gardening and farming to their children.**

**Janelle O'Brien - 25 Hall St Revere**

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May 24, 2021

**The need for urban farming is paramount. It is more difficult in Revere to access local produce and eggs for a variety of reasons - current market forces, difficulty in navigating to local farms, farmers market is during many people's work hours. I appreciate as an apartment resident the current community gardens, and would like to see them grow to provide more access. Homeowners should be allowed to have chickens in their yards.**

**Erinn Taylor Barroso - 650 Ocean Ave #446**

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May 19, 2021

**Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food. I love to grow my own fruits and vegetables and with the price of food these days, its an affordable way to have what you like.**

**Sincerely, Mary Ellen Faysal - 288 Crescent Ave, Revere**

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May 20, 2021

**Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food.**

**Sincerely, Beatriz Martins - 48 Glendale st Revere, MA 02151**

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May 24, 2021

**Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food.**

**Sincerely, Yenny Boyle - 776 Winthrop Ave Revere MA**

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May 25, 2021

**I am fully in support of the new Urban Farming Ordinance. In particular, allowing the raising of hens will be a cheerful addition to our neighborhood, and provide a manifold of benefits to residents of Revere.**

**Elmer Cat - 52 Ellerton Street Revere**

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May 25, 2021

**Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food. We would love to have our own chickens and fresh eggs!! This ordinance would be great for the city!**

**Sincerely, Sal Sclafani, 140 Sargent St, Revere**

---

May 19, 2021

I support the Urban Farming initiative. - Park Ave Revere resident, Linda Catherine Mesina

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May 21, 2021

Dear Revere City Council Members, I know you are in the process of discussing the urban farming ordinance. I am in full support of this ordinance. I want to make it as easy as possible for all residents to grow and access fresh, nutritious food, especially the lower income families residing in this city and the elderly. Eating healthy cost twice as much as it does to eat unhealthy. Being a single parent with 4 growing children urban farming ordinance is of extreme importance to us. Otherwise we would not be able to afford to eat healthy fruits and vegetables on a daily basis and it's extremely important for my kids to eat a well balanced meal, especially during the pandemic while they have had a huge decrease in activities to keep them fit. Being home for over a years time is hard enough, if we are cut off from accessing low or no cost produce the children that reside in my neighborhood are at risk of extreme health issues in the near future. I reside in revere housing authority and even though we are state land federally funded housing we are still residents of this great city. These two extremely large neighborhoods make up of over one thousand family and elderly individuals that are extremely dependent upon urban farming. Thank you for taking the time to hear my thoughts on the matter

- Kristen Perez

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May 22, 2021

Finding fresh vegetables locally in Revere is difficult when the farmer's market isn't open. Urban farming will help with this! - Marissa McQueeney



BRIAN M. ARRIGO  
Mayor

# The City of REVERE, MASSACHUSETTS

## Director of Economic Development

281 Broadway, Revere, MA 02151

(781) 286-8201

www.revere.org

TO: Honorable City Council  
 FROM: Frank Stringi, City Planner *FS*  
 RE: Urban Agricultural Ordinance  
 DATE: May 26, 2021

Please be advised that pursuant to Section 17.56.010 of the Revised Revere Zoning Ordinance, the Planning Board at a regular meeting held on May 25, 2021 subsequent to a public hearing held on May 25, 2021 voted unanimously to favorably recommend to the City Council the adoption of the Urban Farming Ordinance with the following modifications:

1. That Section 3, Footnote (10) be amended to address concerns relating to chicken coops on shared ownership lots such as duplex condominiums and on shared porches, balconies, decks and rooftops.
2. That the Board of Health establish regulations for the management and disposal of chicken waste.
3. That the Board of Health establish regulations regarding the slaughtering of chickens.
4. That the Board of Health issue licenses and develop license application requirements for the keeping of hens and the keeping of bees.

CITY OF REVERE, MA  
PUBLIC HEARING NOTICE

Notice is hereby given that the Revere City Council will conduct a public hearing on Monday evening, June 7, 2021 at 6:00 p.m. via remote participation on Zoom relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

**An Ordinance Amending the Departmental Revolving Funds Table**

**Section 1.** Table VII – Department Revolving Funds of the Revised Ordinances of the City of Revere is hereby amended by deleting the existing table and inserting in place thereof the following new table:

Revolving Fund Name	Revolving Fund #	Department	Department, Board, Committee, or Officer Authorized to Spend from Fund	Fees, Charges or Other Receipts Credited to Fund	Programs and Activity Expenses Payable from Fund	Restrictions or Conditions on Expenses Payable from Fund	Fiscal Years
Dog Fund	1801	161 - City Clerk	City Clerk	License Fees (first \$5)	Costs of supplies, licences and related dog expenses (police and ACO included)		FY2022 and Subsequent Years
Recreation Revolving	1803	650 - Recreation	Mayor and Recreation Director	Program Fees	Recreation Program and Administration & Expenses		FY2022 and Subsequent Years
Community Policing/Crime Watch	1810	210 - Police	Mayor and Police Chief	Program fees, Council Orders, and donations	Program Expenses for Night Out, Crime Watch, Community Policing, Citizens Police Academy, etc.		FY2022 and Subsequent Years
Zoning Board of Appeals	1813	121 - Mayor	Mayor and ZBA	Application Fees	Stipends & Program Expenses		FY2022 and Subsequent Years
Comm on Disabilities	1815	549 - Commission on Disabilities	Mayor and Chairman	Donations, Fees, Fines and Council Orders	Expenses related to Commission on Disabilities initiatives		FY2022 and Subsequent Years
Library Revolving Acct	1816	610 - Library	Mayor and Library Director	Library Fines & Fees	Library Expenses	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Holiday Celebration	1825	121 - Mayor	Mayor	Donations, Council Orders	Holiday Celebration Expenses		FY2022 and Subsequent Years
Parks/Special Events	1826	121 - Mayor	Mayor and Recreation Director	Donations, Council Orders,	Parks/Special Event Expenses		FY2022 and Subsequent Years

Revere Beautification Committee	1828	121 - Mayor	Mayor	Donations, Council Orders	Beautification Expenses	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Fire Prevention	1831	220 - Fire	Mayor and Fire Chief	Inspection and Plan Review Fees	Fire Prevention Related Expenses		FY2022 and Subsequent Years
Senior Meals Prog	1833	541 - Elder Affairs	Mayor and Elder Affairs Director	Meals Program Fees and Donations	Meals Program Expenses	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Senior Citizens Activities	1835	541 - Elder Affairs	Mayor and Elder Affairs Director	Activities Program Fees and Donations	Program & Activity Costs	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Senior Shuttle Program	1836	541 - Elder Affairs	Mayor and Elder Affairs Director	Senior Shuttle Fees and Donations	Senior Shuttle Program Expenses and Maintenance of Vehicles	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Comm School	1840						FY2022 and Subsequent Years
Mayor's Discretionary Fund	1842	121 - Mayor	Mayor	Council Orders, Insurance proceeds under \$50k	Professional Development, Economic Development,		FY2022 and Subsequent Years
Backflow Prevention	1845	241 - Building	Mayor and Inspection Services Director	Backflow Fees	Backflow Prevention Program Expenses		FY2022 and Subsequent Years
Towing Fees	1851	210 - Police	Mayor and Police Chief	Towing Fees @ \$30 per vehicle	Replacement of Police Equipment		FY2022 and Subsequent Years
Police Athletic League (PAL)	1854	210 - Police	Mayor and Police Chief	League Fees, Donations, Council Orders	PAL program expenses, rental costs		FY2022 and Subsequent Years
Water/Sewer Meters	1855	60 - Water	Mayor and Water Superintendent	Charges for meters	Costs of purchasing meters and other related expenses		FY2022 and Subsequent Years
Health/Flu Vaccine	1861	522 - Public Health Initiatives	Mayor and Public Health Initiative Director	Reimbursements from Vaccines	Public Health and Vaccine related expenses		FY2022 and Subsequent Years
40U & Abandoned Building Program	1862	241 - Building	Mayor and Inspection Services Director	MGL 40U (non-solid waste) and Abandoned Building fees and fines	Program, Legal and Administration Expenses, Board ups, Clean ups		FY2022 and Subsequent Years
Fire Dept - Hazardous Materials	1865	210 - Fire	Mayor and Fire Chief	Reimbursements from HazMat incidents, Council Orders, Donations	Hazmat Expenses, Trainings and other related		FY2022 and Subsequent Years
Emergency and After Hour Inspections	1867	241 - Inspectional Services	Mayor and Inspection Services Director	Fees and charges for emergency and after hour	Related expenses for emergency and after hour	Fund can be used to cover additional costs,	FY2022 and Subsequent Years

Wonderland TOD	1870	181 - Community Development	Mayor and CD Director	Parking fees from Ocean Ave. and Wonderland Lots	Planning, Development, Permitting, and Related Expenses of Wonderland, Waterfront Square, and adjacent/relevant properties		FY2022 and Subsequent Years
Farmers Market	1878	524 -Healthy Commuities	Mayor and Healthy Communities Director	Fees, Donations, Council Orders	Related Costs of Farmer's Market Program	No full time employees (only part time/seasonal)	FY2022 and Subsequent Years
Veterans Fund	1885	543 - Veterans	Mayor and Veterans Agent	Non Tax Bill Donations, Council Orders	Related Veteran's costs as approved by the Veteran's Agent		FY2022 and Subsequent Years
Public Records	1899	161 - City Clerk	City Clerk	Charges for Public Record Requests	Duplication costs, other related costs	Fund can be used to cover additional costs, including overtime costs, of any staff needed to fulfill public records requests.	FY2022 and Subsequent Years

A copy of the aforementioned proposed ordinance is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts 02151, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday 8:15 A.M. to 12:15 P.M.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to the Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:  
Ashley E. Melnik  
City Clerk

Revere Journal  
May 7, 2021  
Send Invoice To: [amelnik@revere.org](mailto:amelnik@revere.org)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

June 2, 2021

The Honorable Revere City Council  
 Anthony Zambuto, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: Water & Sewer Stabilization Fund

Dear Council President Zambuto,

As discussed in the communication to the Council regarding FY2022 recommended rates for the Water and Sewer, I am respectfully requesting that the City Council appropriate \$2 million dollars from the Water and Sewer Stabilization Fund to the Water and Sewer Enterprise Fund to stabilize the rates for FY2022.


As you are aware, the City has systematically appropriated 15% of all certified retained earnings over the last several years to build up a healthy balance in the Water and Sewer Stabilization fund. These certified retained earnings are a result of revenues collected more than budgeted as well as any appropriation turn backs at the end of each fiscal year.

Conservative budgeting and responsible spending have served the City well, and, as a result, we now have nearly \$7.5 million in our Water and Sewer Stabilization Fund. These reserves are typically used for extraordinary and unforeseen events. During the pandemic, many of the City's residents and stakeholders have suffered financially and any further increases in the water and sewer rates would certainly present further financial struggles to many in the City.

Therefore, I respectfully request that the City approve a transfer of \$2 million to help reduce the impact of the increased fixed costs of the Water and Sewer Enterprise fund.

I will attend Monday's Council meeting to answer any question about the above request.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor/Budget Director

Cc: Brian Arrigo, Mayor  
 Donny Ciaramella, Chief of Infrastructure/Public Works  
 Paul Argenzio, DPW Superintendent  
 Assunta Newton, Assistant Budget Director

Attachment: 20210602\_163033 (21-187 : WATER & SEWER STABILIZATION FUND)



# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
CFO/City Auditor

MEMORANDUM


To: Mayor Brian Arrigo  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: June 2, 2021  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Water/ Sewer Stabilization Fund (84401-596000)	\$2,000,000
	<i>Available Balance:</i>	<i>\$ 7,450,695</i>
TO:	Water/ Sewer Enterprise Fund (60001-497000)	\$ 2,000,000
	<i>Original Certification:</i>	<i>\$ 0.00</i>

Based on the amount available as of June 2, 2021, there are sufficient funds to support such a transfer.

Account verified by 

Reviewed by 

Attachment: 20210602\_163033 (21-187 : WATER & SEWER STABILIZATION FUND)

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_





# City of Revere

## Chief Financial Officer/City Auditor

281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
 Chief Financial Officer/City Auditor

June 2, 2021

The Honorable Revere City Council  
 Anthony Zambuto, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: Water & Sewer Stabilization Rates – FY2022

Dear Council President Zambuto,

I am writing to inform you that, pursuant to his authority under Title 13, Chapter 13.08, Section 13.08.580 of the revised ordinances of the City of Revere, the Superintendent of Public Works has determined that the new sewer rates for FY2022 shall be \$12.25 per hundred cubic feet (HCF) for residential property owners and \$20.20 per HCF for commercial property owners, effective for billings as of July 1, 2021. With respect to the water rates, pursuant to Title 13, Chapter 13.04, Section 13.04.130 of the revised ordinances of the City of Revere, I am hereby recommending to the City Council that it adopt a rate of \$4.06 per HCF for residential property owners and \$6.73 per HCF for commercial owners, effective for billings as of July 1, 2021.

If the Council adopts the recommended adjustments, the combined residential rate will be \$16.31 per HCF and the combined commercial rate will be \$26.93 per HCF. This rate represents a 3.9% increase from the FY2021 rates. As you may recall, rates were kept flat, with 0% increase for FY2021 as we managed the pandemic.

During FY2021, to help reduce expenses, the City restructured its debt service payments with the MWRA to defer payments while we recovered from the pandemic. These deferrals have increased expenses in debt service for FY2022 and beyond. Furthermore, the City permanently bonded eight (8) loans from the Clean Water Trust that totaled \$11.8 million. The City was previously paying 0% interest on these temporary bonds, however, once permanently financed, both principal and interest are due on these bonds. This has increased our debt service payments in FY2022 from \$5.7 million to \$6.6 million. Please remember that the consent decree, which was issued by the Department of Justice, is the driving force behind the work that has been done and will continue to be done to the City's infrastructure.

Furthermore, to achieve these rates and avoid having to raise them further, I am requesting that the Council appropriate \$2 million from the Water and Sewer Stabilization fund to the Water and Sewer Enterprise fund. Currently, the Water and Sewer Stabilization fund has nearly \$7.5 million dollars in assets.

I respectfully urge the City Council to adopt the proposed rates to avoid any deficits in the Water and Sewer Enterprise fund for FY2022. I will attend Monday's Council meeting to answer any questions.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor/Budget Director

Cc: Brian Arrigo, Mayor  
 Donny Ciaramella, Chief of Infrastructure/Public Works  
 Paul Argenzio, DPW Superintendent  
 Assunta Newton, Assistant Budget Director

Attachment: 20210602\_163129 (21-188 : WATER & SEWER STABILIZATION FUND FY2022)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

June 10, 2021

The Honorable Revere City Council  
 Anthony Zambuto, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: Capital Improvement Stabilization Fund Appropriation

Dear Council President Zambuto,

Now that budget season is upon us, the administration will be presenting to the City Council various requests for appropriations for FY2022. An important part of the budgetary process is the City's Capital Improvement Plan and FY2022 Capital Improvement Budget. Please find attached summary documents for the General Fund and Water/Sewer Enterprise Fund Capital Improvement Plans for FY2021-FY2025.

As part of this plan, the administration respectfully requests appropriations from the Capital Improvement Stabilization Fund to fund the following "pay-as-you-go" items as listed below:

- |   |   |
|---|---|
| • Mayor – New Mobile City Hall Vehicle    | \$ 55,000 (replacement of current van)                              |
| • Police – Vehicle:                       | \$ 65,000 (one police patrol vehicle)                               |
| • Police – Equipment:                     | \$ 100,000 (replacement of outdated equipment)                      |
| • Fire – Vehicle:                         | \$ 70,000 (replacement of admin. vehicle)                           |
| • Fire – Equipment                        | \$ 200,000 (replacement of radios, firefighting gear and equipment) |
| • Fire – Maintenance                      | \$ 25,000 (maintenance of citywide fire alarms)                     |
| • DPW – Vehicles                          | \$ 50,000 (one DPW vehicle with plow)                               |
| • DPW/Planning/Comm. Develop. – Equipment | \$ 50,000 (park renovations/matching funds)                         |
| • DPW – Equipment                         | \$ 50,000 (repairs/replacement of playground equipment Citywide)    |
| • DPW – Maintenance                       | \$ 50,000 (maintenance/removal of trees Citywide)                   |
| • Parks/Recreation - Maintenance          | \$ 85,000 (maintenance/repairs @ St. Mary's fields – 3 total)       |

These important capital expenditures represent items from the City's Capital Improvement Plan that can be addressed using available funds in the Capital Improvement Stabilization Fund. Please let me know if you have any questions on this request. I will be available to discuss this request and the City's Capital Improvement Plan at the June 21<sup>st</sup> meeting of the Committee of Ways and Means.

Best regards,

  
 Richard Viscay  
 Chief Finance Officer/City Auditor/Budget Director

Cc: Brian Arrigo, Mayor  
 Kim Hanton, Chief of Staff  
 Assunta Newton, Assistant Budget Director

Attachment: 20210610\_122056 (21-206 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**CFO/City Auditor**

MEMORANDUM

To: Mayor Brian Arrigo  
 From: Richard Viscay  
 Cc: Assunta Newton, Assistant Budget Director  
 Date: June 10, 2021  
 RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Capital Improvement Stabilization Fund (84111-596000) <i>Available Balance: \$1,110,697</i>	\$800,000
TO:	Mayor – New Mobile City Hall Vehicle (011218-580021) <i>Original Certification: \$ 0.00</i>	\$55,000
	Police – Vehicle (012108-587100) <i>Original Certification: \$ 0.00</i>	\$65,000
	Police - Equipment (012108-587100) <i>Original Certification: \$ 0.00</i>	\$100,000
	Fire – Vehicle (012208-587100) <i>Original Certification: \$ 0.00</i>	\$70,000
	Fire - Equipment (012208-587200) <i>Original Certification: \$ 0.00</i>	\$200,000
	Fire – Maintenance Fire Alarms (012202-521000) <i>Original Certification: \$ 25,000.00</i>	\$25,000
	DPW - Vehicles (014208-587100) <i>Original Certification: \$ 0.00</i>	\$50,000
	DPW/Planning – Equipment (014238-587300) <i>Original Certification: \$ 0.00</i>	\$50,000
	DPW – Equipment (014238-587300) <i>Original Certification: \$ 25,000.00</i>	\$50,000
	DPW – Maintenance (41011-523800) <i>Original Certification: \$ 0.00</i>	\$50,000
	Parks/ Recreation - Maintenance (016508-580021) <i>Original Certification: \$ 0.00</i>	\$85,000

Based on the amount available as of June 10, 2021, there are sufficient funds to support such a transfer.

Account verified by  \_\_\_\_\_

Reviewed by  \_\_\_\_\_

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: 20210610\_122056 (21-206 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)

**City of Revere**  
**Five Year Capital Improvement Plan - General Fund**  
**Fiscal Years 2021 - 2025**

CAPITAL REQUEST	Actual FY 2021	PROPOSED FUNDING SOURCE	Requested FY 2022	Requested FY 2023	Requested FY 2024	Requested FY 2025
Vehicle/Equipment Acquisition (Including I.T.)						
Mayor - New Mobile City Hall Vehicle		CIP Stab Fund	\$ 55,000			
I.T. - Replacement of Technology Systems (Citywide - non school)	\$ 75,000	ARPA Funds	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000
I.T. - Infrastructure	\$ 100,000	ARPA Funds	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000
Police - Equipment (cruisers)	\$ 50,000	CIP Stab Fund	\$ 65,000	\$ 130,000	\$ 135,000	\$ 140,000
Police - Equipment ~ Mobile Radio Replacement	\$ 42,000	CIP Stab Fund	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000
Police - Equipment ~ Electric Control Devices (ECD's) & Firearms Replacement/Upgrades		CIP Stab Fund	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000
Fire - Equipment ~ Mobile Radio Replacement	\$ 58,000	Grant - UJASI	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire - Equipment ~ All Band Portable Radio Replacement for Command Staff		CIP Stab Fund	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000
Fire - Equipment ~ Apparatus Mobile Radio Replacement		CIP Stab Fund	\$ 75,000	\$ 25,000	\$ 25,000	\$ 25,000
Fire Department - Administrative Vehicles		CIP Stab Fund	\$ 70,000			
Fire Department - Operations Vehicle		CIP Stab Fund	\$ 50,000	\$ 50,000		
Fire - Equipment ~ Building Improvements/Door Access Control		Grant - UJASI	\$ 50,000			
Fire Department - Equipment ~ Turnout Gear/Fire Protection Equipment	\$ 50,000	CIP Stab Fund	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000
Fire Department - Equipment ~ Hoses/Nozzles/Firefighting Equipment	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire Department - Equipment ~ Fire Alarm Repairs - Citywide		CIP Stab Fund	\$ 25,000	\$ 25,000	\$ 25,000	\$ 25,000
Fire Department - High Water Rescue Vehicle		Grant - UJASI	\$ 175,000			
Fire Department - Pumper ~ Engine 3 - replacement	\$ 750,000	Bonding				
Fire Department - Pumper ~ Engine 5 - replacement	\$ 750,000	Bonding				
Fire Department - Ladder 1 replacement		Bonding		\$ 1,500,000		
Parking Department - Vehicles		CIP Stab Fund				
Parking Department - Vehicles	\$ 30,000	Revolving Fund	\$ 35,000	\$ 35,000	\$ 40,000	\$ 40,000
Parking Department - Expanded Parking Meter Program		Revolving Fund	\$ 50,000			
DPW/Parking - Street Signage (Residential Parking/Street Sweeping)	\$ 150,000	CIP Stab Fund				
DPW - Equipment - Street Signage (ADA compliant street signs - citywide)	\$ 50,000	CIP Stab Fund				
DPW - Vehicles (4x4 Silverado with plow)	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 55,000	\$ 55,000	\$ 60,000
DPW - Vehicles (4x4 Silverado with compressor/generator)	\$ 85,000	Bonding				
DPW - International Dump Truck with Plow (4 wheel drive)	\$ 450,000	Bonding		\$ 450,000	\$ 235,000	\$ 235,000
DPW - Street Sweeper Replacement	\$ 280,000	Bonding				
DPW - Backhoe Replacement		Bonding	\$ 125,000		\$ 300,000	
DPW - Loader Replacement		Bonding		\$ 225,000		
<b>Subtotal: Equipment Acquisition</b>	<b>\$ 3,020,000</b>		<b>\$ 1,225,000</b>	<b>\$ 3,020,000</b>	<b>\$ 1,340,000</b>	<b>\$ 1,050,000</b>

Attachment: 20210610\_122056 (21-206 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)

**City of Revere**  
**Five Year Capital Improvement Plan - General Fund**  
**Fiscal Years 2021 - 2025**

CAPITAL REQUEST	Actual FY 2021	PROPOSED FUNDING SOURCE	Requested FY 2022	Requested FY 2023	Requested FY 2024	Requested FY 2025
<b>Parks and Open Space</b>						
Planning - Northern Strand (Revere - Lead Community)	\$ 13,800,000	Grant		\$ 400,000		
Schools/DPW/Parks & Recreation - High School Turf Field Replacement		TBD		\$ 250,000		
Schools/DPW/Parks & Recreation - High School Turf Field Lighting						
DPW - Playground Equipment replace/repairs	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
DPW - Open Space - Tree Planting and Removal	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Planning/DPW - Park Renovations (matching funds)		CIP Stab Fund	\$ 50,000	\$ 100,000	\$ 100,000	\$ 100,000
DPW - Pocket Park Renovations		CDBG Funds	\$ 75,000	\$ 25,000	\$ 25,000	\$ 25,000
Parks & Recreation - Field Maintenance/Repairs @ St. Mary's Fields (3 total)		CIP Stab Fund	\$ 85,000			
Parks & Recreation - Ball Field Maintenance Equipment		Special Revenue Grant	\$ 40,000			
Parks & Recreation - Health and Wellness Facility		TBD	\$ 350,000	\$ 450,000	\$ 450,000	
<b>Subtotal: Parks and Open Space</b>	<b>\$ 13,900,000</b>		<b>\$ 700,000</b>	<b>\$ 1,325,000</b>	<b>\$ 675,000</b>	<b>\$ 225,000</b>
<b>Public Buildings and Facilities</b>						
Police - Building Maintenance/Upgrades/Repairs	\$ 50,000	CIP Stab Fund				
Fire - Building Maintenance/Upgrades/Repairs	\$ 50,000	CIP Stab Fund				
Police - Building Maintenance/Upgrades/Repairs		Special Rev - Bldg Repairs	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire - Building Maintenance/Upgrades/Repairs		Special Rev - Bldg Repairs	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire - Point of Pines Fire Station - Feasibility Study		Bonding				
Fire - Point of Pines Fire Station	\$ 9,250,000	Bonding				
Schools - New Generators - High School, Beachmont & Lincoln Schools	\$ 285,000	School Dept				
Schools - New Bleachers - Beachmont School	\$ 55,000	School Dept				
Schools - Lighting/Weatherization/HVAC Mechanical Upgrades - Beachmont School	\$ 200,000	Grant				
Schools - Lincoln Air Conditioning	\$ 2,000,000	Bonding				
School - New High School (Feasibility)	\$ 2,000,000	Bonding				
School/MSBA - Beachmont School Boilers (City Share @ 23% of \$1.5m estimate)	\$ 60,000	Bonding	\$ 350,000			
School/MSBA - Beachmont School Boilers (MSBA Share @ 77% of \$1.5m estimate)		MSBA Grant	\$ 1,150,000			
School/MSBA - Lincoln School Windows (City Share @ 23% of \$3.0 m estimate)	\$ 60,000	Bonding	\$ 700,000			
School/MSBA - Lincoln School Windows (City Share @ 23% of \$3.0 m estimate)		MSBA Grant	\$ 2,300,000			
School - New High School (Construction - City Share @ \$300m estimate)		Bonding/MSBA				\$ 75,000,000
School - New High School (Construction - City Share @ \$300m estimate)		MSBA Grant				\$ 225,000,000
School - New Vocational High School (Revere pro rata share)		Operating Budget (Assessment)		\$ 366,850	\$ 360,907	\$ 1,089,032
City/School - Renovations - McKinley School		ESSER Grants	\$ 6,000,000			
City/School - Renovations - McKinley School		Repurpose of Bonds	\$ 1,300,000			
City/School - Renovations - McKinley School		Bonding (Auth/Unissued)	\$ 2,500,000			
DPW - Repairs to Public Stairways	\$ 1,400,000	Bonding				
DCR - Facility	\$ 11,600,000	Bonding				
DPW - Facility	\$ 22,500,000	Bonding				
<b>Subtotal: Public Buildings and Facilities</b>	<b>\$ 49,510,000</b>		<b>\$ 14,400,000</b>	<b>\$ 466,850</b>	<b>\$ 460,907</b>	<b>\$ 301,189,032</b>

**Attachment: 20210610\_122056 (21-206 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)**

**City of Revere  
Five Year Capital Improvement Plan - General Fund  
Fiscal Years 2021 - 2025**

CAPITAL REQUEST	Actual FY 2021	PROPOSED FUNDING SOURCE	Requested FY 2022	Requested FY 2023	Requested FY 2024	Requested FY 2025
<b>Roadways and Sidewalks</b>						
Planning - Street Repairs (pavement management)	\$ 700,000	Free Cash				
DPW - Street and Sidewalk Repairs (smaller 311/DPW repairs)	\$ 300,000	Free Cash				
Complete Streets	\$ 100,000	CIP Stab Fund				
DPW - Street and Sidewalk Repairs (pavement management & 311/small repairs)	\$ 5,000,000	Bonding	\$ 5,000,000			
DPW - Full Depth Repavement Program - Chapter 90	\$ 800,000	Special Rev - Chap 90	\$ 800,000	\$ 800,000	\$ 800,000	\$ 800,000
Planning - Street Repairs (Transportation Network Infrastructure Fund)	\$ 100,000	Special Rev - Trans Network	\$ 25,000	\$ 75,000	\$ 125,000	\$ 125,000
Planning - Roadway Improvement Advanced Planning Grant (Rt 1/Rt 99)	\$ 425,000	Grant				
Planning - Street Light Replacement Program	\$ 300,000	Grant				
Planning - Roadways (Massworks - Ocean Ave)	\$ 2,000,000	Grant				
Planning - Traffic Lights Improvements - Broadway	\$ 1,700,000	Grant				
<b>Subtotal: Roadways and Sidewalks</b>	<b>\$ 6,425,000</b>		<b>\$ 5,825,000</b>	<b>\$ 875,000</b>	<b>\$ 925,000</b>	<b>\$ 925,000</b>
<b>Total - General Fund Capital Expenditures</b>	<b>\$ 72,855,000</b>		<b>\$ 22,150,000</b>	<b>\$ 5,686,850</b>	<b>\$ 3,400,907</b>	<b>\$ 303,389,032</b>



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

June 10, 2021

The Honorable Revere City Council  
 Anthony Zambuto, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: Water/Sewer Retained Earnings Appropriation

Dear Council President Zambuto,

Now that budget season is upon us, the administration will be presenting to the City Council various requests for appropriations for FY2022. An important part of the budgetary process is the City's Capital Improvement Plan and FY2022 Capital Improvement Budget. Please find attached summary documents for the General Fund and Water/Sewer Enterprise Fund Capital Improvement Plans for FY2021-FY2025.

As part of this plan, the administration respectfully requests appropriations from the certified Water/Sewer Retained Earnings to fund the following "pay-as-you-go" items as listed below:

- Water/Sewer - Vehicle \$ 50,000 (new crew cab pickup)
- Water/Sewer – Infrastructure: \$ 100,000 (program management – infrastructure)
- Water/Sewer - Infrastructure: \$ 115,000 (Point of Pines drain station – pump #2)
- Water/Sewer - Infrastructure: \$ 150,000 (drainage improvement)

These important capital expenditures represent items from the City's Water and Sewer Capital Improvement Plan that can be addressed using available certified retained earnings from the Water and Sewer Enterprise Fund. I will be available to discuss at the June 21<sup>st</sup> meeting of the Committee of Ways and Means.

Best regards,

Richard Viscay  
 Chief Finance Officer/City Auditor/Budget Director

Cc: Brian Arrigo, Mayor  
 Kim Hanton, Chief of Staff  
 Don Ciaramella, Chief of Infrastructure/DPW  
 Assunta Newton, Assistant Budget Director

Attachment: 20210610\_121944 (21-207 : WATER/SEWER RETAINED EARNING APPROPRIATION)



# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
CFO/City Auditor

MEMORANDUM


To: Mayor Brian Arrigo  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: June 10, 2021  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Water/Sewer Enterprise Free Cash (604309-596000)	\$415,000
	<i>Available Balance:</i>	<i>\$557,001</i>
TO:	Water/ Sewer - Vehicle (604308-587100)	\$50,000
	<i>Original Certification:</i>	<i>\$ 0.00</i>
	Water/ Sewer - Infrastructure (604308-580000)	\$100,000
	<i>Original Certification:</i>	<i>\$ 0.00</i>
	Water/ Sewer - Infrastructure (604308-587300)	\$115,000
	<i>Original Certification:</i>	<i>\$ 0.00</i>
	Water/ Sewer - Infrastructure (604308-580000)	\$150,000
	<i>Original Certification:</i>	<i>\$ 0.00</i>

Based on the amount available as of June 10, 2021, there are sufficient funds to support such a transfer.

Account verified by 

Reviewed by 

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: 20210610\_121944 (21-207 : WATER/SEWER RETAINED EARNING APPROPRIATION)



**City of Revere**  
**Five Year Capital Improvement Plan - Water and Sewer Enterprise Fund**  
**Fiscal Years 2021 - 2025**

CAPITAL REQUEST	FY2021	FUNDING SOURCE	FY2022	FY2023	FY2024	FY2025
<b>Water/Sewer Vehicle &amp; Equipment Acquisition</b>						
GapVax Excavator	\$ 550,000.00	Bonding - SRF Funds				
GapVax Excavator		Retained Earnings	\$ 50,000.00	\$ 580,000.00	\$ 52,000.00	\$ 54,000.00
Water/Sewer Crew Cab Pickup	\$ 48,000.00	Retained Earnings				
Bobcat Skid Steer Loader & Trailer	\$ 55,000.00	Retained Earnings				
One Ton Chevy Chassis - Sander	\$ 102,000.00	Retained Earnings				
Water Meter Van	\$ 35,000.00	Retained Earnings				
Ten (10) Wheel Dump Truck	\$ 235,000.00	Retained Earnings				
Hot Box	\$ 60,000.00	Retained Earnings				
Case Backhoe	\$ 120,000.00	Retained Earnings				
<b>Subtotal: Vehicle &amp; Equipment Acquisition</b>	<b>\$ 1,205,000.00</b>		<b>\$ 50,000.00</b>	<b>\$ 630,000.00</b>	<b>\$ 52,000.00</b>	<b>\$ 94,000.00</b>
<b>Water Infrastructure</b>						
Hydrant and Gate Replacement Citywide	\$ 250,000.00	ARPA Funding	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00
Water Systems Improvements - Taft/Argyle/Elierton/Beverly St	\$ 578,500.00	MWRA LWSAP Program Bonding	\$ 1,110,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00
Water Main Replacement - Citywide		ARPA Funding	\$ 1,000,000.00	\$ 1,000,000.00	\$ 500,000.00	\$ 500,000.00
Water System Improvements - LWSAP eligible projects		MWRA LWSAP Program		\$ 531,500.00	\$ 531,500.00	\$ 531,500.00
<b>Subtotal: Water Infrastructure</b>	<b>\$ 828,500.00</b>		<b>\$ 5,360,000.00</b>	<b>\$ 4,781,500.00</b>	<b>\$ 4,281,500.00</b>	<b>\$ 4,281,500.00</b>
<b>Sewer Infrastructure &amp; Storm Water Management</b>						
Webster Street Outfall	\$ 571,000.00	Inflow/Infiltration Fund				
Green Creek Dredging - Engineering and Permitting	\$ 150,000.00	Inflow/Infiltration Fund				
Pitcairn Street Drainage Extension	\$ 55,000.00	In House - WSD				
McClure/Geneva Street Infrastructure Improvements - Design/Construction	\$ 591,000.00	Inflow/Infiltration Fund				
Fats/Oil/Grease Intervention Program	\$ 260,000.00	Bonding - SRF Funds				
Phase 11 Construction - II, IDDE, Pump Station and Drainage	\$ 6,700,000.00	Bonding - SRF Funds				
Phase 12 Investigations - II, IDDE, Pump Station and Drainage	\$ 1,300,000.00	Bonding - SRF Funds				
Alternative Wastewater Connections and Storage Evaluations	\$ 750,000.00	Bonding - SRF Funds	\$ 5,500,000.00		\$ 3,000,000.00	
Phase 12 Construction - II, IDDE, Pump Station and Drainage		Bonding - SRF Funds	\$ 1,500,000.00		\$ 1,000,000.00	
Phase 13 Investigations - II, IDDE, Pump Station and Drainage		Bonding - SRF Funds				
Phase 14 Investigations - II, IDDE, Pump Station and Drainage		Bonding - SRF Funds				
Phase 14 Construction - II, IDDE, Pump Station and Drainage		Bonding - SRF Funds				
Phase 15 Investigations - II, IDDE, Pump Station and Drainage		Bonding - SRF Funds				
Program Management - Sewer Infrastructure/Storm Water Mgmt		MWRA III Program	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 3,000,000.00
Program Management - Sewer Infrastructure/Storm Water Mgmt		Retained Earnings	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	\$ 500,000.00
MWRA - Inflow/Infiltration Program - Phase 8 & 9		MWRA III Program	\$ 2,175,000.00	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00
MWRA - Inflow/Infiltration Program - Phase 10		MWRA III Program		\$ 1,253,000.00		
MWRA - Inflow/Infiltration Program - Phase 11		MWRA III Program			\$ 1,670,000.00	
MWRA - Inflow/Infiltration Program - Phase 12		MWRA III Program				
Point of Pines Drain Station - Pump #2		Retained Earnings	\$ 115,000.00			
Sargent Street/Trifone Brook Infrastructure Improvements - Design		Bonding - SRF Funds	\$ 465,000.00	\$ 5,000,000.00		
Sargent Street/Trifone Brook Infrastructure Improvements - Construction		Bonding				
Sherman St./Griswold Park Infrastructure Improvements - Design	\$ 75,000.00	Bonding				
Sherman St./Griswold Park Infrastructure Improvements - Construction		Bonding				
Festa & Nell Road Drainage Improvements - Design		Bonding - SRF Funds	\$ 35,000.00			
Festa & Nell Road Drainage Improvements - Construction		Bonding				
Hastings St/Martin St Headwall & Drainage Improvement - Design		Retained Earnings	\$ 150,000.00			
Hastings St/Martin St Headwall & Drainage Improvement - Construction		Bonding		\$ 1,500,000.00		
Ward 1 & 5 Drainage Improvements - Design		Retained Earnings		\$ 500,000.00		
Ward 1 & 5 Drainage Improvements - Construction		Bonding			\$ 5,000,000.00	
Taft & Wilson Area Storm Ceptor Installation - Design		Retained Earnings		\$ 50,000.00		\$ 500,000.00
Taft & Wilson Area Storm Ceptor Installation - Construction		Bonding			\$ 450,000.00	
Malden Street Drainage Infrastructure Improvements - Design		Retained Earnings				
Malden Street Drainage Infrastructure Improvements - Construction		Bonding				\$ 4,500,000.00
<b>Subtotal: Sewer Infrastructure &amp; Storm Water Management</b>	<b>\$ 10,452,000.00</b>		<b>\$ 10,540,000.00</b>	<b>\$ 14,153,000.00</b>	<b>\$ 11,770,000.00</b>	<b>\$ 10,270,000.00</b>
<b>Grand Total: Water/Sewer Capital Improvement Plan</b>	<b>\$ 12,485,500.00</b>		<b>\$ 15,950,000.00</b>	<b>\$ 19,564,500.00</b>	<b>\$ 16,103,500.00</b>	<b>\$ 14,645,500.00</b>

**Attachment: 20210610\_121944 (21-207 : WATER/SEWER RETAINED EARNING APPROPRIATION)**



## CITY OF REVERE

Brian M. Arrigo  
Mayor

June 17, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that J. R. Vinagro Corporation, 2208 Plainfield Pike, Johnston, RI 02919 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

J. R. Vinagro has been advised that they will be contacted *directly* by the Appointment Sub- Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

23.a

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: June 16, 2021

RE: Drain Layer Approval

Attached please find a drain layer application for JR Vingaro Corp. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



RECYCLING • CRUSHING • DEMOLITION  
LAND CLEARING • SITE DEVELOPMENT

June 3, 2021

JR Vinagro Corp is respectfully requesting to be added to the licensed drain laying contractors list for the City of Revere. JR Vinagro Corp currently has the site demolition and development packages at the old Showcase Cinema site located at 565 Squire Road in Revere. The initial package includes cutting and capping the existing water and sewer services on site for demolition work to commence. Upon completion of the building demolition, the site work package consists of installing new water main and sewer main from the property line into the proposed building. JR Vinagro has an outstanding reputation with successfully completing projects and is looking forward to expanding their site development expertise to encompass the city of Revere. Please see attached marked up drawings of proposed work and do not hesitate to contact me if you have any questions at 401-533-6338.

Respectively Submitted,

A handwritten signature in blue ink, appearing to read "Barry King", written in a cursive style.

Barry King

Project Manager, JR Vinagro Corp.



The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 6/3/21

Print Name Barry King

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

**DEPARTMENT OF PUBLIC WORKS AND PARKS**  
 20 East Worcester Street  
 Worcester, Massachusetts 01601

Jay J. Fink, P.E.  
 Commissioner

508-929-1300  
 508-799-1448 Fax



Edward M. Augustus, Jr., City Manager

Assistant Commission  
 K. Russell Adams, P.E., Engineer  
 Robert C. Antonelli, Jr., Pa  
 Jarrett B. Conner, Administrati  
 Matthew J. Labovites, Operatio

March 17, 2021

**RE: J.R. Vinagro Corporation**

To Whom It May Concern,

Over the last year, our staff has worked with J.R. Vinagro as they became a licensed drain layer in the City of Worcester and began utility installation for a large project on the UMass campus.

My dealings with their staff has been pleasant and we have had no issues to date. They demonstrated good construction practices and professionalism in their administrative requirements. I have no doubt that these traits would follow them to other municipalities.

If you have any questions or need additional information regarding J.R. Vinagro, please do not hesitate to contact me at (508) 799-1454.

Very truly yours,

Nicholas Lyford  
 Assistant Engineer  
 DPW Permits Office

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)

Kenan Connell  
Director

Frank Sheppard  
Superintendent

120 Winter Street  
Weymouth, MA 02188  
(781) 337-5100  
FAX (781) 337-6940

*Town of Weymouth*  
*Department of Public Works*  
*Water and Sewer Divisions*



Robert L. Hedlund  
Mayor

75 Middle Street  
Weymouth, MA 02189

781-340-5012

March 18, 2021

To whom it may concern:

William Peckham is a licensed drain layer with the Town of Weymouth. He has installed water and sewer mainlines throughout the town. Bill has always extended full cooperation and completed all work in an above satisfactory manner. If you have any questions or require further information please do not hesitate to contact me at 781-337-5100.

Very truly yours,

Frank Sheppard  
Water & Sewer Superintendent



**PUBLIC WORKS DEPARTMENT**

Water, Wastewater, Highway, Cemetery & Tree Divisions  
 Scott D. Charpentier, P.E., Director

**TOWN OF NORTHBOROUGH**

63 MAIN STREET  
 NORTHBOROUGH, MA 01532  
 T: (508) 393-5030

July 14, 2020

**Re: Nick Fersenheim**

Whom it may concern:

This letter is to confirm that Nick Fersenheim's work was completed to Department specifications while working on multiple sites in the Town of Northborough. He showed working knowledge of water and sewer installations and all his work passed required pressure and vacuum tests.

If you have any specific questions or require additional information please do not hesitate to call me at (508)439-3108 or email to [tdavison@town.northborough.ma.us](mailto:tdavison@town.northborough.ma.us).

Regards,

**NORTHBOROUGH PUBLIC WORKS DEPARTMENT**

Timothy J. Davison  
 Water/Sewer Supervisor

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
6/10/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> USI Insurance Services LLC 475 Kilvert Street, Building B Suite 205 Warwick, RI 02886		<b>CONTACT NAME:</b> Candace Zubee <b>PHONE (A/C, No, Ext):</b> 855 874-0123 <b>E-MAIL ADDRESS:</b> Candace.Zubee@usi.com <b>FAX (A/C, No):</b> 610-537-9437	
<b>INSURED</b> J.R. Vinagro Corporation & Associated Entities 2208 Plainfield Pike Johnston, RI 02919		<b>INSURER(S) AFFORDING COVERAGE</b>	
		INSURER A : Allied World Insurance Company	NAIC # 22730
		INSURER B : Berkshire Hathaway Specialty Ins Co.	22276
		INSURER C : Allied World National Assurance Company	10690
		INSURER D : North River Insurance Company	21105
		INSURER E : Starr Indemnity & Liability Company	38318
		INSURER F : Evanston Insurance Company	35378

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> BI/PD Ded:\$25,000 <input checked="" type="checkbox"/> XCU Included GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	X	60040369	06/12/2021	06/12/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
E	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> MCS-90 <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> CA9948	X	X	1000198671211	06/12/2021	06/12/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			47UMO31118902	06/12/2021	06/12/2022	EACH OCCURRENCE \$25,000,000
C				03129177	06/12/2021	06/12/2022	AGGREGATE \$25,000,000
D	<input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$25,000			5228099136	06/12/2021	06/12/2022	COMBINED \$
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		X	1000004233	06/12/2021	06/12/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
E	Leased/Rented			ITN100065100721	06/12/2021	06/12/2022	\$500,000 Limit
F	Site Pollution			MKL1ENV103019	06/12/2021	06/12/2022	\$10,000,000
B	Contr. Pollution	X	X	42CPL31567301	06/12/2021	06/12/2022	\$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Insurer: F Policy No: MKLM1EUE100523 06/12/2021 - 06/12/2022  
Insurer: Endurance Policy No: ELD30004485201 06/12/2021 - 06/12/2022  
Additional Excess Policies for Combined \$25,000,000 Limit

**CERTIFICATE HOLDER**

**CANCELLATION**

The City of Revere  
321R Charger Street  
Revere, MA 02151

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)

**Endurance American Insurance Company**

**LICENSE AND PERMIT BOND (Definite Term)**

Bond No. EAIC4012051

**KNOW ALL MEN BY THESE PRESENTS:** That we, J.R. Vinagro Corporation, 2208 Plainfield Pike, Johnston, RI 02919.

As Principal, and Endurance American Insurance Company, a corporation duly authorized under the laws of the State of New York to become surety on bonds and undertakings, as Surety, are held and firmly bound unto

**City of Revere**

As Oblige in the full and just sum of

\*\*Ten Thousand and 00/100\*\* Dollars, ( \$10,000.00 ), lawful money of the United States of America, for which payment, well and truly to be made, the said Principal and Surety bind themselves, their heirs, executors, successors, administrators and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has obtained, or shall obtain, a license or permit from the Oblige for:

**Drain Layers**

NOW, THEREFORE, THE CONDITION OF THE OBLIGATION IS SUCH, That if the said Principal shall indemnify said Oblige against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating thereto, then the above obligation shall be null and void; otherwise it shall be and remain in full force and effect.

This bond is for the definite term beginning June 2, 2021, and ending June 2, 2022, and may be continued at the option of the Surety by Continuation Certificate.

Provided, however, that the aggregate liability of the surety hereunder shall in no event exceed the sum of the bond, regardless of the number of years continued, nor the number of claims or claimants.

Provided, further, the surety shall have the right to terminate its liability hereunder by serving written notice of its election so to do upon the obligee and thereupon the surety shall be discharged from any liability hereunder for any default of the principal after the expiration of thirty (30) days from and after service of such notice, but said release shall not discharge the liability to have occurred while said bond was in effect.

Sealed with our seals and dated this 2nd day of June, 20 21.

J.R. Vinagro Corporation

Endurance American Insurance Company

JRV  
Principal

[Signature]  
Amanda Terry Attorney -in-Fact

Joseph R. Vinagro, President

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



# POWER OF ATTORNEY

10065

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" and collectively, "**Sompo International**," do hereby constitute and appoint: **Steven Vitorino, Gail Perrin, Shelly Andrade, Amanda Terry** as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **ONE HUNDRED MILLION Dollars (\$100,000,000.00)**.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15<sup>th</sup> day of June, 2019.

**Endurance Assurance Corporation**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Endurance American Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Lexon Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Bond Safeguard Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



### ACKNOWLEDGEMENT

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*  
Amy Taylor, Notary Public - My Commission Expires 5/9/23



### CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT ; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 2nd day of June, 2021

By: *Daniel S. Lurie*  
Daniel S. Lurie, Secretary

### NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. **Please read this Notice carefully.**

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)

**Endurance American Insurance Company**

**LICENSE AND PERMIT BOND (Definite Term)**

Bond No. EAIC4012051

**KNOW ALL MEN BY THESE PRESENTS:** That we, J.R. Vinagro Corporation, 2208 Plainfield Pike, Johnston, RI 02919.

As Principal, and Endurance American Insurance Company, a corporation duly authorized under the laws of the State of New York to become surety on bonds and undertakings, as Surety, are held and firmly bound unto

**City of Revere**

As Oblige in the full and just sum of

\*\*Ten Thousand and 00/100\*\* Dollars, ( \$10,000.00 ), lawful money of the United States of America, for which payment, well and truly to be made, the said Principal and Surety bind themselves, their heirs, executors, successors, administrators and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has obtained, or shall obtain, a license or permit from the Oblige for:

**Drain Layers**

NOW, THEREFORE, THE CONDITION OF THE OBLIGATION IS SUCH, That if the said Principal shall indemnify said Oblige against all loss to it caused by said Principal's breach of any ordinance, rule or regulation relating thereto, then the above obligation shall be null and void; otherwise it shall be and remain in full force and effect.

This bond is for the definite term beginning June 2, 2021, and ending June 2, 2022, and may be continued at the option of the Surety by Continuation Certificate.

Provided, however, that the aggregate liability of the surety hereunder shall in no event exceed the sum of the bond, regardless of the number of years continued, nor the number of claims or claimants.

Provided, further, the surety shall have the right to terminate its liability hereunder by serving written notice of its election so to do upon the obligee and thereupon the surety shall be discharged from any liability hereunder for any default of the principal after the expiration of thirty (30) days from and after service of such notice, but said release shall not discharge the liability to have occurred while said bond was in effect.

Sealed with our seals and dated this 2nd day of June, 20 21.

J.R. Vinagro Corporation

Endurance American Insurance Company

[Signature]  
Principal

[Signature]

Joseph R. Vinagro, President

Amanda Terry Attorney -in-Fact

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)

# POWER OF ATTORNEY

100

KNOW ALL BY THESE PRESENTS, that **Endurance Assurance Corporation**, a Delaware corporation, **Endurance American Insurance Company**, a Delaware corporation, **Lexon Insurance Company**, a Texas corporation, and/or **Bond Safeguard Insurance Company**, a South Dakota corporation, each, a "Company" collectively, "**Sompo International**," do hereby constitute and appoint: **Steven Vitorino, Gail Perrin, Shelly Andrade, Amanda Terry** as true and lawful Attorney(s)-in-fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver or behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of **ONE HUNDRED MILLION Dollars (\$100,000,000.00)**.

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15 day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15<sup>th</sup> day of June, 2019.

**Endurance Assurance Corporation**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Endurance American Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Lexon Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**Bond Safeguard Insurance Company**  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



### ACKNOWLEDGEMENT

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*  
Amy Taylor, Notary Public - My Commission Expires 5/9/23



### CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

"RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT ; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 2nd day of June 20 21.

By: *Daniel S. Lurie*  
Daniel S. Lurie, Secretary

### NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. **Please read this Notice carefully.**

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In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)

**Hoisting Engineer**

Restricted to:  
HE-1A- Derricks/ Lattice Cranes  
HE-2A- Excavators  
HE-3A- Air or Electric Powered  
HE-4B- Drill Rigs

DIG SAFE Call Center: (888) 344-7233  
In case of accident call: (508) 820-1444  
Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpl/opsi](http://www.mass.gov/dpl/opsi)



Commonwealth of Massachusetts  
Division of Professional Licensure

**Hoisting Engineer**

HE-150017 Expires: 02/12/2023

**BARRY T KING**  
782 WASHINGTON STREET  
EAST BRIDGEWATER MA 02333




Commissioner *Luyla R. Almeida*

**Construction Supervisor**

Unrestricted - Buildings of any use group which contain less than 35,000 cubic feet (991 cubic meters) of enclosed space.

Failure to possess a current edition of the Massachusetts State Building Code is cause for revocation of this license.  
For information about this license  
Call (617) 727-3200 or visit [www.mass.gov/dpl](http://www.mass.gov/dpl)



Commonwealth of Massachusetts  
Division of Professional Licensure  
Board of Building Regulations and Standards

**Construction Supervisor**

CS-108420 Expires: 02/12/2023

**BARRY T KING**  
782 WASHINGTON STREET  
EAST BRIDGEWATER MA 02333



Commissioner *Luyla R. Almeida*

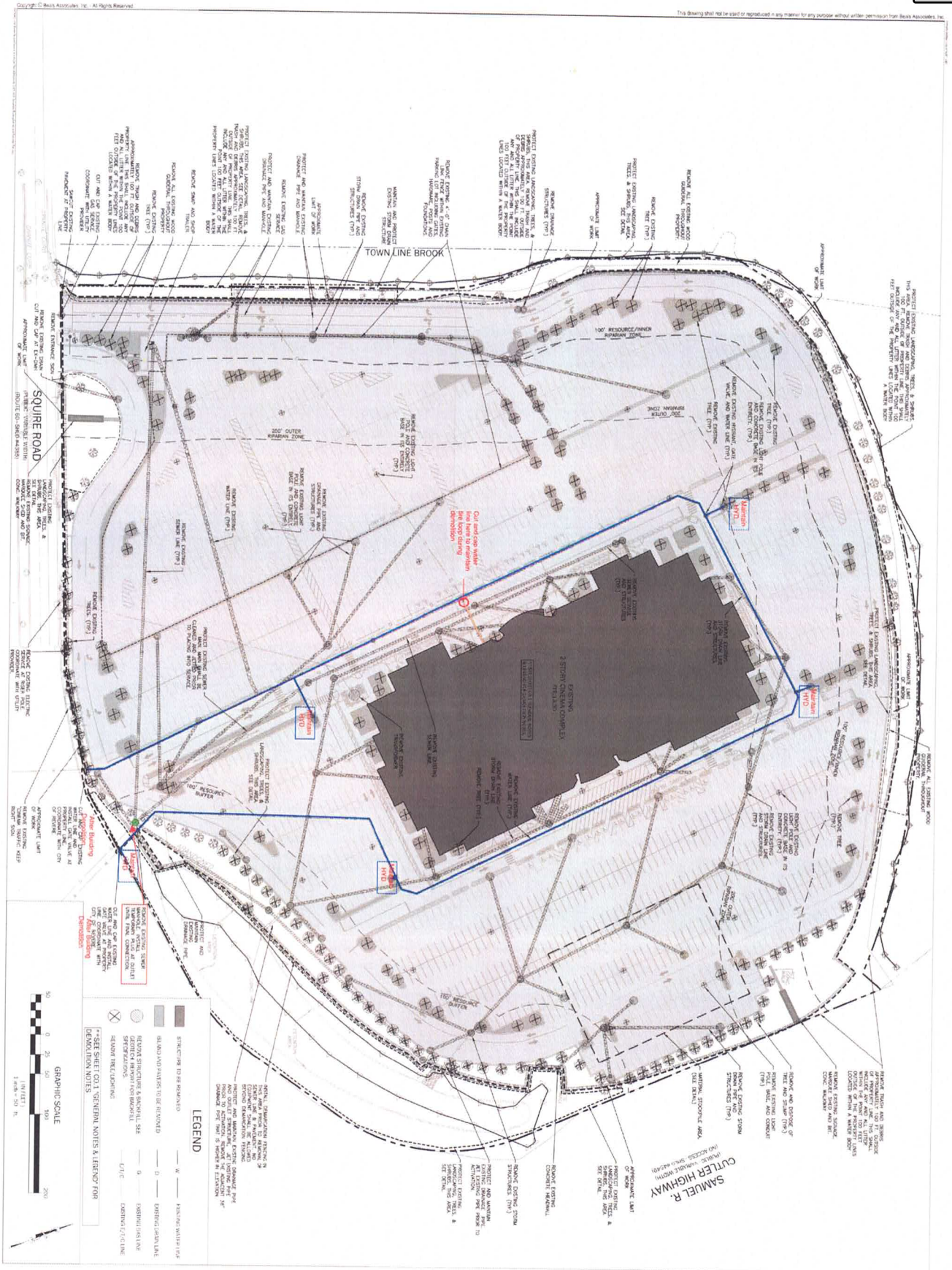
Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)



Attachment: [2021] JR Vinagro Complete (21-212 : Appointment of J.R. Vinagro as Licensed Drain Layer)







**C1.2**

DEMOLITION AND PROTECTION PLAN



Project Name: Last Mile Delivery Station

Address: 565 Squire Road, Revere, MA

Scale: As Shown

Sheet No: C1.2 of 2

Date: 11/11/2021

Author: J. Vinagro

Check: [Signature]

**Last Mile Delivery Station**  
 565 Squire Road  
 Revere, MA

**BEALS ASSOCIATES**  
 2 PARK PLAZA, SUITE 200, BOSTON, MA 02116  
 AN ASSOCIATE OF NORTHBRIDGE OPERATIONAL MANAGEMENT

**NORTHBRIDGE**  
 NBP Revere, LLC





## CITY OF REVERE

Brian M. Arrigo  
Mayor

June 17, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Earthwork Industries, 6 High St Unit 4, Plainville, MA 02762 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

Earthwork Industries has been advised that they will be contacted *directly* by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor



The City of REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Chief of Infrastructure

Date: June 14, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Earthwork Industries Inc.. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella  
Chief of Infrastructure



March 22, 2021

City of Revere  
Water & Sewer Department  
321R Charger Street  
Revere, MA 02151

RE: Request to be an approved drain layer for the City of Revere

To Whom it May Concern,

Earthwork Industries Inc. wishes to request to be added to the City's drain layer list. Established in 2004 Earthwork Industries Inc. has a long history as a drain layer completing projects in a multitude of Cities and Towns. These projects include but are not limited to:

- Water main pipeline, water connection services and valving installations
- Sewer line installations including gravity and force main pipelines
- Drainage pipelines and underground infiltration drainage systems.
- Sewer and Drain manhole installations
- Asphalt pavement removal and restoration
- Sidewalk installation
- Curbing installation

Please find attached Letters of reference and a list of municipal drain layers licenses held by Earthwork Industries.

Earthwork industries maintains an excellent safety record and complies with or exceeds all OSHA State and Local safety requirements and standards.

Please accept these documents as sufficient criteria to be added to the cities drain layer list.

Thank you for your consideration.

Sincerely,

Derek Franklin, President  
Earthwork Industries Inc.  
6 High St Unit 4  
Plainville, MA  
dfranklin@earthworkindustries.com

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

24.a

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature

Date:

3/22/2021

Print Name

Derek Franklin



NICHOLAS J. RYSTROM  
City Engineer

The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.





# CERTIFICATE OF LIABILITY INSURANCE

24.a

DATE (MM/DD/

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be amended. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement that this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>		<b>CONTACT NAME:</b> Michael T. Dacey	
Dacey Insurance Agency 631 Main Street  East Greenwich RI 02818		<b>PHONE (A/C, No, Ext):</b> (401) 398-8020	<b>FAX (A/C, No):</b>
		<b>E-MAIL ADDRESS:</b> mike@daceyinsurance.com	
<b>INSURER(S) AFFORDING COVERAGE</b>			
<b>INSURED</b>		<b>INSURER A:</b> Nautilus Insurance Co.	
Earthwork Industries, Inc. Six High Street Unit #4  Plainville MA 02762		<b>INSURER B:</b> The Selective Insurance Co. of the Southeast	
		<b>INSURER C:</b> Atlantic Charter Ins. Co.	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDSUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> "XCU" coverage <input checked="" type="checkbox"/> "Pollution Liability" GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	Renewal of ECP2031863-10	04/26/21	04/26/22	EACH OCCURRENCE \$ 1 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1 GENERAL AGGREGATE \$ 2 PRODUCTS - COMP/OP AGG \$ 2 \$ \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	A 9105017-3	01/27/21	01/27/22	COMBINED SINGLE LIMIT (Ea accident) \$ 1 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000	Y	Renewal of FFX2031864-10	04/26/21	04/26/22	EACH OCCURRENCE \$ 5 AGGREGATE \$ 5 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	MA certificate attached			PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Pollution Liability	Y	Renewal of ECP2031863-10	04/26/21	04/26/22	Per Occurrence Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

To support Drainlayer's License Bond for City of Revere, MA

NOTE: The City of Revere, MA, Water & Sewer Department is included as Additional Insured with respect to the Commercial Liability/Pollution Liability, Auto Liability and Umbrella Liability coverages as per written contract.

### CERTIFICATE HOLDER

City of Revere  
281 Broadway  
Attn: Engineering Department  
Revere MA 02151

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marcia S. Dacey

Packet Pg. 81

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)



# CERTIFICATE OF LIABILITY INSURANCE

24.a

DATE (MM/DD/YYYY)

03/21 21

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IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights on the certificate holder in lieu of such endorsement(s).

PRODUCER 01776 - 001 <b>Dacey Insurance Agency, Inc.</b> 631 Main Street East Greenwich, RI 02818	CONTACT NAME: PHONE (A/C No. Ext): (401)398-8020 FAX (A/C No.): (401)398-8020 EMAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE INSURER A: <b>Atlantic Charter Insurance Company VDAC</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED <b>Earthwork Industries, Inc.</b> 6 High Street, Unit 4 Plainville, MA 02762	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADD'L INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		<b>WCV00972709</b>  <b>Policy Coverage State: MA</b>	8/13/2020	08/13/2021	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1, E.L. DISEASE - EA EMPLOYEE \$ 1, E.L. DISEASE - POLICY LIMIT \$ 1,

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
**To support drainlayer's license.**

<b>CERTIFICATE HOLDER</b> City of Revere 281 Broadway Revere, MA 02151	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE
---	--

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)

S-899546

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Marcia S Dacey its true and lawful Attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed bond number S-899546 dated March 16, 2021, on behalf of \*\*\*\* Earthwork Industries, Inc. \*\*\*\* in favor of City of Revere for Ten Thousand and 00/100 Dollars (\$ 10,000 ) and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By: *Kimberly K. Law*



Kimberly K. Law  
Vice President, General Counsel and Secretary

State of Florida,  
County of Duval

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 7th day of January, 2020.

*Lisa K. Penton*



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 16th day of March, 2021.

*Nancy Giordano-Ramos*



WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)

# LICENSE OR PERMIT BOND

BOND NO. S-899546

KNOW ALL MEN BY THESE PRESENTS THAT WE,  
Earthwork Industries, Inc.

6 High St, Unit #4 Plainville MA 02762 as Principal, and  
NGM Insurance Company, a Florida corporation with its principal  
office at 4601 Touchton Rd East Ste 3400 Jacksonville, FL 32245-6000, as Surety,  
are held and firmly bound unto  
City of Revere

in the sum of Ten Thousand and 00/100 Dollars

(\$ 10,000 ), for the payment of which sum, well and truly to be made, we bind ourselves, our  
personal representatives, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such, that whereas the Principal has obtained, or shall obtain, a license or permit from  
the Obligee for Drainlayer's License Permit Bond - Street and Sidewalk  
at within the City of Revere, MA for the term commencing on the 16th day of  
March, 2021 and ending on the 16th day of March, 2022.

NOW, THEREFORE, if Principal shall faithfully observe and comply with all terms of the underlying license or permit, and  
all Ordinances, Rules and Regulations, and any Amendments thereto, applicable to the obligation of this bond, then this  
obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

The Surety may, if it shall so elect, cancel this bond by giving thirty (30) days written notice to the Obligee and the bond  
shall be deemed canceled at the expiration of said period; the Surety remaining liable, however subject to all the terms,  
conditions and provisions of this bond, for any act or acts covered which may have been committed by the Principal up to  
the date of such cancellation.


PROVIDED, HOWEVER, that this bond may be continued from year to year by certificate executed by the Surety hereon.  
Regardless of the number of years or terms this bond remains in effect, and regardless of the number and amount of  
claims that may be made, the maximum aggregate liability of the Surety is limited to the penal sum of the bond.

SIGNED, SEALED AND DATED on this 16th day of March, 2021.

Earthwork Industries, Inc.

By   
Derek T. Franklin

NGM Insurance Company

By   
Marcia S Dacey Attorney-in-Fact



Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)



TOWN OF NORTH ATTLEBOROUGH, MASSACHUSETTS  
BOARD OF PUBLIC WORKS

MICHAEL S. THOMPSON, CHAIRMAN  
DONALD CERRONE, VICE CHAIRMAN  
JOAN MARCHITTO, MEMBER

49 Whiting Street, North Attleborough, MA  
Telephone: (508) 695-9621  
Fax: (508) 643-0568

MARK L. HOLLOWELL, DIRECTOR

[www.north-attleboro.ma.us](http://www.north-attleboro.ma.us)

July 3, 2019

To Whom It May Concern,

I am writing this letter regarding Earth Works Industries who is a Licensed Utility Installer for the Town of North Attleborough. In performing water, sewer and drain installation within North Attleborough, they have not had any complaints or issues reported and remain in good standing with the Town.

If you have any questions, please do not hesitate to contact me at 508-695-7790.

Sincerely,

Mark L. Hollowell, Director  
North Attleborough Department of Public Works

March 1, 2020

CITY OF REVERE  
Water & Sewer Department  
321R Charger Street  
Revere, MA 02151

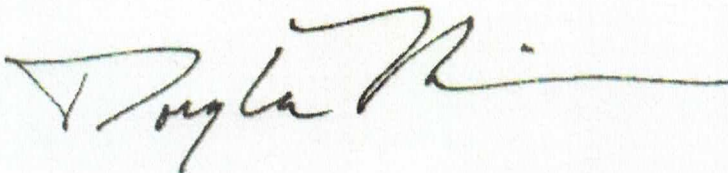
**RE: Derek Franklin, Earthwork Industries Drain Layers License Application**

To Whom it May Concern,

Please find this as a Letter of Reference for Earthwork Industries capabilities and experience with civil engineering projects. OHI Engineering has utilized their expertise at Exelon Power Generating facilities throughout the Commonwealth of Massachusetts. These projects include water main and fire hydrant installation along with drainage projects involving pipe installation and associated structures.

Their work is of the highest standards with strict adherence to safety protocols set by the power industry. Earthwork Industries employees have over 25 years of experience in civil engineering construction projects and always come in or under budget.

Regards,



Doug Morrison  
Senior Project Manager  
OHI Engineering Inc.  
44 Wood Avenue  
Mansfield, MA 02068

508 339 3929 Office  
774 266 3360 Cell

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)

AECOM  
Department of Public Infrastructure  
1105 Shawmut Ave.  
New Bedford, MA 02746  
7/3/19

RE: Earthwork Industries Inc. Utility Site Contractor Reference

To Whom it May Concern,

Earthwork Industries is licensed and has completed site utility projects when I worked at AECOM. Earthwork Industries project management and field crew personal have demonstrated a high level of knowledge and experience related to utility installation and civil site work. Including but not limited to domestic water supply piping, drainage systems and piping, sewer systems and piping and surface restoration.

Earthwork industries Inc. field crew personal conducts work activities in a safe and professional manner. Earthwork Industries Inc. maintains good work approval with AECOM

Sincerely,



AECOM  
Remediation & Engineering Staff Specialist



July 2, 2019

CITY OF NEW BEDFORD  
Department of Public Infrastructure  
1105 Shawmut Ave.  
New Bedford, MA 02746

RE: Earthwork Industries Inc. Utility Site Contractor Reference

To Whom It May Concern,

Earthwork Industries Inc. is licensed and has completed site utility projects for Property owners in the City of Taunton. Earthwork Industries project management and field crew personal have demonstrated a high level of knowledge and experience related to utility installation and civil site work. Including but not limited to domestic water supply piping, drainage systems and piping, sewer systems and piping and surface restoration.

Earthwork Industries Inc. field crew personal conducts work activities in a safe and professional manner.

Earthwork Industries Inc. has completed work to our City standards and specifications.

Earthwork Industries Inc. maintains good work approval with the Veolia.

Sincerely,

Anicet Teves,

Collections & Distribution Supervisor

Veolia North America

825 West Water St.

Taunton, MA 02780

O-508 823 3582

Email- aniceto.teves@veolia.com





**-Summary Town Permits**

Town	Dump	Hauler Permit	Installer Permit	Title V Inspector	Drain Layer's License
Acton				YES	
Andover	Town of Andover				NO
City of Attleboro	City of Attleboro	NA	YES	YES	YES *see below
Bellingham	Charles River CRPCD	NA	YES	NO	YES
Braintree					YES
Boston					
Bridgewater		NA	NO	YES	NO
Brookline		NA	NO	NO	NO
Concord					YES
Dedham					YES
Dennis		NA	NO	NO	NO
Dover	Charles River CRPCD	NA	NO	OK	NO
Bourne		NA	NO	OK	NO
Brockton		NA	NO	NO	NO
Easton		NA	NO	OK	NO
Foxboro		NA	NO	OK	NO
Franklin	Charles River CRPCD	NA	YES	OK	YES
Lancaster					NO
Mansfield		NA	YES	OK	NO
Medway	Charles River CRPCD	NA	NO	OK	YES
Middleborough		NA	NO	OK	NO
Millis	Charles River CRPCD	NA	NO	OK	NO
Nashoba (Multiple)		NA	YES	NO	NO



Towns)							
City of New Bedford		NA	NO	NO	NO	YES	YES
City of Newton		NA	NO	NO	NO	YES	YES
Norfolk	Charles River CRPCD	NA	YES	YES	OK	NO	NO
North Attleboro	North Attleboro	NA	YES	YES	YES	YES	YES
Norton		NA	NO	NO	YES	NO	NO
Norwood						YES	YES
Plainville	North Attleboro WWTF	NA	YES	YES	YES	YES	YES
Quincy						YES	YES
Raynham		NA	NO	NO	NO	NO	NO
Revere						YES	YES
Seekonk (North only)	City of Attleboro	NA	NO	NO	NO	NO	NO
Sharon	Town of Sharon		NO	NO		YES	YES
Sherborn	Charles River CRPCD	NA	NO	NO	OK	NO	NO
Taunton			YES	YES		YES	YES
West Bridgewater			NO	NO			
Wrentham	Charles River CRPCD	NA	YES	YES	OK	NO	NO
Walpole						YES	YES



**Earthwork Industries, Inc. Hoisting Licenses:**

1. Derek Franklin
2. Kyle Parker
3. Joe Crowley
4. Peter LaRiviere
5. Brittnie Rodrigues


 Commonwealth of Massachusetts  
 Division of Professional Licensure  
**Hoisting Engineer**  
 HE-110154 Expires: 03/21/2022  
 DEREK T FRANKLIN  
 44 COLBURN ST  
 NORTH ATTLEBORO MA 02760  
  
 Commissioner *Steph A. Spadea*

**Hoisting Engineer**  
 Restricted to:  
 HE-2A- Excavators  
  
 DIG SAFE Call Center: (888) 344-7233  
 In case of accident call: (508) 820-1444  
 Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpl/opsi](http://www.mass.gov/dpl/opsi)

Attachment: [2021] Earthwork Complete (21-213 : Appointment of Earthwork Industries as Licensed Drain Layer)

Commonwealth of Massachusetts  
Division of Professional Licensure

**Hoisting Engineer**

HE-165287 Expires: 03/24/2022

KYLE J PARKER  
78 SOUTH ST  
PLAINVILLE MA 02762



Commissioner *[Signature]*

Hoisting Engineer

Restricted to:  
HE-1C-Telescoping Booms w/o Cables  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
In case of accident call: (508) 820-1444  
Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpt/opst](http://www.mass.gov/dpt/opst)

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Commonwealth of Massachusetts  
Division of Professional Licensure



Hoisting Engineer

HE-044783

Expires: 06/03/2022

PETER A LARIVIERE  
52 TOWER HILL ROAD  
CUMBERLAND RI 02864



Commissioner *Stephane S. Stankovic*

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
In case of accident call: (508) 820-1444  
Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpl/opst](http://www.mass.gov/dpl/opst)

Commonwealth of Massachusetts  
Division of Professional Licensure



**Hoisting Engineer**

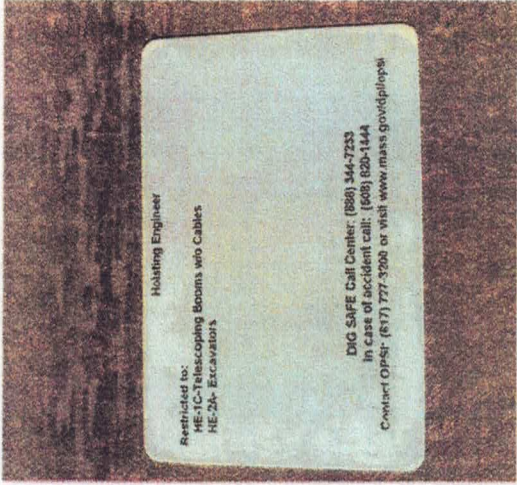
Expires: 12/28/2021

HE-169924

BRITTNIE A RODRIGUES  
81 SOUTH MAIN STREET APT 1  
MILFORD MA 01757



Attachment: [2021] Earthwork Complete (21-213) : Appointment of Earthwork Industries as Licensed Drain Layer)







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**EARTHWORK INDUSTRIES, INC.**

6 HIGH STREET UNIT #4  
PLAINVILLE, MA 02762  
PH. 508-643-4430

NORTH EASTON  
SAVINGS BANK

MASSACHUSETTS

12283  
24.a

53-7146/2113

03/22/2021

PAY TO THE ORDER OF City of Revere

\$ \*\*200.00

Two hundred and 00/100\*\*\*\*\*

City of Revere  
Water & Sewer Department  
321R Charger St.  
Revere, MA 02151



*[Handwritten Signature]*

AUTHORIZED SIGNATURE

MEMO

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW

HEAT SENSITIVE RED IMAGE DISAPPEARS WITH HEAT

⑈012283⑈ ⑆211371463⑆670011239⑈

EARTHWORK INDUSTRIES, INC.

1228

03/22/2021

City of Revere

200.

North Easton Checking Account

200.

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PLAINVILLE, MA 02762  
PH. 508-643-4430

NORTH EASTON MASSACHUSETTS  
SAVINGS BANK

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24.a

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Two hundred and 00/100\*\*\*\*\* DOL \$

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Water & Sewer Department  
321R Charger St.  
Revere, MA 02151



*[Handwritten Signature]*  
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