



## CITY COUNCIL

### Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

Join Zoom Meeting

<https://us02web.zoom.us/j/87020550887>

Meeting ID: 87020550887

Calendar

Monday, July 27, 2020, 6:00 PM

### **3:00PM Joint Meeting of the City Council and School Committee**

### **4:00PM Public Works Sub-Committee Meeting**

### **4:45PM Legislative Affairs Sub-Committee Meeting**

### **5:00PM Appointments Sub-Committee Meeting**

### **Salute to the Flag**

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of June 22, 2020
3. Approval of the Journal of the Regular Meeting of June 29, 2020
4. **20-241** Robert Hunt will conduct a presentation relative to the Regional Saugus River Floodgate Project.

### **Public Hearings**

5. **20-209** Hearing called as ordered on An Ordinance Establishing Rules and Regulations for Short Term Rentals.
6. **20-242** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install 7 new jointly owned poles on Endicott Avenue beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Avenue and Endicott Avenue. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
7. **20-243** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install 2 jointly owned poles and relocate 1 jointly owned pole on Yeamans Street. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

8. **20-244** Hearing called as ordered on the application of Gunnar Holdings, LLC, 30 Railroad St., Revere, MA 02151 seeking permission from the Revere City Council to operate a commercial parking lot (220 parking spaces) on Lot A at 144 Railroad Street.
9. **20-269** Hearing called as ordered on the application of CLPF Revere, LLC c/o CPIM, 1717 McKinney Avenue, Suite 1900, Dallas, TX 75202 requesting to amend an existing Chapter 148 License #621 from the Revere City Council by maintaining the existing 150 gallon, 3,000 gallon diesel, and 275 gallon diesel storage tanks and removing all other existing tanks for aboveground storage. In addition, the applicant is requesting permission for the above ground storage of 37,235 gallons of gasoline and 1,354 gallons of oil to be contained within 677 vehicles to be parked within a warehouse structure at 135 American Legion Highway, Revere, MA 02151.

**Unfinished Business**

10. **20-221** Motion presented by Councillor Serino: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section 2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.

**Public Works Sub-Committee Report**

11. **20-102** Joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

**Legislative Affairs Sub-Committee Report**

12. **20-186** An amendment to the Revised Ordinances of the City of Revere relative to the expiration date for the sale of tobacco licenses.

**Appointments Sub-Committee Report**

13. **20-217** Communication from the Mayor relative to the appointment of Dimple Rana as the Executive Director of the City's Human Rights Commission.
14. **20-245** Comm. from the Mayor relative to the appointment of Cathy Bowden as the Treasurer/Collector for the City of Revere.

**Communications**

15. **20-246** Communication from Lor Holmes, 243 Campbell Avenue, regarding the Black Lives Matter banner at City Hall.
16. **20-247** Communication from the Election Commissioner to appoint a member to serve on the Northeast Metropolitan Regional School Committee.

17. **20-248** Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for Curtis Park.
18. **20-249** Communication from the City Auditor relative to Fiscal Year 2020 end of year transfers and a Free Cash appropriation request for street lighting.
19. **20-250** Communication from the City Auditor requesting a transfer of funds from the police detail account to the police equipment account.
20. **20-251** Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for the RiverFront Master Plan Study
21. **20-252** Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for the construction of a community garden in Beachmont.

**Motions**

22. **20-253** Motion presented by Councillor Rotondo: That the Mayor request the Office of Strategic Planning and Economic Development to create an ordinance which allows for urban and vertical farming. Further, to help spur development, that City offer a TIF to any start up willing to make Revere its home.
23. **20-254** Motion presented by Councillor Rotondo: That the Mayor request the Office of Strategic Planning and Economic Development to investigate the feasibility of establishing community development corporations.
24. **20-255** Motion presented by Councillor Rotondo: That the Mayor be requested to investigate the feasibility of establishing an ambulance service.
25. **20-256** Motion presented by Councillor Giannino, Councillor McKenna, Councillor Serino: That the Mayor request Inspectional Services to enforce the dumpster ordinance.
26. **20-257** Motion presented by City Councillor Guinasso: That the Mayor request the MBTA to spray the property at the railroad tracks adjacent to Pierce Street at the request of the area residents.
27. **20-258** Motion presented by Vice-President Novoselsky: That the Mayor request National Grid to install a new street light on Pole 4495 at 172 Kimball Ave., Revere with a 48 LED lamp.
28. **20-259** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of City-wide WiFi.

29. **20-260** Motion presented by Councillor Rotondo: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Section 1. 9.28.020(B)(1) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, “Any commissioner appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council.” Section 2. 9.28.020(D) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, “The Executive Director appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council.”
30. **20-261** Motion presented by Councillor Rotondo: That the Mayor request the Building Department to provide the City Council with all violation written from March 1st 2020 to present.
31. **20-262** Motion presented by Councillor Rotondo: That the Mayor provide the City Council with the actual dollar amount of all building fines issued from March 1st to present.
32. **20-263** Motion presented by Councillor McKenna, President Keefe, Councillor Giannino: That the City Council present a Certificate of Commendation to Robert LaSala on the occasion of his retirement after 42 years of service in the Revere Public Schools.
33. **20-264** Motion presented by Councillor Serino: That the Mayor request Capitol Waste to appear before the City Council to discuss consistent missed trash and yard waste pickups.
34. **20-265** Motion presented by President Keefe: That the Mayor request the DPW to paint and clean up the Route One overpasses on Mountain and Park Avenues.
35. **20-266** Motion presented by City Councillor Guinasso: That the Mayor request the DCR to station additional lifeguards and install more trash receptacles on Revere Beach.
36. **20-267** Motion presented by Councillor Giannino: That the City Council forward a letter of support to our State Delegation for House Bill 4264 (An Act Relative to Environment Justice in the Commonwealth), and Senate Bills 464 (An Act Relative to Environmental Justice and Toxics Reduction in the Commonwealth) and 453 (An Act Relative to Environmental Justice in the Commonwealth), which are all important legislation that will protect communities from additional pollution, reduce public health inequities in overburdened communities, and increase access to government and information.
37. **20-268** Motion presented by Councillor Rotondo: That the Mayor request the City Solicitor and City Planner to draft a zoning ordinance relative to Urban Agriculture and Community Farms and Gardens in the City of Revere. Attached is the Urban Agriculture Ordinance for the City of Somerville, which would be a very good model for the City of Revere to follow.



CITY COUNCIL  
Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, June 22, 2020

Regular Meeting of the City Council was called to order at 6:00 PM. President Patrick M. Keefe presiding.

**Salute to the Flag**

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	City Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Vice-President	Present	
John F. Powers	Councillor	Present	
George J. Rotondo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Patrick M. Keefe	President	Present	

Council President Keefe offered a moment of silence in memory of Ron Jannino, Northeast Regional Vocational High School Committee Member who passed on June 20, 2020.

2 Approval of the Journal of the Regular Meeting of June 8, 2020

**RESULT: ACCEPTED**

- 3 20-192 Motion presented by Councillor Morabito, Councillor Zambuto, City Councillor Guinasso, Councillor Rotondo, Vice-President Novoselsky, Councillor Visconti, Councillor Giannino, Councillor McKenna, Councillor Powers, President Keefe, Councillor Serino: That the City Council award a Certificate of Merit to Police Chief James Guido for his service to the City of Revere during his tenure as officer of the law and in recognition of his retirement.

The Certificate of Merit will be presented to Chief Guido on Tuesday, June 23rd at 4:00PM during a farewell salute in front of City Hall.

<b>RESULT:</b>	<b>PLACED ON FILE</b>
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**Public Hearings**

- 4      20-186      Hearing called as ordered on an amendment to the Revised Ordinances of the City of Revere relative to the expiration date for the sale of tobacco licenses.

**Proponents**

none

**Opponents**

none

<b>RESULT:</b>	<b>REFERRED TO LEGISLATIVE AFFAIRS</b>
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- 5      20-200      Hearing called as ordered on the application of Global Companies, LLC, 800 South Street, Suite 500, Waltham, MA 02454 seeking permission from the Revere City Council to alter, extend, and change a non-conforming structure (portions of the existing and proposed piping) in order to perform piping upgrades which include the replace of existing underground piping and the installation of aboveground piping and supports in accordance with the plan on file on Lots 4, 5A, and 6 at 96, 100, and 140 Lee Burbank Highway, Revere, MA 02151.

**Proponents**

Tyler King, applicant

**Opponents**

none

<b>RESULT:</b>	<b>REFERRED TO ZONING</b>	<b>Next: 6/29/2020 6:00 PM</b>
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- 6      20-201      Hearing called as ordered on a joint petition of National Grid and Verizon to install 1 jointly owned pole on North Shore Road beginning at a point approximately 50' north of the centerline of the intersection of Calumet Street and North Shore Road. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

**Proponents**

Socrates Perez, National Grid

**Opponents**

none

“SHALL THE CITY COUNCIL APPROVE THE JOINT PETITION OF NATIONAL GRID AND VERIZON TO INSTALL A JOINTLY OWNED POLE ON NORTH SHORE ROAD AT THE INTERSECTION OF CALUMET STREET IN ACCORDANCE WITH THE PLAN ON FILE?”

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [10 TO 0]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSTAIN:</b>	Powers

- 7      20-202      Hearing called as ordered on a joint petition of National Grid and Verizon to install 1 jointly owned pole on Randall Road. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

**Proponents**

Socrates Perez, National Grid

**Opponents**

none

“SHALL THE CITY COUNCIL APPROVE THE JOINT PETITION OF NATIONAL GRID AND VERIZON TO INSTALL A JOINTLY OWNED POLE ON RANDALL ROAD IN ACCORDANCE WITH THE PLAN ON FILE?”

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [10 TO 1]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Serino, Visconti, Zambuto, Keefe
<b>NAYS:</b>	Rotondo

**Zoning Sub-Committee Report**

- 8      20-151      Bernard J. Schram, Trustee of the 257 Washington Avenue Realty Trust for the purpose of considering the discontinuance and abandonment of a certain portion of Lincoln Street as illustrated on the petitioner’s plan.

SHALL THE CITY COUNCIL ABANDON AND DISCONTINUE A CERTAIN PORTION OF LINCOLN STREET AS DESCRIBED ON THE PETITIONER’S PLAN SUBJECT TO THE FOLLOWING CONDITIONS?

1. THE PETITIONER, OR HIS SUCCESSORS OR ASSIGNS, SHALL, AT HIS SOLE COST AND EXPENSE, RELATIVE TO ANY FUTURE DEVELOPMENT OF THE PROPERTY, PROPERLY CUT AND CAP THE CONNECTIONS AT

Minutes Acceptance: Minutes of Jun 22, 2020 6:00 PM (Salute to the Flag)

WASHINGTON AVENUE AND AMASA STREET TO THE UNUSED WATER MAIN CURRENTLY EXISTING IN THE UNDEVELOPED SECTION OF LINCOLN STREET. A FORMAL PLAN/DESIGN FOR DISCONNECTION AT WASHINGTON AVENUE AND AMASA STREET IS REQUIRED TO BE SUBMITTED AND MUST BE REVIEWED AND APPROVED BY THE CITY ENGINEER AND WATER, SEWER AND DRAIN DEPARTMENT PRIOR TO THE WORK BEING EXECUTED. NO DISCONNECTED INFRASTRUCTURE SHALL BE LEFT ABANDONED, EXCLUSIVE OF ANY PORTION OF THE MAIN THAT MAY EXIST UNDER ROUTE 1/NORTHEAST EXPRESSWAY, WHICH SHALL INSTEAD BE FILLED WITH FLOWABLE CONCRETE. SUCH WORK SHALL ONLY BE CONDUCTED WITH PROPER PERMITS AND AS DIRECTED BY THE WATER, SEWER AND DRAIN DEPARTMENT.

- 2. THE BILLBOARD LOCATED ON THE ABUTTING PROPERTY SHALL BE REMOVED WITHIN 90 DAYS OF THE SALE OF THE PROPERTY.

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

**Ways & Means Committee Report**

- 9      20-191      COMMUNICATION FROM THE CITY AUDITOR RELATIVE PEG ACCESS AND CABLE RELATED FUNDS, MGL 44/53F 3/4  
 THAT THE CITY ACCEPT THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS CHAPTER 44, SECTION 53F¾ WHICH ESTABLISHES A SPECIAL REVENUE FUND KNOWN AS THE PEG ACCESS AND CABLE RELATED FUND, TO RESERVE CABLE FRANCHISE FEES AND OTHER CABLE-RELATED REVENUES FOR APPROPRIATION TO SUPPORT PEG ACCESS SERVICES AND OVERSIGHT AND RENEWAL OF THE CABLE FRANCHISE AGREEMENT, THE FUND TO BEGIN OPERATION FOR FISCAL YEAR 2021 ON JULY 1, 2020.

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

- 10      20-189      COMMUNICATION FROM THE CITY AUDITOR RELATIVE TO THE FY2021 BUDGET - APPROPRIATION ORDER

The Fiscal Year 2021 proposed budget will remain in committee.

**RESULT:** REFERRED TO WAYS & MEANS

**Communications**

- 11      20-203      Communication from the Mayor relative to the appointment of EKB Equipment as a Licensed Drain Layer.

Minutes Acceptance: Minutes of Jun 22, 2020 6:00 PM (Salute to the Flag)



**“SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF EKB EQUIPMENT AS A LICENSED DRAIN LAYER?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

12      20-204      Communication from the Mayor regarding ETP Funds.

Mayor Arrigo addressed the City Council on this request.

**“SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM ETP FUNDS IN THE AMOUNT OF \$2,250.85 FOR WOMEN ENCOURAGING EMPOWERMENT?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

13      20-205      Communication from the City Auditor relative to the bond refunding loan order.

**Richard Viscay, Director of Finance, addressed the City Council on the bond refunding loan order.**

**ORDERED:** That the Treasurer, with the approval of the Mayor, is authorized to provide for the sale and issuance of refunding bonds pursuant to Chapter 44, Section 21A of the General Laws, or pursuant to any other enabling authority, at one time or from time to time, to refund all or any portion of the City’s general obligation bonds outstanding as of the date of adoption of this order, including, but not limited to, any of such bonds that were issued to the Massachusetts Water Resources Authority (the “MWRA”), and that the proceeds of the refunding bonds issued pursuant to this order shall be used to pay the principal, redemption premium and interest on the bonds of the City to be refunded and costs of issuance of the refunding bonds or, in the case of the refunding of bonds issued to the MWRA, such refunding may be achieved and effected by amending the bonds to be refunded to reflect the terms of the refunding bonds authorized by this order; and that the Treasurer is authorized to execute such documents as may be necessary or desirable to carry out this transaction, including one or more refunding trust agreements with a bank or trust company.

**FURTHER ORDERED:** That any premium received by the City upon the sale of any refunding bonds approved by this order, less any such premium applied to the payment of the costs of issuance of the such bonds, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws.

**FURTHER ORDERED:** That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the “Commonwealth”) to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to

be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

14      20-209      Comm. from the Mayor regarding the Short Term Rental Ordinance.

<b>RESULT:</b>	<b>ORDERED TO PUBLIC HEARING - CC</b>	<b>Next: 7/27/2020 6:00 PM</b>
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### Motions

15      20-206      Motion presented by Councillor Powers: That the Mayor request the Revere Police Department to utilize a portable speed monitor on Delano Avenue and other streets in the area in effort to reduce speeding.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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16      20-207      Motion presented by President Keefe: That the Mayor request the Police Department to make a concerted effort to remind and enforce the state laws restricting the use of fireworks. Many Revere residents have been concerned with the uptick in random firework displays at all hours of the night.

Ralph DeCicco, Disability Commission, addressed the City Council on this motion.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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17      20-208      Motion presented by Councillor Powers: That the Mayor request the Revere Police Department and MassDOT to install permanent solar powered speed readers the north and south bound sides of Route 1A, North Shore Road, in the interest of public safety and to reduce speed of vehicles on this dangerous road way.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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18      20-210      Motion presented by Councillor McKenna, Councillor Serino: That the City Council request a security presence during City Council meetings once City Hall is re-open to the public and meetings are again able to be held in the Council Chamber.

Ralph DeCicco, Disability Commission, addressed the City Council on this motion.

**RESULT: REFERRED TO PUBLIC SAFETY**

- 19      20-211      Motion presented by Councillor Rotondo: That the Mayor request the City Auditor to establish a recreational stabilization fund and a senior center stabilization fund.

**RESULT: ORDERED - VOICE VOTE**

- 20      20-212      Motion presented by City Councillor Guinasso: That the Mayor request the Veterans Affairs Director in conjunction with the DPW Sign Department to install a memorial pole at the corner of Revere Street and Lowell Street in honor of George Tirro. Mr. Tirro served in the United States Army in the 30th Infantry that landed in Normandy and advanced into France during WWII. He received the Purple Heart, American Defense Service Medal, European African Middle Eastern campaign Medal, WWII Victory Medal, 3 Bronze Service Stars, American Campaign Medal, and the Good Conduct Medal. George was a life member of the Disabled American Veterans, Veterans of Foreign Wars, and the N.E. chapter of the 30th Infantry Division.

**RESULT: ORDERED - VOICE VOTE**

- 21      20-213      Motion presented by Councillor Rotondo: That the city for Revere look into the feasibility of attaching an contractor, jobs / search page linking those looking for work to employers here in Revere.

**RESULT: ORDERED - VOICE VOTE**

### Late Motions

- 22      20-214      Motion presented by Councillor Serino, Councillor Zambuto, City Councillor Guinasso, Councillor Rotondo, Councillor Visconti, Vice-President Novoselsky, Councillor Giannino, Councillor McKenna, Councillor Powers, President Keefe, Councillor Morabito: That the Revere City Council go on record as denouncing any and all hateful acts of vandalism in our community. Particularly, we condemn the act of hate vandalism that took place on Lantern Road during the overnight hours of June 11th in which a vehicle was spray painted with a Swastika on all four sides and the words "White Power" were written in the middle of the street. Further, that the Revere City Council encourage any resident of Lantern Road between Squire Road and Rumney Road that has a security camera or a smart doorbell to share footage from that night with the Revere Police Department. Hate has no place in Revere, and collectively as a community, we must stand up and denounce atrocious acts such as this.

**RESULT: ORDERED - VOICE VOTE**

23      20-215      Motion presented by City Councillor Guinasso: That the Mayor request Don Ciaramella to appear before the City Council to provide an update on the project at the end of Bates Street and Hasting Street. Area residents are inquiring as it has been over three years since the City has addressed the issue and are still waiting for a resolution.

**RESULT: ORDERED - VOICE VOTE**

**Point of Personal Privilege**

Councillor Serino took a point of personal privilege to recognize the arrival of Sibghatullah Nooristani to the United States who served as an interpreter for the US Army with Marc Silvestri, Director of Veterans' Affairs while fighting in Afghanistan.

Ordered adjourned at 7:35 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Jun 22, 2020 6:00 PM (Salute to the Flag)



**CITY COUNCIL**  
Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, June 29, 2020

Regular Meeting of the City Council was called to order at 7:38 PM. President Patrick M. Keefe presiding.

**Salute to the Flag**

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	City Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Vice-President	Present	
John F. Powers	Councillor	Present	
George J. Rotondo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Patrick M. Keefe	President	Present	

**Ways & Means Committee Report**

**Ways & Means Sub-Committee Report**

<b>Proposed Budget Cuts Receiving a Favorable Recommendation</b>		<b>Reduction Amount</b>
127- Office of Innovation & DM(page II-19)	Chief Innovation Officer	\$ 17,092.00
127- Office of Innovation & DM(page II-19)	Director 311	\$ 5,000.00
127- Office of Innovation & DM(page II-19)	Asst to Director	\$ 6,574.00
127- Office of Innovation & DM(page II-19)	Overtime	\$ 18,449.00
140- Information Technology (page11-32)	Overtime	\$ 5,000.00
182- Strategic Planning & Economic (page II-73)	Deputy Director	\$ 20,137.00
420 - Dept of Public Works(page II-108)	Chief of Infrastructure	\$ 12,008.00
434-Dept Public Works W&S (Page IV-8)	Superintendent	\$ 12,008.00
522- Public Health Dept: (Page II-121)	Chief - Health & Human Services	\$ 21,162.00
522- Public Health Dept: (Page II-121)	Director of Outreach	\$ 9,866.00
	<b>Total</b>	<b>\$ 127,296.00</b>

- 2 20-227 Motion presented by Vice-President Novoselsky: That the City Council accept the minority report offered by Councillor Novoselsky to rescind all favorable recommendations for proposed Fiscal Year 2021 budget reductions from the Ways & Means Committee report.

**RESULT:** DEFEATED - ROLL CALL [2 TO 8]  
**AYES:** Novoselsky, Keefe  
**NAYS:** Giannino, Guinasso, McKenna, Powers, Rotondo, Serino, Visconti, Zambuto  
**ABSTAIN:** Morabito

- 3      20-228      Motion presented by Councillor Rotondo: That Councillor Novoselsky's proposed budget cut to Department 127 Office of Innovation and Data Management (page II-19) - Chief Innovation Officer in the amount of \$10,000 be tabled.

**RESULT:** DEFEATED - ROLL CALL [0 TO 10]  
**NAYS:** Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Serino, Visconti, Zambuto, Keefe  
**ABSTAIN:** Rotondo

- 4      20-229      Motion presented by Vice-President Novoselsky: Substitute Motion - That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Chief Innovation Officer by \$10,000.

**RESULT:** DEFEATED - ROLL CALL [3 TO 8]  
**AYES:** Morabito, Novoselsky, Keefe  
**NAYS:** Giannino, Guinasso, McKenna, Powers, Rotondo, Serino, Visconti, Zambuto

- 5      20-230      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Chief Innovation Officer by \$17,092 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [8 TO 3]  
**AYES:** Giannino, McKenna, Morabito, Powers, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Novoselsky, Keefe

- 6      20-231      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Director 311 by \$5,000 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [6 TO 5]  
**AYES:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Powers, Keefe

- 7      20-232      Motion presented by Vice-President Novoselsky: Substitute Motion - That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Assistant to the Director by \$1,574.

**RESULT:** DEFEATED - ROLL CALL [5 TO 6]  
**AYES:** Guinasso, Morabito, Novoselsky, Powers, Keefe  
**NAYS:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto

- 8      20-233      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Assistant to the Director by \$6,574 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [7 TO 4]  
**AYES:** Giannino, McKenna, Powers, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Keefe

- 9      20-234      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 127 Office of Innovation & Data Management - Overtime by \$18,449 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

- 10     20-235      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 140 Information Technology (page II-32) - Overtime by \$5,000 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [7 TO 4]  
**AYES:** Giannino, McKenna, Novoselsky, Powers, Rotondo, Serino, Keefe  
**NAYS:** Guinasso, Morabito, Visconti, Zambuto

- 11     20-236      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 182 - Strategic Planning & Economic Development (page II-73) - Deputy Director by \$20,137.00 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [6 TO 5]  
**AYES:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Powers, Keefe

- 12     20-237      Motion presented by Councillor Visconti: That the City Council reduce the line item for Department 420 Department of Public Works - Chief of Infrastructure (page II-108) by \$12,008.

**RESULT:** ORDERED - ROLL CALL [6 TO 5]  
**AYES:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Powers, Keefe

13      20-238      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 434 Department of Public Works Water & Sewer - Superintendent (page IV-8) by \$12,008 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [6 TO 5]  
**AYES:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Powers, Keefe

14      20-239      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 522 Public Health Department (page II-121) - Chief of Health and Human Services by \$21,162 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [6 TO 5]  
**AYES:** Giannino, McKenna, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Guinasso, Morabito, Novoselsky, Powers, Keefe

15      20-240      Motion presented by Councillor Powers: That the City Council reduce the line item for Department 522 Director of Outreach (page II-121) - Director of Outreach by \$9,866.00 as reported by the Ways & Means Sub-Committee.

**RESULT:** ORDERED - ROLL CALL [8 TO 3]  
**AYES:** Giannino, Guinasso, McKenna, Powers, Rotondo, Serino, Visconti, Zambuto  
**NAYS:** Morabito, Novoselsky, Keefe

16      20-189      COMMUNICATION FROM THE CITY AUDITOR RELATIVE TO THE FY2021 BUDGET - APPROPRIATION ORDER

WHEREAS, pursuant to Mass. G.L. c.44 §32, the Mayor submitted a proposed budget for fiscal year 2020 to the City Council on June 8, 2020;  
 and WHEREAS, the City Council advertised and will hold public hearings to consider the proposed budget on June 15th and any other dates necessary, as advertised in the public hearing notice;  
 and WHEREAS, upon motion the City Council accepted the budget as submitted by the Mayor, after reductions separately voted, as follows:

Department		Reduction Amount
127- Office of Innovation & DM(page II-19)	Chief Innovation Officer	\$ 17,092.00
127- Office of Innovation & DM(page II-19)	Director 311	\$ 5,000.00
127- Office of Innovation & DM(page II-19)	Asst to Director	\$ 6,574.00

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127- Office of Innovation & DM(page II-19)	Overtime	\$ 18,449.00
140- Information Technology (page11-32)	Overtime	\$ 5,000.00
182- Strategic Planning & Economic (page II-73)	Deputy Director	\$ 20,137.00
420 - Dept of Public Works- Chief of Infrastructure (page II-108)	Chief of Infrastructure	\$ 12,008.00
434-Dept Public Works W&S (Page IV-8)	Superintendent	\$ 12,008.00
522- Public Health Dept: (Page II-121)	Chief - Health and Human Services	\$ 21,162.00
522- Public Health Dept: (Page II-121)	Director of Outreach	\$ 9,866.00

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL OF THE CITY OF REVERE: That the City Council of the City of Revere hereby adopts and approves the budget for FY2021 the sum of \$ 209,594,320 which sum shall be appropriated and raised by taxation and other sources, as listed below:

		Dept Code	Department	FY21 Mayor's Budget
<b>GENERAL GOVERNMENT</b>				
		111	CITY COUNCIL	322,838
		121	MAYOR	531,106
		122	NORTHEAST REGIONAL VOCATIONAL	1,999,430
		125	HUMAN RESOURCES	321,127
		127	OFFICE OF INNOVATION AND DATA MGMT	475,954
		135	AUDITOR/BUDGET	507,075
		138	PURCHASING	248,794
		140	INFORMATION TECHNOLOGY	1,235,888
		141	ASSESSORS	450,033
		145	COLLECTOR/TREASURER	1,190,856
		151	SOLICITOR	477,478
		161	CITY CLERK	342,107
		162	ELECTIONS	390,932
		165	LICENCE COMMISSION	6,200
		171	CONSERVATION COMMISSION	7,000
		176	APPEALS BOARD	12,320
		182	OFFICE OF STRATEGIC PLANNING/COMM DEVELOP	294,668
		184	ENGINEERING	213,715
			TOTAL: GENERAL GOVERNMENT	

## City Council – Regular Meeting

June 29, 2020

				9,027,521
			<b>PUBLIC SAFETY</b>	
		210	POLICE	11,716,973
		220	FIRE	10,716,770
		230	REGIONAL EMERGENCY COMM CENTER	1,644,084
		241	MUNICIPAL INSPECTIONS	1,109,200
		295	PARKING CLERK	419,105
			TOTAL: PUBLIC SAFETY	25,606,132
			<b>PUBLIC WORKS</b>	
		420	ADMINISTRATION	426,918
		421	SNOW AND ICE	350,000
		422	HIGHWAY	770,026
		423	OPEN SPACE/PARKS	710,629
		425	FACILITIES/PUBLIC PROPERTY	1,717,806
			TOTAL: PUBLIC WORKS	3,975,379
			<b>HEALTH and HUMAN SERVICES</b>	
		522	PUBLIC HEALTH: PUBLIC HEALTH INITIATIVES/NURSES	738,012
		525	PUBLIC HEALTH: SUBSTANCE USE INITIATIVES	-
		541	COUNCIL ON ELDER AFFAIRS	234,806
		543	VETERANS AFFAIRS	862,018
		549	COMMISSION ON DISABILITY	9,300
		590	CONSUMER AFFAIRS	-
			TOTAL: HUMAN SERVICES	1,844,136
			<b>LIBRARIES AND RECREATION</b>	
		610	LIBRARY	606,840
		650	RECREATION	732,333
		692	HISTORICAL AND CULTURAL RESOURCES	10,000
			TOTAL: CULTURAL AND RECREATIONAL	1,349,173

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		<b>SUBTOTAL - CITY DEPARTMENT COSTS</b>		41,802,341
		<b>FIXED COSTS</b>		
		7109-591100	RETIREMENT OF LONG TERM CAPITAL DEBT PRINCIPAL	2,844,544
		7109-591500	RETIREMENT OF LONG TERM CAPITAL DEBT INTEREST	1,843,194
		7109-591210	SHORT TERM DEBT INTEREST	141,000
		9001-511900	EMPLOYEE GROUP HEALTH	22,409,934
		9001-512100	FICA - MEDICARE	1,530,000
		9407-570900	PROPERTY AND CASUALTY INSURANCE	1,110,000
		9111-511800	CONTRIBUTORY PENSION	13,513,019
		<b>SUBTOTAL - FIXED COSTS (CITY &amp; SCHOOL)</b>		43,391,691
		<b>EDUCATION</b>		
		300	REVERE PUBLIC SCHOOLS - PER SCHEDULE 19	94,113,447
		<b>SUBTOTAL - SCHOOL DEPARTMENT</b>		94,113,447
		<b>SUBTOTAL: GENERAL FUND</b>		179,307,479
		<b>WATER/SEWER ENTERPRISE</b>		
		604301	SALARIES	1,540,791
		604302	EXPENSES -	1,426,600
		604309	EXPENSES - Debt Principal	3,943,720
		604309	EXPENSES - Debt Interest	1,700,296
		604309	EXPENSES - SRF Admin Fees	110,649
		604302-521300	MWRA ASSESSMENT - Water	5,608,417
		604302-521200	MWRA ASSESSMENT - Sewer	11,244,370
		<b>SUBTOTAL: WATER/SEWER ENTERPRISE</b>		25,574,843
		<b>SOLID WASTE ENTERPRISE</b>		
		424	SALARY	357,738
		424	EXPENSES	3,999,260
		424	CAPITAL	355,000

		<u>SUBTOTAL: SOLID WASTE ENTERPRISE</u>		4,711,998
		<u>SUBTOTAL: CITY, SCHOOL, AND ENTERPRISE</u>		209,594,320
Furthermore, the following projected needs are costs to the City, but, according to the Massachusetts General Laws as promulgated by the				
Massachusetts Department of Revenue, are not to be included in the appropriation order:				
		<b>OTHER AMOUNTS TO BE RAISED</b>		
		CHERRY SHEET ASSESSMENT		12,791,261
		CHERRY SHEET OFFSET		64,148
		OVERLAY		794,045
		SNOW AND ICE DEFICIT		-
		<u>SUBTOTAL: OTHER AMOUNTS TO BE RAISED</u>		13,649,454
		<u>GRAND TOTAL: ALL EXPENDITURES</u>		223,243,774

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

**Zoning Sub-Committee Report**

17      20-200      Hearing called as ordered on the application of Global Companies, LLC, 800 South Street, Suite 500, Waltham, MA 02454 seeking permission from the Revere City Council to alter, extend, and change a non-conforming structure (portions of the existing and proposed piping) in order to perform piping upgrades which include the replace of existing underground piping and the installation of aboveground piping and supports in accordance with the plan on file on Lots 4, 5A, and 6 at 96, 100, and 140 Lee Burbank Highway, Revere, MA 02151.

The Site Plan Review Committee has reviewed the above referenced site plan at 140 Lee Burbank Highway for the upgrade of existing below grade and above grade piping at Global. The following findings and conditions have been made with respect to this site plan:

1. The plans must be reviewed and approved by the Fire Department.
2. The Fire Department must review and approved all existing and proposed fire suppression systems for compliance with fire safety codes.
3. Hydrant flow tests shall be performed as may be required by the Fire Department and City Engineer to determine adequate fire flow to the site and any improvements as may

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be necessary shall be completed including the installation of new fire hydrants as may be required by the Fire Department.

**“SHALL THE CITY COUNCIL GRANT THE REQUESTED BY THE PETITIONER SUBJECT TO THE FINDINGS AND CONDITIONS OF SITE PLAN REVIEW?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Morabito, Novoselsky, Powers, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	McKenna, Rotondo

**Appointments Sub-Committee Report**

The Appointments Sub-Committee met on Monday afternoon, June 29, 2020 at 5:15PM. Committee members present were Councillors Giannino, McKenna, Powers, Visconti, Keefe (ex-officio) and Chairman Guinasso.

There were several appointments up for consideration:

- 20-216** Appointment of David Callahan as the Revere Police Chief.
- 20-218** Appointment of Daniel Occena to the License Commission.
- 20-219** Appointment of Aklog Limeneh to the Zoning Board of Appeals.
- 20-220** Appointment of Arthur Pelton to the Zoning Board of Appeals.

Each appointee listed above addressed Chairman Guinasso during the Appointments Sub-Committee meeting and all received a favorable recommendation for confirmation before the regular meeting of the Revere City Council.

- 20-217** Appointment of Dimple Rana as the Executive Director of the City's Human Rights Commission.

Dimple Rana addressed the committee and described her qualifications and interest in this position. Several residents participated remotely and addressed the committee on behalf of Dimple Rana's appointment as Executive Director of the City's Human Rights Commission.

- Mayor Brian M. Arrigo
- Lor Holmes, 42 Campbell Ave., Revere, MA
- Rachid Moukhabir, 591 Beach St., Revere, MA
- Leigh Simmons, MGH Hospital
- Timothy Sparling, 98 Washington Ave., Revere, MA
- Ina Tall, 100 Florence Ave., Revere, MA
- Fatou Drammeh, Park Avenue
- Olga Tacure, 83 Glendale St., Revere, MA
- Danielle Osterman, 6 Bay Rd., Revere, MA

Speaking as an opponent to the appointment was Niko Kostopolous, 111 Mill Street.

As the Human Rights Commission will be reactivated after several years of inactivity, the Appointments Sub-Committee requested that the appointment to the position of Executive Director shall remain in committee for further discussion.

- 18      20-216      Communication from the Mayor relative to the appointment of David Callahan as the Revere Police Chief.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [10 TO 1]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Serino, Visconti, Zambuto, Keefe
<b>NAYS:</b>	Rotondo

- 19      20-217      Communication from the Mayor relative to the appointment of Dimple Rana as the Executive Director of the City's Human Rights Commission.

<b>RESULT:</b>	<b>REFERRED TO APPOINTMENTS</b>	<b>Next: 7/27/2020 6:00 PM</b>
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- 20      20-218      Communication from the Mayor relative to the appointment of Daniel Occena to the License Commission.

<b>RESULT:</b>	<b>ADOPTED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

- 21      20-219      Communication from the Mayor relative to the appointment of Aklog Limeneh to the Zoning Board of Appeals.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Rotondo

- 22      20-220      Communication from the Mayor relative to the appointment of Arthur Pelton to the Zoning Board of Appeals.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Powers

### Motions

- 23      20-221      Motion presented by Councillor Serino: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section 2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.

<b>RESULT:</b>	<b>TABLED [UNANIMOUS]</b>	<b>Next: 7/27/2020 6:00 PM</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe	

- 24      20-222      Motion presented by Councillor Powers: That the Mayor request the DPW to replace the Butler Circle memorial sign which was damaged by a motor vehicle accident. Further, that the large sign at the circle be removed.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 25      20-223      Motion presented by Councillor Powers: That the Mayor request the DPW to clean up and trim the shrubs at the park located at the corner of Neponset Street and Sagamore Street. Further that the dead shrubs and hedging be removed and replaced.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 26      20-224      Motion presented by Councillor McKenna: That the Mayor be requested to request an appropriation from the Community Improvement Trust Fund in the amount of \$5,180 to complete the filing of a floodplain map revision request with FEMA for the Roughans Point area. This would provide the monies necessary to complete the contract with the Woods Hole Group to file a floodplain map revision request with FEMA for the Roughans Point area. There are a number of homeowners in that area that are paying exorbitant flood insurance rates because FEMA has them located in a high velocity flood zone. The City is petitioning FEMA to revise the flood zone maps in that area which will remove these homes from the high velocity flood zone. In order to complete the filing of this request with FEMA, the City needs to sign a contract amendment with the Woods Hole Group.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 27      20-225      Motion presented by Councillor Giannino, Councillor McKenna: That the Mayor, as the chair of the Revere School Committee, be requested to request the Revere Public Schools to immediately reinstate the three educators who were punished for union activity. On June 5, 2020, three City of Revere staff members at the A. C. Whelan school had their contracts non-renewed as retaliation for their union activity. They were punished for standing up for the rights of teachers and students in the 2019-2020 school year. We call on you and the Revere Public Schools to immediately reinstate these three educators.

The following residents addressed the City Council on this motion:

Eric Lampedecchio  
Joseph Gravellese

Gina Garro  
20 attendees

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 28      20-226      Motion presented by Councillor Giannino, Councillor McKenna: That the Mayor be requested to forward the attached letter to the Revere School Committee in support of the Revere Teachers' Association. Further, that this letter be read into the record.

Councillor Giannino read the letter of support into the record:

Mayor Arrigo,

Councilor McKenna and I write to you today to urge you to support the RTA and the teachers of the Revere Public School System. On June 5, 2020, three City of Revere staff members at the A. C. Whelan school had their contracts non-renewed as retaliation for their union activity. They were punished for standing up for the rights of teachers and students in the 2019-2020 school year. We call on you and the Revere Public Schools to immediately reinstate these three educators.

As a product of Revere Public Schools, I am so proud of the professionalism of these teachers and the RTA. Councilor McKenna has 32 years of experience in the Revere Public School System and was a representative and member of the union. No union member should ever be retaliated against for their union activity.

It is a poor reflection on the City of Revere that we allowed this to happen and go on this long.

Katie Cochrane, a 5th grade ELA and Science & Social Studies teacher, has been with the district since 2016. She began her tenure in Revere working as a substitute in a number of buildings including the Lincoln, Garfield Elementary, and the Whelan. Katie was ecstatic to begin her career at the Whelan for the 2017-2018 school year. She is a beloved member of her 5th grade team, a hard worker, and constantly striving to do her best for her students.

Victoria DeVincent, a 4th grade ELA and Science & Social Studies teacher, has been with the district since 2014. She has always been in the Revere school system in some capacity, formerly as a student and now as a staff member. She spent her first 3 years in the district working as an Early Reading Intervention paraprofessional at Whelan. She was given the opportunity to move into a classroom teacher role for the 2017-2018 school year at the Whelan. In her role as a classroom teacher, she honors the opportunity to give back to her community and educate the youth of Revere. She has spent the last three school years being a devoted member of her 4th grade team, actively engaging to improve her practice, and building strong relationships with her students.

Heather Kantrowitz, a K-5 school adjustment counselor, has been with the district since 2016 when she covered for a maternity leave. She has worked at both Garfield Middle and Whelan as a strong advocate for her students and the improvement of their mental health and school



success. Known to the kids as “Ms. K”, she is someone her students and staff look to for guidance and is always striving to do what’s best for them. She is consistent, fair, and sets clear expectations for her students, which is why she is a cherished member of the school community.

Aside from being hard-working and dedicated staff members, all of them have one other thing in common: they took a stand against unfair practices and raised their voice as union members this year. They filed grievances, spoke at rallies, and all were outspoken in their concern. They protested against wrongful policies by their administrator which hurt student learning. They went above and beyond every day in their jobs and took the risk of advocating for their working conditions, and for the learning conditions of their students.

This action from Revere is insulting, unacceptable, anti-union, and bad for teachers and students. These three non-renewals must be overturned. These three deserve their jobs back. Their students deserve their teachers.

Please join us in demanding fair treatment for these educators.

Thank you for your time. I respectfully ask that you consider councilor McKenna and my request.

Best,

Jessica Giannino  
Revere City Councilor at Large

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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Ordered adjourned at 9:01 PM.

Attest:

City Clerk

Public Hearing Notice

Notice is hereby given that the Revere City Council will conduct a public hearing via remote participation on Monday evening, July 27, 2020 at 6:00 p.m. relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

**I. AN ORDINANCE FURTHER AMENDING TITLE 8 OF THE ORDINANCES OF THE CITY OF REVERE**

**SECTION 1.** Title 8 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

**Title 8, Chapter 8.06 – Short-term rental**

**8.06.010 – Summary and Purpose.**

Short-term rental for rental parties of no more than six renters shall be permitted in the City of Revere at a residential property that is owned by and contains the Primary Residence of the Operator as defined herein, for up to sixty days in a calendar year, properly registered in accordance with the provisions herein. This Chapter provides the process for the regulation, legal operation and registration of certain Short-term rentals in the city of Revere, in order to protect the safety of renters and residents, ensure that the primary use remains residential, and ensure that Short-term rentals will not be a detriment to the character and livability of the surrounding residential neighborhood.

**8.06.020 – Definitions.**

- A. Condominium Building: A building or structure containing individually-owned units created and existing in compliance with Mass.G.L. ch. 183A.
- B. Dwelling: A building or place of residence, classified for residential use.
- C. Operator: the owner of the Residential Unit that the owner seeks to offer as a Short-term Rental. Only one owner may be registered as an Operator on the Short-term Rental Registry for a Residential Unit.
- D. Owner-adjacent Unit: In a residential dwelling containing four or fewer residential units, each of them owned by the Operator, and one of them being the Operator's primary residence, an Owner-adjacent unit is any residential unit in the dwelling other than the Operator's primary residence unit.
- E. Primary Residence Unit: A Residential Unit that is the primary residence of the Operator, and is not located within a dwelling with other Residential Units; e.g. a single-family residential dwelling.
- F. Residential Unit: a dwelling unit within a dwelling that is classified as residential use and that contains at least one bedroom or sleeping area. For purposes of this Chapter, a Residential Unit shall not include any units in a hotel, motel, licensed rooming house or lodging house or licensed bed and breakfast.

- G. Short-term Rental: The rental for a fee of a Residential Unit, reserved in advance, for periodic residential occupancy for any number of days that shall not exceed, in any case, a cumulative total of sixty (60) days of rental within a calendar year.
- H. Short-term Rental Unit: a Residential Unit that is offered, advertised, or otherwise used for Short-term Rental.
- I. Short-term Rental Enforcement Office: the department designated by the Mayor authorized to implement, oversee, and enforce the provisions of this chapter and any other statutes, regulations, and ordinances relating to premises within the city of Revere that are advertised, listed or used as Short-term Rental.
- J. Short-term Rental Enforcement Officer: Any individual authorized by the Short-term Rental Enforcement Office to enforce the provisions of this chapter.
- K. Short-term Rental Registry: A database maintained by the Short-term Rental Enforcement Office that shall record and preserve information about Operators who are permitted to offer a Residential Units as Short-term Rental. The Short-term Rental Registry shall be maintained by the Short-term Rental Enforcement Office. A property not listed in the Short-term Rental Registry is prohibited from being offered for Short-term Rental.

#### **8.06.030 – Applicability and Limitations.**

- A. Short-term Rental shall be permitted only:
  - 1. of an Owner-adjacent Unit in an owner-occupied Condominium building; Only one such Owner-adjacent unit may be registered and utilized for Short-term Rental and must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
  - 2. of an Owner-adjacent Unit in an Owner-occupied dwelling containing four or fewer residential units. Only one such Owner-adjacent unit may be registered and utilized for Short-term Rental and must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
  - 3. of a Primary Residence Unit. A Primary Residence Unit offered for Short-term Rental must be rented as a whole unit at any one time to one party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedroom for separate rental parties is prohibited.
- B. Short-term Rental occupancy shall be limited to two persons per bedroom, excluding children under the age of 12 related to, or the legal ward of, either bedroom occupant.

- C. The registration of a Short-term Rental unit shall expire in the event ownership of the unit or the property containing the unit is transferred. A new owner of such property shall be responsible to complete a new Registration process as described in section 8.06.040.
- D. The number of individual bedrooms made available for Short-term Rental within an Owner-adjacent Unit and Primary Residence Unit shall not be greater than the number of lawful bedrooms in the dwelling unit.
- E. No Short-term Rental may be used for the purpose of a commercial meeting and commercial use of a Short-term Rental unit is prohibited.
- F. Sublet or sub-rental of a Short-term Rental Unit or a room or space therein is prohibited. The Renter of a Short-term Rental cannot sublet rooms or spaces in their units as Short-term Rentals or in any other manner.
- G. Hourly rentals are prohibited.

#### **8.06.040 – Procedure to Register Short-term Rentals.**

Before any property is offered or advertised for Short-term Rental, the Operator shall:

- A. Register the property with the Short-term Rental Enforcement Office on a form provided by the Office. The application shall require:
  - 1. The Operator’s full name and address, and a telephone number (land and/or mobile) that is available 24 hours per day to renters, the Short-term Rental Enforcement Office, and public safety authorities.
  - 2. The name, address and telephone number (land and/or mobile) of an individual other than the Operator who shall be available in the event the Operator is unavailable, and who shall be capable to respond as soon as may be necessary to any issue or emergency that arises during a Short-term Rental.
  - 3. An accurate description of the area of the property that is available for Short-term Rental. [E.g. one bedroom apartment on second floor; E.g. Single family home at specified address].
  - 4. Documentation that the property in question is not the subject of any municipal liens and that all taxes and fees owed to the City of Revere and to the Commonwealth of Massachusetts relating to the property are paid up to date.
  - 5. Proof, in the form of a valid insurance binder, of liability insurance with liability limits in an amount no less than \$250,000 per incident and coverage for Short-term Rental use.
- B. Pay the annual fee of \$200.00 per Short-term Rental unit in addition to any fees as required in accordance with section 08.06.060 of this Chapter.
- C. Request the Short-term Rental Office to conduct an Inspection, which shall be completed within 21 days of date the completed application is submitted and associated fee is paid.

1. In the event a unit is approved for Short-term Rental after an inspection, the Short-term Rental Enforcement Office shall issue a Certificate of Inspection to the Applicant/Operator and the Unit shall be listed in the Registry for a period that shall expire on December 31 of the year the Certificate is issued.
  2. In the event a Short-term Rental unit is not approved after inspection, the Applicant/Owner may cure any issue that prevented approval and request a re-inspection at no additional fee.
  3. In the event any further inspection is necessary after an initial re-inspection, a fee of \$50 shall be required for each further Inspection.
- D. No property shall be included in the Short-term Rental Registry until the requirements of subsections A – C inclusive are completed and a Certificate of Inspection is issued.

#### **8.06.050 – Requirements To Operate a Short-term Rental**

- A. A Short-term Rental unit shall be registered in accordance with 8.06.040 of this Title to be lawful in the City of Revere.
- B. Residential Owner-adjacent and Primary Residence Units offered for Short-term Rental shall comply with, and shall not be in violation of, all standards and regulations promulgated by the Short-term Rental Enforcement Office and the Revere Fire Department’s Office of Fire Prevention, including but not limited to, all relevant, zoning, building, sanitary, fire, and health and safety laws, regulations, and ordinances.
- C. The Operator of a Short-term Rental shall keep and maintain for a period of three years an accurate record of the names and dates of rental for each Short-term Rental and make such record available upon request from a Short-term Rental Enforcement Officer.
- D. All Short-term Rentals shall be subject to annual inspections by the Short-term Rental Enforcement Office and the Revere Fire Department’s Office of Fire Prevention.
- E. Every Operator of a Short-term Rental shall provide to every Short-term Rental party a document containing the following information:
  1. Instructions for disposal of waste that complies with the City’s recycling and trash programs.
  2. An emergency exit diagram for all bedrooms.
  3. Contact information for the Short-term Rental Operator, or when the Operator is not present, the contact information for a locally available contact designated to respond to all emergencies and problems that may arise during the rental period, whether from renters, neighbors or municipal authorities.
  4. The certificates of registration for the Short-term Rental as required by M.G.L. ch. 62C, § 67, and this Chapter (see R.R.O. 8.06.040).
  5. A clear and direct instruction that Short-term renters shall not disturb the peace or cause to disturb the quiet enjoyment in the neighborhood or in any way interfere with the quality of life of the community by noise or other disturbances in accordance with, but not limited to, R.R.O. 9.08.010 et seq.

- F. A Poster measuring no less than 11” wide and 14” height containing the information described in Paragraph E, 1-5, above, shall be posted in a conspicuous place in every Short-term Rental Unit.
- G. A sign measuring no less than 8.5” wide and 11” height illustrating the emergency exit shall be posted in each bedroom.

**8.06.050 – Ineligible residential units.**

The following Residential Units are not eligible to be offered as Short-term Rentals:

- A. Residential Units that do not meet the definition of either an Owner-adjacent Unit or a Primary Residence Unit.
- B. Residential Units designated as below market rate or income-restricted, that are subject to affordability covenants, or that are otherwise subject to housing or rental assistance under local, state or federal law.
- C. Residential Units subject to any requirement of local, state or federal law that prohibits the leasing or subleasing of the unit or use of the unit as a Short-term Rental.
- D. Residential Units that are the subject of three (3) or more findings of violations of this chapter within a one-year period, or three (3) or more violations of any municipal ordinance or state law or code relating to health, safety, sanitary conditions, including, but not limited to, excessive noise, improper disposal of trash, disorderly conduct or other similar conduct within a one-year period.
- E. Residential Units previously rented to a Section 8 Certificate holder or that were previously subject to any affordability covenants, unless one year has expired since the expiration of the Section 8 tenancy or affordability restriction.
- F. Any Residential Unit for which the Operator is delinquent in the payment of any local taxes, fees, assessments, betterments or municipal charges of any kind.

**8.06.060 – Local excise tax and community impact fee.**

A Residential Unit subject to the provisions of this Chapter shall pay all excise tax and community impact fees on Short-term Rentals as approved by the City Council pursuant to Sections 3A and 3D of Chapter 64G of the Massachusetts General Laws.

**8.06.070 – Enforcement and penalties.**

- A. Any person who (i) offers a unit as a Short-term Rental where such unit is not an eligible Residential Unit, (ii) offers an eligible Residential Unit as a Short-term Rental without registering such Short-term Rental Unit with ISD, or (iii) offers an eligible Residential Unit as a Short-term Rental while the unit’s registration on the Short-term Rental Registry is suspended, shall be fined \$300.00 per violation per day. Each day’s failure to comply with a notice of violation or any other

Order shall constitute a separate violation. In addition to fines described in this section, the City may seek an injunction from a court of competent jurisdiction to enjoin the offering, advertising, or use of the unit as a Short-term Rental.

- B. The provisions of this Chapter shall be enforced in accordance with R.R.O Chapter 1.12, Article II, or Article III, which includes the provision of M.G.L. ch. 40U, or by seeking to restrain a violation by a court-ordered injunction.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearings as advertised will be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearings, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:  
Ashley E. Melnik  
City Clerk

Revere Advocate  
Send invoice to: [amelnik@revere.org](mailto:amelnik@revere.org)  
07/10/2020

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, July 27, 2020 at 6:00 PM on a joint petition submitted by National Grid and Verizon to install 7 new jointly owned poles on Endicott Avenue beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Avenue and Endicott Avenue. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Notice mailed 06/23/2020



Questions contact – George Combes 508-935-1600

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Endicott Ave - National Grid to install 7 JO Poles on Endicott Ave beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Ave and Endicott Ave. Install (7) new stub poles for span guys to provide supporting tensions of the pole line on the south side of Endicott Ave, which is getting replaced with a heavier conductor.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Endicott Ave - Revere – Massachusetts.

No.# 26867919

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY Karen Lavagua  
Manager / Right of Way

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)

NGRFD

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 16th day of June, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Endicott Ave - Revere – Massachusetts.

June 16, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Endicott Ave - National Grid to install 7 JO Poles on Endicott Ave beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Ave and Endicott Ave. Install (7) new stub poles for span guys to provide supporting tensions of the pole line on the south side of Endicott Ave, which is getting replaced with a heavier conductor.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20\_\_ .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)

Book Page

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:  
City/Town Clerk

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)

Revere

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 16th day of June, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Endicott Ave - Revere – Massachusetts.

June 16, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Endicott Ave - National Grid to install 7 JO Poles on Endicott Ave beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Ave and Endicott Ave. Install (7) new stub poles for span guys to provide supporting tensions of the pole line on the south side of Endicott Ave, which is getting replaced with a heavier conductor.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)

Book Page

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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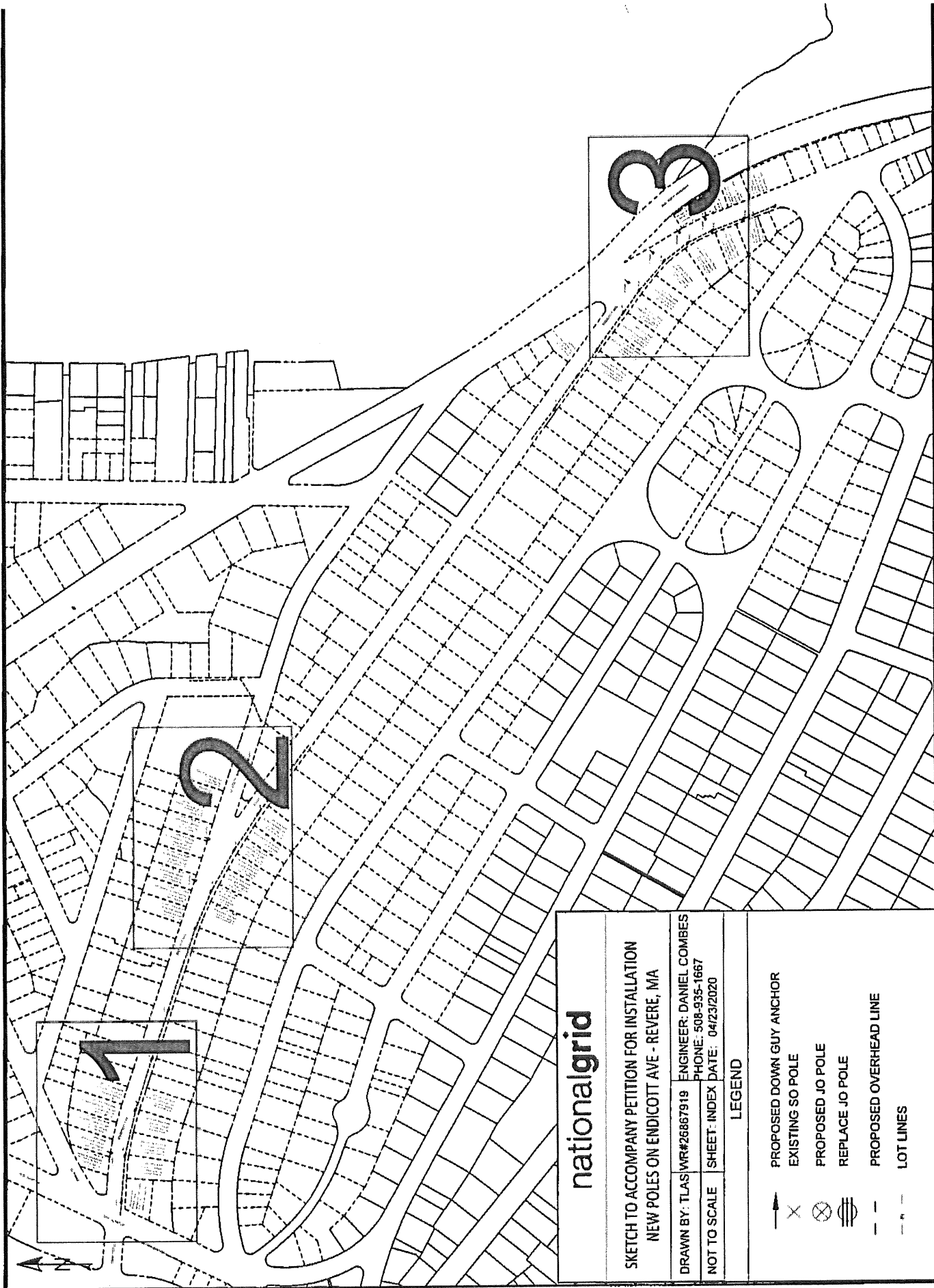
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_ Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:  
City/Town Clerk

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)



**nationalgrid**

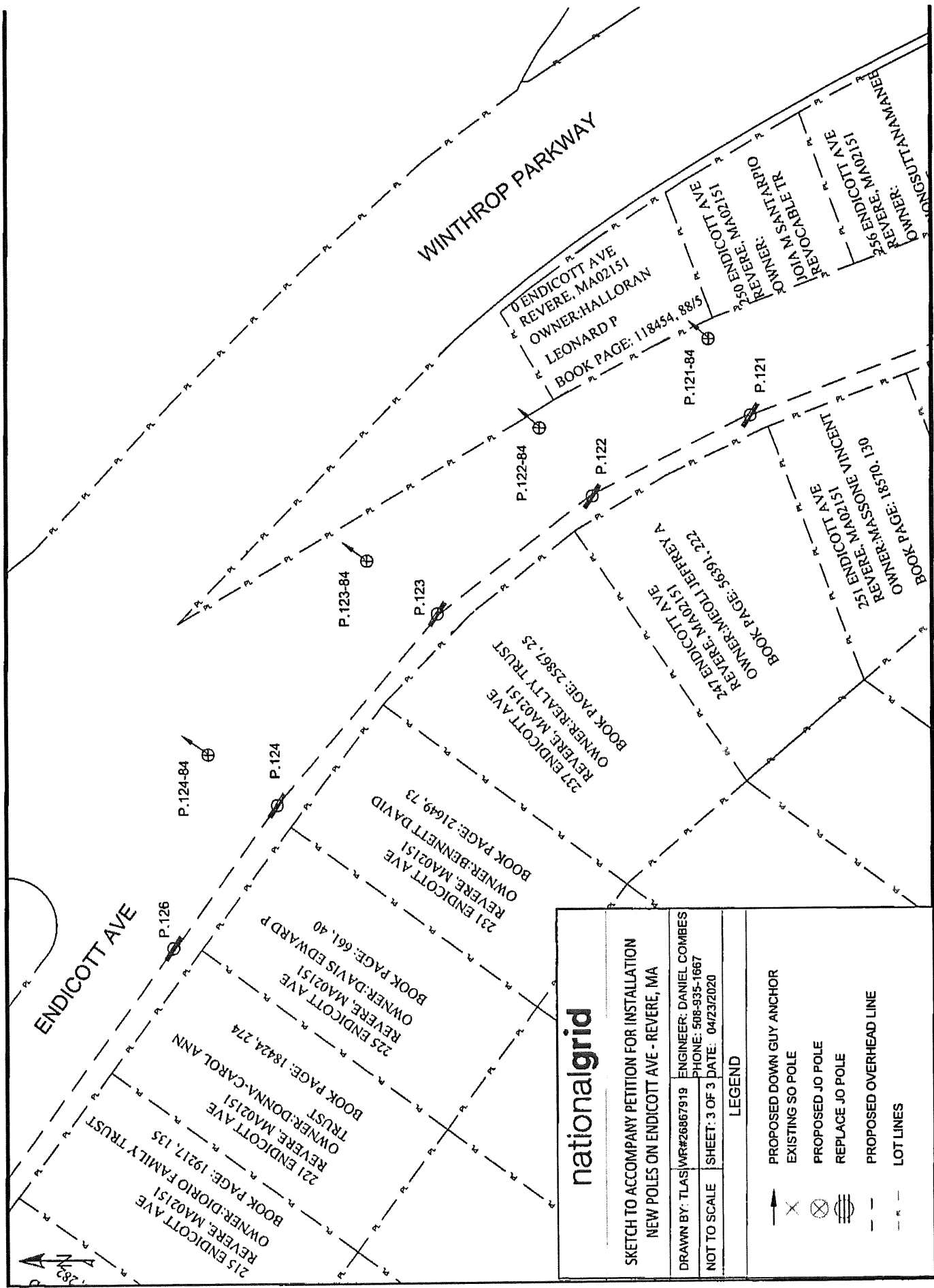
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
NEW POLES ON ENDICOTT AVE. - REVERE, MA

DRAWN BY: TLASWR#26667919    ENGINEER: DANIEL COMBES  
PHONE: 508-935-1667

NOT TO SCALE    SHEET: INDEX DATE: 04/23/2020

LEGEND

- PROPOSED DOWN GUY ANCHOR
- EXISTING SO POLE
- PROPOSED JO POLE
- REPLACE JO POLE
- PROPOSED OVERHEAD LINE
- LOT LINES



**nationalgrid**

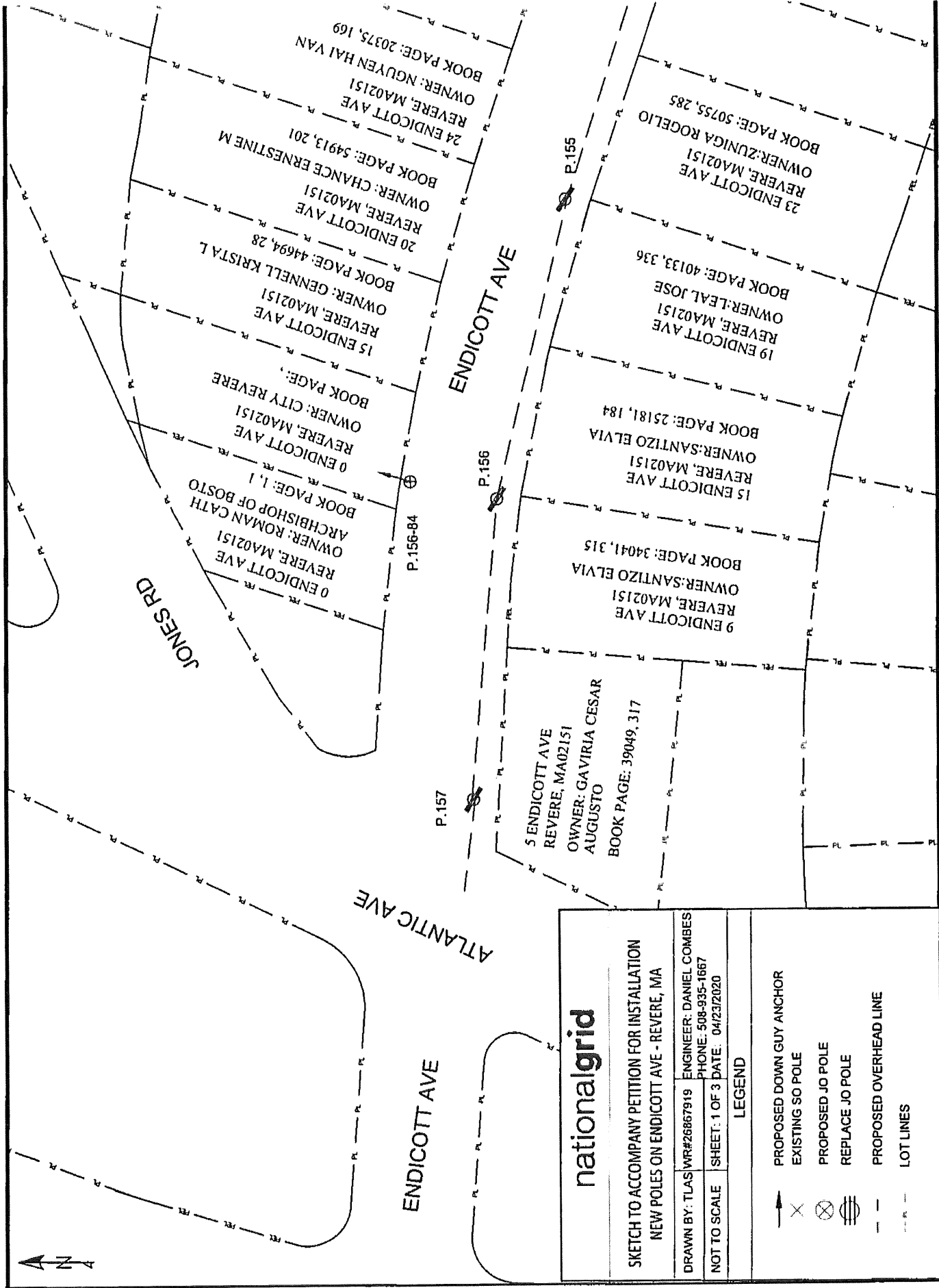
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
NEW POLES ON ENDICOTT AVE - REVERE, MA

DRAWN BY: TLAS WR#26867919	ENGINEER: DANIEL COMBES
NOT TO SCALE	PHONE: 508-935-1667
SHEET: 3 OF 3	DATE: 04/23/2020

LEGEND

- PROPOSED DOWN GUY ANCHOR
- ⊗ EXISTING SO POLE
- ⊗ PROPOSED JO POLE
- ⊗ REPLACE JO POLE
- ⊗ PROPOSED OVERHEAD LINE
- LOT LINES

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)



**nationalgrid**

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
NEW POLES ON ENDICOTT AVE - REVERE, MA

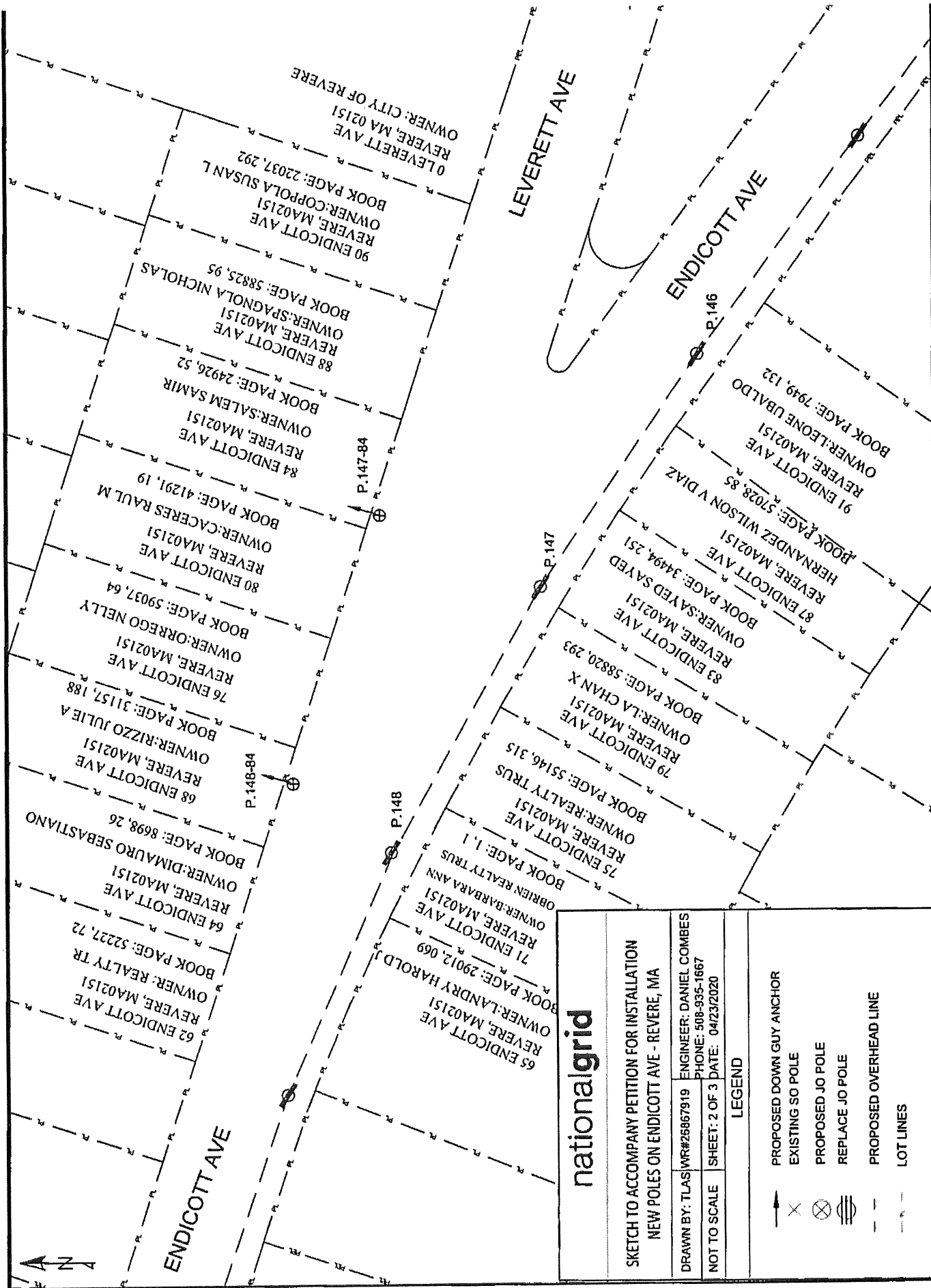
DRAWN BY: TLAS	WR#26867919	ENGINEER: DANIEL COMBES
NOT TO SCALE	SHEET: 1 OF 3	PHONE: 508-935-1667 DATE: 04/23/2020

**LEGEND**

- PROPOSED DOWN GUY ANCHOR
- EXISTING SO POLE
- PROPOSED JO POLE
- REPLACE JO POLE
- PROPOSED OVERHEAD LINE
- LOT LINES

Attachment: NationalGridPetitionEndicottAvenue07272020 (20-242 : National Grid - Atlantic/Endicott Avenue Petition)





**nationalgrid**

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION  
NEW POLES ON ENDICOTT AVE - REVERE, MA

DRAWN BY: TLAS|WR#26867919    ENGINEER: DANIEL COMBES  
PHONE: 508-935-1667

NOT TO SCALE    SHEET: 2 OF 3    DATE: 04/23/2020

**LEGEND**

- PROPOSED DOWN GUY ANCHOR
- EXISTING SO POLE
- PROPOSED JO POLE
- REPLACE JO POLE
- PROPOSED OVERHEAD LINE
- LOT LINES

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, July 27, 2020 at 6:00 PM on a joint petition submitted by National Grid and Verizon to install 2 jointly owned poles and relocate 1 jointly owned pole on Yeamans Street. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Notice mailed 06/23/2020

Questions contact – Sterling Ortiz 508-860-6288

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Relocate and replace pole 825 with (3) 3PH Transformers approximately 45ft +/- in front of 20-22 Yeamans St. Replace P1163. New Commercial Service 800A 3PH 120/208 UG from P825 Customer trenching approximately 100ft +/- along sidewalk.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Yeamans St - Revere – Massachusetts.

No.# 29651650 May 19, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coutte  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY \_\_\_\_\_  
Manager / Right of Way

Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

National Grid

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 19th day of May, 2020.

All construction under this order shall be in accordance with the following conditions:  
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Yeamans St - Revere – Massachusetts.

May 19, 2020. Filed with this order  
There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Relocate and replace pole 825 with (3) 3PH Transformers approximately 45ft +/- in front of 20-22 Yeamans St. Replace P1163. New Commercial Service 800A 3PH 120/208 UG from P825 Customer trenching approximately 100ft +/- along sidewalk.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_

Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

Book

Page

Attest:

City/Town Clerk

I hereby certify that on \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:

City/Town Clerk

Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

Revere

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 19th day of May, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Yeamans St - Revere – Massachusetts.

May 19, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Relocate and replace pole 825 with (3) 3PH Transformers approximately 45ft +/- in front of 20-22 Yeamans St. Replace P1163. New Commercial Service 800A 3PH 120/208 UG from P825 Customer trenching approximately 100ft +/- along sidewalk.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20 .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_

Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

Book Page

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

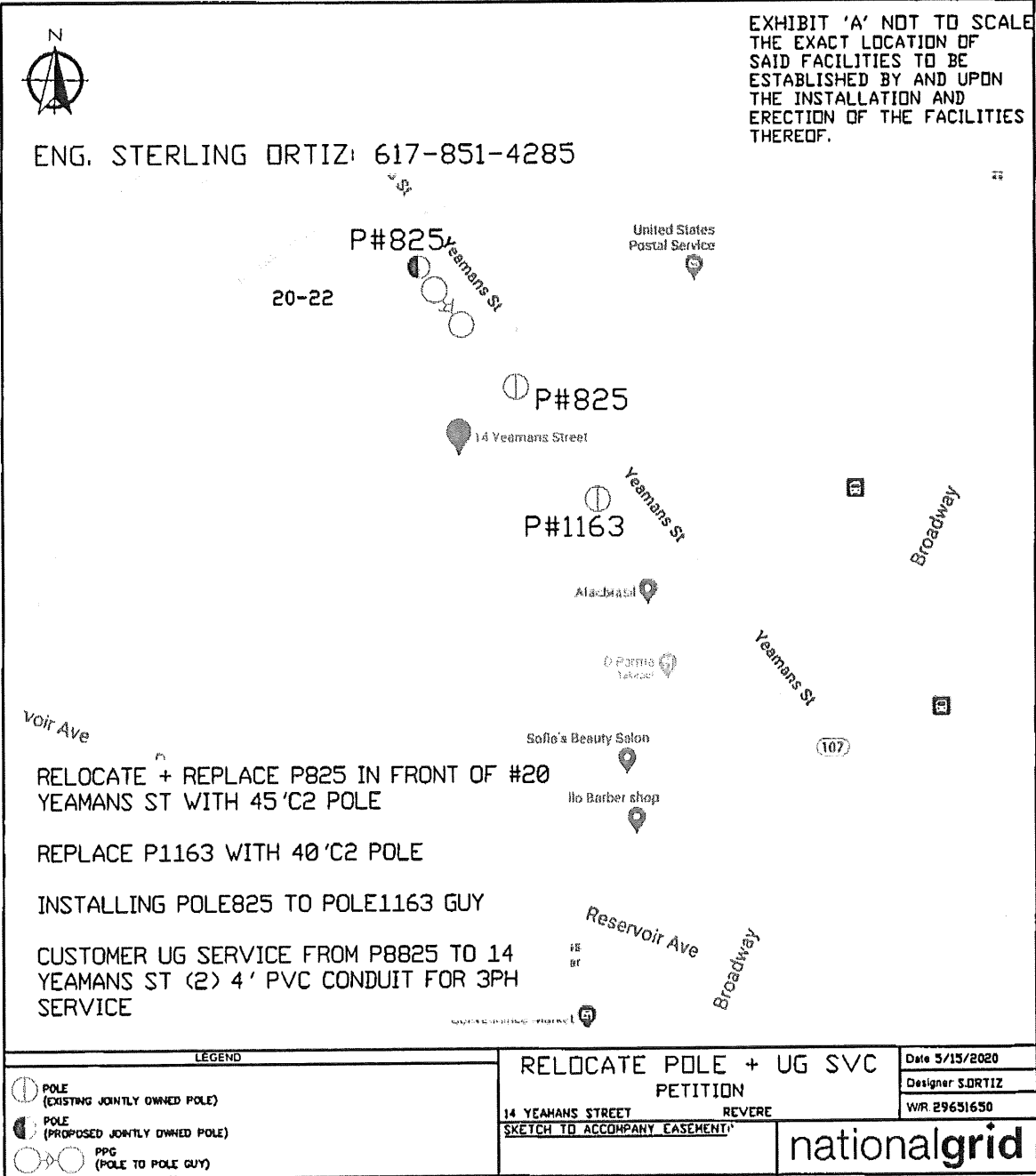
Attest:  
City/Town Clerk

Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

## Abutter's List

ADDRESS	OWNER	PARCEL ID#
111 EVERETT AVE 2ND FLR, CHELSEA	14 YEAMANS ST INVESTMENT LLC	21-356-67
20 YEAMANS ST, REVERE	JOHNSON CHELSEA A M	21-356-66





Attachment: NationalGridPetitionYeamansStreet07272020 (20-243 : National Grid - Yeamans Street Petition)

C-20-31

**PUBLIC HEARING**

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.08.572 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, July 27, 2020 at 6:00 P.M. via remote participation on the application of Gunnar Holdings, LLC, 30 Railroad St., Revere, MA 02151 seeking permission from the Revere City Council to operate a commercial parking lot (220 parking spaces) on Lot A at 144 Railroad Street.

A copy of the aforementioned proposed plan and application (C-20-31) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Revere Advocate  
Checked attached #2902  
07/10/2020  
07/17/2020

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

FORM B

Application No. C-20-31  
Date: June 30, 2020

City of Revere, Massachusetts  
Revere City Council  
Application for Special Permit

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the City Council for the following:

- A. Application for Planned Unit Development Title 17, Chapter 17.20, Section 17.20.010, 17.20.2000 (Revised Ordinances of the City of Revere)
- B. *Application for Special Permit (Revised Ordinances of the City of Revere), Title 17, Chapter 17.16, Section 110.*
- C. Application for Special Permit for Alteration of Nonconforming Structures (Revised Ordinances of the City of Revere), Title 17, Chapter 17.40, Section 17.40.030B.

1. Applicant submitting this application is:

Name: Gunnar Holdings LLC  
Address: 30 Railroad Street, Revere, MA 02151  
Tel. #: \_\_\_\_\_

2. Applicant is Gunnar Holdings LLC  
Licensee \_\_\_\_\_ Prospective Purchaser \_\_\_\_\_  
**Owner** X Other (Describe) \_\_\_\_\_

~~FILED  
2020 JUN 31 AM 10:40  
OFFICE CITY CLERK  
REVERE, MASS~~

FILED  
2020 JUL -1 AM 10:41  
OFFICE CITY CLERK  
REVERE, MASS

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

3. The following person is hereby designed to represent the applicant in matters arising hereunder.

Name: Lawrence A. Simeone, Jr., Esq.

Title: Attorney-At-Law

Address: 300 Broadway, P.O. Box 321, Revere, MA 02151

Tel: # 781-286-1560

4. The land for which this application is submitted is owned by:

Name: Gunnar Holdings LLC

Address: 30 Railroad Street, Revere, Ma. 02151

Tel. #: \_\_\_\_\_

5. The land described in this application is recorded in Suffolk County Registry of Deeds,

Book \_\_\_\_\_ Page \_\_\_\_\_, Certificate # (if registered) \_\_\_\_\_  
 Book \* \_\_\_\_\_, Page \_\_\_\_\_

*\*(See deed references established on site plan)*

6. Plans describing and defining the Exception to Use Regulations in Certain Districts, the Special Permit or Special Permit for Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled and dated:

*See attached site plan submitted with this application, entitled "Parking Plan, 44 Railroad Street, Revere, Massachusetts" prepared by Engineering Alliance, 194 Central Street, Saugus, MA 01906 dated June 22, 2020 and Assessors Records the latter marked Exhibit A.*

*Lot A (Parcel ID 7-211-3A) Railroad Street, Sq. Ft. 101,787*

7. A map describing the land uses of adjacent and nearby properties is included and made a part of this applications Yes  
*(See attached Exhibit B).*
8. A locus map (8 ½" x 11") copy of City of Revere of USGS topographic sheet with site marked for which permit is requested is included and made a part of this application. Yes *(See attached Exhibit C)*

- 9a. Is the site of this application subject to the Wetland Protection Act. (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Section 105)?

Yes

No

Do not know

- 9b. Is the location of the site of this application within 100 feet of:  
a coastal beach \_\_\_\_\_; salt marsh \_\_\_\_\_; land under the ocean \_\_\_\_\_;  
do not know \_\_\_\_\_? No X.

10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

*The Property is located in the Technology Enterprise District (TED) in accordance with the Revere Zoning Map and the Revere Revised Ordinances. The Property identified as Lot A Railroad Street, consists of one hundred and one thousand seven hundred and eighty seven (101,787) square feet of land with a nonconforming (commercial) multiple use structure<sup>1</sup> thereon. The Property's address is 44 Rail Road Street. The Property has frontage of one hundred (100) feet on Rail Road Street a public way. The Property is presently serviced by municipal water and sewer; as well as electricity and gas.*

11. What is the nature of the exception or special permit requested in this application?

*The applicant proposes to use the remaining portion of the Property, which is not dedicated for accessory parking serving the existing uses, [said portion shown and identified on the Parking Plan] in accordance with R.R.O. 17.08.572.<sup>2</sup> The site plan further establishes the layout of vehicles.*

<sup>1</sup> R.R.O. 17.08.530 entitled "Nonconforming structure" states in pertinent part: "Nonconforming structure" means a structure, lawfully existing or lawfully begun at the date of the first publication of notice of the public hearing on the ordinance from which this title derives, which does not conform with the regulations of this title. (C.O. 96-17 § 41; C.O. 83-3 § 17-2(B)(44))

<sup>2</sup> R.R.O. 17.08.572 entitled "Parking lot/structure, commercial" states in pertinent part: "'Commercial parking lot/structure" means a lot or structure for the purpose of storing or parking automobiles, buses or trucks which is available to the public generally on a daily basis for a fee and which is not incident to or related to a principal use on the same lot or adjoining lot or lots. Commercial parking lot/structure, for the purpose of >this section, includes public commuter parking and public remote parking facilities. (C.O. 91-23 § 4(part)).

Date of Denial by Building Inspector and/or Planning Board

not required

I hereby certify under the pains and penalties of perjury that the foregoing information contained in this application is true and complete.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Applicant's Representative

6/30/22  
\_\_\_\_\_  
Date

Received from above applicant, the sum of \$400.00 to apply against administrative and mailing costs.

\_\_\_\_\_

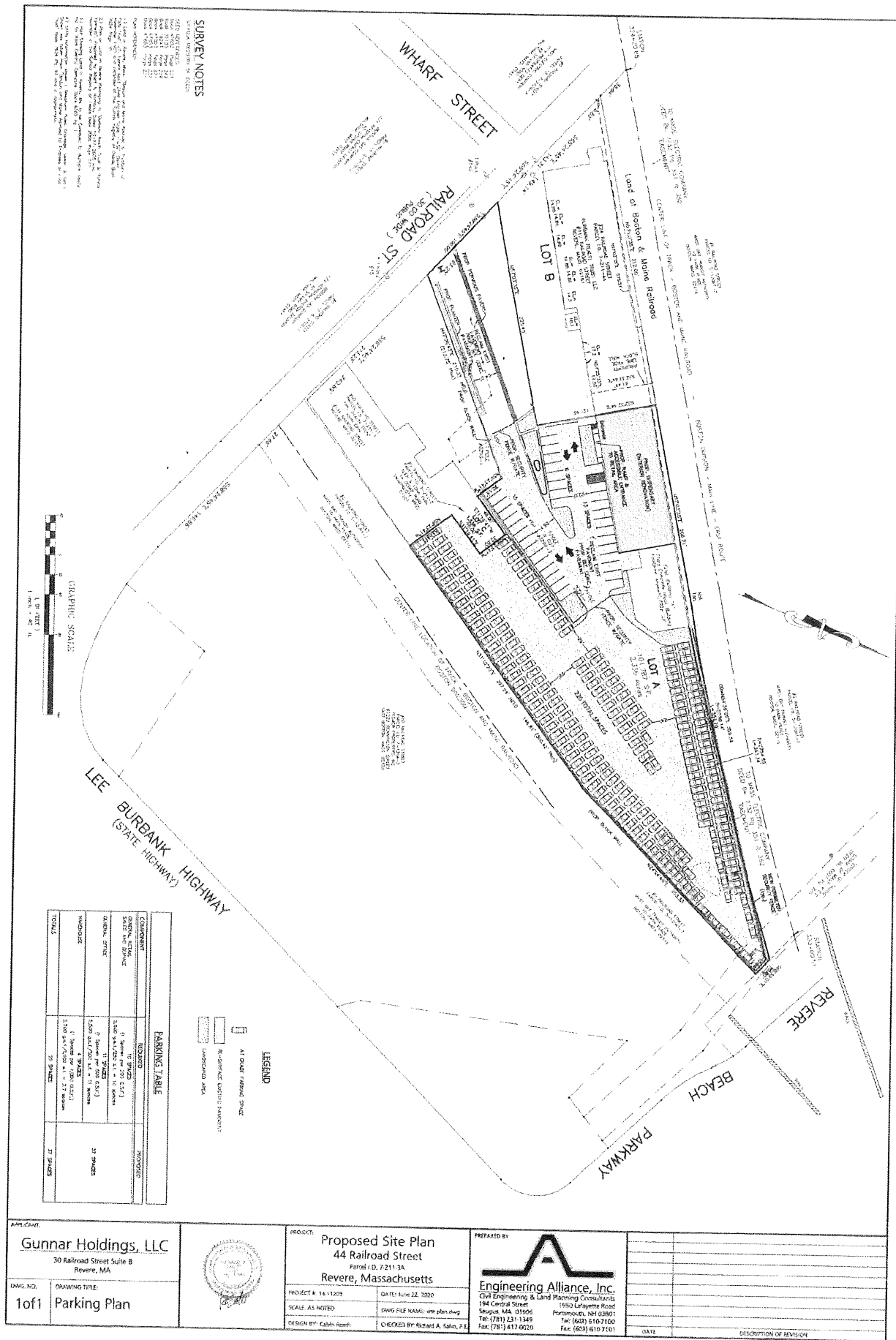
Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

## REQUEST FOR FINDING OF FACT - SPECIAL PERMIT

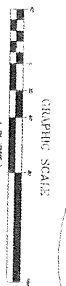
Now comes the applicant Gunnar Holdings LLC as aforesaid, which has applied to this Honorable City Council for a special permit for property located at 44 Rail Road Street and requests that said Council make the following findings of fact:

1. That the proposed alterations would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
  - (a) The proposed facilities will not impede light, air, and space to adjoining properties;
  - (b) the facilities will not over crowd or have any effect on the density of the existing parcel and buildings thereon;
  - (c) said facilities shall remain within the existing multiple use building on the site;
  - (d) the approval of this use will allow Gunnar Holdings LLC to improve the condition of the property, and therefore benefit the public at large in the community.
  
2. That the specific site is an appropriate location for such alterations for the following reasons:
  - (a) The subject property is zoned, TED, which allows for the request of this special permit;
  - (b) The location of has a nonconforming (commercial) multiple use structure; similar to the zoning district which has various commercial nonconforming structures in the neighborhood;
  - (c) the proposed use can exist at this site, without impeding the normal use of the property or surrounding property.
  
3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
  - (a) The proposed facility is on a public ways which has water and/or sewer services.
  
4. That the use as proposed will not adversely affect the neighborhood, for the following reasons:
  - (a) The proposed use will not create adverse impact of noise, odor, smoke dust, etc. It will not substantially generate commercial traffic or activity; and

*Edwin A.*



**SURVEY NOTES**  
 DATE: 05/27/2020  
 TIME: 10:00 AM  
 PROJECT: 44 RAILROAD ST  
 CLIENT: GUNNAR HOLDINGS, LLC  
 SURVEYOR: EDWIN A. SALVO, P.E.  
 1. A survey of the site was conducted on 05/27/2020. The site is bounded by Wharf Street to the north, Railroad Street to the east, Lee Burbank Highway to the south, and Revere Beach Parkway to the west. The site is divided into two lots, Lot A and Lot B, both owned by the Land of Boston & Maine Railroad. The plan shows a proposed parking lot layout with 27 parking spaces. The plan also shows the location of the proposed site plan, 44 Railroad Street, and the location of the proposed site plan, 44 Railroad Street. The plan also shows the location of the proposed site plan, 44 Railroad Street, and the location of the proposed site plan, 44 Railroad Street.



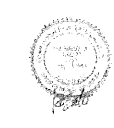
PARKING TABLE	
COMPARTMENT	RECORDED
SURFACE	10 SPACES
ASPHALT	17 SPACES
TOTAL	27 SPACES

**LEGEND**

- ASPHALT PAVING
- RECORDED EASEMENT
- EXISTING EASEMENT

APPLICANT:  
**Gunnar Holdings, LLC**  
 30 Railroad Street Suite B  
 Revere, MA

DRAWING TITLE:  
**1 of 1 Parking Plan**



PROJECT:  
**Proposed Site Plan  
 44 Railroad Street  
 Parcel ID: 7211-3A  
 Revere, Massachusetts**

PROJECT # 14-12015      DATE: 4/16/22 2020  
 SCALE: AS NOTED      DWG FILE NAME: site plan.dwg  
 DESIGN BY: Edwin A. Salvo      CHECKED BY: Richard A. Salvo, P.E.

PREPARED BY:  
  
**Engineering Alliance, Inc.**  
 Civil Engineering & Land Planning Consultants  
 194 Central Street  
 Scituate, MA 01906  
 Tel: (781) 231-1349      Portsmouth, NH 03801  
 Fax: (781) 417-0020      Tel: (603) 610-7100  
 Fax: (603) 610-7101

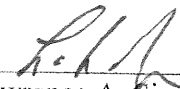
DATE	DESCRIPTION OF REVISION

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)



- (b) much of the adjacent property surrounding the property are commercial; the use will have no affect on these adjoining properties and their uses; and
  - (c) the proposed use does not deviate or substantially change the character of this already relative commercial/industrial area of the city, which has business operating similar parking facilities.
5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using the proposed facility in that
- (a) the only traffic generated by the proposed facility shall not substantially effect on the present traffic patterns.
6. That adequate and appropriate facilities will be provided for the proposed use to for the following reasons:

The location is in a general industrial area known as the Technology Enterprise District (TED) district, the proposed commercial use shall be in harmony with the area, which include oil storage farm(s), a disposal and collection company, commercial retail and wholesale uses, hotel, rental car business, and various commercial storage facilities. The current infrastructure and roadways are sufficient to handle the proposed use in that they currently adequately handle the current needs of this industrial/business area.

Date: June 30, 2020\_ Respectfully submitted by:   
Lawrence A. Simeone, Jr., Esq.

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

CERTIFICATION

Pursuant to Massachusetts General Laws, Chapter 40, Section 57 (a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that the Authority has paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.

46-4437587  
Social Security Number or  
Federal Identification Number

Gunnar Holdings LLC  
Signature of Individual or Corporate Name

By: Glenn E. Bailey Mgr.  
Corporate Officer (if applicable)

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

46-4137587  
Social Security Number or  
Federal Identification Number

Gonna Holdings LLC.  
Signature of Individual or Corporate Name

By: Glenn E. Bailey / Mgr.  
Corporate Officer (if applicable)

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

General Disclosure of Constituent Information Relative to Applications Submitted to The Revere City Council for Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals, Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council

1. (Name and residential address of party submitting application.)

Name: Gunnar Holdings LLC  
Address: 30 Railroad Street, Revere, MA 02151

2. (Name and residential address of each landowner on whose property subject matter will be exercised.)

Name: See above  
Address: \_\_\_\_\_

(Attach additional pages, if necessary)

3. (If the Party is a Partnership, state the name and residential address of all partners within sixty (60) days of this application.)

Partner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_

4. (Name and residential address of each party to whom subject authorization will be issued).

5. (If the Party is a Trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this Application.)

6. (If the Party if a Joint Venture, state the name and residential address of each person, form of company that is party to the Joint Venture within sixty (60) days of the filing of this Application.)

7. (If the Party if a Corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application.

8. (If the Party is a General Partnership, provide the name and residential address of each partner in the partnership within sixty (60) days from the date of this Application.)

9. (If the Party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this Application).
10. (If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the Certificate required by Mass. General Law, Chapter 110, Section 5, is on file.)

TO:

FROM:

SUBJECT:

DATE:

REQUESTED  
RETURN DATE:

HEARING DATE:

In accordance with the provisions of Section 57 (a), of Chapter 40 of the Massachusetts General Laws, the Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof;

Name of Applicant: Gunnar Holdings LLC  
(Person, corporation or business enterprise applying for license of permit)

Address of Applicant: 30 Railroad Street, Revere, MA 02151  
(Business address of above person, corporation or business enterprise)

Location Address: 44 Railroad Street, Revere, MA 02151  
(Location of property for which license or permit is required.)

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

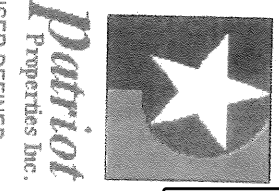
7 211 3A  
 Map Block Lot  
 1 of 1  
 CARD  
 Reverse  
 TOTAL ASSESSED: 826,400  
 1159121

**PROPERTY LOCATION**

No. 44 All No. RAILROAD ST. REVERE  
 Direction/Street/City  
 Unit#:

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value	Legal Description
390			2.372	826,400	826,400	LOT A
	Total Card			2,372	826,400	Entered Lot Size
	Total Parcel				826,400	Total Land: 103304
	Source: [Market Adj. Cost]		Total Value per SQ Unit: [Card: N/A]			Land Unit Type:
						Parcel: N/A



**Patriot Properties Inc.**

USER DEFINED

**PREVIOUS OWNER**

Owner 1: BURBANK REALTY LLC -  
 Owner 2:  
 Owner 3:  
 Street 1: 30 RAILROAD AVE  
 Street 2: SUITE B  
 Town/City: REVERE  
 S/P: Prov: MA City: Own Occ: Type:  
 Postal: 02151

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes
2020	390	FV		0	2.372	826,400	826,400	826,400	Year End Roll
2019	390	FV		0	2.372	826,400	826,400	826,400	Year End Roll
2018	316	FV	351,700	0	2.372	800,600	1,152,300	1,152,300	Year End Roll
2017	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	Year End Roll
2016	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	Year End
2015	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	Year End
2014	316	FV	320,100	0	2.372	516,500	836,600	836,600	Year End

**NARRATIVE DESCRIPTION**

This Parcel contains 2.372 Acres of land mainly classified as LAND-C

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc PCL Value	Notes
BURBANK REALTY	52517-55		12/23/2013	INCL PERS PR	1,537,500	No	No	No		
BURBANK REALTY	47653-231		2/17/2014	CONVENIENCE		No	No	No		
YANNETTI	39135-342		3/12/2006	CONVENIENCE		No	No	No		
UNKNOWN	1/1		1/1/1900			No	No	No		

**TAX DISTRICT**

7-211-3A

**PAT ACCT.**

ASR Map #	Fact Dist	Reval Dist	Year	Land Reason	Bld Reason
15912					

**OTHER ASSESSMENTS**

Code	Description	Amount	Com. Int

**PROPERTY FACTORS**

Item Code	Descrp	%	Item Code	Descrp
Z		U		
O		I		
n		I		
Census:				
Flood Haz:				
D		Topo		
s		Street		
l		Traffic		

**BUILDING PERMITS**

Date	Number	Descrp	Amount	C/O	Last Visit	Fed Code	F. Descrp	Comment
6/18/2018	B18000438	Demolish	75,000	C				DEMO OF EXISTING S

**ACTIVITY INFORMATION**

Date	Result	By	Name
8/30/2018	PERMIT	336	MATT WCGRATH
10/23/2017	MEASURED	345	JAMES HALL
11/22/2007	No change	102	JM
5/9/2007	MEASURED	201	SCOTT MC

**Sign:**

Use Code	Description	LUC	No of Units	Depth/ Prcd Units	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh Infr	Neigh Mod	Inf 1 %	Inf 2 %	Inf 3 %	Appraised Value	All Class	% Land	Spec J Code	Fact Use Value	Notes
390	LAND-C		103304		SITE	LAND-C	1.0	0	8	1,000	IA					826,432	0			826,400	

Total AC/H/A: 2.37153      Total SF/SqM: 103303.95      Parcel LUC: 390      LAND-C      Prime NB Desc: IND AVG      Total: 826,432      Spl Credit:      Total: 826,400  
 Disclaimer: This information is believed to be correct but is subject to change and is not warranted.      Database: AssessPro      2021

EXT EXTERIOR INFORMATION

Type:	
Sty Ht:	
(L/v) Units:	Total:
Foundation:	
Prime Wall:	
Sec Wall:	
Roof Struct:	
Roof Cover:	
Color:	
View / Desir:	

BATH FEATURES

Full Bath:	Rating:
A Bath:	Rating:
3/4 Bath:	Rating:
A 3QBth:	Rating:
1/2 Bath:	Rating:
A HBth:	Rating:
OtherFw:	Rating:

COMMENTS

BLDG DEMOLISHED

SKETCH

GENERAL INFORMATION

Grade:	
Year Bilt:	Est Yr Bilt:
Alt LUC:	Alt %:
Jurisdiction:	Fact:
Const Mod:	
Lump Sum Adj:	

OTHER FEATURES

Kits:	Rating:
A Kits:	Rating:
Fppl:	Rating:
WSFlue:	Rating:

CONDOS INFORMATION

Location:	
Total Units:	
Floor:	
% Own:	
Name:	

RESIDENTIAL GRID

1st Res Grid:	Desc:	# Units
FV	IR DR D K PR RR BR FB HB L O	

INTERIOR INFORMATION

Avg Ht/Ft:	
Prim Int Wall:	
Sec Int Wall:	
Partition:	
Prim Floors:	
Sec Floors:	
Bsmnt Fir:	
Bsmnt Gar:	
Electric:	
Insulation:	
Int vs Ext:	
Heat Fuel:	
Heat Type:	
# Heat Sys:	
% Heated:	
Solar HW:	
% Con Wall:	

DEPRECIATION

Phys Cond:	0.0%
Functional:	
Economic:	
Special:	
Override:	
Total:	0%

REMODELING

Exterior:	
Interior:	
Additions:	
Kitchen:	
Baths:	
Plumbing:	
Electric:	
Heating:	
General:	
Totals:	

RES BREAKDOWN

No Unit:	RMS	BRS	BRS	FL
Totals:				

CALC SUMMARY

Basic \$ / SQ:	
Size Adj: 1.00000000	
Const Adj: 8.00000000	
Adj \$ / SQ:	
Other Features: 0	
Grade Factor:	
Neighborhood Inf: 1.00000000	
LUC Factor: 1.00	
Adj Total: 0	
Depreciation: 0	
Depreciated Total: 0	

COMPARABLE SALES

Rate	Parcel ID	Typ	Date	Sale Price
WVA\$SQ:	AVRate:	Ind Val		
Juris Factor:	Before Dep:	0.00		
Special Features: 0	Val/Su Net:			
Final Total: 0	Val/Su SZAdj			

SUB AREA

Code	Description	Area - SQ	Rate - AV	Under Value	Sub %	Descr	%	Qu	#
					Ush	Type			Ten

SUB AREA DETAIL

Net Sketched Area:		Total:
Gross Area:		FinArea:

AssessPro Patriot Properties, Inc

SPEC FEATURES/YARD ITEMS

Code	Description	A	V/S	Qty	Size/Dim	Qual	Con	Year	Unit Price	DIS	Dep	LUC	Fact	NB	Fa	Appr Value	JCode	JFract	Juris Value	

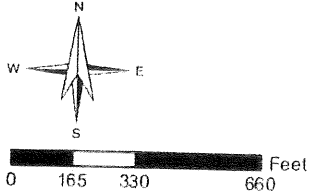
More: N	Total Yard Items:	Total Special Features:	Total:
---------	-------------------	-------------------------	--------





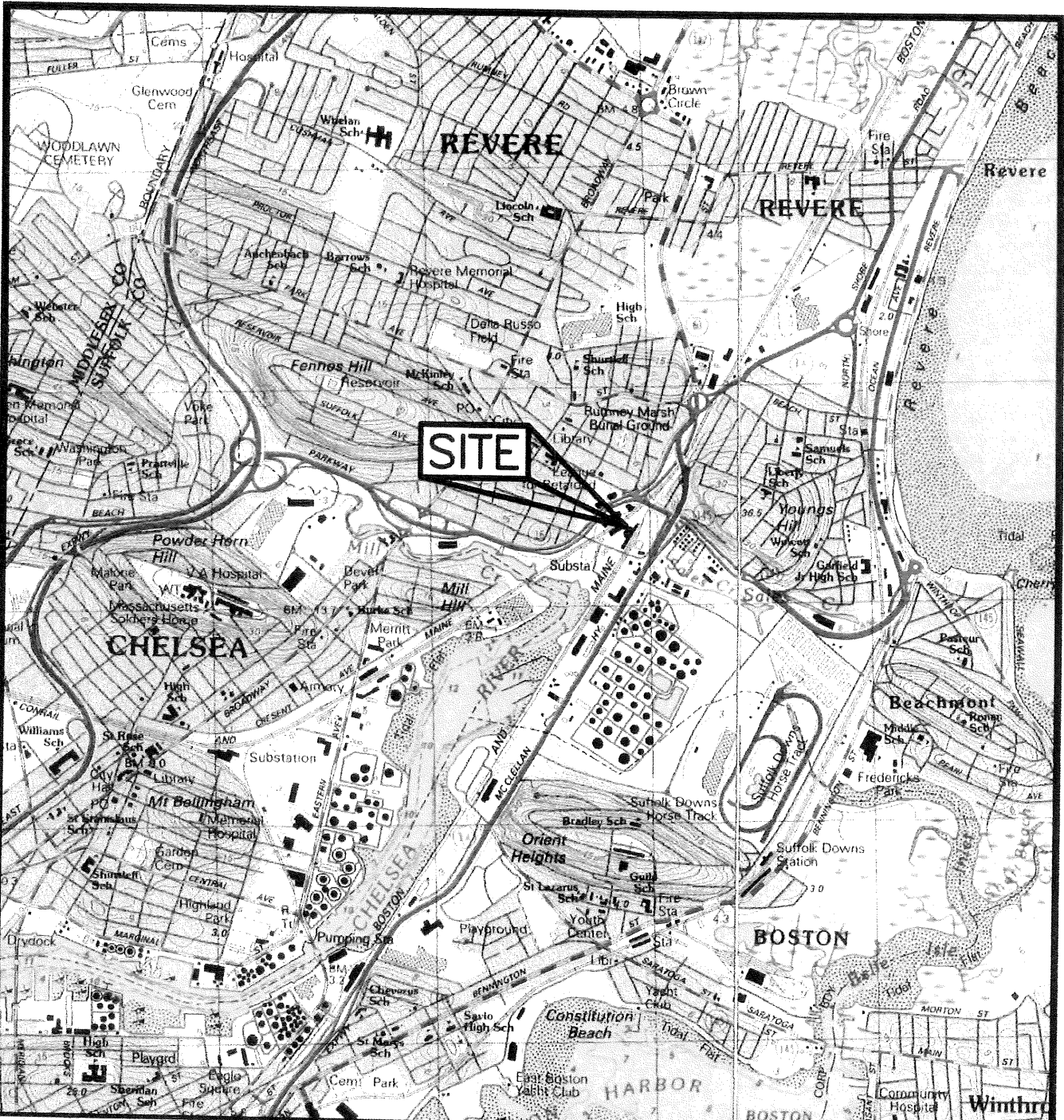


### Zoning Map EXHIBIT B



Information presented is provided "as is." The City of Revere, MA disclaims all representations or warranties regarding GIS information. GIS data is representative data only. In no event will the City of Revere be responsible for damages of any nature whatsoever resulting from use of or reliance upon GIS information.

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)



Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

PREPARED BY:



**Engineering Alliance, Inc.**  
 Civil Engineering & Land Planning Consultants  
 194 Central Street  
 Saugus, MA 01906  
 Tel: (781) 231-1349  
 Fax: (781) 417-0020

1950 Lafayette Road  
 Portsmouth, NH 03801  
 Tel: (603) 610-7100  
 Fax: (603) 610-7101

PROJECT: **Proposed Parking Plan**  
 44 Railroad Street  
 (Tax Map 7 Block 211 Lot 3A)  
 Revere, Massachusetts

PROJECT#: 14-11205	DATE: June 22, 2020
SCALE: 1:25,000	DWG FILE NAME: FIGURES.DWG
DESIGNED BY: Calvin Reach	CHECKED BY: Richard A. Salvo, P.E.

DRAWING TITLE: **EXHIBIT C - USGS LOCUS MAP**

DRAWING #: **C**

**Ashley Melnik**

**From:** Lawrence A. Simeone, Jr. Esq. <lsimeonejr@simeonelaw.net>  
**Sent:** Tuesday, June 30, 2020 4:50 PM  
**To:** Frank Stringi; rsalvo@eaicivil.com; Ashley Melnik; Louis Cavagnaro  
**Subject:** RE: Application Review Comments

Thank you

Lawrence A. Simeone, Jr. Esq.  
**The Law Office of Lawrence A. Simeone, Jr. Esq.**  
 The Post Office Professional Building  
 300 Broadway, P.O. Box 321  
 Suite 4  
 Revere, MA 02151  
 (781) 286-1560 (Phone)  
 (781) 286-5532 (Fax)

NOTICE: This e-mail, all subsequent e-mails and any attachments are for discussion purposes only. They are not intended to be, nor shall they be construed as, the memorialization of a final binding agreement or an indication of willingness to be bound. The information contained in this e-mail message and any attachments is confidential information, and may be subject to attorney-client and/or attorney work product privileges. This message is intended only for the use of the individuals or entities named above. If the reader of this message is not the intended named recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by e-mail at the originating address. In compliance with IRS requirements, we inform you that any U.S. tax advice contained in this communication is not intended or written to be used, and cannot be used, for the purpose of avoiding tax penalties or in connection with marketing or promotional materials. Thank you.

----- Original Message -----

Subject: Application Review Comments  
 From: <fstringi@revere.org>  
 Date: Tue, June 30, 2020 4:22 pm  
 To: <rsalvo@eaicivil.com>, <amelnik@revere.org>,  
 <fstringi@revere.org>, <lsimeonejr@simeonelaw.net>,  
 <lcavagnaro@revere.org>

## CITY OF REVERE APPLICATION REVIEW

### City of Revere Site Plan Review Review Comments

From: Frank Stringi  
 Date: June 30, 2020  
 Application #: SPR20-000139  
 Address: 44 RAILROAD ST  
 Description: Parking Facility

Review Status: Denied

Thank you for your recent permit application for Parking Facility. I have completed my initial review and my comments are listed below, you can view marked up plans on our [online portal](#). Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of your application by clicking on the link to the online portal above and signing into your account.

**Community Development: Frank Stringi**

- This plan has been denied for the following reasons: In accordance with Section 17.16.040 of the Revised Revere Zoning Ordinance, a commercial parking lot may only be allowed by special permit of the City Council within the TED District.

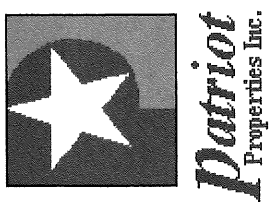
*NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application. Log back into your account and edit either your Registration or Permit as requested in the comments.*

**Please do not reply to this automated email.** All resubmittals should be done using our online portal at [www.citizenserve.com/revere](http://www.citizenserve.com/revere) re-review. Furnishing the above requested information will help expedite the approval of your application.

??

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

TOTAL ASSESSED: 826,400  
 115912!



**PROPERTY LOCATION**  
 No: 44 Alt No: RAILROAD ST., REVERE Direction/Street/City: RAILROAD ST., REVERE Unit #: [ ]

**OWNERSHIP**  
 Owner 1: GUNNAR HOLDINGS LLC  
 Owner 2: [ ]  
 Owner 3: [ ]  
 Street 1: 30 RAILROAD AVE  
 Street 2: SUITE B  
 Twn/City: REVERE

**PREVIOUS OWNER**  
 Owner 1: BURBANK REALTY LLC -  
 Owner 2: -  
 Street 1: 112 RAILROAD ST  
 Twn/City: REVERE  
 St/Prov: IMA Cntry: [ ] Postal: 02151

**LEGAL DESCRIPTION**  
 This Parcel contains 2.372 Acres of land mainly classified as LAND-C

**OTHER ASSESSMENTS**  
 Code: [ ] Descrpt/No: [ ] Amount: [ ] Com. Int: [ ]

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value	Legal Description
390			2.372	826,400	826,400	LOT A
Total Card			2.372	826,400	826,400	Entered Lot Size
Total Parcel			2.372	826,400	826,400	Total Land: 103304
Source: Market Adj Cost Total Value per SQ unit./Card: N/A /Parcel: N/A Land Unit Type: [ ]						

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Assesd Value	Notes	Date
2020	390	FV		0	2.372	826,400	826,400	826,400	Year End Roll	12/18/2019
2020	390	NC		0	2.372	826,400	826,400	826,400	Year End Roll	10/30/2019
2019	390	FV		0	2.372	826,400	826,400	826,400	Year End Roll	12/19/2018
2018	316	FV	351,700	0	2.372	800,600	1,152,300	1,152,300	YER	12/29/2017
2017	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	Year End Roll	12/22/2016
2016	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	Year End	12/28/2015
2015	316	FV	323,200	0	2.372	723,100	1,046,300	1,046,300	YEAR END	12/22/2014
2014	316	FV	320,100	0	2.372	516,500	836,600	836,600	YEAR END	12/23/2013

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc PCL Value	Notes
BURBANK REALTY	52517-58		12/23/2013	INCL PERS PR	1,937,500	No	No			
BURBANK REALTY	47653-231		2/17/2011	CONVENIENCE	1	No	No			
YANNETTI	39135-342		3/1/2006	CONVENIENCE	1	No	No			
UNKNOWN	1/1		1/1/1900			No	No			

**ACTIVITY INFORMATION**

Date	Result	By	Name
8/30/2018	PERMIT	336	MATT MCGRATH
10/23/2017	MEASURED	345	JAMES HALL
11/2/2007	No change	102	JM
5/8/2007	MEASURED	201	SCOTT MC

**VERIFICATION OF WEST POINT DATA**  
 Sign: [ ]

**PROPERTY FACTORS**

Item Code	Descrpt	%	Item Code	Descrpt
Z			U	
o			t	
n			l	
Census: Exmpt				
Flood Haz: Topo				
D: Street				
s: Traffic				

**LAND SECTION (First 7 lines only)**

Use Code	LUC Fact	No of Units	Depth / Price/Units	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Adj	Neigh Infl	Neigh Mod	Infl 1 %	Infl 2 %	Infl 3 %	Appraised Value	Alt Class	%	Spec Land	J Code	Use Value	Notes	
390	LAND-C	103304		Sq Feet	SITE	1.0	0	8.	1.000	IA					826,432		0				826,400	

**ASR MAP: 7**

**Fact Dist:** [ ]  
**Reval Dist:** [ ]  
**Year:** [ ]  
**Land Reason:** [ ]  
**Bltd Reason:** [ ]

**ACTIVITY INFORMATION**

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11/2/2007	No change	102	JM
5/8/2007	MEASURED	201	SCOTT MC

**VERIFICATION OF WEST POINT DATA**  
 Sign: [ ]

**Parcel ID: 7-211-3A**

**Parcel ID # 1:** [ ]  
**Parcel ID # 2:** [ ]  
**Parcel ID # 3:** [ ]  
**Parcel ID # 1:** [ ]  
**Parcel ID # 2:** [ ]  
**Parcel ID # 3:** [ ]  
**ASR Map:** 7  
**Fact Dist:** [ ]  
**Reval Dist:** [ ]  
**Year:** [ ]  
**Land Reason:** [ ]  
**Bltd Reason:** [ ]

**PROPERTY FACTORS**

Item Code	Descrpt	%	Item Code	Descrpt
Z			U	
o			t	
n			l	
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**Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)**

RAILROAD LOCATIO 5-120A1-7 LUC: 920 MASS BAY TRANS AUTHORITY 10 PARK PL BOSTON, MA 02116	18 HICHBORN ST 7-123-10 LUC: 101 DRIEF ABDELMALIK 18 HICHBORN ST REVERE, MA 02151
RAILROAD ST 6-120A1-19A LUC: 920 MASS BAY TRANS AUTHORITY 10 PARK PL BOSTON, MA 02116	12 HICHBORN ST 7-123-11 LUC: 104 CASTRO CRUZ NELSON F CASTRO HERRERA SYLVIA L 12 HICHBORN ST REVERE, MA 02151
230 LEE BURBANK HWY 6-120A1-9A LUC: 300 MHF LOGAN V LLC 300 CENTERVILLE RD SUITE 300, EAST WARWICK, RI 02886	6 HICHBORN ST 7-123-12 LUC: 104 LEMUS GLENDA B LEMUS ANGEL A 6 HICHBORN ST REVERE, MA 02151
RAILROAD ST 6-210B-1 LUC: 401 BOSTON GAS COMPANY C/O KEYSpan ENERGY DELIVERY 40 SYLVAN RD WALTHAM, MA 02451	509 REVERE BEACH PKWY 7-123-13 LUC: 013 DELLOIACONO ANTONIO 21 FOAM AVE REVERE, MA 02151
RAILROAD ST 6-210B-2 LUC: 440 BOSTON GAS COMPANY C/O KEYSpan ENERGY DELIVERY 40 SYLVAN RD WALTHAM, MA 02451	60 134 DOOR RAILROAD ST 7-211-1 LUC: 400 NIAC REALTY TRUST CAIN JOHN 134 RAILROAD ST REVERE, MA 02151
RAILROAD ST 6-210B-3 LUC: 424 MASSACHUSETTS ELECTRIC COMPANY C/O PROPERTIES DEPT 40 SYLVAN RD WALTHAM, MA 02451	RAILROAD REAR ST 7-211-2 LUC: 442 FINN ALAN FINN LONA B 14 CEDAR RD SWAMPSCOTT, MA 01907
WHARF ST 6-210B-4 LUC: 428 BOSTON GAS COMPANY C/O KEYSpan ENERGY DELIVERY 40 SYLVAN RD WALTHAM, MA 02451	44 RAILROAD ST 7-211-3A LUC: 390 GUNNAR HOLDINGS LLC 30 RAILROAD AVE SUITE B REVERE, MA 02151
REVERE BEACH PKWY 6-213-1 LUC: 920 COMMONWEALTH OF MASSACHUSETTS 20 SOMERSET ST BOSTON, MA 02108	24 RAILROAD ST 7-211-4A LUC: 316 BURBANK REALTY LLC 112 RAILROAD ST REVERE, MA 02151
250 LEE BURBANK HWY 7-120A-2 LUC: 316 250 LEE BURBANK HIGHWAY LLC 1222 BENNINGTON ST EAST BOSTON, MA 02128	570 REVERE BEACH PKWY 7-212-2A LUC: 400 570 REVERE BEACH PKWY LLC 570 REVERE BEACH PKWY REVERE, MA 02151
80 RAILROAD ST 7-120A-3 LUC: 316 RICMER PROPERTIES INC 1222 BENNINGTON ST EAST BOSTON, MA 02128	590 REVERE BEACH PKWY 7-212-3B LUC: 031 EXTRA SPACE PROP 76 LLC PARADIGM TX-ESS#1135 P O BOX 800729 PTA-EX #1135

THIS IS A TRUE & ATTESTED  
COPY OF THE RECORDS OF  
ASSESSOR'S OFFICE OF  
CITY OF REVERE  
DATE: 6/24/20

Attachment: SpecialPermitC2031.144RailroadStreet (20-244 : Special Permit - 144 Railroad Street)

Public Hearing  
Storage of Flammables

Notice is hereby given in accordance with the provisions of Chapter 148, Section 13 of the Massachusetts General Laws that the Revere City Council will conduct a virtual public hearing via Zoom on Monday evening, July 27, 2020 at 6:00 p.m. on the application of CLPF Revere, LLC c/o CPIM, 1717 McKinney Avenue, Suite 1900, Dallas, TX 75202 requesting to amend an existing Chapter 148 License #621 from the Revere City Council by maintaining the existing 150 gallon, 3,000 gallon diesel, and 275 gallon diesel storage tanks and removing all other existing tanks for aboveground storage. In addition, the applicant is requesting permission for the above ground storage of 37,235 gallons of gasoline and 1,354 gallons of oil to be contained within 677 vehicles to be parked within a warehouse structure at 135 American Legion Highway, Revere, MA 02151.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

A copy of the aforementioned proposed application is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:  
Ashley E. Melnik  
City Clerk

Revere Journal  
check attached #936  
07/15/2020  
via certified mail to direct abutters



FP-002A  
(Rev. 1.2018)

The Commonwealth of Massachusetts

City/Town of Revere

Application For License

Massachusetts General Law, Chapter 148 §13

New License  Amended License

GIS Coordinates
<u>42.413530</u>
LAT.
<u>71.001264</u>
LONG.
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

**135 American Legion Highway, Revere, MA**

Location of Land: (Map: 17, Block: 297, Parcel: 1B)  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: CLPF Revere, LLC

Address of Land Owner: c/o CPIM, 1717 McKinney Avenue, Suite 1900, Dallas, TX 75202

Use and Occupancy of Buildings and Structures: Group S-1, Storage, Group S-2, Storage, and Group B, Business

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, Cubic feet	CONTAINER UST, AST, IBC, drums
Gasoline	IB	37,235	gal.	Tank
Oil	II	1,354	gal.	Tank
Diesel	II	3,425	gal.	Tank

Maximum quantity calculated based on maximum number of vans (677) at 1.8 gallons oil/55 gallons of gasoline per vans.  
677 Cars x 55 gal. gas/Car = 37,235 gallons gas | 677 Cars x 1.8 gal. oil/Car = 1,354 gallons oil

The building will maintain an existing 150-gallon and 3,000-gallon diesel storage tanks for use with the existing generator on the West side of the building. A 275-gallon diesel storage tank will be maintained for use with the fire pump located in the fire pump room. All other tanks will be removed.

Total quantity of all flammable liquids to be stored: 37,235 gal.

Total quantity of all combustible liquids to be stored: 4,779 gal.

Total quantity of all flammable gases to be stored: \_\_\_\_\_

Total quantity of all flammable solids to be stored: \_\_\_\_\_

2020 JUL -1 PM 2:09  
 OFFICE CITY CLERK  
 REVERE, MASS  
 FILED

Attachment: Chapter148License.135AmericanLegionHighway (20-269 : Chapter 148 License - 135 American Legion Highway)



**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: \_\_\_\_\_

List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

\_\_\_\_\_

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

\_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: \_\_\_\_\_

**Fireworks** (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, Paul Moan, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature Paul James Moan Date 6/16/20 Name Paul Moan

*Fire Department Use Only*

I, Christopher P. Bright, Head of the Revere Fire Department endorse this application with my

Approval  Disapproval

Christopher P. Bright  
Signature of Head of the Fire Department

June 18, 2020

Date

Recommendations: None

Attachment: Chapter 148 License. 135 American Legion Highway (20-269 : Chapter 148 License - 135 American Legion Highway)

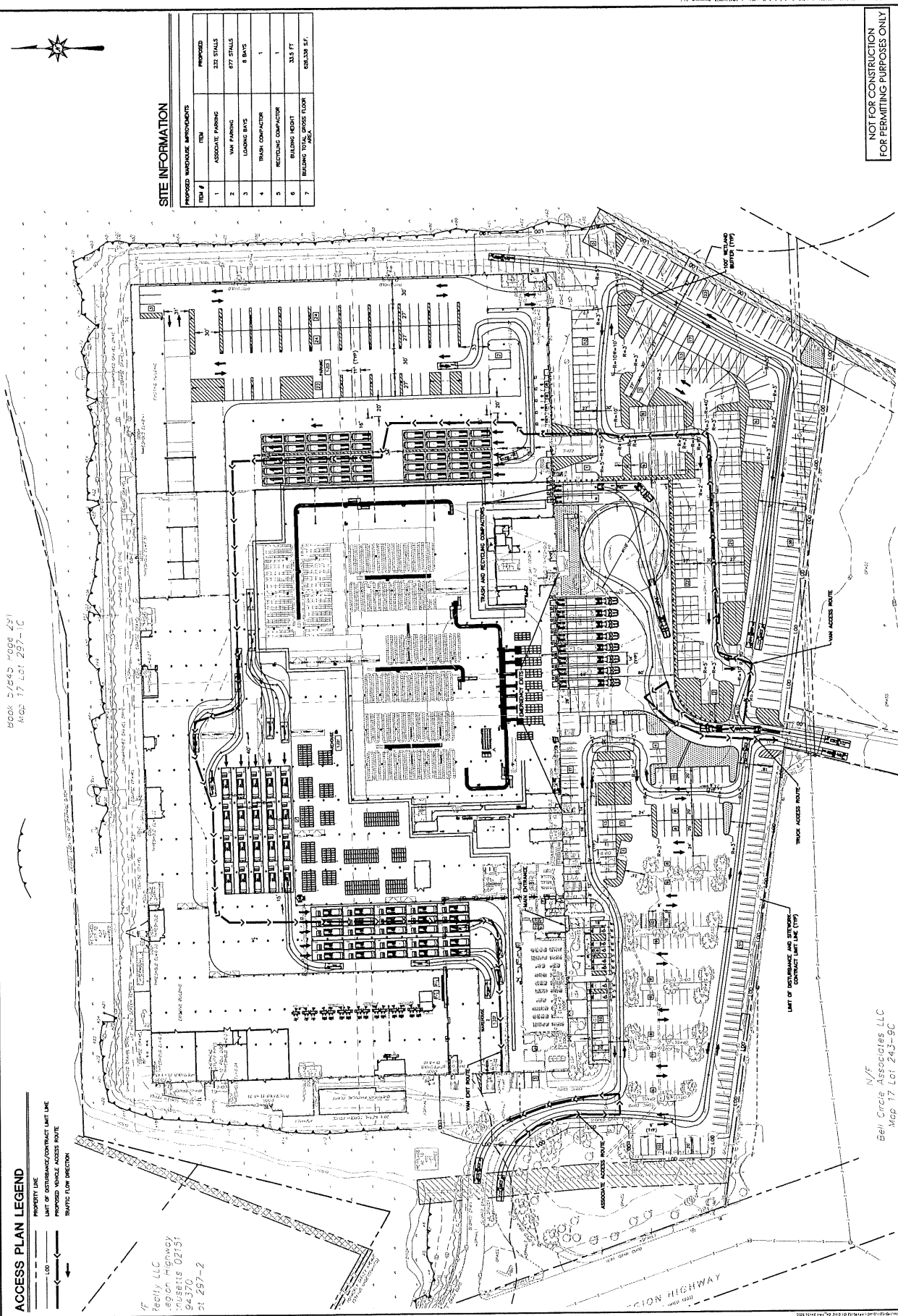
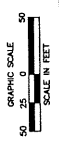
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**PROPOSED WAREHOUSE**  
 135 AMERICAN LEGION HIGHWAY  
 REVERE, MASSACHUSETTS

**SITE INFORMATION**

ITEM #	ITEM	PROPOSED
1	ASSOCIATE PARKING	228 STALLS
2	VAN PARKING	877 STALLS
3	LOADING BAYS	8 BAYS
4	TRUCK COMPACTOR	1
5	RECYCLING COMPACTOR	1
6	BUILDING HEIGHT	33.5 FT
7	BUILDING TOTAL GROSS FLOOR AREA	REPLACE S.F.

NOT FOR CONSTRUCTION  
 FOR PERMITTING PURPOSES ONLY



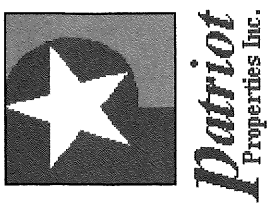
**ACCESS PLAN LEGEND**

- PROPERTY LINE
- LIMIT OF EXISTING/CONTRACT LIMIT LINE
- EXISTING ACCESS ROUTE
- PROPOSED ACCESS ROUTE
- TRAFFIC TURN INDICATOR

Fe  
 Fealty LLC  
 135 American Highway  
 Revere, MA 02151  
 94-370  
 21 297-2

N/F  
 Bell Circle Associates LLC  
 Map 17 Lot 243-9C





**PROPERTY LOCATION**  
 No Alt No Direction/Street/City  
 135 AMERICAN LEGION HWY, REVERE  
 AMERICAN LEGION HWY BOTH SIDES Unit#  
 Owner 1: CLPF REVERE LLC  
 Owner 2: C/O CLARION PARTNERS, LLC  
 Owner 3:  
 Street 1: 230 PARK AVE  
 Street 2: 12TH FLR  
 Twn/City: NEW YORK  
 St/Prov: NY Cntry Own Occ: Type:  
 Postal: 10169

**PREVIOUS OWNER**  
 Owner 1: ATLANTIC-REVERE REALTY LLC -  
 Owner 2: C/O ATLANTIC MANAGEMENT CORP -  
 Street 1: 205 NEWBURY ST  
 Twn/City: FRAMINGHAM  
 St/Prov: MA Cntry  
 Postal: 01701

**NARRATIVE DESCRIPTION**  
 This Parcel contains 29.172 Acres of land mainly classified as FACTORY with a(n) INDUSTRIAL Building Built about 1983, Having Primarily CORREG STL Exterior and MEMBRANE Roof Cover, with 1 Units, 0 Baths, 20 HalfBaths, 0 3/4 Baths, 0 Rooms, and 0 Bdrms.  
**OTHER ASSESSMENTS**  
 Code Descr/No Amount Com. Int

**PROPERTY FACTORS**

Item Code	Descr	%	Item Code	Descr
Z			U	
o			t	
n			l	
	Census:		Exmpt	
	Flood Haz.		Topo	
D			Street	
s			Traffic	
t				

**LAND SECTION (First 7 lines only)**

Use Code	LUC Fact	No of Units	Depth / Price/Units
400	FACTORY	1270717	Sq Feet SITE

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Building Value	Yard Items	Land Size	Land Value	Total Value
400	30,068,800	175,900	29.172	10,165,700	40,410,400
Total Card	30,068,800	175,900	29.172	10,165,700	40,410,400
Total Parcel	30,068,800	175,900	29.172	10,165,700	40,410,400

Source: Market Adj Cost Total Value per SQ unit /Card: 149.52 /Parcel: 149.52

**Parcel ID** 17-297-1B

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Assesd Value	Notes	Date
2020	400	FV	30,068,800	175,900	29.172	10,165,700	40,410,400	40,410,400	Year End Roll	12/18/2019
2020	400	NC	31,181,800	175,900	29.172	10,165,700	41,523,400	41,523,400	Year End Roll	10/30/2019
2019	400	FV	27,495,600	178,400	29.172	10,165,700	37,839,700	37,839,700	Year End Roll	12/19/2018
2018	400	fv	27,221,122	177,000	29.172	9,848,100	37,246,222	37,246,222	YER	12/29/2017
2017	400	FV	26,276,363	227,700	1,270,717	9,144,200	35,648,263	35,648,263	Year End Roll	12/22/2016
2016	400	FV	20,725,727	227,700		9,144,200	30,097,627	30,097,627	Year End	12/28/2015
2015	400	FV	20,725,727	227,700		9,144,200	30,097,627	30,097,627	YEAR END	12/22/2014
2014	400	FV	18,600,556	227,700		9,144,200	27,972,456	27,972,456	YEAR END	12/23/2013

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Assoc PCL Value	Notes
ATLANTIC-REVERE	62485-340		1/31/2020	MULTIPLE PAR	355,000,000	No	No			
NECO REALTY MA	57845-284		4/24/2017	INTRA-CORP	51,845,300	No	No			
NEW ENGLAND CON	42886-57		12/21/2007	INTRA-CORP	12,215,905	No	No			
DSF REVERE LLC	30288/026		1/8/2003	INTRA-CORP	76,750,000	No	No			
175 AMLEGION RE	26608/2660		6/22/2001		38,510,000	No	No			
SYROCO INC	19689/313		4/10/1995	INTRA-CORP	1	No	No			
135 AMERICAN LE	16917/220		6/28/1991	SUBSEQUENT S	10,396,275	No	No			
PF O'CONNOR	16663/84		1/7/1991		12,750,000	No	No			

**ACTIVITY INFORMATION**

Date	Result	By	Name
7/18/2019	PERMIT	336	MATT MCGRATH
10/18/2017	INFO AT DOOR	345	JAMES HALL
11/17/2011	No Change	102	JM
6/18/2006	PERMIT	197	MIKE CASSIDY
9/20/2005	PERMIT	336	MATT MCGRATH
12/10/2001	No change	JF	

**BUILDING PERMITS**

Date	Number	Descr	Amount	C/O	Last Visit	Fed Code	F. Descr	Comment
5/1/2020	B20000422	ROOF	2,496,200	O			RUBBER ROOF	
4/14/2020	B20000365	SIGN	10,100	O			SIGNS	
3/30/2020	E20000269	Electric	850,000	O			REPLACE 14 PARKING	
3/2/2020	B190001615	Commercial	22,500,000	O			TENANT FIT UP FOR	
1/17/2020	B190001564	Demolish	1,200,000	O			SELECTIVE DEMO	
12/9/2019	B190001004	VINYL SI	216,000	O			SIDING REPAIR	
3/28/2019	B19000144	Demolish	1,250,000	C			INTERIOR DEMO	
2/14/2006	3913	Commercial	51,000	C			BUILDING TO HOUSE	
11/5/2002	9261	Commercial	155,000	C			Commercial REMODEL	
5/21/2002	8717	Commercial	2,652,339	C			Commercial 1 STORY	

**LAND SECTION (First 7 lines only)**

Use Code	LUC Fact	No of Units	Depth / Price/Units
400	FACTORY	1270717	Sq Feet SITE

**APPROPRIATE INFORMATION**

Appraised Value	Alt Class	%	Spec Land	J Code	Use Value	Notes
10,165,736		0			10,165,700	

**VERIFICATION OF VISIT HOT DATA**  
 Sign: / / /

**ASR MAP: 17**

Prior Id #	1:
Prior Id #	1:
Prior Id #	2:
Prior Id #	3:
Prior Id #	1:
Prior Id #	2:
Prior Id #	3:
ASR Map:	17

**FACT DIST:**

Year:
Year:
LandReason:
BlgReason:

**Notes**

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**PAT ACCT.**

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**APPROPRIATE INFORMATION**

Appraised Value	Alt Class	%	Spec Land	J Code	Use Value	Notes
10,165,736		0			10,165,700	

**APPROPRIATE INFORMATION**

Appraised Value	Alt Class	%	Spec Land	J Code	Use Value	Notes
10,165,736		0			10,165,700	

**VERIFICATION OF VISIT HOT DATA**  
 Sign: / / /

AMERICAN LEGION HWY 17-243-9B

LUC: 440

CLPF REVERE LLC  
C/O CLARION PARTNERS, LLC  
230 PARK AVE  
12TH FLR

85 AMERICAN LEGION HWY 17-243-9C

LUC: 300

BELL CIRCLE ASSOCIATES LLC  
COMFORT INN SUITES  
85 AMERICAN LEGION HWY  
REVERE, MA 02151

140 AMERICAN LEGION HWY 17-274-3A

LUC: 931

CITY OF REVERE  
101 SCHOOL ST  
REVERE, MA 02151

135 AMERICAN LEGION HWY 17-297-1B

LUC: 400

CLPF REVERE LLC  
C/O CLARION PARTNERS, LLC  
230 PARK AVE  
12TH FLR

AMERICAN LEGION HWY 17-297-1C

LUC: 442

CLPF REVERE LLC  
C/O CLARION PARTNERS, LLC  
230 PARK AVE  
12TH FLR

195 AMERICAN LEGION HWY 17-297-2

LUC: 334

190 ALH REALTY LLC  
190 AMERICAN LEGION HWY  
REVERE, MA 02151

RAILROAD LOCATIO 5-120A1-7

LUC: 920

MASS BAY TRANS AUTHORITY  
10 PARK PL  
BOSTON, MA 02116

THIS IS A TRUE & ATTESTED  
COPY OF THE RECORDS OF  
ASSESSOR'S OFFICE OF  
CITY OF REVERE

DATE:

02/14/20

Attachment: Chapter 148 License. 135 American Legion Highway (20-269 : Chapter 148 License - 135 American Legion Highway)

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA, on a joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

**Notice mailed 03/26/2020**



March 10, 2020

City of Revere

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or [Vincent.LoGuidice@NationalGrid.com](mailto:Vincent.LoGuidice@NationalGrid.com).

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

*Robert Coulter*

Name: Distribution Design Supervisor  
Supervisor, Distribution Design

Enclosures

Questions contact – Felix Aben 781-907-4004

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Salem St – Revere – Massachusetts.

No.# 28895125 March 9, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY Karen Levesque  
Manager / Right of Way

NGRID

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20\_\_ .

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)



Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:  
City/Town Clerk

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Revere

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
Massachusetts City/Town Clerk.  
20\_\_.

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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Board or Council of Town or City, Massachusetts

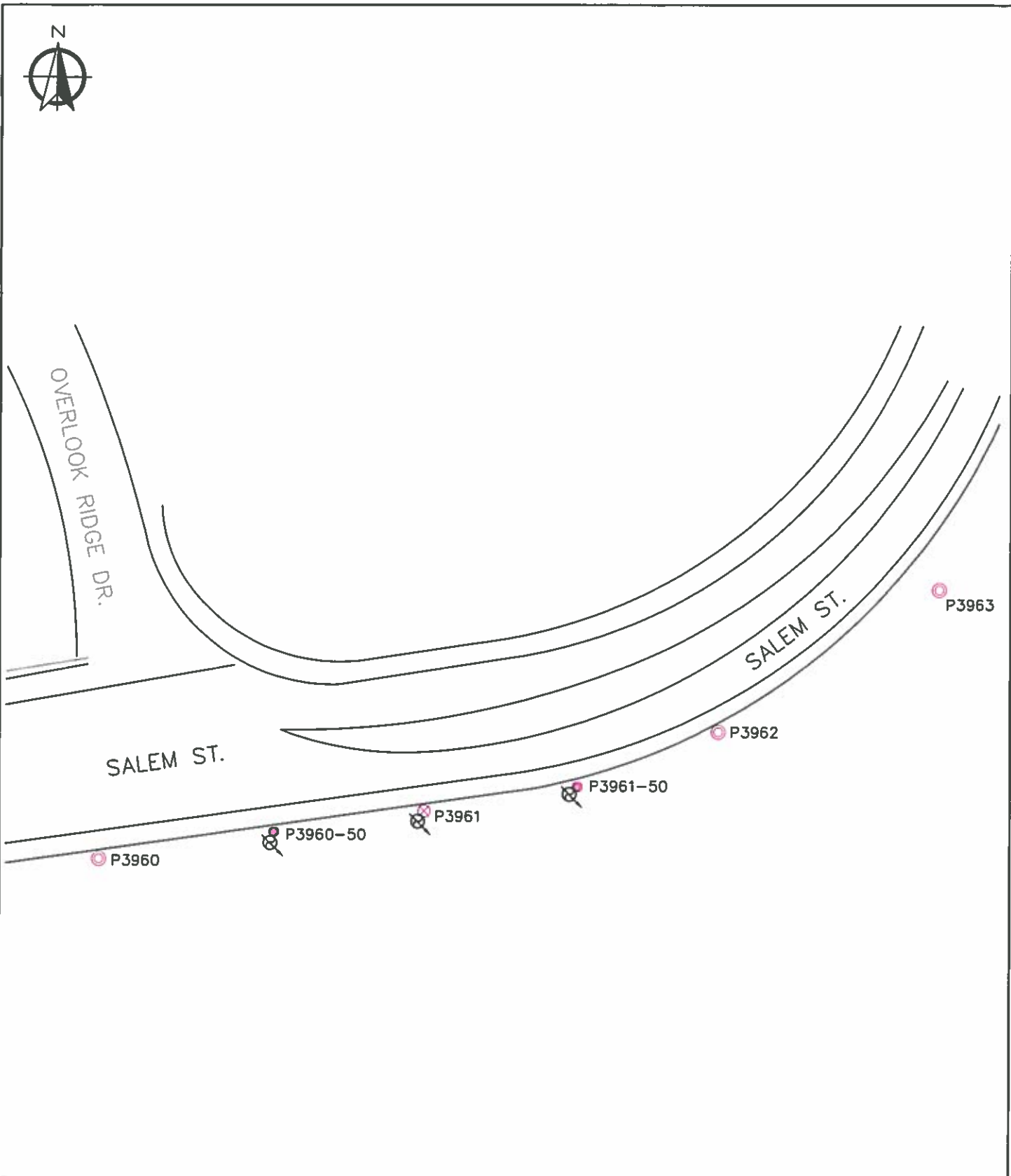
CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:  
City/Town Clerk

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

addr_num	full_str	location	city	zip	owner1	own_addr	own_city	own_state	own_zip
109	SALEM ST		REVERE	02151	WILLIAMSBURG SQUARE CONDO ASSO	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	301	REVERE	02151	DIRENZO NANCY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	502	REVERE	02151	HU MENGWEI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	105	REVERE	02151	NAIR ASHA V	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	203	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	MA	02151
133	SALEM ST		REVERE	02151	133 SALEM STREET LLC	133 SALEM ST	REVERE	MA	02151
15	PARKSIDE PL		REVERE	07054	ALTERRA I LLC & MACK-CALI TC L	7 SYLVAN WAY	PARSIPPANY	MA	07054
109	SALEM ST	103	REVERE	02151	BECK CAROL	109 SALEM ST	REVERE	NJ	07054
109	SALEM ST	205	REVERE	02151	AFONSO DANIELA R	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	404	REVERE	02151	WOLFE GEORGE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	406	REVERE	02151	KELLEY MAUREEN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	207	REVERE	02151	RODRIGUEZ AUGUSTIN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	402	REVERE	02151	GIOVANNI ANN MARIE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	504	REVERE	02151	IOVANNA KARLA	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	201	REVERE	02151	ANNESE JEANETTE	109 SALEM ST	REVERE	MA	02151
0	DRAIN SQUIRE RD		REVERE	02114	COMMONWEALTH OF MASSACHUSETTS	100 WASHUA ST	REVERE	MA	02114
0	RAILROAD LOCATIO		REVERE	02116	MASS BAY TRANS AUTHORITY	10 PARK PL	BOSTON	MA	02116
0	SALEM ST		REVERE	07078	OVERLOOK RIDGE, LLC	233 CANOE BROOK RD	SHORT HILLS	MA	07078
109	SALEM ST	401	REVERE	02151	MANFREDONIA MARYANN	109 SALEM ST	REVERE	NJ	07078
109	SALEM ST	503	REVERE	02151	COMEAU DENNIS	109 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	109 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	7 SYLVAN WAY	PARSIPPANY	MA	07054
122	SALEM ST		REVERE	02151	DEWILING JOHN	7 SYLVAN WAY	PARSIPPANY	NJ	07054
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	122 SALEM ST	REVERE	NJ	07054
109	SALEM ST	106	REVERE	02151	BURNS STEPHEN FRANCES	7 SYLVAN WAY	PARSIPPANY	MA	02151
109	SALEM ST	101	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	NJ	07054
109	SALEM ST	206	REVERE	02151	JEAN CAROLYN	109 SALEM ST	REVERE	MA	02151
108	SALEM ST		REVERE	02151	COX MARGARETT	108 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	02151	DOHERTY JOHN	55 WAITT PK	REVERE	MA	02151
109	SALEM ST	302	REVERE	02151	STEVENS CHRISTINE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	501	REVERE	02151	BAGLIO CAROL	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	405	REVERE	02151	MCPHEE WILLIAM	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	104	REVERE	02151	PATEL DEEPTI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	202	REVERE	02151	VELLEMAN ELLIOTT	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	102	REVERE	02151	CHIULLI GREGORY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	208	REVERE	02151	SADOWSKI MARIE T	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	403	REVERE	02151	CHASE THOMAS	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	204	REVERE	02151	MATTHEWS JOHN V	109 SALEM ST	REVERE	MA	02151



LEGEND	
⊙ EXISTING POLE	⊘ REGULATOR
● PROPOSED POLE	
⊗ REPLACE POLE	

SALEM ST PETITION	
REVERE	MA.

Date	3/5/2020
Designer	FELIX ABEN
W/R	28895125



Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

May 14, 2020

The Honorable Revere City Council  
Patrick Keefe, Chair  
Revere City Hall  
Revere, Massachusetts 02151

Re: Extending the Expiration Date of Tobacco Licenses

Dear Councilors:

As a result of the Covid-19 pandemic, I have ordered that food licenses and dumpster permits controlled by the Health Department that were scheduled to expire on May 31 remain in effect until December 31, 2020. This will reduce the administrative burden on Inspectional Services staff as well as provide some minimal financial relief for businesses in our City that have suffered economic loss, and will continue to suffer loss, as a result of state-ordered restrictions on their operation. Such licenses will be eligible for renewal effective January 1, 2021 and expire annually on December 31 thereafter.

It is my intention to apply the same extension to the license for the sale of tobacco. Therefore, I request the Council Amend Revere Revised Ordinances 8.36.020 by **deleting** the final sentence, to wit, "Each permit shall expire yearly on May 31st" and **replacing** it to read: "Each permit shall expire yearly on December 31<sup>st</sup>."

Thank you for your attention and cooperation in this matter.

Regards,

Brian M. Arrigo

Attachment: Extending License (20-186 : Extending the Expiration Date of Tobacco Licenses)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

June 24, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

In accord with Revere Revised Ordinances 9.28.020, I hereby submit for your confirmation my appointment of Dimple Rana as the Executive Director of the City's Human Rights Commission.

As originally conceived, the Revere Human Rights Commission was established "to initiate activities designed to educate and inform the city about the effects of prejudice, intolerance, and bigotry" through study, outreach, and coordination with local, state and federal governments. The Commission, which will comprise 11 members when fully assigned, will be empowered to address issues of injustice as spelled out in the ordinance.

Ms. Rana has distinguished herself in our community as Director of the city's Health Community Initiatives and Revere-on-the-Move. She has been an effective advocate for food justice, urban farming, small business support, neighborhood organizing and other efforts that uniquely qualify her to lead a Human Rights Commission during this critical time in our nation's history.

The reinstatement of a Human Rights Commission will foster a dedicated effort to protecting and preserving the civil and human rights of all Revere residents, and Ms. Rana

Regards,

Brian M. Arrigo  
Mayor

## Dimple J. Rana

Revere, MA 02151  
Phone: 781.521.4544  
Dimple.J.Rana@gmail.com

### Objective and Professional Summary

Collaborative Leader Focused on Relationships, Policy, Systems, & Environmental changes, Equitable Process & Results.

- Over 20 years of cross-sector leadership leveraging strategic partnerships, launching high-impact programs and building resourceful organizational systems.
- Project management, policy and community outreach experience in private and nonprofit sectors.
- Domestic and international experience in education, non-profit management, and leadership development.
- Research focus in integrating health equity and racial justice principles in community engagement, economic stability and mobility, housing, food justice in planning and policy development.

### Education

Master in Public Policy Neighborhood Fellow Tufts University Urban Environmental Policy Planning	June 2017	B.S., Community Health and Education Hofstra University, Hempstead, NY Honors: <i>magna cum laude</i>	2002
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### Employment History

#### **City of Revere, Healthy Community Initiatives department – Revere, MA**

*Manager 7/2014 – 6/2017 and Director– 7/2017 – Present*

- ✓ Lead City departments and community partners in elevating healthy equity as an essential and achievable priority within the community and economic development agenda for the City of Revere, through strategic coalition-building and the creation of new programs. Oversee more than 2. dozen projects involving coordination with 23 public agencies and stakeholder organizations, community leaders, and resident volunteers.
- ✓ Co-Leader of Revere on the Move, a collaboration with MGH Revere CARES Coalition, to implement policies and practices to create environments that support healthy living through equitable food access and active living initiatives.
- ✓ Active member of the MGH Center for Community Health Improvement Community Advisory Board to provide oversight that MGH fulfill the Affordable Care Act's and state Attorney General's regulatory requirement to designate and distribute funds to improve local, community-identified health needs. Funds address social determinants of health and health equity with an upstream (structural/policy) approach to improving community health.

#### **Commonwealth of Massachusetts Asian American Commission**

*Commissioner, Appointed by House Speaker Robert A. DeLeo - 3/2016 – Present*

- ✓ Active member of the Commission and its goal to recognize and highlight the vital contributions of Asian Americans to the social, cultural, economic, and political life of the Commonwealth; to identify and address the needs and challenges facing residents of Asian ancestry; and to promote the well-being of this dynamic and diverse community, thereby advancing the interests of all persons who call Massachusetts home.

#### **City of Revere, Revere on the Move – Revere, MA**

*Neighborhood Organizer – 11/2012 – 6/2014*

- ✓ Engaged and connected residents to facilitate creation of neighborhood groups for neighborhood-based and citywide projects, to develop leaders to contribute to the work of making Revere a healthier city.
- ✓ Led Healthy Market Initiative with volunteer Work Group to increase the number of healthy markets and WIC vendors in Revere.

#### **Lucky 7 Convenience Stores (Family Owned and Run Business) – Beverly, MA**

*General Manager - 05/2005 – 05/2013, Co-Owner 05/2005 - Present*

- ✓ Led day to day store operations, including scheduling, training, and supervising employees; Manage store profits, and all controllable expenses including labor, inventory levels, and cash and inventory shortages.

#### **Deported Diaspora – Boston, MA, USA, Cambodia, and Cape Verde**

*Co-Founder/Co-Director - 03/2008 – 12/2011*

- ✓ Unified families and communities to raise awareness and challenge the US deportation system through education, organizing, and art. Internationally we supported deported people by connecting them to local resources and by raising the visibility of reintegration programs that provide leadership, education, and self-sustainability opportunities.
- ✓ Managed a comprehensive services and programs including two volunteer directors, 3 volunteer coordinators and 3 program models delivered across multiple sites around the world with a volunteer program staff of 2, including regular communication with over 10,000 list-serv and social media contacts.



**Cooperative Economics for Women – Revere, MA***ESOL Instructor – 10/2008 – 6/2009*

- ✓ Provided group instruction to immigrant and refugee women enrolled in ESOL classes locally and developed lesson plans and resources using a participatory, learner-centered approach.
- ✓ Assessed students regularly, including in-class quizzes and formal assessment tests, evaluations, notes on students' progress towards goals, and other relevant materials. Maintained comprehensive files tracking student needs, interest and progress.

**Asian American Resource Workshop – Boston, MA***Boston Asian American Film Festival (BAAFF) Coordinator – 5/2008 – 10/2008*

- ✓ Coordinated planning, logistics, implementation, and execution of the 2008 BAAFF.

**American Red Cross of Massachusetts Bay – Cambridge, MA***International Services Project Manager – 11/2007 – 4/2008*

- ✓ Managed and implemented an overall plan for the support, education, and outreach for the International Committee of the Red Cross, ICRC, Exhibit and Workshop Series, "A Memory of Humanity: From Solferino to Guantanamo." Created and managed education, outreach, volunteer budget and various reporting.

**Cambodian Living Arts, A Project of World Education – Cambodia***Event Coordinator Consultant - 03/2007 – 09/2007*

- ✓ Managed and implemented The Fourth Annual CLA Teaching and Learning Youth Arts Festival, Mohaosrop Silapak Khmer Amatak, from August 17-26, 2007 for 370 participants; supervised/monitored, timeline, and planned with 10 staff members and CLA lead students to assist with logistics and implementation of Youth Arts Festival.

**American Intercon Institute – Cambodia***ESOL Instructor - 1/2006 – 03/2007*

- ✓ Provided group instruction to young adults and children enrolled in ESOL classes and developed lesson plans and resources using a participatory, learner-centered approach.

**One World Foundation – Cambodia***Group Leader - 01/2007 – 08/2007*

- ✓ Facilitated all logistics and placements of One World Cambodia Young Leaders at local NGO partners for two month internships as well as housing transportation, visas, and communication.

**Massachusetts General Hospital, Cardiovascular Research Center – Charlestown, MA***Temporary Administrative Assistant – 10/2006 – 2/2007*

- ✓ Carried out office operations such as typing, record maintenance, preparation and distribution of materials for research programs, patient follow-up, arranging travel and presentations, & other clerical services for doctors and research assistants.

**Returnee Integration Support Center – Cambodia***Co-Founder and Lead Volunteer – 7/2005 – 9/2010*

- ✓ Developed and launched RISC to support deported Cambodian-Americans; to ease their transition to a new life in Cambodia. RISC is a Cambodian non-profit, non-governmental, humanitarian organization.

**Massachusetts Asian & Pacific Islanders for Health – Boston, Lynn, Lowell, MA***Events and Referrals Coordinator, Immigrant and Refugee Health Program – 3/2005 – 10/2005*

- ✓ Coordinated and implemented new National HIV awareness & anti-stigma campaign for Asian & Pacific Islanders (APIs), The Banyan Tree Project.
- ✓ Created, coordinated and implemented new national model of the Youth of Color Coalition and Queer Youth of Color Retreat.
- ✓ Organized monthly events related to HIV/AIDS and health in API Communities through coordination of press coverage & outreach such as National Testing Day & the Annual Southeast Asian Water Festival in Lowell, MA

**ROCA Inc., VIA Project - East Boston, Chelsea, Revere, and Lynn, MA***Revere & Lynn Coordinator, Street Outreach Worker – 10/2003 – 3/2005*

- ✓ Oversaw & supervised 30 young people (16-26) who are street and/or gang involved, out of school, refugee & immigrant in Lynn and Revere.

**Massachusetts Asian & Pacific Islanders for Health - Greater Boston & Lowell, MA***Youth Health Coordinator and HIV/AIDS Youth Case Manager – 9/2002 – 10/2003*

- ✓ Conducted HIV/AIDS related education, outreach, HIV testing to youth in Greater Boston.

**Volunteer Experience**

Chair, Democratic City Committee, Revere, MA April 2020 – Present

Candidate, Councillor At-Large, Revere, MA – 2017 and 2019

Co-Founder, Revere Youth in Action, Revere MA, October 2012 – Present

Vice President Board Member, Women Encouraging Empowerment, Inc., Revere, MA, March 2013 - Present

Lead Planning Council Member, City of Revere, Office of New Revere Residents, January 2012 – March 2015

Lead Volunteer, Women Encouraging Empowerment, Inc., Revere, MA, January 2012 – February 2013

Consultant, South East Asian American Freedom Network, International, January 2013 – December 2015

Board Member, The Neighborhood Developers, Revere, May 2013 – May 2017

Resist Inc., Somerville, MA 2009 – 2011

Co-Founder &amp; Lead Organizer, Resist the Raids, MA, April 2009 – December 2010

**References**

Available upon request



## CITY OF REVERE

Brian M. Arrigo  
Mayor

July 16, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

This letter constitutes my appointment of Cathy Bowden, 55 Patriot Parkway, as the Treasurer/Collector for the City of Revere. Cathy has served the City admirably for years as Assistant Treasurer and is well-acquainted with the Department's function and operation. She is respected throughout City Hall for her skill and cooperative temperament.

During her tenure as Assistant Treasurer, Cathy has proven herself as an assist to the City's Financial Department with years of dedication to city service, and we look forward to her continued success in this new role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Cathy Bowden Appointment (20-245 : Appointment of Cathy Bowden as Treasurer/Collector)

June 26, 2020

To the Revere City Council:

Many residents were heartened to see the Black Lives Matter banner displayed at City Hall. This was a significant symbol that made people hopeful that Revere is committed to facing the impacts of systemic and historic racism, and to taking meaningful action for systems change solutions. Then the flag disappeared after only a few days. This left many of us feeling confused and disheartened. Maybe Revere doesn't really take the crisis of violence against people of color seriously. Maybe the City really does not have any intentions to address inequities in public health, education, housing and so many other areas impacting a great number of Revere residents of color, immigrants and low income families. The banner should be reinstated and remind us all that until Black lives matter, it will not be possible to claim that all lives to matter.

If the Revere City Council truly appreciates the rich diversity of our city, it should provide a forum for the public of Revere to speak out about the removal of the BLM banner. I respectfully request the opportunity to express my concerns at the council meeting on Monday.

Sincerely,

~ Lor

Lor Holmes  
243 Campbell Ave.  
Revere, MA 02151  
[leholmes9@gmail.com](mailto:leholmes9@gmail.com)  
617.291.5855

# The City of Revere Massachusetts



## City Hall

281 BROADWAY  
REVERE, MA 02151  
781-286-8200  
Fax 781-286-8206

Diane R. Colella  
**Election Commissioner**  
Email: dcolella@revere.org

July 8, 2020

Honorable Mayor Brian M. Arrigo  
Honorable Revere City Council Members  
Honorable Revere School Committee Members  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Mayor Arrigo, Revere City Council Members, Revere School Committee Members,

Due to the untimely death of Northeast Metropolitan Regional School Committee Member Ronald J. Jannino on Saturday, June 20, 2020 I am respectfully requesting you to convene a joint meeting of the Revere City Council and the School Committee for the purpose of appointing a member to serve on the Northeast Metropolitan Regional School Committee to serve until the next biennial state election to be held on Tuesday, November 3, 2020.

With prior approval received from City Council President Patrick M. Keefe, Jr. this meeting shall take place on Monday, July 27, 2020 at 3:00 p.m.

Respectfully submitted,

Diane R. Colella  
Election Commissioner  
City of Revere

# The City of Revere Massachusetts



## City Hall

281 BROADWAY  
REVERE, MA 02151  
781-286-8200  
Fax 781-286-8206

Diane R. Colella  
**Election Commissioner**  
Email: dcolella@revere.org

July 9, 2020

Honorable Mayor Brian M. Arrigo  
Honorable Revere City Council Members  
Honorable Revere School Committee Members  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Mayor Arrigo, Revere City Council Members, Revere School Committee Members,

Due to the untimely death of Northeast Metropolitan Regional School Committee Member Ronald J. Jannino on Saturday, June 20, 2020 I am respectfully requesting you to convene a joint meeting of the Revere City Council and the School Committee for the purpose of appointing a member to serve on the Northeast Metropolitan Regional School Committee to serve until the next biennial state election to be held on Tuesday, November 3, 2020. This procedure is required by the Regional School Committee Regional Agreement, Section II, Subsection 1 which states in pertinent part:

If a vacancy occurs among the members elected by a city, the local school committee members, and the members of the city council from the city involved acting jointly, shall appoint a member to serve. The appointee filling such vacancy shall serve until the next biennial state election at which election a successor shall be elected to serve for the balance of the unexpired term, if any.

With prior approval received from City Council President Patrick M. Keefe, Jr. this meeting shall take place on Monday, July 27, 2020 at 3:00 p.m. The School Committee Members and City Councillors have the option of attending the meeting in person in the City Council Chambers or on Zoom. Public participation will be on Zoom only.

Respectfully submitted,

Diane R. Colella  
Election Commissioner  
City of Revere



## CITY OF REVERE

Brian M. Arrigo  
Mayor

July 16, 2020

The Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

RE: CIT Funding Request for Curtis Park

Dear Councilors:

In accordance with Revere Revised Ordinances 17.47.020, I hereby request your approval for the expenditure of \$30,062.45 from the Community Improvement Trust Fund to pay for changes in the scope of work at Curtis Park. Specifically, the changes include:

1. **A change to the infield clay mix.** Upon inspection of the sample infield clay mix, the Parks and Recreation department prefers DuraEdge Recreational Infield Mix, a superior mix that will reduce maintenance and provide greater longevity, especially with the wet soil conditions at Curtis Park. The Infield clay that was priced in the bid has been used in other fields in Revere and has proven to be deficient. **\$26,095.45**
2. **Additional length of electrical conduit required to connect the scoreboard.** Existing wiring to the dysfunctional existing scoreboard found to be unsuitable and inadequate for the new scoreboard. **\$3,967.00**

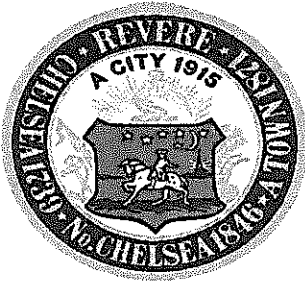
Your approval of this request will facilitate the project's completion, will enhance the park's overall functional and aesthetic quality, and conform to the appropriation purpose of Revere Revised Ordinance 17.47.030. Thank you for your consideration.

Regards

  
Mayor Brian M. Arrigo

Cc: Ira Novoselsky, Councilor, Ward Two  
Richard Viscay, Director of Finance  
Cathy Bowden, Collector/Treasurer

Attachment: Curtis Park (20-248 : Curtis Park)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
 Chief Financial Officer/City Auditor

July 23, 2020

Patrick Keefe City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: FY2020 Year End Transfers/Free Cash Appropriation

Dear Council President Keefe,

Please find attached a copy of General Fund and Enterprise Fund transfers necessary to ensure that the City close fiscal year 2020 with no appropriation deficits. Also, please find one free cash transfer that are necessary to close the fiscal year with no appropriation deficits.

Many of these transfers are directly related to staffing changes made in FY2020, including buybacks of accrued vacation time of recent retirees as well as other year-end maintenance transfers to cover deficits. These transfers will ensure that the City will not have reductions to our free cash certification once submitted to the Department of Revenue for the respective accounts attached.

I will be in attendance for Monday's meeting to answer any questions that may arise, however, in the meantime, please do not hesitate to contact me in advance if you have any questions with regard to this matter.

Best regards,

Richard Viscay  
 Chief Financial Officer/City Auditor

Cc: Brian Arrigo, Mayor  
 Assunta Newton, Assistant Budget Director

Attachment: year end transfers (20-249 : FY20 Year End Transfer/Free Cash Appropriation)



# City of Revere

## Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
Chief Financial Officer/City Auditor

MEMORANDUM

To: Mayor Brian Arrigo  
From: Richard Viscay  
Cc: Assunta Newton, Budget Analyst  
Date: July 22, 2020  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Certified Free Cash (019909-596000)	\$ 137,000
	<i>Available Balance:</i> \$ 1,753,112	
TO:	Street Lighting (014242-520400)	\$ 137,000
	<i>Original Certification:</i> \$ 618,000	

Based on the amount available as of July 22, 2020, there are sufficient funds to support such a transfer.

Account verified by ASSUNTA NEWTON

Reviewed by [Signature]

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: year end transfers (20-249 : FY20 Year End Transfer/Free Cash Appropriation)



**Fiscal Year 2020 Year End Transfers  
General Fund Transfers**

<b><u>Department</u></b>	<b><u>Account Description</u></b>	<b><u>Amount</u></b>
<b>Transfer From:</b>		
Treasurer/ Collector	Permanent Salaries	97,379.00
Election	Other Salaries	2,950.00
License Commission	Office Supplies	1,740.00
Engineering	Permanent Salaries	73,400.00
Building	Permanent Salaries	110,000.00
Parking	Office Supplies	17,600.00
DPW Parks	Police Details	2,210.00
Healthy Community Initiatives	Permanent Salaries	9,100.00
Substance Use Disorders	Permanent Salaries	5,100.00
Veterans	Veterans' Benefits	213,000.00
Consumer Affairs	Additional Differential	1,500.00
Parks & Recreation	Permanent Salaries	11,400.00
Parks & Recreation	Recreational Programs	10,040.00
Historical & Cultural	Other Charges & Expenditures	10,000.00
		565,419.00
<b>Transfer To:</b>		
NE Regional Schools	Longevity	1.00
OIDM	Computer Services	16,197.00
Auditing	Permanent Salaries	12,501.00
Purchasing	Permanent Salaries	7,545.00
IT	Permanent Salaries	6,064.00
City Clerk	Salary - Sick Leave Buy Back	3,906.00
ZBA	Permanent Salaries	2,400.00
Community Development	Permanent Salaries	2,075.00
Fire	Permanent Salaries	116,000.00
DPW Admin	Permanent Salaries	24,194.00
DPW Highway	Permanent Salaries	146,200.00
DPW Highway	Salary - Overtime	46,200.00
Health Inspections	Permanent Salaries	10,650.00
Public Health	Permanent Salaries	6,894.00
Public Health	Salary - Sick Leave Buy Back	12,330.00
Elder Affairs	Permanent Salaries	20,275.00
Comm on Disabilities	Permanent Salaries	5,860.00
Library	Permanent Salaries	10,650.00
Unclassified	Medicare Taxes	59,368.00
Unclassified	Insurance Premiums	56,109.00
		565,419.00

Attachment: year end transfers (20-249 : FY20 Year End Transfer/Free Cash Appropriation)

**Fiscal Year 2020 Year End Transfers**  
**Water/ Sewer Enterprise Fund Transfers**

	<u>Department</u>	<u>Account Description</u>	<u>Amount</u>
<b>Transfer From:</b>			
	Water/Sewer	Gasoline & Oil	41,500
	Water/Sewer	Mwra Assessment - Sewer	19,000
	Water/Sewer	Printing & Mailing	7,673
	Water/Sewer	Rentals & Leases	24,700
	Water/Sewer	Drainage And Sewer Maintenance	94,400
	Water/Sewer	Bonded Debt	60,000
	Water/Sewer	Sewer & Water Services	23,600
			270,873
<b>Transfer To:</b>			
	Water/Sewer	Permanent Salaries	44,630
	Water/Sewer	Salary - Overtime	154,173
	Water/Sewer	Salary - Sick Leave Buy Back	12,070
	Water/Sewer	Notes And Bonds	60,000
			270,873

Attachment: year end transfers (20-249 : FY20 Year End Transfer/Free Cash Appropriation)

**Fiscal Year 2020 Year End Transfers  
Solid Waste Enterprise Fund Transfers**

	<u>Department</u>	<u>Account Description</u>	<u>Amount</u>	
<b><i>Transfer From:</i></b>				
	Solid Waste	Pest/Rodent Control	2,600	
				2,600
<b><i>Transfer To:</i></b>				
	Solid Waste	Salary - Overtime	2,600	
				2,600

Attachment: year end transfers (20-249 : FY20 Year End Transfer/Free Cash Appropriation)



# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

Richard Viscay  
Director of Finance/City Auditor

MEMORANDUM

To: Mayor Brian Arrigo  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: July 22, 2020  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Police Detail Agency (8910-3590000)	\$ 38,000
	<i>Available Balance:</i> \$ 64,855	
TO:	Police New Equipment (012108-587100)	\$ 38,000
	<i>Original Apporopriation:</i> \$ 0.00	

Based on the amount available as of July 22, 2020, there are sufficient funds to support such a transfer.

Account verified by ASSUNTA NEWTON

Reviewed by [Signature]

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: verification of available funds (20-250 : Verification of Available fund for Authorization and Transfer)



# City of Revere

## Chief Financial Officer/City Auditor

281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
 Chief Financial Officer/City Auditor

July 23, 2020

Patrick Keefe City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: Transfer Request – Police Detail to Police Equipment

Dear Council President Keefe,

The Police Department has routinely charged fees for large construction projects where extra cruisers are used for details. These fees have been a funding source to purchase new equipment for the police department. Typically, these funds are used to purchase new cruisers for the police department.

Per former Chief Guido, there has been \$38,000 accumulated and this amount needs council approval to move from the police detail account to the police new equipment account. Please find the certification of funds available to verify the amounts for your review.

I will be in attendance for Monday nights council meeting to answer any questions on this matter.

Best regards,

Richard Viscay  
 Chief Financial Officer/City Auditor

Cc: Brian Arrigo, Mayor  
 Assunta Newton, Assistant Budget Director  
 David Callahan, Chief of Police

Attachment: verification of available funds (20-250 : Verification of Available fund for Authorization and Transfer)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

July 19, 2020

The Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

RE: CIT Funding Request **RiverFront** Master Planning study, project planning and beautification projects

Dear Councilors:

In accordance with Revere Revised Ordinances 17.47.020, I hereby request your approval for the expenditure of \$60,000 from the Community Improvement Trust Fund to pay for a **RiverFront** Master Plan study and additional project research and beautification initiatives to assist in planning analysis and area enhancements. The funding would support the required match for the Seaport Local Maritime Planning Grant to embark on a Master Plan initiative for the **RiverFront** area aside the 1a corridor. We strive to identify the best practices and opportunities to discover potential for blighted and industrial waterfront property going forward.

We respectfully request the appropriation of \$60,000 from Community Investment Trust account to specifically support the following community benefits:

### **RiverFront Related support requested \$40,000**

- **RiverFront** Master Plan -grant match \$15,000
- Community Boating -Feasibility and Engineering analysis
  - Site Survey and Appraisal \$10,000
  - Preliminary Planning Report \$15,000

### **Beautification \$20,000**

- Mural on the 1a off/on-ramp
- Flags along Revere Beach Boulevard

Your approval of this request will support and allow these significant efforts to proceed including a valuable grant opportunity, a variety of project planning start-up costs associated **RiverFront** planning, and Point of Pines/ Revere Beach Boulevard beautification enhancements.

This request conforms to the appropriation purpose of Revere Revised Ordinance 17.47.030.  
Thank you for your consideration.

Regards



Mayor Brian M. Arrigo

Cc: John Powers, Councilor, Ward Five  
Richard Viscay, Director of Finance  
Cathy Bowden, Collector/Treasurer



## CITY OF REVERE

Brian M. Arrigo  
Mayor

July 19, 2020

The Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

RE: CIT Funding Request: Beachmont Community

Dear Councilors:

In accordance with Revere Revised Ordinances 17.47.020, I hereby request your approval for the expenditure of \$25,000 from the Community Improvement Trust Fund to pay for the construction of a Community Garden located at 133 Broadsound Avenue. This approval would advance the transformation of an empty lot into an inviting community space that supports urban farming.

We respectfully request the appropriation of \$25,000 from Community Investment Trust account to specifically support the following project costs to build and facilitate a new community garden for the residents of Revere. The Revere DPW will contribute significantly to the labor required for the construction of this new community garden and providing water service to the site. Project Management will be provided by the Strategic Planning and Economic Development Department.

The appropriation would fund the following construction costs to build the Beachmont Community Garden:

- Garden Beds-Materials
- Irrigation -Materials and Installation
- Meter and Backflow: Materials and Installation
- Fence
- Landscaping
- Shed
- Garden Supplies



This garden has the additional support of Revere Cares and will be managed consistently, in conjunction with the Gibson Garden and the Revere High School Garden.

This request conforms to the appropriation purpose of Revere Revised Ordinance 17.47.030. Thank you for your consideration.

Regards



Mayor Brian M. Arrigo

Cc: Joanne McKenna, Councilor, Ward One  
Richard Viscay, Director of Finance  
Cathy Bowden, Collector/Treasurer  
Donny Ciaramella, Chief of Infrastructure & Public Works  
Robert O'Brien, Strategic Planning and Economic Development