



## CITY COUNCIL

### Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

Join Zoom Meeting

<https://us02web.zoom.us/j/86806730094>

Meeting ID: 86806730094

Calendar

Monday, August 24, 2020, 6:00 PM

#### 4:00PM Legislative Affairs Sub-Committee Meeting

#### 5:00PM Public Works Sub-Committee Meeting

#### Salute to the Flag

1. **Roll Call of Members**

2. Approval of the Journal of the Regular Meeting of July 27, 2020

3. **20-263** Motion presented by Councillor McKenna, President Keefe, Councillor Giannino: That the City Council present a Certificate of Commendation to Robert LaSala on the occasion of his retirement after 44 years of service in the Revere Public Schools.

#### **Public Hearings**

4. **20-221** Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section 2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.

5. **20-260** Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 1. 9.28.020(B)(1) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "Any commissioner appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council." Section 2. 9.28.020(D) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "The Executive Director appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council."

6. **20-272** Hearing called as ordered on a petition submitted by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way from proposed new pole # 3182-2 near 0 Blodgett Street, Revere, MA 02151.

7. **20-273** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install a new jointly owned pole #3182-2 on Blodgett Street near the intersection Jordan Street and install an anchor on existing pole #3182-1 on Blodgett Street near 19 Jordan Street, Revere, MA 02151.
8. **20-274** Hearing called as ordered on a petition by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways on Railroad Street, Winthrop Avenue, Washburn Avenue, Endicott Avenue, Revere, MA 02151.

**Unfinished Business**

9. **20-256** Motion presented by Councillor Giannino, Councillor McKenna, Councillor Serino: That the Mayor request Inspectional Services to enforce the dumpster ordinance.

**Legislative Affairs Sub-Committee Report**

10. **20-209** An Ordinance Establishing Rules and Regulations for Short Term Rentals.
11. **20-241** Robert Hunt will conduct a presentation relative to the Regional Saugus River Floodgate Project.
12. **20-271** Comm. from the Mayor regarding the transfer of Belle Isle and Rumney Marsh parcels to the Commonwealth.

**Public Works Sub-Committee Report**

13. **20-102** Joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

**Communications**

14. **20-275** Communication from the Election Commissioner requesting approval for the warrant for the state primary.
15. **20-276** Communication from the Mayor regarding ETP Funds.
16. **20-277** Communication from the Mayor relative to a CIT funding request for the Roughan's Point FEMA Map Amendment.
17. **20-278** Communication from the Chief of Police notifying the City that the Police Department will be applying for the Fiscal Year 2020 JAG Grant.
18. **20-279** Communication from the Mayor relative to the appointment of J. Pandela Construction as a Licensed Drain Layer.
19. **20-280** Communication from Eric Lampadecchio, 43 Tapley Avenue, requesting that the City not enforce parking or code ordinances.
20. **20-281** Communication from the Mayor relative to the appointment of Rachid Moukhabir to the Human Rights Commission.

21. **20-282** Communication from the Mayor relative to the appointment of Chief David Callahan to the Human Rights Commission.
22. **20-283** Communication from the Mayor relative to the appointment of Lynn Alexis to the Human Rights Commission.
23. **20-284** Communication from the Mayor relative to the appointment of Timothy Bogertman to the Human Rights Commission.
24. **20-285** Communication from the Mayor relative to the appointment of Dimple Rana to the Human Rights Commission.
25. **20-286** Communication from the Mayor relative to the appointment of Kourou Pich to the Human Rights Commission.
26. **20-287** Communication from the Mayor relative to the appointment of Dr. Lourenco Garcia to Human Rights Commission.
27. **20-288** Communication from the Mayor relative to the appointment of Chief Christopher Bright to the Human Rights Commission.
28. **20-289** Communication from the Mayor relative to the appointment of Lor Holmes to the Planning Board.
29. **20-290** Communication from the Mayor relative to the appointment of Juan Pablo Jaramillo to the Planning Board.
30. **20-291** Communication from the Mayor relative to the appointment of James O'Brien to the Planning Board.
31. **20-292** Communication from the Mayor relative to a Loan Order for Phase 11 Construction- I/I ,IDDE, Pump Station & Drainage.
32. **20-293** Communication from the Mayor relative to a Loan Order for the Phase 12 Investigations Project.
33. **20-294** Communication from the Mayor relative to a Loan Order for an Alternative Wastewater Evaluation Planning Project.

**Motions**

34. **20-295** Motion presented by Councillor Powers: That the Mayor request the Traffic Commission to install a crosswalk and stop signs on Harris Street at the intersection of Butler Street.
35. **20-296** Motion presented by Councillor Powers: That the Mayor request the Traffic Commission to install a Stop Sign on Arcadia Street at the intersection of Oak Island Street.
36. **20-297** Motion presented by City Councillor Guinasso: That the Mayor request the Board of Health to close all short-term rentals (i.e. AirBnB's) immediately due to COVID-19 being unregulated within the household and inviting and entertaining individuals from all of the country to our community with no restrictions.
37. **20-298** Motion presented by Councillor Rotondo: That any non-profit which receives funding by the City of Revere and engages in political activity be defunded.

38. **20-299** Motion presented by Councillor Rotondo: That the Mayor work with the Police Unions in Revere to obtain body cameras.
39. **20-300** Motion presented by Councillor Rotondo: That the Mayor provide the City Council with current funding levels for all recovery and addiction outreach in the City of Revere.
40. **20-301** Motion presented by Councillor McKenna: That the Major request the Police Department to install solar powered speed readers between 651 and 951 Winthrop Avenue and on Endicott Avenue at an appropriate location to be determined by the Traffic Division. Cars race up these streets making it dangerous for pedestrians and children.
41. **20-302** Motion presented by Councillor McKenna: That the Mayor request the Traffic Commission to contact MassDOT relative to accepting and enforcing the City's "No Trucks" ordinance on Winthrop Avenue.
42. **20-303** Motion presented by Councillor Rotondo: That the City of Revere develop an ordinance in which any residential construction with more than 100 units or commercial development, dedicate 15% of its property as affordable. Likewise, a developer shall have the option to pay into a fund in which the cash equivalent to build a unit be used in a fund dedicated to affordable housing.
43. **20-304** Motion presented by Councillor Zambuto: That the Mayor be requested to send all correspondence to the City Council through the City Clerk, in her capacity as the official keeper of records for the City of Revere and the City Council.





## CITY COUNCIL

### Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, July 27, 2020

Regular Meeting of the City Council was called to order at 6:20 PM. President Patrick M. Keefe presiding.

### Salute to the Flag

#### 1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	City Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Vice-President	Present	
John F. Powers	Councillor	Present	
George J. Rotondo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Patrick M. Keefe	President	Present	

In accordance with the provisions of Governor Baker's March 12, 2020 Executive Order, the July 27, 2020 meeting of the Revere City Council was conducted utilizing Zoom as an adequate and alternative means for in person participation for the general public and city staff. City Councillor Novoselsky participated remotely. All other City Councillors were present in the City Councillor Joseph A. DelGrosso City Council Chambers.

Council President Keefe offered a moment of silence for Attorney Antonio Abbene, Jr. who passed away on July 25, 2020. He was a former School Committee Member, legal counsel to the School Board, and Assistant City Solicitor for the City of Revere. His service to the City of Revere will always be remembered.

Council President Keefe offered a moment of silence for Revere resident, Loretta Ravagno, mother of Election Commissioner Diane Colella. Mrs. Ravagno was a neighbor and dear friend to President Keefe and will be sorely missed.

Councillor Morabito offered a moment of silence for Revere resident and young man, Yaseen Butt, who was murdered on Revere Beach the night of July 26, 2020 when trying to help his friends during an altercation.

Councillor Morabito offered a moment of silence for Revere resident Cosimo Colella who passed on July 2, 2020. He excelled at bocce and always played the Rosetti Seniors of Revere.

2 Approval of the Journal of the Regular Meeting of June 22, 2020

<b>RESULT:</b>	<b>ACCEPTED</b>
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3 Approval of the Journal of the Regular Meeting of June 29, 2020

<b>RESULT:</b>	<b>ACCEPTED</b>
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4 20-241 Robert Hunt will conduct a presentation relative to the Regional Saugus River Floodgate Project.

Bob Hunt, 1922 Main Street, Jefferson, MA 01522 conducted a presentation on the Saugus River Floodgate Project.

The Regional Saugus River Floodgate Project is a coastal flood protection project to provide a very high level of protection to the Cities of Lynn, Malden and Revere, and the town of Saugus, Massachusetts. The region is five (5) miles north of Boston and is the most vulnerable area along the Massachusetts coast to storm surge flooding and sea level rise, and possibly along the US coast.

The US Army Corps of Engineers New England Division investigated solutions to the problem with 5 Steering Committees over 4 years (\$2.6 million). The Recommended Regional Project includes a Floodgate structure at the mouth of the Saugus River with nine (9) gated openings, designed to provide safe passage for navigation and the natural tide levels and flushing in the 1,650 acre tidal Estuary landward of the gates. The Estuary would be purchased and managed to protect its flood water storage and environmental resources. The gates would be tied to 3.1 miles of shorefront improvements along Lynn Harbor, Point of Pines and the Revere Beach Reservation. It would protect 5,000 buildings, 8,000 housing units, 10,000 residents, 20,000 employees and 400,000 commuters in the region against the worst coastal storm likely to occur and against sea level rise, estimated damages at \$ 1.3 billion.

A 2.5 year final design effort (\$6 million) completed most investigations and the modeling of the Floodgates and shorefront improvements. The project would cost an estimated \$230 million (2020 p.l.) and be cost shared with the Federal Government. A narrow opening in an abandoned I-95 embankment restricts tidal flows to 500 acres in the upper Estuary deteriorating the wetlands. The project has the opportunity to breach the embankment and restore the wetlands.

Although the US Congress authorized the Project for construction, a new State Secretary of Environmental Affairs in the fall of 1993 was opposed to construction along the Massachusetts coast and stopped it, and since it has been de-authorized. Currently, renewed interest in the Project by the communities, along with the Governor's interest to help communities facing flooding from sea level rise, may help to restart the Project.

Please refer to [www.saugusriverfloodgates.com](http://www.saugusriverfloodgates.com) for more information.

Eric Lampedecchio, 43 Tapley Avenue, Revere, MA 02151 addressed the City Council on this matter.

<b>RESULT:</b>	<b>REFERRED TO LEGISLATIVE AFFAIRS</b>
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### **Public Hearings**

5      20-209      Hearing called as ordered on An Ordinance Establishing Rules and Regulations for Short Term Rentals.

#### **Proponents**

none

#### **Opponents**

Rafael Barbosa, 20 Dashwood St., Revere, MA (via Zoom)  
Mary Gandolfo, 619 Washington Ave., Revere, MA (via email)

Mr. Barbosa indicated that the City should consider increasing the number of total cumulative days allowed under the ordinance.

Mrs. Gandolfo submitted the following comments via email:

1. That the city limit the number of permits/licenses to only a small number of short term rentals.
2. Later if the city wants more permits/licenses, they would need to come to the city council for approval. Submissions for approval would be limited to 1 at a time.
3. Residents do not want this to get out of hand, with endless short-term rentals in our city. We do NOT want Revere to become the Queen of short-term rentals.
4. I feel that adding a numbers limit AT THE START, would help protect the residents and homeowners in Revere. From over exposure to these units.

<b>RESULT:</b>	<b>REFERRED TO LEGISLATIVE AFFAIRS</b>	<b>Next: 8/24/2020 6:00 PM</b>
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6      20-242      Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install 7 new jointly owned poles on Endicott Avenue beginning at a point approximately 20 feet north of the centerline of the intersection of Atlantic Avenue and Endicott Avenue. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

#### **Proponents**

Socrates Perez, National Grid

#### **Opponents**

none

The City Council requested that National Grid submit a new plan that would not require the addition of seven new poles on a street that already has several poles on the opposite side of the street.

**“SHALL THE CITY COUNCIL APPROVE THE JOINT PETITION OF NATIONAL GRID AND VERIZON TO INSTALL 7 NEW POLES ON ENDICOTT AVENUE IN ACCORDANCE WITH THE PLAN ON FILE?”**

<b>RESULT:</b>	<b>DEFEATED - ROLL CALL [0 TO 11]</b>
<b>NAYS:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

- 7      20-243      Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install 2 jointly owned poles and relocate 1 jointly owned pole on Yeamans Street. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

**Proponents**

Socrates Perez, National Grid

**Opponents**

none

National Grid requested that the petition be withdrawn without prejudice at this time as company engineers will be redesigning the plan.

<b>RESULT:</b>	<b>WITHDRAWN</b>
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- 8      20-244      Hearing called as ordered on the application of Gunnar Holdings, LLC, 30 Railroad St., Revere, MA 02151 seeking permission from the Revere City Council to operate a commercial parking lot (220 parking spaces) on Lot A at 44 Railroad Street.

**Proponents**

Lawrence Simeone, Attorney for the applicant

**Opponents**

Michael Rosen, 255 State Street, Boston, MA  
on behalf of Durant Paint, abutter (letter of opposition has been entered into the record)

<b>RESULT:</b>	<b>REFERRED TO ZONING</b>	<b>Next: 8/24/2020 6:00 PM</b>
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- 9      20-269      Hearing called as ordered on the application of CLPF Revere, LLC c/o CPIM, 1717 McKinney Avenue, Suite 1900, Dallas, TX 75202 requesting to amend an existing Chapter 148 License #621 from the Revere City Council by maintaining the existing 150 gallon, 3,000 gallon diesel, and 275 gallon diesel storage tanks and removing all other existing tanks for aboveground storage. In addition, the applicant is requesting permission for the above ground storage of 37,235 gallons of gasoline and 1,354 gallons of oil to be contained within 677 vehicles to be parked within a warehouse structure at 135 American Legion Highway, Revere, MA 02151.

**Proponents**

Paul Moan, Code Red Consultants  
For the applicant

**Opposition**

none

**“SHALL THE CITY COUNCIL GRANT THE PETITION OF THE REQUESTER FOR A CHAPTER 148 LICENSE TO BE USED AT 135 AMERICAN LEGION HIGHWAY?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

**Unfinished Business**

- 10      20-221      Motion presented by Councillor Serino: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.

Mary Gandolfo, 619 Washington Ave., Revere, MA submitted commentary to the City Council via email relative to this public hearing request:

I totally agree that Revere government meetings should be held at the times stated in this item. This will help the city residents better attend city meetings and is a needed change.

<b>RESULT:</b>	<b>ORDERED TO PUBLIC HEARING - CC</b>	<b>Next: 8/24/2020 6:00 PM</b>
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**Public Works Sub-Committee Report**

The Public Works Sub-Committee met on Monday afternoon, August 24, 2020 at 4:00PM. Committee members present were Councillors Guinasso, Morabito, Zambuto, Keefe (ex-officio), and Chairman Novoselsky. Councillor Rotondo was absent.

Council Order 20-102 National Grid petition relative to Salem Street will remain in committee as there was no representative from National Grid present to address the sub-committee.

Paul Argenzio, Superintendent of Public Works addressed the sub-committee with regards to the new LED street lights installed throughout the City.

Don Ciarmella, Chief of Infrastructure and Public Works addressed the sub-committee regarding ongoing drainage issues on Hastings Street and anticipated improvements.

- 11      20-102      Joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

<b>RESULT:</b>	<b>REFERRED TO PUBLIC WORKS</b>
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### **Legislative Affairs Sub-Committee Report**

The Legislative Affairs Sub-Committee met on Monday afternoon, August 24, 2020 at 4:45PM. Committee members present were Councillors Novoselsky, Powers, Serino, Zambuto, Keefe (ex-officio), and Chairman Morabito.

Council Order 20-186 An Ordinance Extending the Expiration Date of Licenses received an unanimous favorable recommendation from the sub-committee which will be presented at the full City Council meeting to follow.

- 12      20-186      An amendment to the Revised Ordinances of the City of Revere relative to the expiration date for the sale of tobacco licenses.

### **AN ORDINANCE AMENDING THE TOBACCO SALES PERMIT EXPIRATION DATE**

*Be it ordained by the City of Revere as follows:*

Section 1. Title 8, Chapter 8.36, Section 8.36.020 Tobacco Sales and Location Permit of the Revised Ordinances of the City of Revere is hereby amended by deleting the last sentence, to wit, “Each permit shall expire yearly on May 31<sup>st</sup>” and replacing it to read, “Each permit shall expire yearly on December 31<sup>st</sup>.”

June 22, 2020 Ordered to a first reading.

July 27, 2020 Ordered on a second reading.

July 27, 2020 Ordered on a third and final reading.

July 27, 2020 Ordered Engrossed and Ordained on a Roll Call.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

### Appointments Sub-Committee Report

The Appointments Sub-Committee met on Monday afternoon, August 24, 2020 at 5:00PM. Committee members present were Councillors Giannino, McKenna, Powers, Visconti, Keefe (ex-officio), and Chairman Guinasso.

Council Order 20-217 Appointment of Dimple Rana as Executive Director to the Human Rights Commission. Mayor Arrigo and several members of the public addressed the sub-committee in support of Ms. Rana's appointment:

Gina Garro, President, Revere Teachers' Association  
 Ralph DeCicco, 49 Washington Avenue (speaking as a resident)  
 Ralph DeCicco, Co-Chair, Commission on Disability  
 Nicole Deveau, 216 Crescent Ave., Revere, MA  
 Joseph Gravellese, 37 Sweeney Ave., Revere, MA  
 Abdulah Olusekun, 43 Dunn Rd., Revere, MA

Letters of support from Women Encouraging Empowerment, Cambridge Health Alliance, and The Concilo Latino de Revere were also submitted to the sub-committee and made part of the record.

Councillor Keefe delivered several comments relative to his opposition to this appointment. To summarize, the City Council has requested on three occasions since 2014 to reinstate the Human Rights Commission and only now the Mayor has presented an appointment for an Executive Director to the Human Rights Commission without a Human Rights Commission in place. Furthermore, not one other candidate was ever considered or interviewed by the Mayor for the Executive Director position.

Councillor Visconti, in opposition to Ms. Rana's appointment, suggested that the Mayor should appoint an individual who is an attorney as Executive Director to the Human Rights Commission. This appears to be best practice as six out of seven communities in the Commonwealth which have a Human Rights Commission have an attorney serving in the capacity of Executive Director.

Councillor Serino also expressed his opposition to Ms. Rana's appointment as he believes she may not have enough available time to take on this role as Executive Director of the Human Rights Commission. It took several weeks for Ms. Rana to return a phone call to Councillor Serino and Ms. Rana also indicated that during the Fiscal Year 2021 budget process that she already has a heavy workload.

- 13      20-217      Communication from the Mayor relative to the appointment of Dimple Rana as the Executive Director of the City's Human Rights Commission.



**“SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF DIMPLE RANA AS THE EXECUTIVE DIRECTOR OF THE CITY’S HUMAN RIGHTS COMMISSION?”**

Councillor Zambuto requested suspension of the City Council Rules of Order for the purpose of filing immediate reconsideration with the hope it does not prevail. Reconsideration fails. Councillor Novoselsky is recorded as “YES” on the reconsideration.

<b>RESULT:</b>	<b>DEFEATED - ROLL CALL [9 TO 2]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>NAYS:</b>	Morabito, Novoselsky

- 14      20-245      Comm. from the Mayor relative to the appointment of Cathy Bowden as the Treasurer/Collector for the City of Revere.

**“SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF CATHY BOWDEN AS THE TREASURER/COLLECTOR FOR THE CITY OF REVERE?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

- 15      20-270      Motion presented by Councillor Serino, Councillor Visconti, President Keefe: That the City Council approve and forward to the Mayor the attached Resolution relative to the Human Rights Commission.

In reponse to Dimple Rana's failed confirmation by the City Council for the position of Executive Director of the Human Rights Commissions, Councillors Serino, Visconti, and Keefe offered the following Resolution on the floor:

*Whereas*, we the undersigned members of the Revere City Council recognize the urgent and critical need for the re-establishment of the Revere Human Rights Commission; and

*Whereas*, as a Council, we also recognize the deep division in our city and hear our residents who have suffered terrible injustice and want action, as well as our residents who wish to see our community move forward with a Human Rights Commission in a professional and unbiased manner, and in a manner that builds bridges and unites all residents of Revere; and

*Whereas*, we reaffirm our commitment that we unanimously made at our meeting on June 22nd, 2020 that hate has no place in the City of Revere and to expand on that statement, we explicitly denounce discrimination in our community based on race, gender, religion, sexual orientation or because of stigma; and

*Whereas*, under Chapter 9, Section 28 of our City Ordinances, it is the policy of the City of Revere to protect the constitutional, civil and human rights of all people within the city and to promote understanding among individuals and groups in the city through improving the quality of discourse and eliminating unlawful discrimination; and

*Whereas*, it is the function of the Human Rights Commission to implement the aforementioned



policy by initiating activities designed to educate and inform the City about the effects of prejudice, intolerance, and bigotry, as well as to assist with mediation of disputes of discrimination; and

*Whereas*, given the duties and charges of the Commission, particularly with regard to the sensitive nature of mediation of disputes of discrimination, we the undersigned members of the Revere City Council believe the role of executive director should be discharged preferably by an attorney of law who has a background in adjudicating violations of civil rights; and

*Whereas*, given the uniqueness of the work of the Commission compared to other boards and commissions of the City, as well as the desire of the Council that we get this right in order that the Commission is the best it can be, we believe the executive director of the Human Rights Commission should be selected from an open and transparent process in which the position is properly advertised and in which the candidates are interviewed by a committee composed of (1) the Mayor, (2) three members of the City Council appointed by the Council President, and (3) two members of the School Committee appointed by the Chair of the School Committee. The five members of the sub-committee who are not the Mayor shall recommend two final candidates to the Mayor, who shall select and appoint based on those final two recommendations. This process shall be completed, and the appointee shall be submitted to the City Council for confirmation no later than Monday, October 5, 2020; and

*Whereas*, the stipend of the executive director of the Human Rights Commission should be equitable and comparable to the clerks of other boards and commissions of the City; and

*Whereas*, recognizing the urgency of getting the work of the Commission off the ground as soon as possible, that in the meantime, Mayor Brian Arrigo submit to the City Council appointments for the members of the Human Rights Commission at the earliest opportunity; therefore be it

*Resolved* that we the undersigned members of the Revere City Council stand ready to take up Mayor Arrigo's appointments of members to the Human Rights Commission at the earliest possible convenience during this summer session, and request that he does so in a manner that is timely advertised for both the members of the Council and the public to review the credentials of appointees.

While under suspension of rules, Councillor Rotondo filed for immediate reconsideration on the Resolution with the hope it does not prevail. Reconsideration fails.

Councillor Morabito left the Council Chamber after this motion.

In accordance with the provisions of Massachusetts General Laws, Chapter 43, Section 55 this Resolution shall be in force as it was not returned by the Mayor within ten days after it was presented to him.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [10 TO 1]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>NAYS:</b>	Morabito

### Communications

- 16      20-246      Communication from Lor Holmes, 243 Campbell Avenue, regarding the Black Lives Matter banner at City Hall.

Lor Holmes did not address the Council via remote participation. Therefore, her communication was placed on file.

<b>RESULT:</b>	<b>PLACED ON FILE</b>
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- 17      20-247      Communication from the Election Commissioner to appoint a member to serve on the Northeast Metropolitan Regional School Committee.

<b>RESULT:</b>	<b>PLACED ON FILE</b>
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- 18      20-248      Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for Curtis Park.

**“SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM THE COMMUNITY IMPROVEMENT TRUST FUND IN THE AMOUNT OF \$30,062.45 FOR IMPROVEMENTS TO CURTIS PARK?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

- 19      20-249      Communication from the City Auditor relative to Fiscal Year 2020 end of year transfers and a Free Cash appropriation request for street lighting.

**“SHALL THE CITY COUNCIL APPROVE THE FISCAL YEAR 2020 YEAR END TRANSFERS AS REPORTED BY THE CITY AUDITOR?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

- 20-249      Communication from the City Auditor relative to Fiscal Year 2020 end of year transfers and a Free Cash appropriation request for street lighting.

**“SHALL THE CITY COUNCIL APPROVE A TRANSFER FROM FREE CASH TO THE STREET LIGHTING ACCOUNT IN THE AMOUNT OF \$137,000?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

20      20-250      Communication from the City Auditor requesting a transfer of funds from the police detail account to the police equipment account.

**“SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM THE POLICE DETAIL ACCOUNT TO THE POLICE NEW EQUIPMENT ACCOUNT IN THE AMOUNT OF \$38,000?”**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

21      20-251      Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for the RiverFront Master Plan Study

**“SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM THE COMMUNITY IMPROVEMENT TRUST FUND IN THE AMOUNT OF \$60,000 FOR THE RIVERFRONT MASTER PLAN PROJECT PLANNING AND BEAUTIFICATION?”**

Eric Lampedecchio, 43 Tapley Ave., Revere, MA addressed the City Council on this request.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

22      20-252      Communication from the Mayor requesting an appropriation from the Community Improvement Trust Fund for the construction of a community garden in Beachmont.

**"SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION FROM THE COMMUNITY IMPROVEMENT TRUST FUND IN THE AMOUNT OF \$25,000 FOR TO CONSTRUCT A COMMUNITY GARDEN ON BROADSOUND AVENUE?"**

Eric Lampedecchio, 43 Tapley Ave., Revere, MA addressed the City Council on this request.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe
<b>ABSENT:</b>	Morabito

### Motions

- 23      20-253      Motion presented by Councillor Rotondo: That the Mayor request the Office of Strategic Planning and Economic Development to create an ordinance which allows for urban and vertical farming. Further, to help spur development, that City offer a TIF to any start up willing to make Revere its home.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 24      20-254      Motion presented by Councillor Rotondo: That the Mayor request the Office of Strategic Planning and Economic Development to investigate the feasibility of establishing community development corporations.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 25      20-255      Motion presented by Councillor Rotondo: That the Mayor be requested to investigate the feasibility of establishing an ambulance service.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 26      20-256      Motion presented by Councillor Giannino, Councillor McKenna, Councillor Serino: That the Mayor request Inspectional Services to enforce the dumpster ordinance.

<b>RESULT:</b>	<b>TABLED [UNANIMOUS]</b>	<b>Next: 8/24/2020 6:00 PM</b>
<b>AYES:</b>	Giannino, Guinasso, McKenna, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe	
<b>ABSENT:</b>	Morabito	

- 27      20-257      Motion presented by City Councillor Guinasso: That the Mayor request the MBTA to spray the property at the railroad tracks adjacent to Pierce Street at the request of the area residents.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 28      20-258      Motion presented by Vice-President Novoselsky: That the Mayor request National Grid to install a new street light on Pole 4495 at 172 Kimball Ave., Revere with a 48 LED lamp.

**RESULT: ORDERED - VOICE VOTE**

- 29      20-259      Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of City-wide WiFi.

**RESULT: ORDERED - VOICE VOTE**

- 30      20-260      Motion presented by Councillor Rotondo: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere:    Section 1. 9.28.020(B)(1) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, “Any commissioner appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council.”    Section 2. 9.28.020(D) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, “The Executive Director appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council.”

**RESULT: ORDERED TO PUBLIC HEARING - CC**

**Next: 8/24/2020 6:00 PM**

- 31      20-261      Motion presented by Councillor Rotondo: That the Mayor request the Building Department to provide the City Council with all violation written from March 1st 2020 to present.

**RESULT: ORDERED - VOICE VOTE**

- 32      20-262      Motion presented by Councillor Rotondo: That the Mayor provide the City Council with the actual dollar amount of all building fines issued from March 1st to present.

**RESULT: ORDERED - VOICE VOTE**

- 33      20-263      Motion presented by Councillor McKenna, President Keefe, Councillor Giannino: That the City Council present a Certificate of Commendation to Robert LaSala on the occasion of his retirement after 42 years of service in the Revere Public Schools.

**RESULT: ORDERED - VOICE VOTE**

- 34      20-264      Motion presented by Councillor Serino: That the Mayor request Capitol Waste to appear before the City Council to discuss consistent missed trash and yard waste pickups.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 35      20-265      Motion presented by President Keefe: That the Mayor request the DPW to paint and clean up the Route One overpasses on Mountain and Park Avenues.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 36      20-266      Motion presented by City Councillor Guinasso: That the Mayor request the DCR to station additional lifeguards and install more trash receptacles on Revere Beach.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 37      20-267      Motion presented by Councillor Giannino: That the City Council forward a letter of support to our State Delegation for House Bill 4264 (An Act Relative to Environment Justice in the Commonwealth), and Senate Bills 464 (An Act Relative to Environmental Justice and Toxics Reduction in the Commonwealth) and 453 (An Act Relative to Environmental Justice in the Commonwealth), which are all important legislation that will protect communities from additional pollution, reduce public health inequities in overburdened communities, and increase access to government and information.

Councillor Serino is recorded as recused from discussion and voting on this motion.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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- 38      20-268      Motion presented by Councillor Rotondo: That the Mayor request the City Solicitor and City Planner to draft a zoning ordinance relative to Urban Agriculture and Community Farms and Gardens in the City of Revere. Attached is the Urban Agriculture Ordinance for the City of Somerville, which would be a very good model for the City of Revere to follow.

<b>RESULT:</b>	<b>ORDERED - VOICE VOTE</b>
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### New Section

- 39      20-271      Comm. from the Mayor regarding the transfer of Belle Isle and Rumney Marsh parcels to the Commonwealth.

<b>RESULT:</b>	<b>REFERRED TO LEGISLATIVE AFFAIRS</b>
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<b>Next: 8/24/2020 6:00 PM</b>
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Ordered adjourned at 8:14 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Jul 27, 2020 6:00 PM (Salute to the Flag)

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, August 24, 2020 at 6:00 PM on a petition submitted by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way from proposed new pole # 3182-2 near 0 Blodgett Street, Revere, MA 02151.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely:

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/86806730094>

Or iPhone one-tap :

US: +13017158592,,86806730094# or +13126266799,,86806730094#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799  
or +1 669 900 6833

Webinar ID: 868 0673 0094

Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Notice mailed 08/05/2020 ✓  
*AM*

Attachment: NationalGrid0BlodgettStreet08242020 (20-272 : National Grid - 0 Blodgett Street)



Questions contact – Moses Okokuro 781-388-5217

Petition of the Massachusetts Electric Company d/b/a National Grid  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Blodgett St - Revere - Massachusetts.

The following are the streets and highways referred to:  
Plan # 27846846 Blodgett St - National Grid to install 1-3" secondary duct heading NW off new P#3182-2, near 0 Blodgett St.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

Dated: July 3, 2020

Attachment: NationalGrid0BlodgettStreet08242020 (20-272 : National Grid - 0 Blogett Street)

WGRFD

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 3rd day of July, 2020.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Blodgett St - Revere - Massachusetts. Plan # 27846846.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Blodgett St - National Grid to install 1-3" secondary duct heading NW off new P#3182-2 near O Blodgett St.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....  
.....

Attachment: NationalGrid0BlodgettStreet08242020 (20-272 : National Grid - 0 Blogett Street)

Revere

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 3rd day of July, 2020.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Blodgett St - Revere - Massachusetts. Plan # 27846846.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Blodgett St - National Grid to install 1-3" secondary duct heading NW off new P#3182-2 near O Blodgett St.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:  
.....

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....  
.....

Attachment: NationalGrid0BlodgettStreet08242020 (20-272 : National Grid - 0 Blogett Street)

S/NO.	ADDRESS	OWNER'S INFO	PARCEL ID
1	RAILROAD LOCATION	MASS BAY TRANS AUTHORITY 10 PARK PL BOSTON, MA 02116	32-434A-6
2	19 JORDAN ST	SCIBELLI EDWARD SCIBELLI MARIE 19 JORDAN ST REVERE, MA 02151	32-456-1
3	DRAIN SQUIRE RD	COMMONWEALTH OF MASSACHUSETTS 100 NASHUA ST, BOSTON, MA 02114	32-434A-5

WR #: 27846846

UNDERGROUND PETITION		nationalgrid
① POLE (PROPOSED)	--- PROPOSED CONDUIT 1-3"	
① POLE (EXISTING)	➤ PROPOSED ANCHOR	Date: 7-3-2020
<b>Job description</b> NGRID is petitioning to install 1 - 3" secondary duct heading NW off new P#3182-2 near 0 Blodgett St, Revere.		WORK REQUEST: # 27846846
		To The: City Of Revere
		For Proposed: Pole and 1 - 3" PVC Conduit Location: 0 Blodgett
		Drawn By: Moses Okokuro
DISTANCES ARE APPROXIMATE		

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, August 24, 2020 at 6:00 PM on a joint petition submitted by National Grid and Verizon to install a new jointly owned pole #3182-2 on Blodgett Street near the intersection Jordan Street and install an anchor on existing pole #3182-1 on Blodgett Street near 19 Jordan Street, Revere, MA 02151.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely:

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/86806730094>

Or iPhone one-tap :

US: +13017158592,,86806730094# or +13126266799,,86806730094#

Or Telephone:

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or +1 669 900 6833

Webinar ID: 868 0673 0094

Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Notice mailed 08/05/2020 ✓  


Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)

Questions contact – Moses Okokuro 781-388-5217

# **PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Blodgett St - National Grid to install 1 JO Pole on Blodgett St beginning at a point approximately 120 feet southeast of the centerline of the intersection of Blodgett St and Jordan St. Install new Pole #3182-2 and anchor approximately 90ft SE off existing P#3182-1. Install anchor on existing P#3182-1 on Blodgett St, near 19 Jordan St.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Blodgett St - Revere – Massachusetts.

No.# 27846846 July 3, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY \_\_\_\_\_  
Manager / Right of Way

Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)

N GRID

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 3rd day of July, 2020.

All construction under this order shall be in accordance with the following conditions:  
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Blodgett St - Revere – Massachusetts.

July 3, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Blodgett St - National Grid to install 1 JO Pole on Blodgett St beginning at a point approximately 120 feet southeast of the centerline of the intersection of Blodgett St and Jordan St. Install new Pole #3182-2 and anchor approximately 90ft SE off existing P#3182-1. Install anchor on existing P#3182-1 on Blodgett St, near 19 Jordan St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20 .

Massachusetts

City/Town Clerk.

20 .

Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)



Received and entered in the records of location orders of the City/Town of  
 Book Page

Attest:  
 City/Town Clerk

I hereby certify that on 20 , at o'clock, M  
 at a public hearing was held on the petition of  
 Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
 that we mailed at least seven days before said hearing a written notice of the time and place of said  
 hearing to each of the owners of real estate (as determined by the last preceding assessment for  
 taxation) along the ways or parts of ways upon which the Company is permitted to erect  
 poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
 .....  
 .....  
 .....

Board or Council of Town or City, Massachusetts

#### CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
 hearing with notice adopted by the of the City of  
 Massachusetts, on the day of 20 , and recorded with the  
 records of location orders of the said City, Book , Page . This certified copy  
 is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
 amendments thereof.

Attest:

Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)

Revere

## ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 3rd day of July, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Blodgett St - Revere – Massachusetts.

July 3, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Blodgett St - National Grid to install 1 JO Pole on Blodgett St beginning at a point approximately 120 feet southeast of the centerline of the intersection of Blodgett St and Jordan St. Install new Pole #3182-2 and anchor approximately 90ft SE off existing P#3182-1. Install anchor on existing P#3182-1 on Blodgett St, near 19 Jordan St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

Massachusetts

City/Town Clerk.

20\_\_

Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20 , at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20 , and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_ , Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:

Attachment: NationalGrid19JordanStreet08242020 (20-273 : National Grid Verizon - 19 Jordan Street)

S/NO.	ADDRESS	OWNER'S INFO	PARCEL ID
1	RAILROAD LOCATION	MASS BAY TRANS AUTHORITY 10 PARK PL BOSTON, MA 02116	32-434A-6
2	19 JORDAN ST	SCIBELLI EDWARD SCIBELLI MARIE 19 JORDAN ST REVERE, MA 02151	32-456-1
3	DRAIN SQUIRE RD	COMMONWEALTH OF MASSACHUSETTS 100 NASHUA ST, BOSTON, MA 02114	32-434A-5

WR #: 27846846

<b>JOINT OWNED POLE PETITION</b>		<b>nationalgrid</b> And Verizon New England, Inc.	
<input type="radio"/> Existing J.O. Pole Locations		Date: 7-3-2020	
<input type="radio"/> New / Relocated J.O. Pole Locations		Work Request Number: 29294378	
<input checked="" type="radio"/> Proposed Anchor Location		To Accompany Petition Dated:	
<input checked="" type="checkbox"/> Existing J.O. Pole Locations		To The: City / Town      Of Revere	
Job Description: NGRID is petitioning to install new pole (P3182-2) and anchor approx. 90ft SE off existing P#3182-1. And install anchor on existing P#3182-1 all near 19 Jordan St, Revere.		For Proposed:      Pole:      Location: Ocean Ave	
DISTANCES ARE APPROXIMATE			

**PUBLIC HEARING**

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, August 24, 2020 at 6:00 PM on a petition submitted by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways on Railroad Street, Winthrop Avenue, Washburn Avenue, Endicott Avenue, Revere, MA 02151.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely:

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/86806730094>

Or iPhone one-tap :

US: +13017158592,,86806730094# or +13126266799,,86806730094#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):


US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799  
or +1 669 900 6833

Webinar ID: 868 0673 0094

Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Notice mailed 08/05/2020 ✓  


Attachment: NationalGridRailRoadStreetWashburnEndicott08242020 (20-274 : National Grid - Railroad Street)

StreetName	LocCity	Owner1	Owner2	BillingAddress	City	State	Zip
LEE BURBANK REAR HWY	REVERE	BURBANK PROPERTIES LLC		146 RAILROAD AVE	REVERE	MA	2151
LEE BURBANK HWY	REVERE	GAIL REAL ESTATE TRUST	DANILCHUK ERIC R TRUSTEE	81 ADDISON ST	EAST BOSTON	MA	2128
RAILROAD ST	REVERE	BRENNAN JAMES M		7 WILSLIDE WAY	WILMINGTON	MA	1887
RAILROAD ST	REVERE	ATLANTIC REALTY TRUST	CASH COLIN TRUSTEE	146 RAILROAD ST	REVERE	MA	2151
RAILROAD ST	REVERE	MASS BAY TRANS AUTHORITY		10 PARK PL	BOSTON	MA	2116
RAILROAD ST	REVERE	BOSTON GAS COMPANY	C/O KEYSpan ENERGY DELIVERY	40 SYLVAN RD	WALTHAM	MA	2451
RAILROAD ST	REVERE	MASSACHUSETTS ELECTRIC COMPANY	C/O PROPERTIES DEPT	40 SYLVAN RD	WALTHAM	MA	2451
RAILROAD ST	REVERE	413-419 BREMEN STREET, LLC		222 EVERETT ST	EAST BOSTON	MA	2128
RAILROAD ST	REVERE	NIAC REALTY TRUST	CAIN JOHN	134 RAILROAD ST	REVERE	MA	2151
RAILROAD ST	REVERE	RICMER PROPERTIES INC		1222 BENNINGTON ST	EAST BOSTON	MA	2128
RAILROAD LOCATIO	REVERE	MASS BAY TRANS AUTHORITY		10 PARK PL	BOSTON	MA	2116
RAILROAD ST	REVERE	BURBANK REALTY LLC		112 RAILROAD ST	REVERE	MA	2151
RAILROAD ST	REVERE	BOSTON GAS COMPANY	C/O KEYSpan ENERGY DELIVERY	40 SYLVAN RD	WALTHAM	MA	2451
LEE BURBANK HWY	REVERE	MHF LOGAN V LLC		300 CENTERVILLE RD	WARWICK	RI	2886
RAILROAD ST	REVERE	GUINNAR HOLDINGS LLC		30 RAILROAD AVE	REVERE	MA	2151

Questions contact – Dan Combes 508-935-1667

Petition of the Massachusetts Electric Company d/b/a National Grid  
Of NORTH ANDOVER, MASSACHUSETTS  
For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Revere - Massachusetts.

The following are the streets and highways referred to:

Plan # 26074955 Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Install ~700' of new duct bank from existing manholes (28,29, & 120) leading to MA Route 1A, and install (1) new manhole & (1) new heavy duty handhole on Railroad St. Install ~50' of new duct bank from proposed MH 127 on Revere Beach Parkway to P2220 having been relocated ~20' on Alberts Ave. Install ~3800' of new duct bank from intersection with Revere Beach Parkway & Winthrop Ave, down Winthrop Ave heading east, with a taps to riser poles on Washburn Ave and Endicott Ave. Install (7) new manholes & (2) new heavy duty handholes. Install (2) new vent stacks off of (2) manholes along Winthrop Ave.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

Dated: July 24, 2020

Attachment: NationalGridRailRoadStreetWashburnEndicott08242020 (20-274 : National Grid - Railroad Street)



NGEPD

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 24th day of July, 2020.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Revere - Massachusetts.. Plan # 26074955.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Install ~700' of new duct bank from existing manholes (28,29, &120) leading to MA Route 1A, and install (1) new manhole & (1) new heavy duty handhole on Railroad St. Install ~50' of new duct bank from proposed MH 127 on Revere Beach Parkway to P2220 having been relocated ~20' on Alberts Ave. Install ~3800' of new duct bank from intersection with Revere Beach Parkway & Winthrop Ave, down Winthrop Ave heading east, with a taps to riser poles on Washburn Ave and Endicott Ave. Install (7) new manholes & (2) new heavy duty handholes. Install (2) new vent stacks off of (2) manholes along Winthrop Ave.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., 20 .....

Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:

..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....

Attachment: NationalGridRailRoadStreetWashburnEndicott08242020 (20-274 : National Grid - Railroad Street)

Revere

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 24th day of July, 2020.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Revere - Massachusetts.. Plan # 26074955.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Railroad St, Winthrop Ave, Washburn Ave, Endicott Ave - Install ~700' of new duct bank from existing manholes (28,29, &120) leading to MA Route 1A, and install (1) new manhole & (1) new heavy duty handhole on Railroad St. Install ~50' of new duct bank from proposed MH 127 on Revere Beach Parkway to P2220 having been relocated ~20' on Alberts Ave. Install ~3800' of new duct bank from intersection with Revere Beach Parkway & Winthrop Ave, down Winthrop Ave heading east, with a taps to riser poles on Washburn Ave and Endicott Ave. Install (7) new manholes & (2) new heavy duty handholes. Install (2) new vent stacks off of (2) manholes along Winthrop Ave.

I hereby certify that the foregoing order was adopted at a meeting of the .....  
.....  
....., held on the ..... day of ....., 20 .....  
....., ....., 20 .....

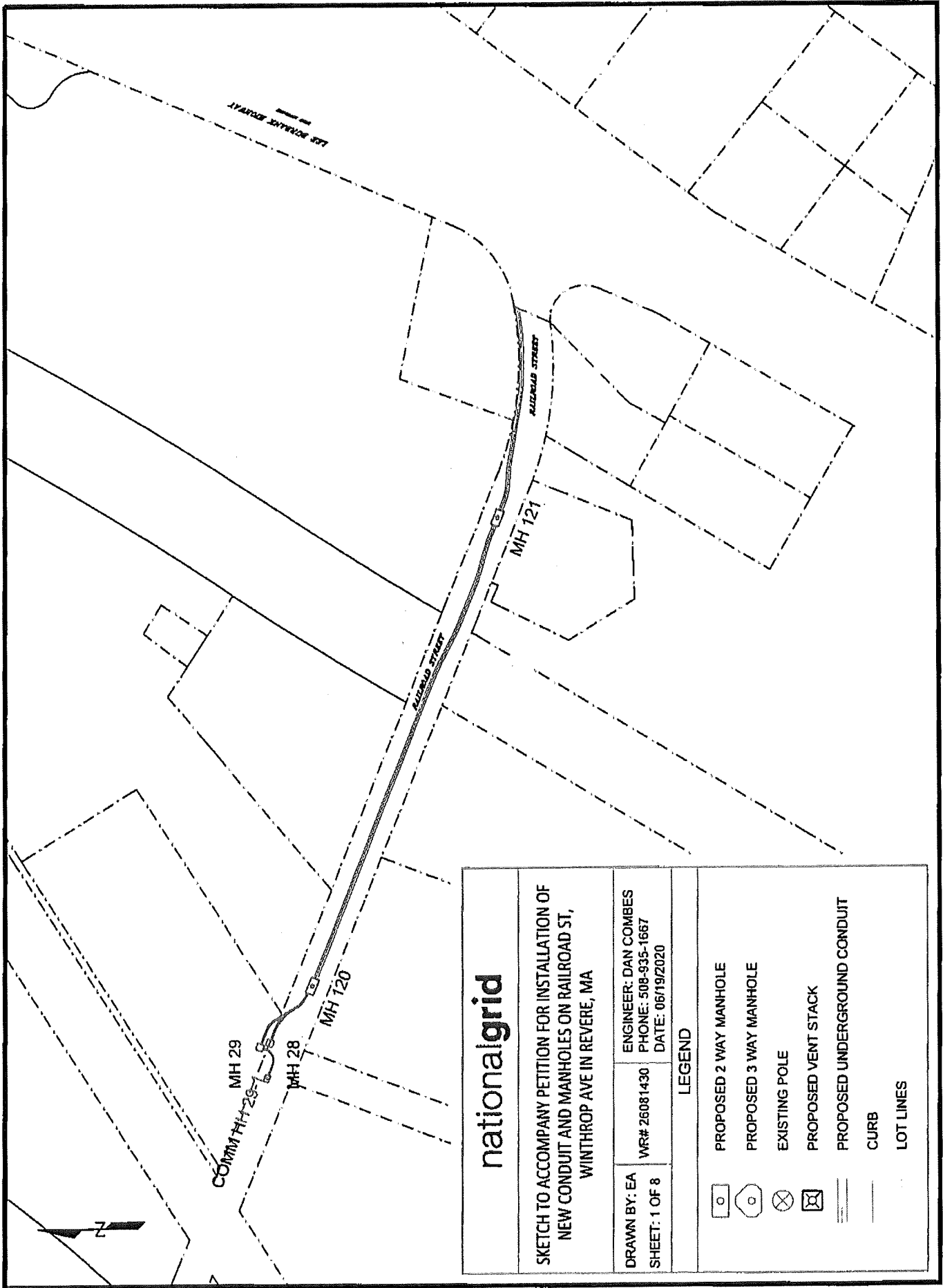
Received and entered in the records of location orders of the City/Town of  
Book ..... Page .....

Attest:

.....  
..... hereby certify that on .....20....., at ..... o'clock, ....M  
at ....., a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground  
electric conduits described in the order herewith recorded, and that I mailed at least seven days  
before said hearing a written notice of the time and place of said hearing to each of the owners of  
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of  
ways upon which the Company is permitted to construct the underground electric conduits under  
said order. And that thereupon said order was duly adopted.

.....  
.....

Attachment: NationalGridRailRoadStreetWashburnEndicott08242020 (20-274 : National Grid - Railroad Street)



**nationalgrid**

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF  
NEW CONDUIT AND MANHOLES ON RAILROAD ST,  
WINTHROP AVE IN REVERE, MA

DRAWN BY: EA  
SHEET: 1 OF 8

VR# 26081430  
DATE: 06/19/2020

ENGINEER: DAN COMBES  
PHONE: 508-935-1667

LEGEND

PROPOSED 2 WAY MANHOLE

PROPOSED 3 WAY MANHOLE

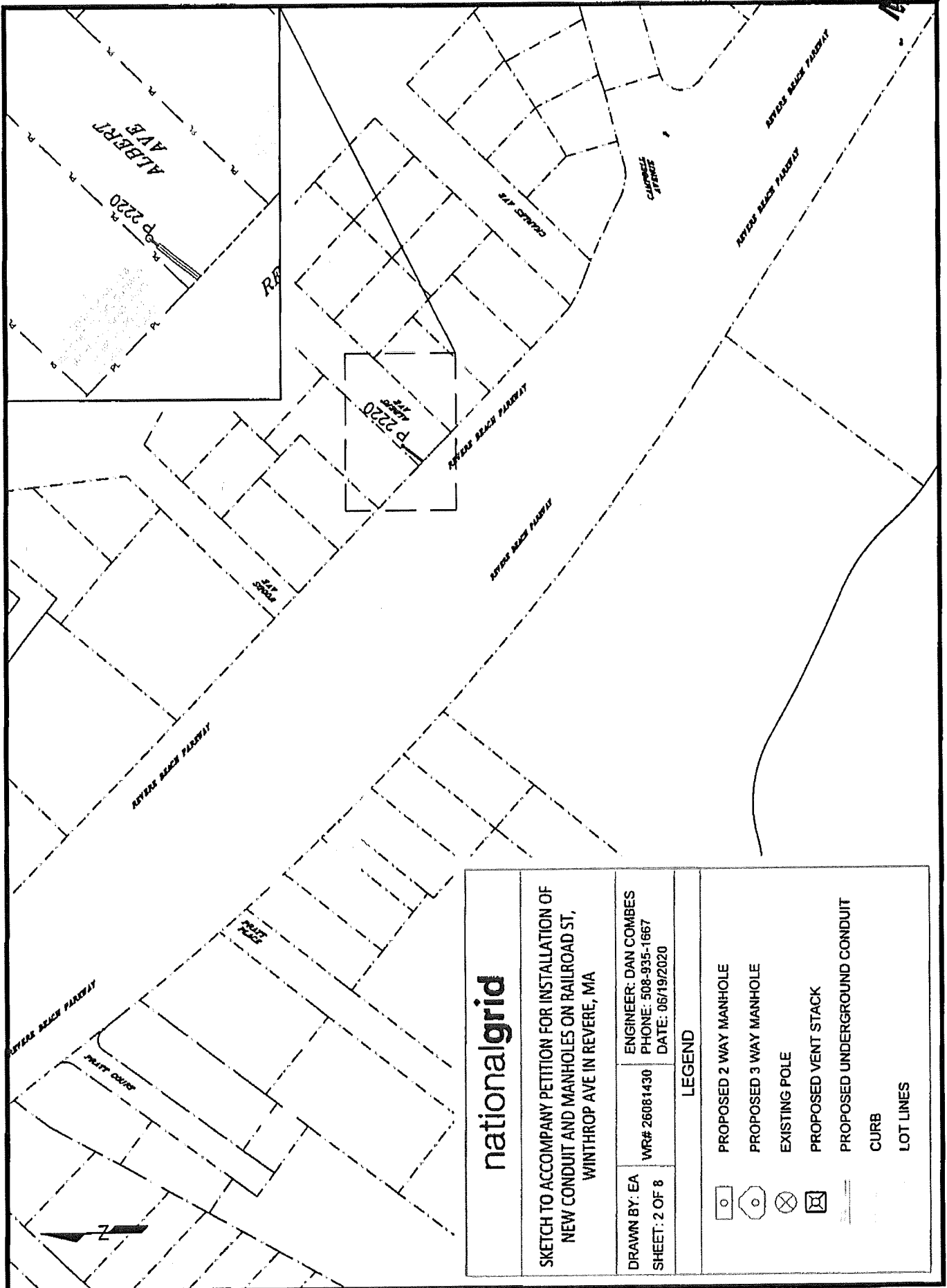
EXISTING POLE

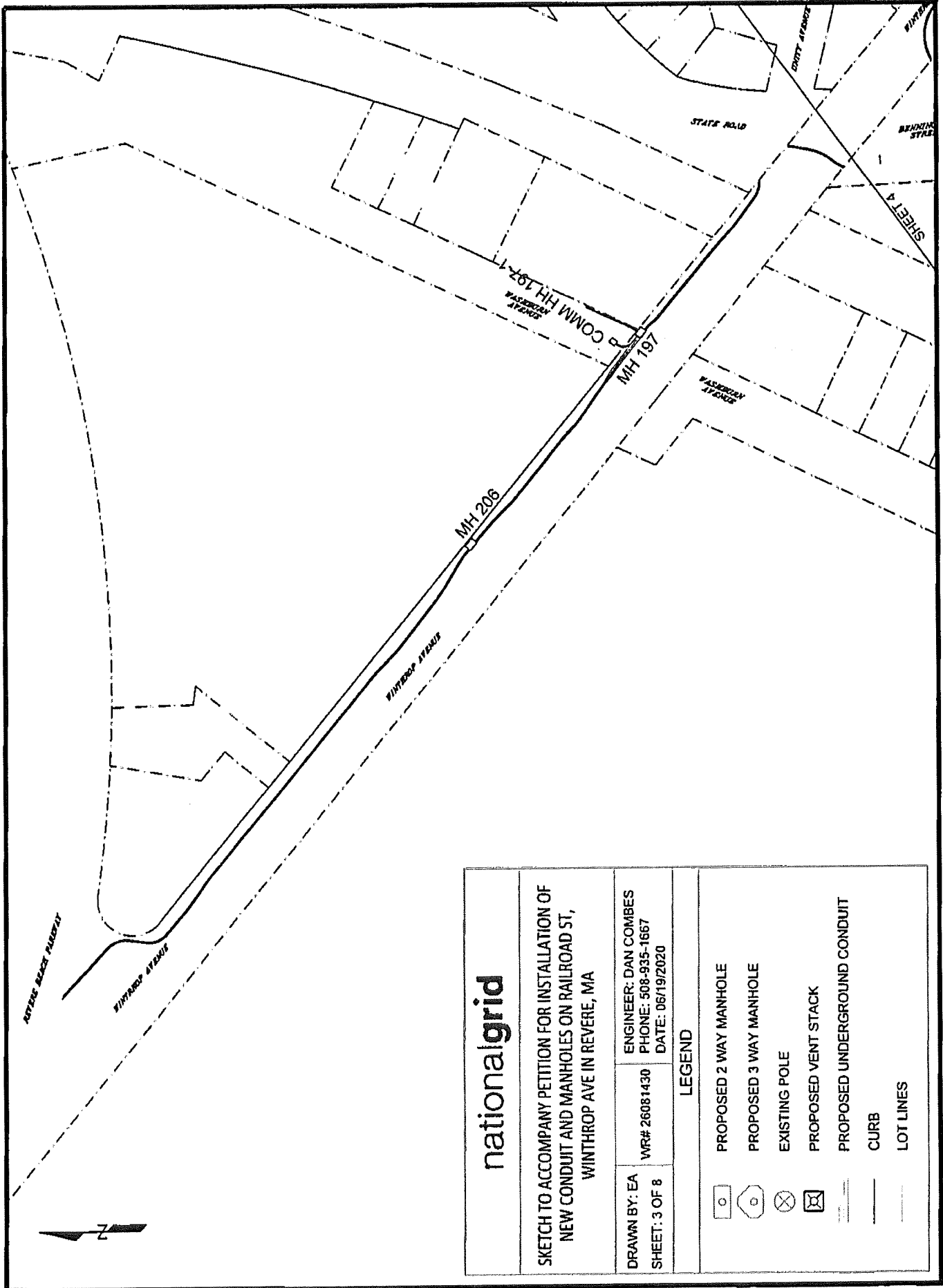
PROPOSED VENT STACK

PROPOSED UNDERGROUND CONDUIT

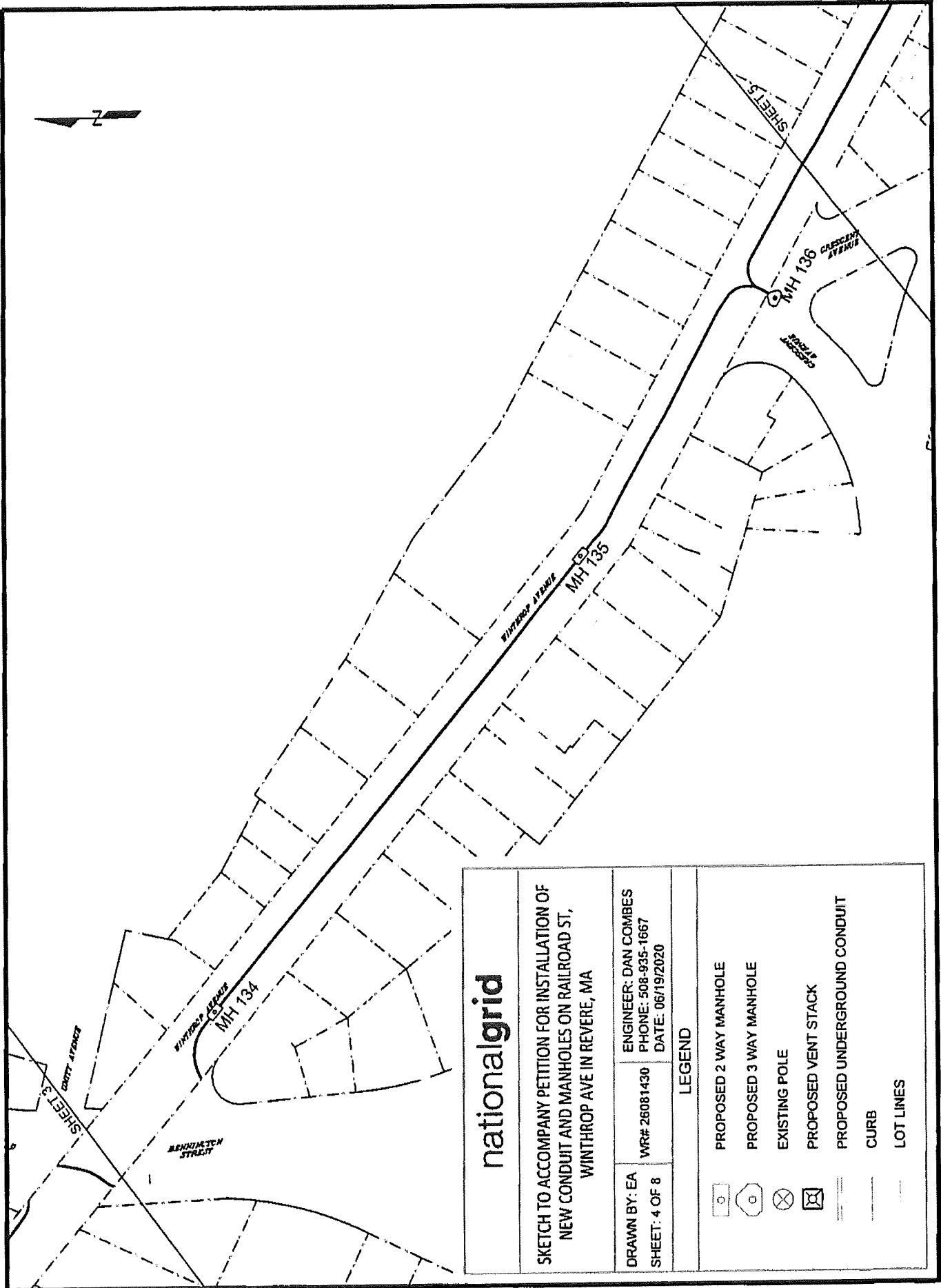
CURB

LOT LINES

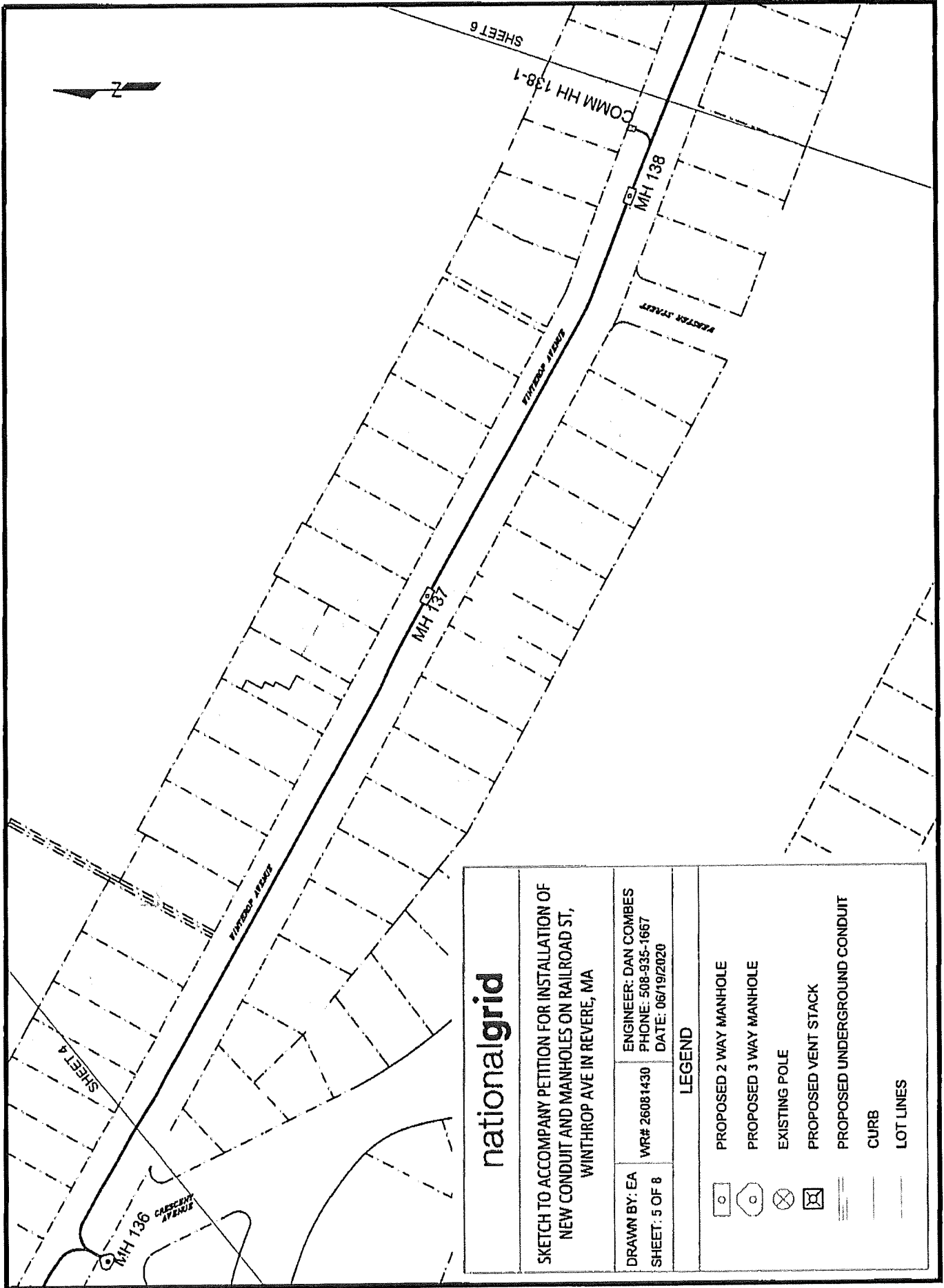




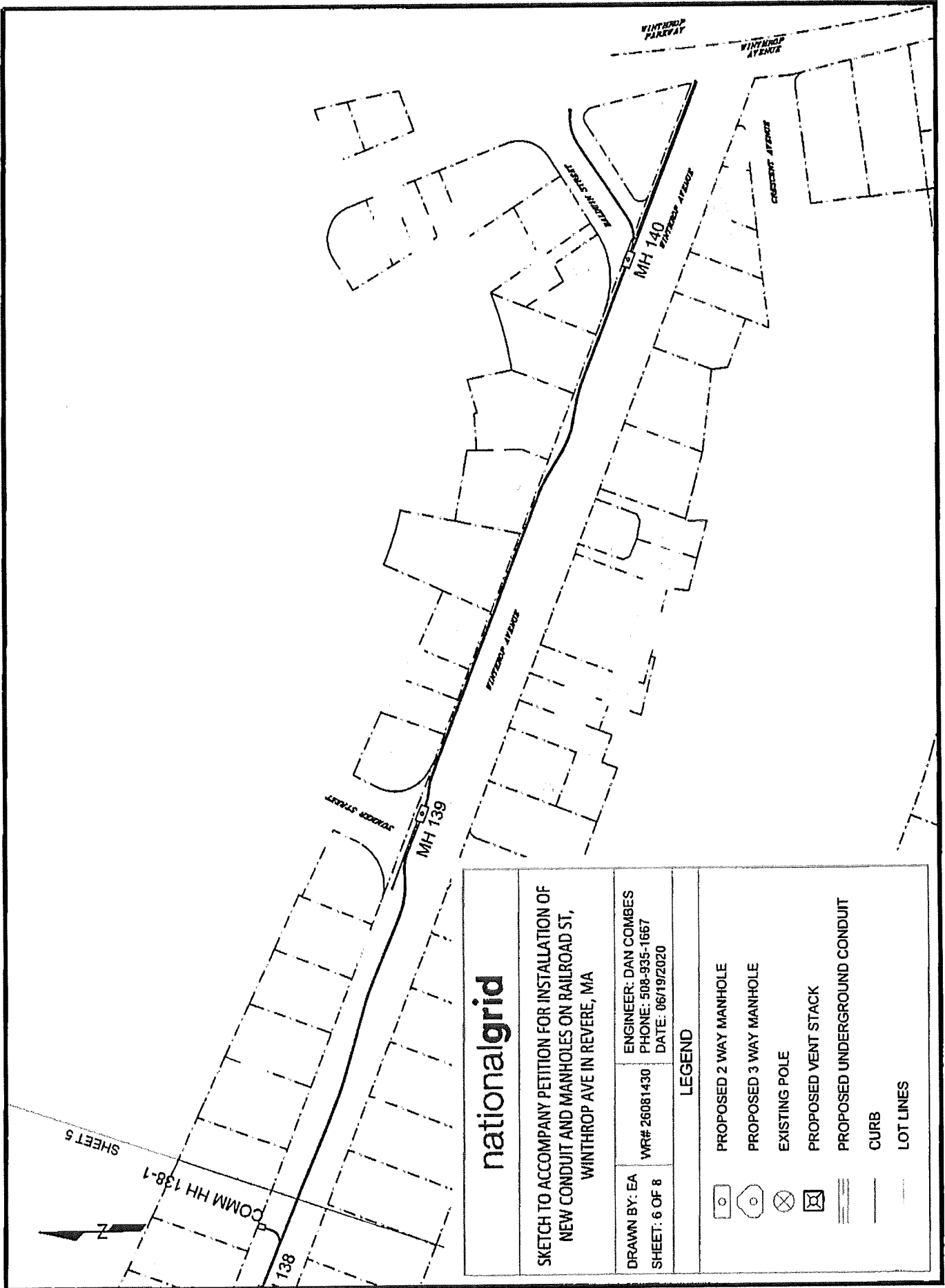
<b>nationalgrid</b>	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF NEW CONDUIT AND MANHOLES ON RAILROAD ST, WINTHROP AVE IN REVERE, MA	
DRAWN BY: EA SHEET: 3 OF 8	ENGINEER: DAN COMBES PHONE: 508-935-1667 DATE: 06/19/2020
<p style="text-align: center;"><b>LEGEND</b></p> <p>  PROPOSED 2 WAY MANHOLE   PROPOSED 3 WAY MANHOLE   EXISTING POLE   PROPOSED VENT STACK   PROPOSED UNDERGROUND CONDUIT   CURB   LOT LINES         </p>	



<b>nationalgrid</b>	
SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF NEW CONDUIT AND MANHOLES ON RAILROAD ST, WINTHROP AVE IN REVERE, MA	
DRAWN BY: EA SHEET: 4 OF 8	ENGINEER: DAN COMBES PHONE: 508-935-1667 DATE: 06/19/2020
<b>LEGEND</b>	
	PROPOSED 2 WAY MANHOLE
	PROPOSED 3 WAY MANHOLE
	EXISTING POLE
	PROPOSED VENT STACK
	PROPOSED UNDERGROUND CONDUIT
	CURB
	LOT LINES









## Public Hearing Notice

Notice is hereby given that the Revere City Council will conduct a public hearing via remote participation on Monday evening, July 27, 2020 at 6:00 p.m. relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

### **I. AN ORDINANCE FURTHER AMENDING TITLE 8 OF THE ORDINANCES OF THE CITY OF REVERE**

**SECTION 1.** Title 8 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

#### **Title 8, Chapter 8.06 – Short-term rental**

##### **8.06.010 – Summary and Purpose.**

Short-term rental for rental parties of no more than six renters shall be permitted in the City of Revere at a residential property that is owned by and contains the Primary Residence of the Operator as defined herein, for up to sixty days in a calendar year, properly registered in accordance with the provisions herein. This Chapter provides the process for the regulation, legal operation and registration of certain Short-term rentals in the city of Revere, in order to protect the safety of renters and residents, ensure that the primary use remains residential, and ensure that Short-term rentals will not be a detriment to the character and livability of the surrounding residential neighborhood.

##### **8.06.020 – Definitions.**

- A. Condominium Building: A building or structure containing individually-owned units created and existing in compliance with Mass.G.L. ch. 183A.
- B. Dwelling: A building or place of residence, classified for residential use.
- C. Operator: the owner of the Residential Unit that the owner seeks to offer as a Short-term Rental. Only one owner may be registered as an Operator on the Short-term Rental Registry for a Residential Unit.
- D. Owner-adjacent Unit: In a residential dwelling containing four or fewer residential units, each of them owned by the Operator, and one of them being the Operator's primary residence, an Owner-adjacent unit is any residential unit in the dwelling other than the Operator's primary residence unit.
- E. Primary Residence Unit: A Residential Unit that is the primary residence of the Operator, and is not located within a dwelling with other Residential Units; e.g. a single-family residential dwelling.
- F. Residential Unit: a dwelling unit within a dwelling that is classified as residential use and that contains at least one bedroom or sleeping area. For purposes of this Chapter, a Residential Unit shall not include any units in a hotel, motel, licensed rooming house or lodging house or licensed bed and breakfast.

- G. Short-term Rental: The rental for a fee of a Residential Unit, reserved in advance, for periodic residential occupancy for any number of days that shall not exceed, in any case, a cumulative total of sixty (60) days of rental within a calendar year.
- H. Short-term Rental Unit: a Residential Unit that is offered, advertised, or otherwise used for Short-term Rental.
- I. Short-term Rental Enforcement Office: the department designated by the Mayor authorized to implement, oversee, and enforce the provisions of this chapter and any other statutes, regulations, and ordinances relating to premises within the city of Revere that are advertised, listed or used as Short-term Rental.
- J. Short-term Rental Enforcement Officer: Any individual authorized by the Short-term Rental Enforcement Office to enforce the provisions of this chapter.
- K. Short-term Rental Registry: A database maintained by the Short-term Rental Enforcement Office that shall record and preserve information about Operators who are permitted to offer a Residential Units as Short-term Rental. The Short-term Rental Registry shall be maintained by the Short-term Rental Enforcement Office. A property not listed in the Short-term Rental Registry is prohibited from being offered for Short-term Rental.

#### **8.06.030 – Applicability and Limitations.**

- A. Short-term Rental shall be permitted only:
  - 1. of an Owner-adjacent Unit in an owner-occupied Condominium building; Only one such Owner-adjacent unit may be registered and utilized for Short-term Rental and must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
  - 2. of an Owner-adjacent Unit in an Owner-occupied dwelling containing four or fewer residential units. Only one such Owner-adjacent unit may be registered and utilized for Short-term Rental and must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
  - 3. of a Primary Residence Unit. A Primary Residence Unit offered for Short-term Rental must be rented as a whole unit at any one time to one party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedroom for separate rental parties is prohibited.
- B. Short-term Rental occupancy shall be limited to two persons per bedroom, excluding children under the age of 12 related to, or the legal ward of, either bedroom occupant.

- C. The registration of a Short-term Rental unit shall expire in the event ownership of the unit or the property containing the unit is transferred. A new owner of such property shall be responsible to complete a new Registration process as described in section 8.06.040.
- D. The number of individual bedrooms made available for Short-term Rental within an Owner-adjacent Unit and Primary Residence Unit shall not be greater than the number of lawful bedrooms in the dwelling unit.
- E. No Short-term Rental may be used for the purpose of a commercial meeting and commercial use of a Short-term Rental unit is prohibited.
- F. Sublet or sub-rental of a Short-term Rental Unit or a room or space therein is prohibited. The Renter of a Short-term Rental cannot sublet rooms or spaces in their units as Short-term Rentals or in any other manner.
- G. Hourly rentals are prohibited.

#### **8.06.040 – Procedure to Register Short-term Rentals.**

Before any property is offered or advertised for Short-term Rental, the Operator shall:

- A. Register the property with the Short-term Rental Enforcement Office on a form provided by the Office. The application shall require:
  - 1. The Operator's full name and address, and a telephone number (land and/or mobile) that is available 24 hours per day to renters, the Short-term Rental Enforcement Office, and public safety authorities.
  - 2. The name, address and telephone number (land and/or mobile) of an individual other than the Operator who shall be available in the event the Operator is unavailable, and who shall be capable to respond as soon as may be necessary to any issue or emergency that arises during a Short-term Rental.
  - 3. An accurate description of the area of the property that is available for Short-term Rental. [E.g. one bedroom apartment on second floor; E.g. Single family home at specified address].
  - 4. Documentation that the property in question is not the subject of any municipal liens and that all taxes and fees owed to the City of Revere and to the Commonwealth of Massachusetts relating to the property are paid up to date.
  - 5. Proof, in the form of a valid insurance binder, of liability insurance with liability limits in an amount no less than \$250,000 per incident and coverage for Short-term Rental use.
- B. Pay the annual fee of \$200.00 per Short-term Rental unit in addition to any fees as required in accordance with section 08.06.060 of this Chapter.
- C. Request the Short-term Rental Office to conduct an Inspection, which shall be completed within 21 days of date the completed application is submitted and associated fee is paid.

1. In the event a unit is approved for Short-term Rental after an inspection, the Short-term Rental Enforcement Office shall issue a Certificate of Inspection to the Applicant/Operator and the Unit shall be listed in the Registry for a period that shall expire on December 31 of the year the Certificate is issued.
  2. In the event a Short-term Rental unit is not approved after inspection, the Applicant/Owner may cure any issue that prevented approval and request a re-inspection at no additional fee.
  3. In the event any further inspection is necessary after an initial re-inspection, a fee of \$50 shall be required for each further Inspection.
- D. No property shall be included in the Short-term Rental Registry until the requirements of subsections A – C inclusive are completed and a Certificate of Inspection is issued.

#### **8.06.050 – Requirements To Operate a Short-term Rental**

- A. A Short-term Rental unit shall be registered in accordance with 8.06.040 of this Title to be lawful in the City of Revere.
- B. Residential Owner-adjacent and Primary Residence Units offered for Short-term Rental shall comply with, and shall not be in violation of, all standards and regulations promulgated by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention, including but not limited to, all relevant, zoning, building, sanitary, fire, and health and safety laws, regulations, and ordinances.
- C. The Operator of a Short-term Rental shall keep and maintain for a period of three years an accurate record of the names and dates of rental for each Short-term Rental and make such record available upon request from a Short-term Rental Enforcement Officer.
- D. All Short-term Rentals shall be subject to annual inspections by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention.
- E. Every Operator of a Short-term Rental shall provide to every Short-term Rental party a document containing the following information:
  1. Instructions for disposal of waste that complies with the City's recycling and trash programs.
  2. An emergency exit diagram for all bedrooms.
  3. Contact information for the Short-term Rental Operator, or when the Operator is not present, the contact information for a locally available contact designated to respond to all emergencies and problems that may arise during the rental period, whether from renters, neighbors or municipal authorities.
  4. The certificates of registration for the Short-term Rental as required by M.G.L. ch. 62C, § 67, and this Chapter (see R.R.O. 8.06.040).
  5. A clear and direct instruction that Short-term renters shall not disturb the peace or cause to disturb the quiet enjoyment in the neighborhood or in any way interfere with the quality of life of the community by noise or other disturbances in accordance with, but not limited to, R.R.O. 9.08.010 et seq.

- F. A Poster measuring no less than 11” wide and 14” height containing the information described in Paragraph E, 1-5, above, shall be posted in a conspicuous place in every Short-term Rental Unit.
- G. A sign measuring no less than 8.5” wide and 11” height illustrating the emergency exit shall be posted in each bedroom.

#### **8.06.050 – Ineligible residential units.**

The following Residential Units are not eligible to be offered as Short-term Rentals:

- A. Residential Units that do not meet the definition of either an Owner-adjacent Unit or a Primary Residence Unit.
- B. Residential Units designated as below market rate or income-restricted, that are subject to affordability covenants, or that are otherwise subject to housing or rental assistance under local, state or federal law.
- C. Residential Units subject to any requirement of local, state or federal law that prohibits the leasing or subleasing of the unit or use of the unit as a Short-term Rental.
- D. Residential Units that are the subject of three (3) or more findings of violations of this chapter within a one-year period, or three (3) or more violations of any municipal ordinance or state law or code relating to health, safety, sanitary conditions, including, but not limited to, excessive noise, improper disposal of trash, disorderly conduct or other similar conduct within a one-year period.
- E. Residential Units previously rented to a Section 8 Certificate holder or that were previously subject to any affordability covenants, unless one year has expired since the expiration of the Section 8 tenancy or affordability restriction.
- F. Any Residential Unit for which the Operator is delinquent in the payment of any local taxes, fees, assessments, betterments or municipal charges of any kind.

#### **8.06.060 – Local excise tax and community impact fee.**

A Residential Unit subject to the provisions of this Chapter shall pay all excise tax and community impact fees on Short-term Rentals as approved by the City Council pursuant to Sections 3A and 3D of Chapter 64G of the Massachusetts General Laws.

#### **8.06.070 – Enforcement and penalties.**

- A. Any person who (i) offers a unit as a Short-term Rental where such unit is not an eligible Residential Unit, (ii) offers an eligible Residential Unit as a Short-term Rental without registering such Short-term Rental Unit with ISD, or (iii) offers an eligible Residential Unit as a Short-term Rental while the unit’s registration on the Short-term Rental Registry is suspended, shall be fined \$300.00 per violation per day. Each day’s failure to comply with a notice of violation or any other

Order shall constitute a separate violation. In addition to fines described in this section, the City may seek an injunction from a court of competent jurisdiction to enjoin the offering, advertising, or use of the unit as a Short-term Rental.

- B. The provisions of this Chapter shall be enforced in accordance with R.R.O Chapter 1.12, Article II, or Article III, which includes the provision of M.G.L. ch. 40U, or by seeking to restrain a violation by a court-ordered injunction.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearings as advertised will be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearings, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:  
Ashley E. Melnik  
City Clerk

Revere Advocate  
Send invoice to: [amelnik@revere.org](mailto:amelnik@revere.org)  
07/10/2020



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 17, 2020

Ashley Melnik, City Clerk  
Revere City Hall  
281 Broadway  
Revere MA 02151

RE: Short term rental ordinance

Dear Ms. Melnik:

The City Council Legislative Affairs committee will consider the Short Term Rental ordinance at its upcoming meeting on August 23.

Following the earlier submission of the Ordinance, a handful of tweaks and clarifications have been made to the ordinance. I have attached a revised version, with the different language in bold red underlined.

Please process this in your usual manner to have it before the Council accordingly.

Regards,

Brian M. Arrigo

Attachment: ShortTermRentalOrdinanceAmendments08242020 (20-209 : Short Term Rental Ordinance)

**I. AN ORDINANCE FURTHER AMENDING TITLE 8 OF THE ORDINANCES OF THE CITY OF REVERE**

**SECTION 1.** Title 8 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

**Title 8, Chapter 8.06 – Short-term rental**

**8.06.010 – Summary and Purpose.**

Short-term rental for rental parties of no more than six renters shall be permitted in the City of Revere at a residential property that is owned by and contains the Primary Residence of the Operator as defined herein, for up to sixty days in a calendar year, properly registered in accordance with the provisions herein. This Chapter provides the process for the regulation, legal operation and registration of certain Short-term rentals in the city of Revere, in order to protect the safety of renters and residents, ensure that the primary use remains residential, and ensure that Short-term rentals will not be a detriment to the character and livability of the surrounding residential neighborhood.

**8.06.015 Exclusions**

- A. The provisions of this ordinance do not apply to the accommodation, for a fee, of a bedroom or attached apartment contained within and accessible through the Operator's Primary Residence Unit and is not accessed exclusively through a separate entry.
- B. The provisions of this ordinance do not apply to any month-to-month tenancy at will agreement between a landlord and a tenant.
- C. The provisions of this ordinance do not alter or nullify any municipal ordinance governing the construction, alteration, conversion, use, and regulation of a lodginghouse, roominghouse, or boardinghouse.

**8.06.020 – Definitions.**

- A. Condominium Building: A building or structure containing individually-owned units created and existing in compliance with Mass.G.L. ch. 183A.
- B. Dwelling: A building or place of residence, classified for residential use.
- C. Operator: the owner of the Residential Unit that the owner seeks to offer as a Short-term Rental. Only one owner may be registered as an Operator on the Short-term Rental Registry for a Residential Unit.
- D. Owner-adjacent Unit: In a residential dwelling containing four or fewer residential units, each of them owned or partially owned by the Operator, and one of them being the Operator's primary residence, an Owner-adjacent unit is



any residential unit in the dwelling other than the Operator's primary residence unit.

- E. **Owner-adjacent condominium unit: In a condominium building or Association that includes the Operator's primary residence unit, any unit also owned in whole or in part by the Operator other than the Operator's primary residence unit.**
- F. Primary Residence Unit: A Residential Unit that is the primary residence of the Operator, and is not located within a dwelling with other Residential Units; e.g. a single-family residential dwelling.
- G. Residential Unit: a dwelling unit within a dwelling that is classified as residential use and that contains at least one bedroom or sleeping area. For purposes of this Chapter, a Residential Unit shall not include any units in a hotel, motel, licensed rooming house or lodging house or licensed bed and breakfast.
- H. Short-term Rental: The rental for a fee of a Residential Unit, reserved in advance, for periodic residential occupancy **for a single rental period of fewer than 30 days** days **and not exceeding** in any case a cumulative total of sixty (60) days of rental within a calendar year.
- I. Short-term Rental Unit: a Residential Unit that is offered, advertised, or otherwise used for Short-term Rental.
- J. Short-term Rental Enforcement Office: the department designated by the Mayor authorized to implement, oversee, and enforce the provisions of this chapter and any other statutes, regulations, and ordinances relating to premises within the city of Revere that are advertised, listed or used as Short-term Rental.
- K. Short-term Rental Enforcement Officer: Any individual authorized by the Short-term Rental Enforcement Office to enforce the provisions of this chapter.
- L. Short-term Rental Registry: A database maintained by the Short-term Rental Enforcement Office that shall record and preserve information about Operators who are permitted to offer a Residential Units as Short-term Rental. The Short-term Rental Registry shall be maintained by the Short-term Rental Enforcement Office. A property not listed in the Short-term Rental Registry is prohibited from being offered for Short-term Rental.

#### 8.06.030 – Applicability and Limitations.

- A. Short-term Rental shall be permitted only:
  - 1. of an Owner-adjacent Unit in an owner-occupied Condominium building. **In any case where an Operator uses more than one Owner-adjacent condominium unit for Short-term rental, each such Owner-adjacent condominium unit shall be registered separately and charged a separate fee in accordance with this Chapter. An**

- owner-adjacent condominium unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
2. of an Owner-adjacent Unit in an Owner-occupied dwelling containing four or fewer residential units. In any case where an Operator uses more than one such Owner-adjacent unit for Short-term rental, each such Owner-adjacent unit shall be registered separately and charged a separate fee in accordance with this Chapter. An owner-adjacent unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
  3. of a Primary Residence Unit. A Primary Residence Unit offered for Short-term Rental must be rented as a whole unit at any one time to one party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedroom for separate rental parties is prohibited.
- B. Short-term Rental occupancy shall be limited to two persons per bedroom, excluding children under the age of 12 related to, or the legal ward of, either bedroom occupant.
  - C. The registration of a Short-term Rental unit shall expire in the event ownership of the unit or the property containing the unit is transferred. A new owner of such property shall be responsible to complete a new Registration process as described in section 8.06.040.
  - D. The number of individual bedrooms made available for Short-term Rental within an Owner-adjacent Unit and Primary Residence Unit shall not be greater than the number of lawful bedrooms in the dwelling unit.
  - E. No Short-term Rental may be used for the purpose of a commercial meeting and commercial use of a Short-term Rental unit is prohibited.
  - F. Sublet or sub-rental of a Short-term Rental Unit or a room or space therein is prohibited. The Renter of a Short-term Rental cannot sublet rooms or spaces in their units as Short-term Rentals or in any other manner.
  - G. Hourly rentals are prohibited.

#### 8.06.040 – Procedure to Register Short-term Rentals.

Before any property is offered or advertised for Short-term Rental, the Operator shall:

- A. Register the property with the Short-term Rental Enforcement Office on a form provided by the Office. The application shall require:
  1. The Operator's full name and address, and a telephone number (land and/or mobile) that is available 24 hours per day to renters, the Short-term Rental Enforcement Office, and public safety authorities.
  2. The name, address and telephone number (land and/or mobile) of an individual other than the Operator who shall be available in the event the Operator is unavailable, and who shall be capable to respond as soon as may be necessary to any issue or emergency that arises during a Short-term Rental.
  3. An accurate description of the area of the property that is available for Short-term Rental. [E.g. one bedroom apartment on second floor; E.g. Single family home at specified address].
  4. Documentation that the property in question is not the subject of any municipal liens and that all taxes and fees owed to the City of Revere and to the Commonwealth of Massachusetts relating to the property are paid up to date.
  5. Proof, in the form of a valid insurance binder, of liability insurance with liability limits in an amount no less than \$250,000 per incident and coverage for Short-term Rental use.
- B. Pay the annual fee of \$200.00 per Short-term Rental unit in addition to any fees as required in accordance with section 08.06.060 of this Chapter.
- C. Request the Short-term Rental Office to conduct an Inspection, which shall be completed within 21 days of date the completed application is submitted and associated fee is paid.
  1. In the event a unit is approved for Short-term Rental after an inspection, the Short-term Rental Enforcement Office shall issue a Certificate of Inspection to the Applicant/Operator and the Unit shall be listed in the Registry for a period that shall expire on December 31 of the year the Certificate is issued.
  2. In the event a Short-term Rental unit is not approved after inspection, the Applicant/Owner may cure any issue that prevented approval and request a re-inspection at no additional fee.

3. In the event any further inspection is necessary after an initial re-inspection, a fee of \$50 shall be required for each further Inspection.
- D. No property shall be included in the Short-term Rental Registry until the requirements of subsections A – C inclusive are completed and a Certificate of Inspection is issued.

#### **8.06.050 – Requirements To Operate a Short-term Rental**

- A. A Short-term Rental unit shall be registered in accordance with 8.06.040 of this Title to be lawful in the City of Revere.
- B. Residential Owner-adjacent and Primary Residence Units offered for Short-term Rental shall comply with, and shall not be in violation of, all standards and regulations promulgated by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention, including but not limited to, all relevant, zoning, building, sanitary, fire, and health and safety laws, regulations, and ordinances.
- C. The Operator of a Short-term Rental shall keep and maintain for a period of three years an accurate record of the names and dates of rental for each Short-term Rental and make such record available upon request from a Short-term Rental Enforcement Officer.
- D. All Short-term Rentals shall be subject to annual inspections by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention.
- E. Every Operator of a Short-term Rental shall provide to every Short-term Rental party a document containing the following information:
  1. Instructions for disposal of waste that complies with the City's recycling and trash programs.
  2. An emergency exit diagram for all bedrooms.
  3. Contact information for the Short-term Rental Operator, or when the Operator is not present, the contact information for a locally available contact designated to respond to all emergencies and problems that may arise during the rental period, whether from renters, neighbors or municipal authorities.
  4. The certificates of registration for the Short-term Rental as required by M.G.L. ch. 62C, § 67, and this Chapter (see R.R.O. 8.06.040).
  5. A clear and direct instruction that Short-term renters shall not disturb the peace or cause to disturb the quiet enjoyment in the neighborhood or in any way interfere with the quality of life of the community by noise or other disturbances in accordance with, but not limited to, R.R.O. 9.08.010 et seq.
- F. A Poster measuring no less than 11" wide and 14" height containing the information described in Paragraph E, 1-5, above, shall be posted in a conspicuous place in every Short-term Rental Unit.
- G. A sign measuring no less than 8.5" wide and 11" height illustrating the emergency exit shall be posted in each bedroom.

**8.06.060 – Ineligible residential units.**

The following Residential Units are not eligible to be offered as Short-term Rentals:

- A. Residential Units that do not meet the definition of either an Owner-adjacent Unit, or a Primary Residence Unit.
- B. Residential Units designated as below market rate or income-restricted, that are subject to affordability covenants, or that are otherwise subject to housing or rental assistance under local, state or federal law.
- C. Residential Units subject to any requirement of local, state or federal law, or rule or regulation promulgated by a condominium association, that prohibits the leasing or subleasing of the unit or use of the unit as a Short-term Rental.
- D. Residential Units that are the subject of three (3) or more findings of violations of this chapter within a one-year period, or three (3) or more violations of any municipal ordinance or state law or code relating to health, safety, sanitary conditions, including, but not limited to, excessive noise, improper disposal of trash, disorderly conduct or other similar conduct within a one-year period.
- E. Residential Units previously rented to a Section 8 Certificate holder or that were previously subject to any affordability covenants, unless one year has expired since the expiration of the Section 8 tenancy or affordability restriction.
- F. Any Residential Unit for which the Operator is delinquent in the payment of any local taxes, fees, assessments, betterments or municipal charges of any kind.

**8.06.060 – Local excise tax and community impact fee.**

A Residential Unit subject to the provisions of this Chapter shall pay all excise tax and community impact fees on Short-term Rentals as approved by the City Council pursuant to Sections 3A and 3D of Chapter 64G of the Massachusetts General Laws.

**8.06.070 – Enforcement and penalties.**

- A. Any person who (i) offers a unit as a Short-term Rental where such unit is not an eligible Residential Unit, (ii) offers an eligible Residential Unit as a Short-term Rental without registering such Short-term Rental Unit with ISD, or (iii) offers an eligible Residential Unit as a Short-term Rental

while the unit's registration on the Short-term Rental Registry is suspended, shall be fined \$300.00 per violation per day. Each day's failure to comply with a notice of violation or any other Order shall constitute a separate violation. In addition to fines described in this section, the City may seek an injunction from a court of competent jurisdiction to enjoin the offering, advertising, or use of the unit as a Short-term Rental.

- B. The provisions of this Chapter shall be enforced in accordance with R.R.O Chapter 1.12, Article II, or Article III, which includes the provision of M.G.L. ch. 40U, or by seeking to restrain a violation by a court-ordered injunction.

Robert G. Hunt  
1922 Main Street  
Jefferson, MA 01522

Revere City Council  
281 Broadway  
Revere, MA 02151

**RE: Regional Saugus River Floodgate Project**

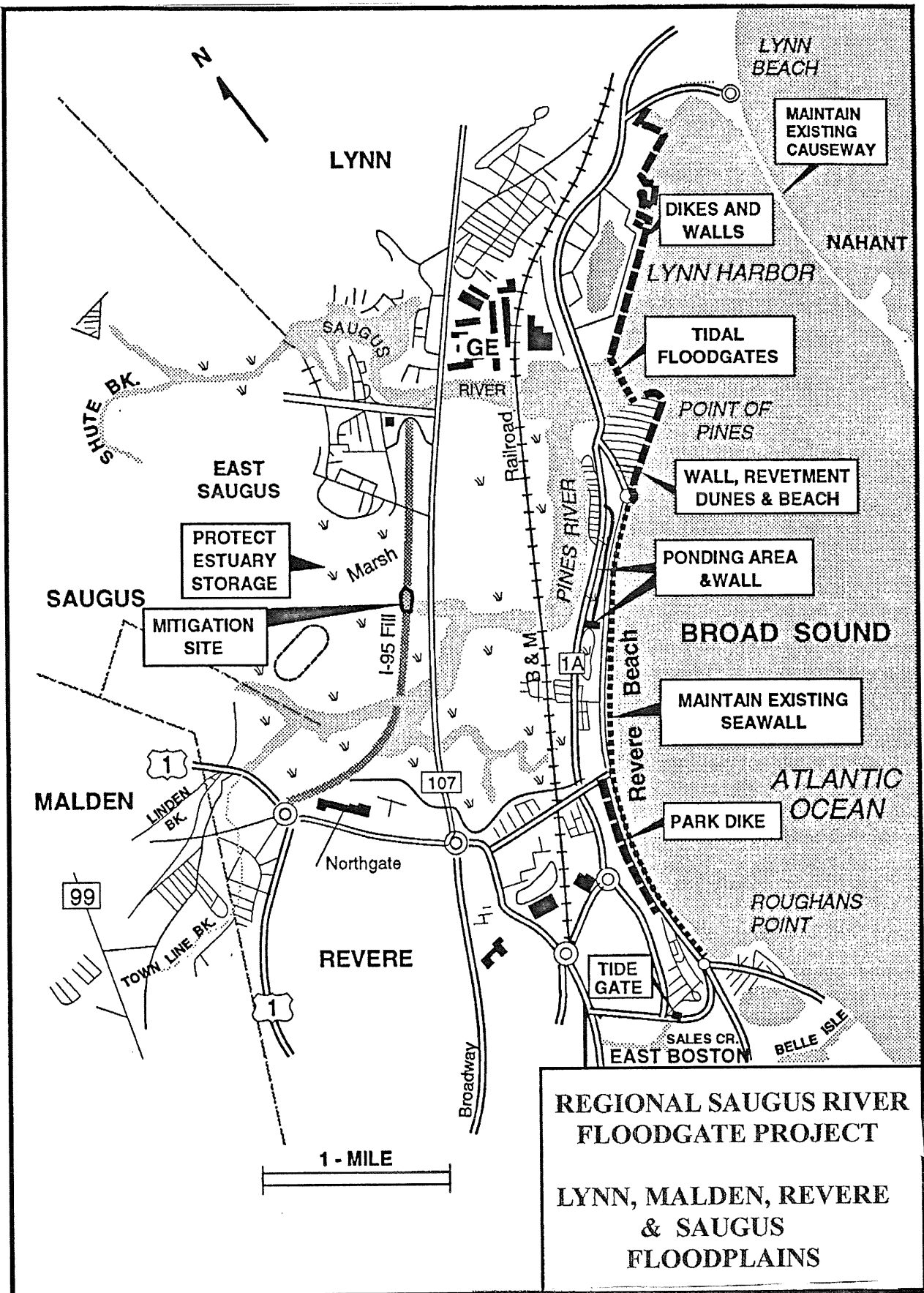
To the Honorable Revere City Council:

I noticed that the City Council is planning to conduct their meetings at City Hall now. I was wondering if my presentation on the Regional Saugus River Floodgate Project has been rescheduled. As you may know, the Town of Saugus, following my brief presentation on the project Monday night at the Town Meeting, voted overwhelmingly to support a motion to send a request to the Governor that he restart the project with copies to the legislative delegations. I know it will take support from all the communities to encourage getting it going. Just as important, it will take the support of your Congressional delegation to sponsor a resolution to have Congress re-authorize the project to prevent years of delays. Also, your state legislature may prevent years of delays if they fund the re-start of the project and complete the design while pursuing Federal funding. These are two of the major issues. I'm looking forward to helping you with this project.

I can be reached at 617-633-3974 (cell), or bobandbjhunt@hotmail.com  
Thanks,  
Bob Hunt

Attachment: BobHuntSaugusRiverFloodgateProject07272020 (20-241 : Regional Saugus River Floodgate Project)







## Ashley Melnik

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**From:** Robert Hunt <bobandbjhunt@hotmail.com>  
**Sent:** Wednesday, August 5, 2020 4:45 PM  
**To:** Jessica Giannino; Ricky Serino; Ashley Melnik  
**Cc:** Elle Baker; Peter Manoogian; ccriley@comcast.net  
**Subject:** Floodgates: Environmental Issues, Benefits, Features & Costs

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

In preparation for the Legislative Affairs Subcommittee meeting I've updated the following Draft Report "Information for Congressional Re-authorization...". I hope this additional information will be helpful. If you decide to go forward requesting the help of your Congressional Delegation and providing them this document, you can make any change to it, since this is your project. Major changes are as follows:

1. Added a discussion on "Environmental Issues, Project Benefits, Features & Costs" as they'd be updated or evaluated today for the Regional Floodgate Project (pages 10-12);
2. I added closing statements for the "Alternatives and Current Situation" (pages 3,4);
3. Some additions to "Recommendations" (page 12); and
4. Typo correction to "Cost of Re-Authorized Project", inserted Estuary Acquisition Cost, (page 6).

DRAFT INFORMATION FOR CONGRESSIONAL RE-AUTHORIZATION  
 OF REGIONAL SAUGUS RIVER FLOODGATE PROJECT  
 Bob Hunt, 1 Aug 2020 (Revised)

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 7--Project Benefits & Economics  
 8--Time & Cost to Start Construction  
 9--Reasons for De-Authorization  
 9--Why Project Delayed for 27 Years  
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 12--Recommendations (revised)  
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### AUTHORITY & FEDERAL FUNDING

The Regional Saugus River Floodgate Project would provide a very high degree of coastal flood protection to the cities of Everett, Lynn, Malden and Revere, and the town of Saugus, Massachusetts who face the recurring and severe threat from coastal flooding and accelerated sea level rise. The project was authorized (Saugus

Attachment: RobertHuntSaugusRiverFloodGateInformation08242020 (20-241 : Regional Saugus River Floodgate Project)

River and Tributaries, MA) by Congress in the Water Resources Development Act of 1992 (WRDA 92) in Public Law 102-580 on October 31, 1992. It resulted from the completion of a four year feasibility study at a Federal cost of \$2.6 million conducted by the New England Division Corps of Engineers. After state and regional support and three years of final design at a Federal cost of \$6 million, a new Secretary of Environmental Affairs refused to re-support the project and it was placed inactive. The project was only two years away from starting construction.

Consequently, after years of inactivity, it was de-authorized (Saugus River and Tributaries, MA) on March 29, 2009 under WRDA 1986, as reported in the Federal Register Vol. 74, Issue 126 on July 2, 2009. This report is documentation to help the Congressional Delegation sponsor a resolution to reauthorize the project to prevent a decade or more of restudy, endless delays and the danger of severe flooding.

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## HISTORY

The Blizzard of 1978, which caused the investigation, was the flood of record in this region created by a winter nor'easter lasting several days surging tide waters into the communities flooding 3,100 buildings. The depths of flooding were up to 7 feet as 4,000 people were evacuated and several homes burned as roads were impassable. Recurring damages from a similar storm would reach \$300 million in the region. With accelerated sea level rise, this 100 year storm approaches a 10 year frequency in 15 years. Four communities (Lynn, Malden, Revere & Saugus) requested the Corps assistance and helped to plan the project with 5 Steering Committees one from each community, and one with state and Federal agencies & private interests. With the help of the Executive Office of Environmental Affairs (EOEA) staff under Secretary James S. Hoyte, Esq. (1983-1988) over 100 meetings were conducted to evaluate problems and alternatives and in 1990 selected the Regional Project with floodgates at the mouth of the Saugus River as the major feature. (The City of Everett was recognized as benefiting from the project in July 2020, where the SPN floodplain spreads into the community affecting about 100 homes.)

The Corps conducted 2-thousand interviews, to determine the levels of flooding from various storms, the damages for over 4,000 homes and businesses, and to design and evaluate structural and non-structural plans for each community. After the four year investigation and environmental review process, the EOEA Secretary John P. DeVillars' (1988-1991) Environmental Certificate found that the selected Regional Project adequately and properly complies with the Massachusetts Environmental Policy Act and its implementing regulations. He then appointed the MDC as the state sponsor supporting the project. The four communities supported it, State legislators planned to sponsor funding for the state's share of costs, and the US Congress authorized it for construction.

Final design followed over 3 years under Secretary Susan F. Tierney's (1991-1993) staff at a cost of \$6 million that included physical and numerical models of the floodgates, the shorefront, and Estuary and other investigations.

Then, in the fall of 1993 Governor Weld hired a new EOEA Secretary Trudy Coxe (1993-1998), a self-proclaimed environmental activist from Rhode Island, who was opposed to construction along the coast and refused to support the project, which was put on hold. Now, with Governor Baker's support to protect communities from coastal flooding and sea level rise, the region may be able to renew the project.

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## DESIGN STORM & FLOODPLAIN

The Regional Project was optimized to protect against the Standard Project Northeast (SPN), the worst storm reasonably likely to occur in this region, which would cause damages over 4 times that of 1978 at over \$1.3 billion, and protect against rising sea levels. The SPN storm would cause a tsunami of tidal surges over the shorefronts and into communities lasting several days. It would be created by a nor'easter during a high astronomic tide accompanied by the storm surge of record, and flood 5,000 homes (8,000 housing units) and businesses. In the SPN floodplain and for the most part, also in the 1978 floodplain is Lynn with 1,200 buildings - half residential and half commercial and industrial, including the General Electric Jet Engine plant. Also in these floodplains are mostly residential buildings located in Everett with 100 buildings, Malden with 300 buildings, Revere with 2,600 buildings, and Saugus with 900 buildings. In the region over 10,000 residents, 20,000 employees, and 400,000 commuters would be affected. SPN flooding would reach 5 to 12-14 feet deep in the communities. Major transportation arteries serving Boston's North shore would again be inundated including US Route 1, 1A and 107, the MBTA Blue Line and the B&M Commuter Rail. The continuous SPN surge of salt water would exceed the top of vehicles so that stranded families (as in 1978) getting on top of their vehicles to avoid rising water would be washed off into the Estuary. The Standard Project Northeast is the Design Storm for the Regional Project to protect against.

#### ALTERNATIVES & CURRENT SITUATION

Three basic alternatives were evaluated during the investigation: Local Protection, Nonstructural and the Regional Floodgate project. The following briefly describes alternatives and their application to the current situation in considering a re-study.

Option #1: Local Protection Plans were evaluated for Lynn, Revere, Saugus and the Town Line Brook area of Revere and Malden (& Everett) which generally surrounded each community with walls and dikes with interior drainage improvements. The economically justified plans would protect about 86 percent of the buildings to the 100 year (1978), 500 year or SPN level of protection. The plans would include 9.8 miles of walls and dikes around the communities' shorefronts and impact 33.7 acres of wetlands, costing \$180 million (2019 price level). The plans lacked acceptability because of: the loss of wetland resources; opposition to the height of structures up to 12 -14 feet; the widths of the structures; the 700 buildings not protected; and the large number of tide gates (80) needed on drain/discharge pipes along the shore, including the 30 needed for the jet engine plant at the General Electric in Lynn. There are no significant changes to

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the existing shorefronts. With rising sea levels, these plans would continue to lack acceptability for the same reasons and be more difficult to modify for rising sea levels, as compared to the Regional project.

Option #2: Nonstructural plans evaluated the most vulnerable 2,100 homes and 585 commercial and public buildings for flood proofing or raising. The results showed that only 240 buildings (9%) were potential candidates and economically feasible. If all buildings were flood proofed in the 100 year plus 1 foot of sea level rise flood plain, the cost would be \$374 million ('19 price level) but not economically justified, nor would SPN protection at a cost \$480 million. The cost to acquire all properties in the 100 year floodplain would approach \$2.5 billion (2019 price level). The plans were not supported since very few of the structures could feasibly be flood proofed, the region faced very high levels of flooding, and the high uncertainty of being able to evacuate 4,000 to 10,000 residents which is difficult to predict and accomplish. Currently, with the rise in sea level and increasing depth and frequency of flooding, this plan is likely to remain unacceptable.

Option#3: The Regional Saugus River Floodgate Plan was evaluated and economically optimized which would protect the entire region against the SPN flood plus 1 foot of Sea Level Rise. All 5,000 buildings in the

floodplain would be protected as well as the infrastructure, including transportation running throughout the region. The Revere and Lynn shorefronts would require maintaining or replacing 3.5 miles of shorefront structures, and include the 1,370 foot long floodgate structure at the mouth of the Saugus River. The 1,650 acre salt water Estuary would be acquired to protect and manage its resources, and protect its water storage area. About 4.8 acres of intertidal habitat would be mitigated. The selected plan was supported by the communities, legislators, the Commonwealth and authorized for construction by the U.S. Congress. Currently, the project would continue to provide a very high level of flood protection against accelerated sea level rise for the entire region, and expect to receive the same level of support.

#### THE AUTHORIZED PROJECT FEATURES

The authorizing document was the "Feasibility Report and Final Environmental Impact Statement/Report, Water Resources Investigation, Saugus River and Tributaries, Lynn, Malden, Revere and Saugus, Massachusetts, Revised April 1990". The Regional Project which is designed to protect against the SPN and sea level rise, includes floodgates between Revere and Lynn, at the mouth of the Saugus River and tied into

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miles of new shorefront structures. The Floodgate structure with 9 gated openings would have a 100 foot wide navigation gate and eight (8) additional flushing gates, each 50 feet wide. The gates would only be closed when a coastal storm threatens to cause damages. The gates, when open, were designed to provide safe passage for

navigation and the natural flushing and tide levels in the estuary. The Floodgate structure could be modified for higher rates of sea level rise, and would tie into new walls and dikes along Lynn Harbor. In Revere, re-built walls, restored sand dunes and a parkland dike in the Revere Beach Reservation would prevent SPN overtopping. The project includes purchasing in fee the 1,650 acre salt water estuary to preserve it for flood water storage so areas can drain during a storm, and to protect its resources assisted by environmental managers. Removal of a portion of the abandoned I-95 embankment would mitigate 4.8 acres of intertidal impacts. The walls and beach at the Revere Beach Reservation and the Nahant Causeway must be maintained. The project provides the opportunity to breach the I-95 embankment and restore the natural flushing and tide levels in the upper estuary. The 1,650 acre Estuary is the largest salt water marsh near Boston and provides an excellent opportunity for environmental education. The plan would currently cost about \$230 million with the Federal Government financing about 64%. The plan was strongly supported by the communities, found acceptable environmentally, and supported by the Commonwealth.

#### ENVIRONMENTAL RESTORATION PROJECT

The Regional Project by first providing flood protection, then provides the opportunity to accomplish the Environmental Restoration Project for the Upper Saugus/Pines River Estuary by breaching the abandoned I-95 embankment (which cuts through the center of the Estuary) to: significantly improve flushing and tide levels to 500 acres of marsh; provide increased productivity for fish and wildlife; stop the deterioration of habitat; eliminate frequent fires; and nearly eliminate the dreaded marsh mosquito. At the request of Federal (Environmental Protection Agency & National Marine Fisheries Service), EOEa state agencies and town of Saugus, alternatives to breach the I-95 embankment to provide environmental enhancement of the marsh, were being developed during the Regional Project's final design, until the projects were stopped.

The Estuary Restoration Project includes: breaching a new opening and widening the existing narrow opening in the abandoned I-95 embankment in the upper estuary adjacent to East Saugus; and provide low berms or walls and improved drainage along the shore of East Saugus. East Saugus improvements are needed to offset the two foot rise in high spring tides created by breaching that would return natural flushing to the

upper estuary. The reporting document is "Saugus River & Tributaries, Flood Damage Reduction Project, Lynn, Malden, Revere and Saugus, MA, Environmental Restoration Project, September 1991" which had been prepared and reviewed by the Corps, revised and was used to obtain comments from Washington, when the project stopped. The Restoration project would cost about \$6.6 million (2020 pl) and the Federal Government would finance 75%. The report recommended that "The high Ecological Quality benefits, low comparable cost, public support and Federal interest appears to warrant further investigation of Environmental Restoration--following coordination of these findings and receipt of sponsor support for completing detailed studies." It is recommended that the Environmental Restoration Project be included with the re-authorized Regional project due to these findings. There is \$2 million dollars of cost saving by combining the two projects.

#### COST OF RE-AUTHORIZED PROJECT

The estimated cost of the Regional project including Environmental Restoration is \$230 million at 2020 prices and the Federal Government had planned to pay 64% and the rest by the Commonwealth. Costs were updated from 1989 by the RS Means cost index.

#### PROJECT FIRST COST ( 2020 Price Level)

(Includes construction, design & real estate)

First Cost Operation & Maintenance		
Floodgate Structure	\$148,000,000	\$ 325,000/year
Lynn Harbor	32,000,000	29,000
Point of Pines	16,000,000	23,000
Revere Beach Park Dike	11,000,000	31,000
Mitigation Site	1,000,000	4,000
Estuary Acquisition	16,000,000	186,000 (Environmental Management)
Environ. Restoration	6,600,000	7,000
Update Staff & Design	900,000	
Total First Cost	\$ 231,500,000	O&M \$605,000/year
SAY	\$230,000,000	

#### Cost Sharing

Federal First Cost	\$149,000,000	
Non-Federal	82,500,000	Annual Average O&M \$605,000/year
Total First Cost	\$231,500,000	

Non-Federal cost includes lands, easements, rights of way, utility relocations, cash contribution

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#### PROJECT BENEFITS & ECONOMICS

The project would prevent the loss of life, injury, hardships, suffering, and psychological affects from coastal disasters, the forecasting of coastal storms and rising sea levels. Benefits were updated from 1989 by the RS Means cost index.

In the event of a Standard Project Northeaster it would prevent an estimated \$1.3 billion in damages to 5,000 buildings and infrastructure serving Boston's North Shore.

Average Annual Benefits at 2019 price levels

Flood Damage Reduction	\$18,370,000
1 ft. of sea level rise	2,940,000
Damage to shorefront structures and Piers	4,320,000
Recreation Benefits	1,080,000
Other Benefits	1,790,000
Total Average Annual Benefits	\$28,500,000

#### ECONOMIC ANALYSIS 2019 Price Level

Average Annual Benefits	\$28,500,000
Average Annual Cost	22,500,000
Average Annual Net Benefits	\$ 6,000,000

Benefit to Cost Ratio (BCR) 1.3 to 1.0

Of particular interest, the floodgate structure would eliminate the need to raise or construct seawalls along 25 miles of developed shorefront. Without the floodgate structure, these walls would be up to 12 to 14 feet tall for the same SPN level of protection and border the Saugus and Pines Rivers impacting wetlands and views in the communities.

It's important to note, the project would remove buildings from the high risk floodplain and when FEMA revises the floodplain maps would eliminated the need for flood insurance.

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#### TIME & COST REQUIRED TO START CONSTRUCTION

The Corps of Engineers recently advised Revere and Saugus that since the project was de-authorized in 2009, a New Study Start and competition for Federal funding is required which could take 3-4 years to be funded since only 4 or 5 new starts are approved nation wide each year. The city agreed to get the ball rolling to request the new study; however they realize the advantage to have Congress re-authorize the project to prevent years of delays.

The second option and very important to prevent years of delays and re-study, should be pursued, as well. The Congressional Delegation could possibly sponsor a resolution to Re-authorize the project due to the continued and pending disasters from accelerated sea level rise threatening your region, and then modify the design, if necessary. This could by-pass the extensive re-study phase. Although some updates of the environmental reports and design documents will likely be required partly due to the ½ foot of sea level rise, but could save about 9 years of planning and delays, as follows.

The original project schedule required 5 years to plan (\$2.6 million at 1990 pl) the project (1985-1990) and review reports, completed 3 years of design (1990-1993) then stopped with 1 year of design remaining plus 1 year for Plans & Specs (1995) before starting construction. A total of 10 years from start of planning to start of construction. At todays prices it would have cost about \$6 million to complete the final year of design and preparation of Plans and Specifications (P&S).



If the project could be Re-Authorized in 2021 it should take a year (2022) to revise existing environmental and design documents and 2 years to complete design and P&S (2024) to start construction. The cost to complete this phase, which includes an additional \$1 million to update the completed design and environmental documents. is about \$7.5 million. Of this amount, about \$4.7 million would be a non-Federal cost based on the Federal cost of the completed design, plus design efforts to be completed.

However, if the region waits for a New Study Start in 3-4 years (2024) and requires at least 9 years of planning and design prior to starting construction (2033), it could take 9 years longer before the region realizes the start of construction. The cost to complete this effort including \$3 million for planning and \$10 million for design and P&S for a total of \$13 million. This is \$5-6 million more than re-authorization.

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#### REASONS FOR DE-AUTHORIZATION

After the meeting when Secretary Coxe refused to renew support, an MDC 8-31-93 letter advised that the state must "...consider more fully nonstructural alternatives before making a final decision...". The justified project with renewed environmental benefits had thoroughly evaluated Nonstructural Plans. The project was stopped by the Corps of Engineers at that point to await the State's decision, which has not been received. Neither the state nor the 4 local sponsors were advised that the project would be de-authorized. The Corps requires that projects that are inactive without funding for about 7 years be de-authorized. Previously, projects stayed authorized on the books for years, like Revere Beach was authorized for 30 years before being constructed.

#### WHY PROJECT DELAYED FOR 27 YEARS 1993 -2020

After Secretary Coxe refused to renew support in 1993, the public was not informed since advertising this information is not the Corps policy, and so there was no known protest by the public. It was recently learned that those closest to and familiar with the project believed it was stopped because of environmental reasons, policy changes to support "more nature based solutions", and waiting for the state's review of nonstructural options may have all contributed to accepting the delay. This may be the case, but it was the position of a Secretary, an environmental activist from out of state, who stated opposition to any construction along the coast. Even after Secretary Coxe departed, the hope to restart it had dissipated. Then in 2019 the former Corps Project Manager on the project recognized the rising sea level threat to the communities and potential support of Governor Baker. The Project Manager therefore sent out information to legislators and communities reminding them of the project, which renewed the support.

#### STATE/REGIONAL SUPPORT

Recently presentations were made on the Regional Project to Revere officials and the City Council in July 2020 with indications they supported the project and would pursue actions to prepare an application for a New Study Start, and request the Congressional Delegation to sponsor a resolution to re-authorize the Regional Project. Also, on July 13, 2020 the Town of Saugus Town Meeting Members voted 43 to 1 to request Governor Baker to restart the Regional Saugus River Floodgate Project.

Previously, the Metropolitan District Commission, under Secretary John DeVillars, provided a March 5, 1990 letter supporting the project and indicating that they were designated the local sponsor.

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Previously, State Representative Steven V. Angelo, Chairman, Committee on Natural Resources, letter dated 11-12-91 stated “strong support” and “..ready to sponsor legislation to fund the State’s share of the funding (35%) through appropriations.”

Numerous letters supporting the project from the four communities were received during the original investigation.

Finally, for your additional information, the former Assistant Secretary of Environmental Affairs, the head of MEPA, during the investigation and my Environmental Manager are currently so convinced this project was and still is a very good and environmentally sound project, that they enthusiastically helped me prepare the 100 letters and supporting documents over the past year that I sent to legislators and communities reminding them of this project. Reasons for this support are: the project significantly reduced all environmental impacts, especially designing the floodgates to maintain the natural flushing and tide levels in the Estuary; it provides significant benefits to the Estuary through its acquisition, protection and management; it provides protection against rising sea levels; and it provides the opportunity (and planned) to breach the I-95 embankment to restore flushing and tide levels to 500 acres of wetlands in the upper Estuary, which is an environmental Federal/State goal.

#### REVIEW ENVIRONMENTAL ISSUES, PROJECT BENEFITS, FEATURES & COSTS

There are several factors to consider after 30 years whether to re-study the Regional Project; Environmental Issues, Project Benefits, and Project Features & Costs. Reconsideration of Alternatives, previously discussed, is also important, which suggested the Regional Project would continue to be the preferred alternative and is therefore evaluated in this section.

A. Environmental Issues--The February 20, 1990 Certificate of the Secretary of Environmental Affairs on the Final Environmental Impact Report stated that the “...project adequately and properly complies with the Massachusetts Environmental Policy Act and with its implementing regulations..” Six major environmental issues were addressed in the Certificate which would be the same today, or improved with a re-authorized project which includes Environmental Restoration of the upper 500 acres of the estuary.

1. Marsh Vitality--Stopping the peak of flooding events in the marsh would not adversely impact it since the gates would close after the wetlands were submerged. When the gates are open, there is no change in the flushing or tide levels in the estuary.

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With Restoration of the upper 500 acres of the estuary, there would be a substantial improvement in the marsh vitality with increased natural flushing and tide levels.

2. Marsh Build-Up--There remains no significant change in sediment transport into the marsh. With Restoration there would be a significant improvement in sediment transport to the upper marsh through restoring its natural flushing and tide levels.

3. Wetland Mitigation--Acceptable mitigation of the 4.8 acres of wetland impacts would still be achieved. With Restoration through removal and breaching of the I-95 embankment with enhancement of the 500 acres would increase requested “mitigation”.

4. Facility Changes Due to Sea level Rise--The facilities “..will be designed so that sea level changes up to 3 or 4 feet can be accommodated if future study determines that such changes are desirable, feasible and environmental acceptable.”



5. Evacuation/Floodproofing--These measures remain not to be viable, and less so, with the increased frequency of flooding, greater depths of flooding and uncertainty with evacuating 10 to 20,000 people.

6. Acquisition of Flood Storage Lands--Acquisition of the estuary remains a part of the project and must occur with a manager to protect it and provide for regional education.

B. Project Benefits--Benefits are determined by the developments in the floodplain, ie. damages prevented, and frequency of flooding. There has been some new developments, largely above the 100 year floodplain; however, there has been a substantial increase in the frequency of flooding with rising sea level, and thus a substantial increase in benefits from preventing these more frequent damages. Benefits would also increase if damages are estimated for the 1,200 buildings protected in the Town Line Brook floodplain for Everett, Malden and Revere, and also for the 300 Saugus homes in the upper Saugus River which have not been evaluated. Damages and benefits also increase from rising inflation for the costs of repairing damages.

C. Project Features & Costs--Since the structures were being designed to easily accommodate up to a 4 foot rise in sea level, there would only be minor changes in costs as sea levels rise. For example, designing the foundation of the floodgate structure, walls and dikes for a 4 foot rise, as planned, would only result in minor changes to raise structures a foot or two. As with benefits, inflation raises the project

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cost from the original estimate. No significant changes are anticipated in the design since the type of gates selected have been proven for over 50 years to be very reliable in New England for both New Bedford Harbor, MA and Fox Point, RI. Modeling showed that restoring sand dunes at Point of Pines to be more effective and less costly than revetments. Environmental Restoration is feasible due to the low comparable cost compared to other environmental restoration projects, and would increase the Regional project cost by about \$6.6 million or 3% to a total of \$230 million. There would be about a \$2 million savings by combining the Regional project and Restoration.

## RECOMMENDATIONS

The Governor, the Secretary of the Executive Office of Energy and Environmental Affairs, legislative representatives and communities should be contacted to determine renewed support. With renewed support it would then be recommended that the Regional Saugus River Floodgate Project be sponsored in a resolution to re-authorize it by Congress to facilitate the protection of five communities severely threatened and in eminent danger from coastal flooding and accelerated sea level rise. Re-authorization would reduce the start of construction by 9 years and reduce the cost by an estimated \$6 million as compared to a New Study Start request. The re-authorized project should include the Environmental Restoration of the Upper Saugus/Pines River Estuary which would substantially improve the project's environmental benefits and acceptance. There would be a significant increase in the project's economic Benefits, but not Costs, due to sea level rise over the past 30 years. No other alternative is acceptable nor would one provide the high level of protection required against rising sea level. Consequently, it would be a waste of time, money and effort to re-study the problems when there is an increase for both environmental and economic benefits and less of an increase in cost. A review of these factors and permits can easily be accomplished during final design, as well as, the coordination and design of the Restoration project.

The Regional Project should be re-authorize since the danger of accelerated sea level rise from climate change is a major concern and an increasing and eminent risk. The region experienced several coastal floods in 2018 easily reaching record tide levels. This region has been recognized by other studies as one of the most

vulnerable locations for accelerated sea level rise along the Massachusetts coast, and possibly along the East coast. I believe the policy of the Commonwealth has returned to one that is more receptive to the concern for public safety, as well as protection of the environment. Not only does this project provide an extremely high level of flood protection to the five communities, but also important environmental benefits.

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#### PROJECT WEB SITE & MAP (Attach project map)

For more information on the Regional Project features, costs, damages, sea level rise, alternatives, EOECA Certificate issues, photos of the physical model, artist renderings of the floodgate structure, March 1, 2020 photos of the shorefronts with planned features, Environmental Restoration Project, and video of the estuary--see the project's web site: [saugusriverfloodgates.com](http://saugusriverfloodgates.com)

City Council Order No. 20- \_\_\_\_\_

Date: \_\_\_\_\_, 2020  
Council

Offered by Revere City

**CITY OF REVERE  
CITY COUNCIL**

**WHEREAS**, pursuant to the Acts of 2011, Chapter 183, the City of Revere, acting by and through its Mayor and City Council, in concurrence with the approval granted by the Conservation Commission of the City of Revere, was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Commissioner of the Department of Conservation and Recreation, for conservation purposes, those certain parcels of land located in the Rumney Marsh Area of Critical Environmental Concern to the Commonwealth of Massachusetts described as follows:

Map 19, Block 327, Parcels 3, 4, 5, 6, 8, 10, 11, 13, 14, 15 and 16, containing approximately 40.36 acres; Map 19, Block 328, Parcels 2, 3 and 6 containing approximately 14.34 acres; Map 19, Block 329, Parcel 10 containing approximately 1.3 acres; Map 20, Block 329, Parcels 1, 13 and 14 and containing approximately 15.25 acres; Map 20, Block 330, Parcels 3 and 4 and containing approximately 14.50 acres; and Map 30, Block 448A, Parcel 2 and containing approximately 3.46 acres (collectively, the **“Rumney Marsh Parcels”**);

**WHEREAS**, the City of Revere has record title the Rumney Marsh Parcels and is not aware of any valid right or title to, interest in or claim against the title to such parcels but desires to take the Rumney Marsh Parcels by eminent domain pursuant to an Order of Taking by the City (the **“Order of Taking”**) to confirm its title to the Rumney Marsh Parcels and to clarify vague or

insufficient legal descriptions set forth in the historic deeds for the Rumney Marsh Parcels, and in connection therewith, to record a taking plan prepared by Feldman Land Surveyors dated \_\_\_\_\_, 2020, which establishes the record boundaries of the Rumney Marsh Parcels (the “**Taking Plan**”) in order to convey said Rumney Marsh Parcels to the Commonwealth;

**WHEREAS**, it is further necessary to record an approval not required plan with respect to the property known as Assessor’s Parcel Map 19, Block 329, Parcel 10 in order to exclude certain existing encroachments and City property onto said parcel from the conveyance (the “**Oak Island ANR Plan**”);

**WHEREAS**, pursuant to the Acts of 2005, Chapter 154 of the Commonwealth of Massachusetts, whereby the City of Revere was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Department of Conservation and Recreation, all those parcels of land conveyed to the City of Revere by Vincent LoPresti and Sidney L. Boorstein on December 22, 2000 and recorded in the Suffolk County Registry of Deeds in Book 25713, Page, 236, which parcels are part of the Belle Isle Marsh, which is part of the Rumney Marshes Area of Critical Environmental Concern, and which include the following described parcels:

- (I) That certain parcel of land situated on the Southwesterly side of Pearl Avenue designated as Lots numbered 170, 171 and 172 in the records of the City of Revere Assessor’s office;
- (II) That certain parcel of land situated on the Northerly side of Crystal Avenue, designated as Lots numbered 350-360 inclusive, Lots 333 to 348 inclusive, Lots 377 to 396 inclusive, part of Lot 376 and a twenty-five-foot-wide strip;
- (III) Those parcels shown on the City of Revere Assessors Plate 1 represented as parcels 33, 32 ,31, 30, 29, 3, 4 and a 7.2 acre parcel on the southerly side of Crystal Avenue abutting Lots 3, 4 and 5 of said Plate 1; and

- (IV) Those certain parcels as shown in the City of Revere Block Plan No. 43A September 1933 as Lots 350 to Lots 360 inclusive (collectively, the “**Belle Isle Parcels**”);

**WHEREAS**, it is further necessary to record an approval not required plan with respect to the Belle Isle Parcels in order to exclude certain existing encroachments onto portions of said parcel from the conveyance (the “**Belle Isle ANR Plan**”).

**NOW THEREFORE:**

**VOTED**, that in the furtherance of the conservation and recreational purposes for which the Rumney Marsh Parcels are intended to be conveyed to the Commonwealth, the Council approves the Order of Taking substantially in the form attached hereto as Exhibit A and the recording of the Taking Plan substantially in the form attached hereto as Exhibit B.

**VOTED**, that no damages arising from any such taking shall be awarded at the time the Order of Taking is executed or when any such damages might vest; however the Council hereby reserves the right to modify the damage award at any time pursuant to applicable law, and further agrees to publish a notice of the taking in a newspaper of general circulation upon the recording of the Order of Taking for a period of two consecutive weeks.

**VOTED**, that the Council approves the execution and recording of the Oak Island ANR Plan with respect to Assessor’s Parcel Map 19, Block 329, Parcel 10, substantially in the form attached hereto as Exhibit C.

**VOTED**, that the Council approves the execution and recording of the Belle Isle ANR Plan, substantially in the form attached hereto as Exhibit D.

**VOTED**, that the Council hereby approves the conveyance to the Commonwealth acting by and through the Division of Capital Asset Management and Maintenance and the Department of Conservation and Recreation of all the foregoing parcels and hereby authorizes the Mayor to

execute any and all documents and take all actions necessary and convenient to complete the foregoing, including but not limited to deeds for the Rumney Marsh Parcels and the Belle Isle Parcels substantially in the forms attached hereto as Exhibit E and Exhibit F respectively.

[remainder of page intentionally blank]

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

In the City Council, \_\_\_\_\_, 2020

Ordered on Roll Call: Councilors \_\_\_\_\_

Voting "YES"

Attest: Ashley E. Melnik, City Clerk

Approved by:

\_\_\_\_\_  
Mayor Brian Arrigo

The foregoing Vote of the City Council with respect to the effectuation of an Order of Taking, filing of a Taking Plan, and recoding of ANR plans all in connection with the conveyance of the Rumney March Parcels and Belle Isle Parcels for conservation and recreational purposes, is hereby agreed and assented to by the Conservation Commission of the City of Revere as of the \_\_\_\_ day of \_\_\_\_\_, 2020.

By: \_\_\_\_\_

Name:

Its:

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)



EXHIBIT A  
ORDER OF TAKING

**THE COMMONWEALTH OF MASSACHUSETTS**

SUFFOLK, SS. \_\_\_\_\_, 2020

CITY OF REVERE  
ORDER OF TAKING

Various Parcels, Rumney Marsh, Revere, Massachusetts

WHEREAS, the City of Revere (hereinafter called the “City”) is a public body politic and corporate organized and existing pursuant to the provisions of the Massachusetts General Laws, with offices at Revere City Hall, 281 Broadway, Revere, Massachusetts 02151; and

WHEREAS, pursuant to Section 30 of Chapter 43 of the Massachusetts General Laws, the City has the power to purchase or take by eminent domain real property within the City limits for any purpose; and

WHEREAS, the City, pursuant to the Acts of 2011, Chapter 183, acting by and through its Mayor and City Council, in concurrence with the approval granted by the Conservation Commission of the City, has agreed to convey to the Commonwealth of Massachusetts acting by and through the Department of Conservation and Recreation (the “Commonwealth”), certain parcels of real property constituting approximately 89.21 acres owned by the City in the area of Revere known as Rumney Marsh Area of Critical Environmental Concern (each a “Parcel” and collectively the “Parcels” or “Property”); and

WHEREAS, the conveyance of municipal property for conservation and recreation constitutes a public purpose; and

WHEREAS, the Property was originally acquired by the City through various tax takings and foreclosure deeds; and

WHEREAS, an examination of the chain of title for the Parcels has disclosed that many of the Parcels contain vague legal descriptions and lack recorded plans in the chain of title to properly describe or evidence the Parcel lot lines; and

WHEREAS, in order to convey clear record title to the Property to the Commonwealth, the City desires to take the Property by eminent domain pursuant to a taking plan prepared by Feldman Land Surveyors dated \_\_\_\_\_ to be recorded at the Suffolk County Registry of Deeds (hereinafter, the “Registry”) in order to establish definitive metes and bounds legal descriptions for each Parcel; and

WHEREAS, the City Council of the City has voted to authorize this taking, a copy of which vote is attached hereto as Exhibit A (the “City Council Vote”); and

WHEREAS, the Conservation Commission of the City has agreed and assented to the taking by the City and subsequent conveyance to the Commonwealth for conservation and recreational purposes, a copy of which assent is attached to the City Council Vote; and

WHEREAS, as the City is the current owner of the Property no award for damages shall be made as may be required by law at this time subject to Massachusetts General Laws Chapter 79, Section 6;

NOW, THEREFORE, it is ORDERED that the CITY OF REVERE, acting though and under the authority of and pursuant to the powers vested in the City and pursuant to the provisions of Massachusetts General Laws, Chapter 79, as amended, and of any and every power and authority enabling it, granted or implied, having complied with all of the preliminary requirements prescribed by law, hereby takes for itself in fee simple by eminent domain for the purposes hereinbefore set forth, all those parcels of land together with the improvements thereon located in Revere, Massachusetts and more particularly identified as follows:

1. City of Revere Tax Assessor’s (hereinafter “Assessor’s”) Parcel 19-327-3, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 8726, Page 396 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 246 and a Final Judgement recorded at Book 20385, Page 65.
2. Assessor’s Parcel 19-327-5, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 7 of the Registry, followed by a Notice of Foreclosure recorded at Book 19446, Page 20 and a Final Judgement recorded at Book 20626, Page 158.
3. Assessor’s Parcel 20-329-1, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 9 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 253 and a Final Judgement recorded at Book 21943, Page 10.

4. Assessor's Parcel 19-328-2, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 18349, Page 128 of the Registry, followed by a Notice of Foreclosure recorded at Book 19046, Page 212 and a Final Judgement recorded at Book 20626, Page 157.
5. Assessor's Parcel 19-328-3, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 8 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 245 and a Final Judgement recorded at Book 20385, Page 64.
6. Assessor's Parcel 20-330-4, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 10 of the Registry, followed by a Notice of Foreclosure recorded at Book 19446, Page 1 and a Final Judgement recorded at Book 20458, Page 269.
7. Assessor's Parcels 19-327-4, 19-327-6, 19-327-8, 19-327-10, 19-327-11, and 19-328-6, being the land further described in a deed from Joseph A. Festa to the City of Revere acting by and through its Conservation Commission, dated December 31, 1991 and recorded at the Registry at Book 17222, Page 270.
8. Assessor's Parcels 19-327-13, 19-327-14, 19-327-15, and 19-327-16, being the land further described in a deed from Joseph A. Festa to the City of Revere acting by and through its Conservation Commission, dated December 2, 1993 and recorded at the Registry at Book 18765, Page 230.
9. Assessor's Parcel 19-329-10, being all the land described in that certain Tax Taking by the City of Revere recorded in Book 5418, Page 9 of the Registry, followed by a Notice of Foreclosure recorded at Book 6140, Page 606 and a Notice of Disposal recorded at Book 6436, Page 332, as affected by subsequent conveyances by the City of Revere to (i) Louis Boudreau recorded at Book 7113, Page 237, (ii) Charles M. Pratt at Book 7323, Page 210, and (iii) George J. Hannigan in Book 7410, Page 364, less and except the portion of the land shown as Lot B on that certain plan entitled "Approval Not Required Plan, Oak Island Road, Revere, Mass" dated March 31, 2020 and recorded at the Registry at Book \_\_, Page \_\_.
10. Assessor's Parcel 30-448A-2, being the land described in that certain Deed into the City of Revere dated November 27, 1991 and recorded at the Registry at Book 17393, Page 24.
11. Assessor's Parcel 20-329-14, being the land described in that certain Low Value Tax Taking recorded at Book 5848, Page 283 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6110, Page 1, and a deed from the City of Revere to the City of Revere in Book 6124, Page 514.

12. Assessor's Parcel 20-330-3, being the land described in that certain Low Value Tax Taking recorded at Book 5848, Page 284 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6127, Page 1, and a deed from the City of Revere to the City of Revere in Book 6132, Page 30.
13. Assessor's Parcel 20-329-13, being the land described in that certain Low Value Tax Taking recorded at Book 5386, Page 548 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6170, Page 201, and a deed from the City of Revere to the City of Revere in Book 6193, Page 150.

Said takings are made in fee simple, and, except as specifically set forth in this Order, are made together with any and all easements and appurtenant rights, including trees, buildings, and other structures standing upon or affixed thereto and including the interests, if any, of the owners in all public streets, highways, and public ways within or adjacent to the Property.

The owner of all the foregoing properties is the City of Revere.

AND FURTHER ORDERED, that a representative of the City shall cause this order of Taking to be recorded at the Registry and shall notify the Treasurer and Collector of Taxes of the City of this taking in accordance with Section 7F of Chapter 79 of the Massachusetts General Laws.

[Remainder of page intentionally left blank. Signature(s) follow on next page(s).]

IN WITNESS WHEREOF, we the City Council of the City of Revere have executed this Order of Taking on this \_\_ of \_\_\_\_\_, 2020.

WITNESS

CITY OF REVERE,  
By its City Council:

\_\_\_\_\_  
Patrick M. Keefe, Jr., President

\_\_\_\_\_  
Ira Novoselsky, Vice President

\_\_\_\_\_  
Jessica Ann Giannino, Councillor At Large

\_\_\_\_\_  
Steven Morabito, Councillor At Large

\_\_\_\_\_  
George J. Rotondo, Councillor At Large

\_\_\_\_\_  
Gerry Visconti, Councillor At Large

\_\_\_\_\_  
Anthony T. Zambuto, Councillor At Large

\_\_\_\_\_  
Joanne McKenna, Ward 1 City Councillor

\_\_\_\_\_  
Arthur F. Guinasso, Ward 3 City Councillor

\_\_\_\_\_  
John F. Powers, Ward 5 City Councillor

\_\_\_\_\_  
Richard Serino, Ward 6 City Councillor

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

**THE COMMONWEALTH OF MASSACHUSETTS**

SUFFOLK, ss.

On this \_\_\_\_ day of \_\_\_\_\_, 2020, before me, the undersigned notary public, personally appeared \_\_\_\_\_, as the City Council of the City of Revere, personally known to me to be the person who signed his name on the preceding Order of Taking in my presence, and acknowledged to me that s/he signed it voluntarily as the free act and deed of the City of Revere, and for its stated purpose.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

I hereby certify that this Order of Taking is substantially in the form of the Order of Taking presented to the City Council at its meeting held in Revere, Massachusetts on \_\_\_\_\_, \_\_\_\_\_, 2020 at which the vote referenced in this Order of Taking and included as Exhibit A was made.

\_\_\_\_\_  
, City Clerk

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

**EXHIBIT A****[attach city council vote]**

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

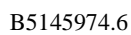




EXHIBIT B  
TAKING PLAN

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)





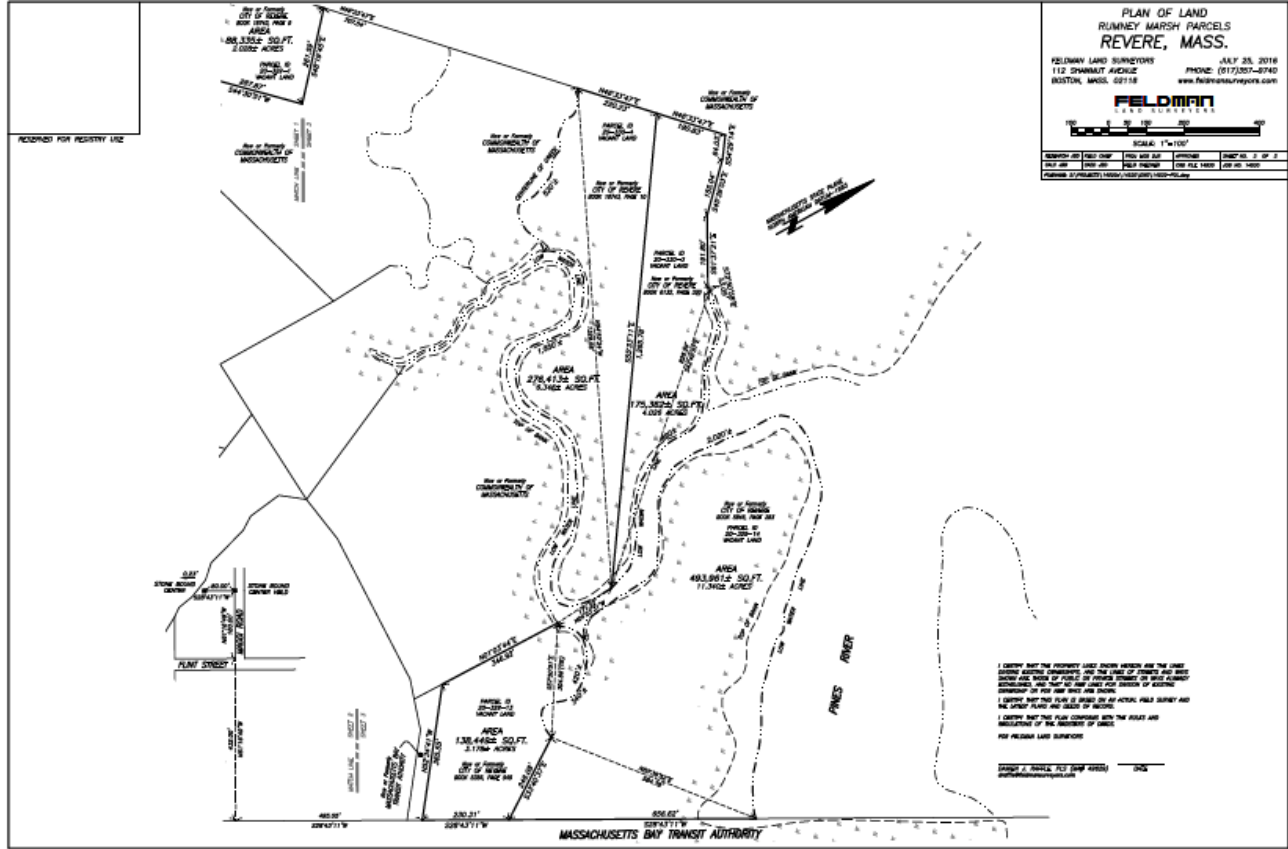


EXHIBIT C  
OAK ISLAND ANR PLAN

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

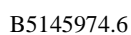


EXHIBIT D  
BELLE ISLE ANR PLAN

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

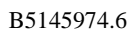




EXHIBIT ERUMNEY MARSH PARCELS DEED**QUITCLAIM DEED**

THE CITY OF REVERE, a municipal corporation organized under the laws of the Commonwealth of Massachusetts (the “Grantor”), with offices at Revere City Hall, 281 Broadway, Revere, Massachusetts 02151 as authorized by Chapter 183 of the Acts of 2011 (the “Act”), for consideration paid grants to THE COMMONWEALTH OF MASSACHUSETTS, acting by and through the DEPARTMENT OF CONSERVATION AND RECREATION (the “Grantee”), with a principal place of business located at 251 Causeway Street, Suite 600-900, Boston, Massachusetts 02114.

with QUITCLAIM COVENANTS

Those certain parcels of land situated off of Broadway/Route 107, Revere, Suffolk County, Massachusetts in the area known as the Rumney Marsh Area of Critical Environmental Concern, containing approximately 89.21 acres of land and identified on the City of Revere zoning atlas map on file in the office of the City Clerk of the City of Revere as follows: Map 19, Block 327, Parcels 3, 4, 5, 6, 8, 10, 11, 13, 14, 15 and 16, containing approximately 40.36 acres; Map 19, Block 328, Parcels 2, 3 and 6 containing approximately 14.34 acres; Map 19, Block 329, Parcel 10 containing approximately 1.3 acres, also shown as Lot A on that certain Approval Not Required Plan prepared by Feldman Land Surveyors dated \_\_\_\_\_ and recorded with the Suffolk County Registry of Deeds as Plan \_\_\_\_\_ of 2020 (the “ANR Plan”), but less and except the portion of said property shown as Lot B on said ANR Plan; Map 20, Block 329, Parcels 1, 13 and 14 and containing approximately 15.25 acres; Map 20, Block 330, Parcels 3 and 4 and containing approximately 14.50 acres; and Map 30, Block 448A, Parcel 2 and containing approximately 3.46 acres (collectively the “Premises”), all as more particularly shown on a plan entitled “Plan of Land—Rumney Marsh Parcels, Revere, MA,” prepared by Feldman Land Surveyors, dated \_\_\_\_\_ and recorded with the Suffolk County Registry of Deeds as Plan \_\_\_\_\_ of 2020, to which Plan reference is hereby made for a more particular description of said Premises.

The conveyance herein is subject to and with the benefit of all restrictions, easements, rights, stipulations and agreements of record, if any, insofar as the same are now in force and applicable.

The conveyance herein is made pursuant to the Act whereby the City of Revere, acting by and through its Mayor and City Council, in concurrence with the approval granted by the Conservation Commission of the City of Revere, was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Commissioner of the Department of Conservation and Recreation, for conservation purposes, the Premises.

The Premises are conveyed subject to a restriction prohibiting any building on such property and precluding any use of such property other than for passive recreation purposes pursuant to Section 2 of the Act, for the benefit of the general public and the Commonwealth.

No documentary deed stamps are affixed to this instrument since the Grantor is exempt under Mass. Gen. L. c. 64D, §1.

See Vote of the Revere City Council, recorded herewith.

Being the same premises acquired by the Grantor by various tax takings recorded with the Suffolk County Registry of Deeds as follows with all book and page references to the Suffolk County Registry of Deeds:

1. City of Revere Tax Assessor's (hereinafter "Assessor's") Parcel 19-327-3, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 8726, Page 396 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 246 and a Final Judgement recorded at Book 20385, Page 65;
2. Assessor's Parcel 19-327-5, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 7 of the Registry, followed by a Notice of Foreclosure recorded at Book 19446, Page 20 and a Final Judgement recorded at Book 20626, Page 158;
3. Assessor's Parcel 20-329-1, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 9 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 253 and a Final Judgement recorded at Book 21943, Page 10;
4. Assessor's Parcel 19-328-2, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 18349, Page 128 of the Registry, followed by a Notice of Foreclosure recorded at Book 19046, Page 212 and a Final Judgement recorded at Book 20626, Page 157;
5. Assessor's Parcel 19-328-3, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 8 of the Registry, followed by a Notice of Foreclosure recorded at Book 19445, Page 245 and a Final Judgement recorded at Book 20385, Page 64;
6. Assessor's Parcel 20-330-4, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 18743, Page 10 of the Registry, followed by a Notice of Foreclosure recorded at Book 19446, Page 1 and a Final Judgement recorded at Book 20458, Page 269;
7. Assessor's Parcels 19-327-4, 19-327-6, 19-327-8, 19-327-10, 19-327-11, and 19-328-6, being the land further described in a deed from Joseph A. Festa to the City of Revere acting by and through its Conservation Commission, dated December 31, 1991 and recorded at the Registry at Book 17222, Page 270;
8. Assessor's Parcels 19-327-13, 19-327-14, 19-327-15, and 19-327-16, being the land further described in a deed from Joseph A. Festa to the City of Revere acting by and through its Conservation Commission, dated December 2, 1993 and recorded at the Registry at Book 18765, Page 230;
9. Assessor's Parcel 19-329-10, being all the land describe in that certain Tax Taking by the City of Revere recorded in Book 5418, Page 9 of the Registry, followed by a Notice of Foreclosure recorded at Book 6140, Page 606 and a Notice of Disposal recorded at Book 6436, Page 332, as affected by

subsequent conveyances by the City of Revere to (i) Louis Boudreau recorded t Book 7113, Page 237, (ii) Charles M. Pratt at Book 7323, Page 210, and (iii) George J. Hannigan in Book 7410, Page 364;

10. Assessor's Parcel 30-448A-2, being the land described in that certain Deed into the City of Revere dated November 27, 1991 and recorded at the Registry at Book 17393, page 24;
11. Assessor's Parcel 20-329-14, being the land described in that certain Low Value Tax Taking recorded at Book 5848, Page 283 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6110, Page 1, and a deed from the City of Revere to the City of Revere in Book 6124, Page 514;
12. Assessor's Parcel 20-330-3, being the land described in that certain Low Value Tax Taking recorded at Book 5848, Page 284 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6127, Page 1, and a deed from the City of Revere to the City of Revere in Book 6132, Page 30;
13. Assessor's Parcel 20-329-13, being the land described in that certain Low Value Tax Taking recorded at Book 5386, Page 548 at the Registry, followed by an Affidavit to Foreclose Tax Title Land of Low Value at Book 6170, Page 201, and a deed from the City of Revere to the City of Revere in Book 6193, Page 150; and
14. As all of the foregoing are further affected by that certain confirmatory taking of said parcels pursuant to that certain City of Revere Order of Taking dated \_\_\_\_\_, 2020 and recorded at the Suffolk County Registry of Deeds in Book \_\_, Page \_\_.

{signature pages follow}

IN WITNESS WHEREOF, the undersigned has executed this Deed under seal as of this \_\_\_\_ day of \_\_\_\_\_, 2020.

CITY OF REVERE

By: \_\_\_\_\_  
Hon. Brian M. Arrigo, Mayor  
Duly Authorized

COMMONWEALTH OF MASSACHUSETTS

Suffolk ,ss.

On this \_\_\_\_ day of \_\_\_\_\_, 2020, before me, the undersigned notary public, personally appeared the above-named, the Honorable Brian M. Arrigo, as the Mayor of the City of Revere in the Commonwealth of Massachusetts, proved to me through satisfactory evidence of identification, which was that he is personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose, as the Mayor of the City of Revere in the Commonwealth of Massachusetts.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_  
My commission expires: \_\_\_\_\_

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

Accepted by:

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF CONSERVATION AND RECREATION

By: \_\_\_\_\_

Name:

Title: Commissioner

\_\_\_\_\_

\_\_\_\_\_, ss.

On this \_\_\_\_ day of \_\_\_\_\_, 2020, before me, the undersigned notary public, personally appeared the above-named, \_\_\_\_\_, as the Commissioner of the Department of Conservation and Recreation, proved to me through satisfactory evidence of identification, which was that he is personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose, as the the Commissioner of the Department of Conservation and Recreation.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

EXHIBIT F  
BELLE ISLE PARCELS DEED

**QUITCLAIM DEED**

The CITY OF REVERE, a municipal corporation organized under the laws of the Commonwealth of Massachusetts (the “Grantor”), with offices at Revere City Hall, 281 Broadway, Revere, Massachusetts 02151 as authorized by Chapter 154 of the Acts of 2005 (the “Act”), in consideration for the conveyance to Grantor of a parcel of land for a public safety facility pursuant to the Act, grants to The COMMONWEALTH OF MASSACHUSETTS, acting by and through its DEPARTMENT OF CONSERVATION AND RECREATION (the “Grantee”), with a principal place of business located at 251 Causeway Street, Suite 600-900, Boston, Massachusetts 02114.

with QUITCLAIM COVENANTS

That certain parcel of land situated on the southerly side of Pearl Avenue, Revere, Suffolk County, Massachusetts shown as Lot 1 (the “Premises”) on a plan entitled “Approval Not Required Plan in the City of Revere, Massachusetts, Suffolk County, Owned by the City of Revere and Prepared for the Division of Capital Asset Management and Maintenance on behalf of the Department of Conservation and Recreation ,” prepared by Nitsch Engineering, Inc., dated April 30, 2020 and recorded at the Suffolk County Registry of Deeds at Book \_\_, Page \_\_ (the “ANR Plan”), to which ANR Plan reference is hereby made for a more particular description of said Premises.

Said Premises contain approximately 6.916 acres, more or less, according to said Plan.

The conveyance herein is subject to and with the benefit of all restrictions, easements, rights, stipulations and agreements of record, if any, insofar as the same are now in force and applicable.

The conveyance herein is made pursuant to the Act, whereby the City of Revere was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Division of Capital Asset Management and Maintenance for use by the Department of Conservation and Recreation, all those parcels of land conveyed to the City of Revere by Vincent LoPresti and Sidney L. Boorstein on December 22, 2000 pursuant to the instrument recorded in the Suffolk County Registry of Deeds in Book 25713, Page, 236, which parcels are part of the Belle Isle Marsh, which is part of the Rumney Marshes Area of Critical Environmental Concern.

For title to the Premises, see the above-referenced deed, meaning and intending to include with the Premises all Grantor's right, title and interest to and in: (1) the fee to the unimproved private way shown on the ANR Plan as Crystal Avenue and (2) the fee to the northern half (to the centerline) of the unimproved private way shown on the ANR Plan as Sunnyside Avenue, subject to the rights of others, if any, to use such ways

No documentary deed stamps are affixed to this instrument since the Grantor is exempt under Mass. Gen. L. c. 64D, §1.

See Vote of the Revere City Council, recorded herewith.

{Signature pages follow}

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)

IN WITNESS WHEREOF, the undersigned has executed this Deed under seal as of this \_\_\_\_ day of \_\_\_\_\_, 2020.

CITY OF REVERE

By: \_\_\_\_\_  
 Hon. Brian M. Arrigo, Mayor  
 Duly Authorized

COMMONWEALTH OF MASSACHUSETTS

Suffolk ,ss.

On this \_\_\_\_ day of \_\_\_\_\_, 2020, before me, the undersigned notary public, personally appeared the above-named, the Honorable Brian M. Arrigo, as the Mayor of the City of Revere in the Commonwealth of Massachusetts, proved to me through satisfactory evidence of identification, which was that he is personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose, as the Mayor of the City of Revere in the Commonwealth of Massachusetts.

\_\_\_\_\_  
 Notary Public: \_\_\_\_\_  
 My commission expires: \_\_\_\_\_

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)



Accepted by:

DEPARTMENT OF CONSERVATION AND RECREATION

By: \_\_\_\_\_

Name:

Title: Commissioner

\_\_\_\_\_

\_\_\_\_\_, ss.

On this \_\_\_\_ day of \_\_\_\_\_, 20, before me, the undersigned notary public, personally appeared the above-named, \_\_\_\_\_, as the Commissioner of the Department of Conservation and Recreation, proved to me through satisfactory evidence of identification, which was that he is personally known to me to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose, as the Commissioner of the Department of Conservation and Recreation.

\_\_\_\_\_  
Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Attachment: FHBOSTON-#5145974-ver6-City Council Vote re Belle Isle and Rumney Marsh (6.12.20) (20-271 : Land Transfer)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

July 27, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

The purpose of this transfer is to expedite the construction of the Revere Fire Station at Point of Pines, parts of which will be built on land that is currently owned by DCR but will be turned over to the City.

This will also resolve outstanding land-swap matters involving Revere and DCR that relate the redevelopment of Waterfront Square as well as the construction of public safety facilities Revere Beach Parkway. The parcels turned over are located in environmentally protected areas of Rumney Marsh and Belle Isle Marsh.

In total, the transfer will address all related matters that have accrued over a number of years and will clarify the land-ownership status for the construction of the new Fire Station.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Land Transfer Letter to Council (20-271 : Land Transfer)

### PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA, on a joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

**Notice mailed 03/26/2020**



March 10, 2020

City of Revere

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or [Vincent.LoGuidice@NationalGrid.com](mailto:Vincent.LoGuidice@NationalGrid.com).

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

*Robert Coulter*

Name: Distribution Design Supervisor  
Supervisor, Distribution Design

Enclosures

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Questions contact – Felix Aben 781-907-4004

# **PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

North Andover, Massachusetts

To the City Council  
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Salem St – Revere – Massachusetts.

No.# 28895125 March 9, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid  
BY Robert Coulter  
Engineering Department

VERIZON NEW ENGLAND, INC.  
BY Karen Levesque  
Manager / Right of Way

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

N-GRID

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

Massachusetts

City/Town Clerk.

20\_\_.

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Attest:  
City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
at \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
that we mailed at least seven days before said hearing a written notice of the time and place of said  
hearing to each of the owners of real estate (as determined by the last preceding assessment for  
taxation) along the ways or parts of ways upon which the Company is permitted to erect  
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
amendments thereof.

Attest:  
City/Town Clerk

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Revere

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,  
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the  
of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

Massachusetts

City/Town Clerk.

20\_\_.

Received and entered in the records of location orders of the City/Town of  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)



Attest:

City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ o'clock, M  
 at \_\_\_\_\_ a public hearing was held on the petition of  
 Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and  
 that we mailed at least seven days before said hearing a written notice of the time and place of said  
 hearing to each of the owners of real estate (as determined by the last preceding assessment for  
 taxation) along the ways or parts of ways upon which the Company is permitted to erect  
 poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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 .....  
 .....

Board or Council of Town or City, Massachusetts

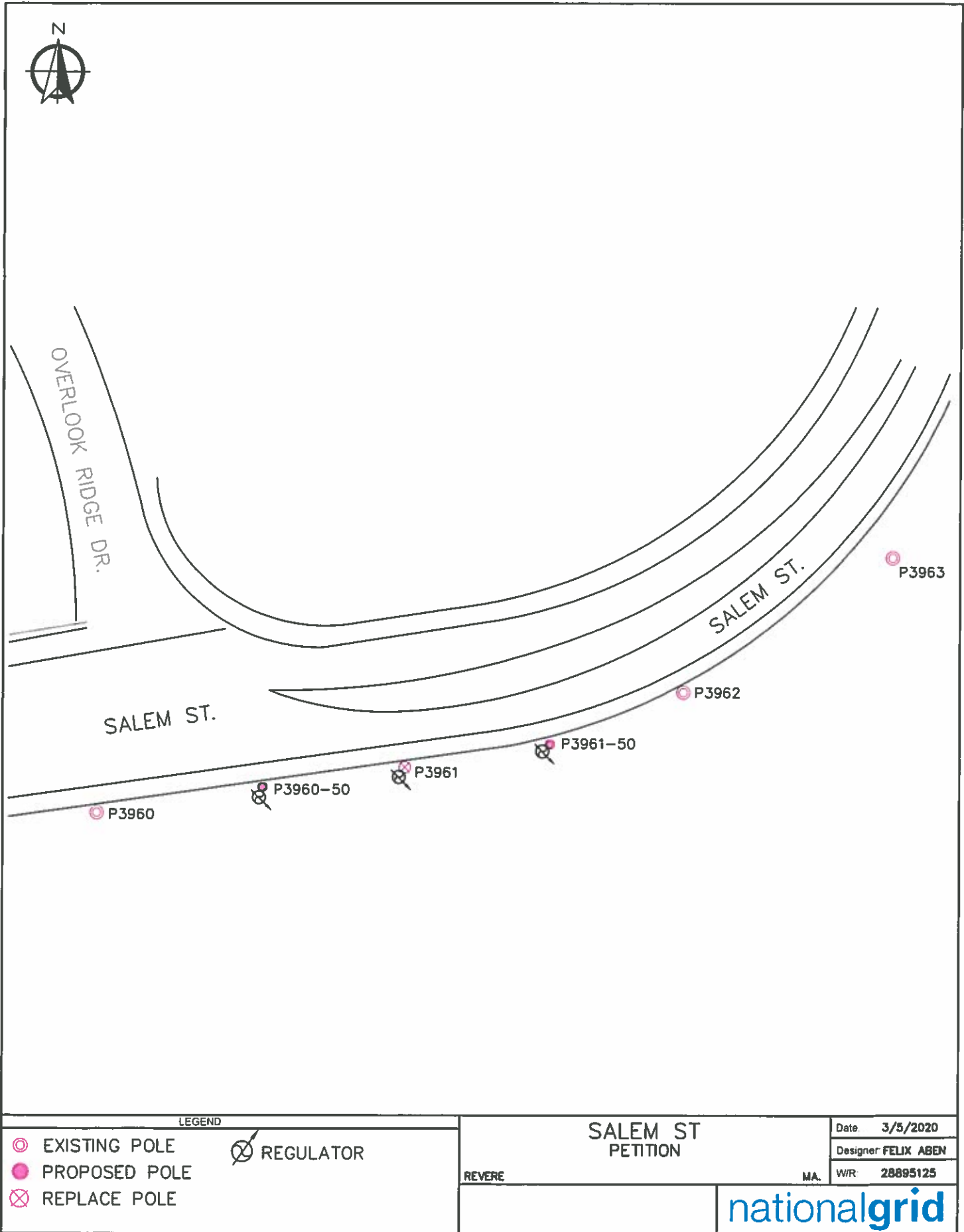
## CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
 hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
 Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, and recorded with the  
 records of location orders of the said City, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy  
 is made under the provisions of Chapter 166 of General Laws and any additions thereto or  
 amendments thereof.

Attest:

City/Town Clerk

addr_num	full_str	location	city	zip	owner1	own_addr	own_city	own_state	own_zip
109	SALEM ST		REVERE	02151	WILLIAMSBURG SQUARE CONDO ASSO	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	301	REVERE	02151	DIRENZO NANCY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	502	REVERE	02151	HU MENGWEI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	105	REVERE	02151	NAIR ASHA V	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	203	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	MA	02151
133	SALEM ST		REVERE	02151	133 SALEM STREET LLC	133 SALEM ST	REVERE	MA	02151
15	PARKSIDE PL		REVERE	07054	ALTERRA I LLC & MACK-CALI TC L	7 SYLVAN WAY	PARSIPPANY	NJ	07054
109	SALEM ST	103	REVERE	02151	BECK CAROL	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	205	REVERE	02151	AFONSO DANIELA R	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	404	REVERE	02151	WOLFE GEORGE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	406	REVERE	02151	KELLEY MAUREEN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	207	REVERE	02151	RODRIGUEZ AUGUSTIN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	402	REVERE	02151	GIOVINO ANN MARIE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	504	REVERE	02151	IOVANNA KARLA	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	201	REVERE	02151	ANNESE JEANETTE	109 SALEM ST	REVERE	MA	02151
0	RAIN SQUIRE RD		REVERE	02114	COMMONWEALTH OF MASSACHUSETTS	100 NASHUA ST	BOSTON	MA	02114
0	RAILROAD LOCATIO		REVERE	02116	MASS BAY TRANS AUTHORITY	10 PARK PL	BOSTON	MA	02116
0	SALEM ST		REVERE	07078	OVERLOOK RIDGE, LLC	233 CANOE BROOK RD	SHORT HILLS	NJ	07078
109	SALEM ST	401	REVERE	02151	MANFREDONIA MARYANN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	503	REVERE	02151	COMEAU DENNIS	109 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	7 SYLVAN WAY	PARSIPPANY	NJ	07054
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	7 SYLVAN WAY	PARSIPPANY	NJ	07054
122	SALEM ST		REVERE	02151	DEWILING JOHN	122 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	7 SYLVAN WAY	PARSIPPANY	NJ	07054
109	SALEM ST	106	REVERE	02151	BURNS STEPHEN FRANCES	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	101	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	206	REVERE	02151	JEAN CAROLYN	109 SALEM ST	REVERE	MA	02151
108	SALEM ST		REVERE	02151	COX MARGARETT	108 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	02151	DOHERTY JOHN	55 WAITT PK	REVERE	MA	02151
109	SALEM ST	302	REVERE	02151	STEVENS CHRISTINE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	501	REVERE	02151	BAGLIO CAROL	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	405	REVERE	02151	MCPHEE WILLIAM	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	104	REVERE	02151	PATEL DEEPTI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	202	REVERE	02151	VELLEMAN ELLIOTT	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	102	REVERE	02151	CHIULLI GREGORY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	208	REVERE	02151	SADOWSKI MARIE T	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	403	REVERE	02151	CHASE THOMAS	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	204	REVERE	02151	MATTHEWS JOHN V	109 SALEM ST	REVERE	MA	02151





THE CITY OF REVERE MASSACHUSETTS  
DIANE R. COLELLA  
ELECTION COMMISSIONER  
EMAIL: DCOLELLA@REVERE.ORG

CITY HALL  
281 BROADWAY  
REVERE, MA 02151  
781-286-8200 X1  
781-286-8206 fax

August 2, 2020

Honorable Revere City Councillors  
C/o Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Honorable Councillors,

Enclosed for your review and approval is the Warrant for the upcoming State Primary on Tuesday, September 1, 2020.

Please let me know if you have any questions.

Thank you for your continued support.

Respectfully submitted,

*Diane R. Colella*

Diane R. Colella  
Election Commissioner  
City of Revere

Enclosure

Attachment: 2020 State Primary (20-275 : WARRANT FOR THE STATE PRIMARY)

**COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**ESTADO DE MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARIO DEL ESTADO**

**SS. SUFFOLK COUNTY  
CONDADO DE SUFFOLK**

To the City Clerk of the City of Revere  
A la secretaria de la Ciudad De Revere

**GREETINGS:  
SALUDOS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the City of Revere who are qualified to vote in Primaries to vote at:

En nombre del Estado de Massachusetts, usted está requerida por la presente para notificar y advertir a los habitantes de la Ciudad de Revere calificados a votar en las elecciones Primarias para votar en:

<p>WARD 1 PRECINCTS 1, 2 AND 3</p> <p>Distrito de la Ciudad 1 Distritos Electoral 1, 2 y 3</p>	<p>BEACHMONT VETERAN'S MEMORIAL SCHOOL 15 EVERARD STREET, GYMNASIUM, ENTRANCE ON BENNINGTON STREET BEACHMONT VETERAN'S MEMORIAL SCHOOL, LA ESCUELA VETERANO MEMORIAL DE BEACHMONT 15 EVERARD STREET, EN EL GIMNASIO. ENTRE EL EDIFICIO USANDO LA ENTRADA AL LADO DE CALLE BENNINGTON.</p>
<p>WARD 2 PRECINCTS 1, 2, 3 AND 3A.</p> <p>Distrito de la Ciudad 2 Distritos Electoral 1, 2 3 and 3A</p>	<p>GARFIELD MAGNET SCHOOL, 176 GARFIELD AVENUE, GYMNASIUM GARFIELD MAGNET SCHOOL, 176 GARFIELD AVENUE, EN EL GIMNASIO. LA ESCUELA ESPECIALIZADA GARFIELD.</p>
<p>WARD 3 PRECINCTS 1, 2, AND 3</p> <p>Distrito de la Ciudad 3 Distritos Electoral 1, 2 y 3</p>	<p>SAINT ANTHONY'S CHURCH, 250 REVERE STREET, BINGO HALL, REAR ENTRANCE. INGLESIA DE SAN ANTONIO, 250 REVERE STREET, ENTRADA POSTERIOR EN LA SALA DE BINGO.</p>
<p>WARD 4 PRECINCTS 1, 2 AND 3</p> <p>Distrito de la Ciudad 4 Distritos Electoral 1, 2 y 3</p>	<p>STAFF SARGENT JAMES J. HILL ELEMENTARY SCHOOL 51 PARK AVENUE, PARKING LOT ENTRANCE STAFF SARGENT JAMES J. HILL ELEMNTARY SCHOOL 51 PARK AVENUE. ENTRADA AL ESTACIONAMIENTO.</p>
<p>WARD 5 PRECINCT 1</p> <p>Distrito de la Ciudad 5 Distrito Electoral 1</p>	<p>POINT OF PINES YACHT CLUB 28 RICE AVENUE EL CLUB NAUTICO DE PUNTO DE PINES 28 RICE AVENUE</p>

Attachment: 2020 State Primary (20-275 : WARRANT FOR THE STATE PRIMARY)

WARD 5 PRECINCT 1A, 2A	TURKISH CULTURAL CENTER 500 REVERE STREET, REAR ENTRANCE CENTRO CULTURAL TURCO 500 REVERE STREET, ENTRADA TRASERA
Distrito de la Ciudad 5 Distrito Electoral 1A Y 2A	
WARD 5 PRECINCT 2 AND 3	REVERE HIGH SCHOOL 101 SCHOOL STREET, GYMNASIUM, REAR ENTRANCE REVERE HIGH SCHOOL 101 SCHOOL STREET, GIMNASIO, ENTRADA TRASERA. LA ESCUELA SECUNDARIA DE REVERE.
Distrito de la Ciudad 5 Distrito Electoral 2 y 3	
WARD 6 PRECINCT 1 AND 2	WEST REVERE COMPLEX, (A.C. WHELAN SCHOOL) 107 NEWHALL STREET, GYMNASIUM, SARGENT STREET ENTRANCE LA ESCUELA WEST REVERE COMPLEX, (A.C. WHELAN SCHOOL) EN EL GIMNASIO. ENTRE EL EDIFICIO USANDO LA ENTRADA DE CALLE SARGENT.
Distrito de la Ciudad 6 Distritos Electoral 1 Y 2	
WARD 6 PRECINCT 3	WEST REVERE COMPLEX, (A.C. WHELAN SCHOOL) 107 NEWHALL STREET, CAFETERIA, REAR ENTRANCE. LA ESCUELA WEST REVERE COMPLEX (A.C. WHELAN SCHOOL), CAFETERIA ENTRE EL EDIFICIO USANDO LA ENTRADA TRASERA.
Distrito de la Ciudad 6 Distrito Electoral 3	

on **TUESDAY, THE FIRST DAY OF SEPTEMBER 2020** from 7:00 A.M. to 8:00 P.M. for the following purpose:

el martes, el primero día de septiembre de 2020 de 7:00 a.m. a 8:00 p.m. para el siguiente propósito:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

Para emitir sus votos en el primario estado de los candidatos de los partidos políticos para las siguientes oficinas.

SENATOR IN CONGRESS SENADOR EN EL CONGRESO	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
REPRESENTATIVE IN CONGRESS REPRESENTANTE EN EL CONGRESO	FIFTH DISTRICT QUINTO DISTRITO
COUNCILLOR CONCEJAL	SIXTH DISTRICT SEXTO DISTRITO
SENATOR IN GENERAL COURT SENADOR DE LA LEGISLATURA ESTATAL	FIRST SUFFOLK AND MIDDLESEX DISTRICT DISTRITO PRIMERO DE SUFFOLK Y MIDDLESEX
REPRESENTATIVE IN GENERAL COURT	16 <sup>th</sup> SUFFOLK DISTRICT

REPRESENTANTE DE LA LEGISLATURA ESTATAL

DISTRITO DECIMOSEXTO DE  
SUFFOLK

REPRESENTATIVE IN GENERAL COURT  
REPRESENTANTE DE LA LEGISLATURA ESTATAL

19<sup>th</sup> SUFFOLK DISTRICT  
DISTRITO DECIMONOVENO DE  
SUFFOLK

REGISTER OF PROBATE  
REGISTRADOR TESTAMENTARIO

SUFFOLK COUNTY  
CONDADO DE SUFFOLK

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

No se incumpla este mandato y devuélvalo con sus respuestas en el momento y lugar dichos para votar.

Given under our hands this 24<sup>th</sup> day of August 2020.  
Dado por nuestras manos este 24th día de agosto de 2020.

You are hereby directed to deliver an attested copy to the precinct wardens.  
Usted está por la presente obligada a enviar una copia a los guardias del precinto.

ATTEST:  
ATESTIGUA:

ASHLEY E. MELNIK  
CITY CLERK  
SECRETARIA DE LA CUIDAD

Attachment: 2020 State Primary (20-275 : WARRANT FOR THE STATE PRIMARY)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 12, 2020

The Honorable City Council  
C/o Revere City Hall  
Revere, Massachusetts 02151

Dear Council Members:

The Educational Technology Program (ETP) Committee has approved the use of ETP expenditures for the attached project. Therefore, I am writing to request the City Council to approve the appropriation.

Regards,

Brian M. Arrigo  
Mayor

Attachment: ETP Council (20-276 : ETP Funds)



Please be advised that the ETP committee has approved the use of ETP expenditures for the project below. Please forward a request to the City Council that they vote this appropriation from the ETP fund account.

Thank you,  
Dr. Dianne K. Kelly,  
Superintendent of Schools  
Co-Chair, ETP Committee

**Project Summary**

Name of Applicant: Beachmont Veterans Memorial School

Amount of Project: 16,215.65

Project Title: Enhancing Digital Literacy with 1-1 Chromebooks

Project Description: Our project would fund the purchase of 55 Chromebooks to enhance technology access for students at the Beachmont Veterans Memorial School. This investment would allow us to reach our goal of one-to-one Chromebooks for all students in grades 2 to 5. While students regularly engage in a robust technology education program, including coding, engineering and robotics, this work is generally limited to technology class. Our current inventory includes 145 Chromebooks, some of which were previously purchased using a portion of Mayor Arrigo's \$10,000 supplemental funding. At our existing capacity, Chromebooks are shared between classrooms and grade levels across the school. This means that teachers and students cannot consistently rely on technology for use in daily lessons or across content areas throughout the day. Time is also spent coordinating schedules and managing these shared materials around the school. One-to-one Chromebooks would allow teachers to innovate lessons to more regularly incorporate technology-enhanced content and assessment. These practices encourage students to build functional skills like keyboarding and publishing, alongside important 21st century and digital literacy skills, including research, digital communication and collaboration.



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 12, 2020

The Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

RE: CIT Funding Request for Roughan's Point FEMA Map Amendment

Dear Councilors:

In accordance with Revere Revised Ordinances 17.47.020, I hereby request your approval for the expenditure of \$5,180 from the Community Improvement Trust Fund to pay for the completion of revisions in the FEMA floodplain map for the Roughan's Point area. The City has contracted with the Woods Hole Group to finalize the map amendment.

I note that the City Council has previously approved a motion by Councilor Joanne McKenna that I request this allocation from the CIT. Your approval of this request will help clarify the parameters of the high velocity flood zone, provide a benefit to the residents of the area, and conform to the appropriation purpose of Revere Revised Ordinance 17.47.030.

Thank you for your consideration.

Regards,

Mayor Brian M. Arrigo

Cc: Joanne McKenna, Councilor, Ward One  
Frank Stringi  
Richard Viscay, Director of Finance  
Cathy Bowden, Collector/Treasurer

Attachment: RE CIT Funding Request (20-277 : Roughan's Point FEMA Map Amendment)



BRIAN M. ARRIGO  
Mayor

# *The City of* REVERE, MASSACHUSETTS

## POLICE DEPARTMENT

David J. Callahan • Chief of Police  
400 Revere Beach Parkway, Revere, MA 02151  
(781) 286-8326 FAX (781) 286-8328

August 4, 2020

Ms. Ashley Melnik  
City Clerk  
City of Revere  
281 Broadway  
Revere, MA 02151

Re: Edward Byrne Memorial Justice Assistance Grant(JAG) Program  
Fiscal Year 2020 Local Solicitation-City of Revere Police Department

Dear Ms. Melnick:

This is a request by the Revere Police Department to include on the City Council agenda for the August 24, 2020 meeting, notification that the City of Revere Police Department will be applying by August 19, 2020 for the Fiscal Year 2020 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Local Solicitation, in the amount of \$20,826. This funding will be used to purchase equipment and software to view, access, analyze and preserve all types of video in order to expand and enhance the video monitoring room for the Revere Police Department's Criminal Investigation Division. The application for this grant will be available for review at the Office of the Chief of Police, 400 Revere Beach Parkway, Revere, MA.

If you have any questions, please contact me at (781) 286-8325 or via email at [dcallahan@reverepolice.org](mailto:dcallahan@reverepolice.org). Thank you.

Sincerely,

David J. Callahan  
Chief of Police

Attachment: JAGGrantPresentationChiefCallahan (20-278 : JAG Grant)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 11, 2020

The Honorable City Council  
Revere City Hall  
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that J Pandelena Construction, PO BOX 418, Newton, NH 03858, be appointed a Licensed Drain Layer.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

J Pandelena has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo  
Mayor



*The City of* REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer

Date: August 11, 2020

RE: Drain Layer Approval

Attached please find a drain layer application J Pandelena Construction. I have reviewed the company's renewal application and I recommend acceptance of their drain layer's license for the City of Revere.

Donald P. Ciaramella

Attachment: J Pandelena Construction 2020 (20-279 : J Pandela Construction Drain Layer)

# J PANDELENA CONSTRUCTION

PO Box 418 Newton NH 03858.603 819 8149

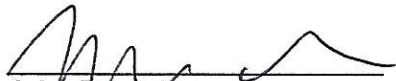
July 23, 2020

City of Revere  
DPW  
281 Broadway  
Revere, MA

Hello,

I am kindly submitting a request to be added to the City's Drain Layer List. I hold many Drain Layer Licenses in the surrounding cities and towns.

Thank you for your consideration.



John Pandelena  
J Pandelena & Son LLC  
J Pandelena Construction

7/23/20  
Date



John Pandelena & Son LLC  
dba J Pandelena Construction

Attachment: J Pandelena Construction 2020 (20-279 : J Pandelena Construction Drain Layer)





# CERTIFICATE OF LIABILITY INSURANCE

18.a

DATE (MM/DD/YYYY)  
07/23/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Charles J Coughlin Insurance 14 Dinley Street P. O. Box 10 Dracut, MA 01826	<b>CONTACT NAME:</b> Ginger M Maroon		
	<b>PHONE (A/C, No, Ext):</b> 978-957-3588 <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> ginger@coughlinins.com		
<b>INSURED</b> J. Pandelena & Son, LLC DBA: J. Pandelena Construction P. O. Box 418 New ton, NH 03858	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Main Street America Assurance Company		29939
	<b>INSURER B:</b> UNITED FINANCIAL CASUALTY CO		11770
	<b>INSURER C:</b> NGM Insurance Company		14788
	<b>INSURER D:</b> Liberty Mutual Insurance Co.		15628
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			MPP4599T	05/02/2020	05/02/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			07516039-4	04/12/2020	10/12/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 750,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP4599T	05/02/2020	05/02/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
D	<input type="checkbox"/> <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WC5-31S-612840-020	04/24/2020	04/24/2021	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Ref 738-740 Washington Street

**CERTIFICATE HOLDER**

Fax #: (781) 286-8369

City of Revere, Massachusetts  
281 Broadway Street  
Revere, MA 02151**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

NGM Insurance Company  
4601 Touchton Rd East Ste 3400  
P.O. Box 16000  
Jacksonville, FL 32245-6000

# Report of Execution - New

18.a

*Thank you for choosing NGM Insurance Company for your Surety needs*

Charles J Coughlin Ins Agcy Inc  
PO Box 10  
Dracut, MA 01826

Agency Code: 20-0103  
Bond Number: S-899995-N  
Bond Effective Date: 7/23/2020  
Bond Expiration Date: 7/23/2021  
Type of Renewal: Continuation Certificate

**Principal:**

J. PANDELENA CONSTRUCTION  
Attn: John Pandelena  
42 Crawley Falls Road  
Exeter, NH 03833

**Obligee:**

City of Revere  
Dept of Public Works  
281 Broadway  
Revere, MA 02151

Type of Bond	Classification	Penalty Amt	Premium Amt	Comm F
License/Permit	Street/Highway Permit	\$10,000	\$100	0.
TOTAL PREMIUM				\$

**Remarks:**

Street and Sidewalk

Attachment: J Pandela Construction 2020 (20-279 : J Pandela Construction Drain Layer)





S-899995

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"SECTION 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

does hereby make, constitute and appoint Nancy Giordano-Ramos its true and lawful Attorney-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed bond number S-899995 dated July 23, 2020

on behalf of \*\*\*\* J. PANDELENA CONSTRUCTION \*\*\*\*  
in favor of City of Revere

for Ten Thousand and 00/100

Dollars (\$ 10,000 )

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instrument was signed by the duly authorized officers of NGM Insurance Company; this act of said Attorney is hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

*Kimberly K. Law*



Kimberly K. Law

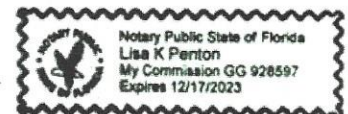
Vice President, General Counsel and Secretary

State of Florida,  
County of Duval

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal at Jacksonville, Florida this 7th day of January, 2020.

*Lisa K. Penton*



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in force and effect. IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 23rd day of July, 2020.

*Nancy Giordano-Ramos*



WARNING: Any unauthorized reproduction or alteration of this document is prohibited.

TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.

TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

# LICENSE OR PERMIT BOND

BOND NO. S-899995

KNOW ALL MEN BY THESE PRESENTS THAT WE,  
J. PANDELENA CONSTRUCTION

\_\_\_\_\_ of  
42 Crawley Falls Road Exeter NH 03833 as Principal, and  
NGM Insurance Company, a Florida corporation with its principal  
office at 4601 Touchton Rd East Ste 3400 Jacksonville, FL 32245-6000, as Surety,

are held and firmly bound unto

City of Revere

in the sum of Ten Thousand and 00/100 Dollars

(\$ 10,000), for the payment of which sum, well and truly to be made, we bind ourselves, our personal representatives, successors and assigns, jointly and severally, firmly by these presents.

The condition of this obligation is such, that whereas the Principal has obtained, or shall obtain, a license or permit from the Obligee for  
Street and Sidewalk

at 738-740 Washington Street for the term commencing on the 23rd day of  
July, 2020 and ending on the 23rd day of July, 2021.

NOW, THEREFORE, if Principal shall faithfully observe and comply with all terms of the underlying license or permit and all Ordinances, Rules and Regulations, and any Amendments thereto, applicable to the obligation of this bond, then this obligation shall become void and of no effect, otherwise to be and remain in full force and virtue.

The Surety may, if it shall so elect, cancel this bond by giving thirty (30) days written notice to the Obligee and the bond shall be deemed canceled at the expiration of said period; the Surety remaining liable, however subject to all the terms, conditions and provisions of this bond, for any act or acts covered which may have been committed by the Principal up to the date of such cancellation.

PROVIDED, HOWEVER, that this bond may be continued from year to year by certificate executed by the Surety hereon. Regardless of the number of years or terms this bond remains in effect, and regardless of the number and amount of claims that may be made, the maximum aggregate liability of the Surety is limited to the penal sum of the bond.

SIGNED, SEALED AND DATED on this 23rd day of July, 2020.

J. PANDELENA CONSTRUCTION

By \_\_\_\_\_  
John Pandelena

NGM Insurance Company

By Nancy Giordano-Ramos  
Attorney-in-Fact  
Nancy Giordano-Ramos





# Kensington Realty Partners, LLC

P.O. Box 418.Newton.NH.03858

603.819.9338

City of Revere  
281 Broadway  
Revere, MA 02151

Re: John Pandelena of J Pandelena & Son LLC

To Whom It May Concern:

John Pandelena owner of J Pandelena & Son LLC has done many jobs for us over the years.

I recommend him for a Drain Layers License in any city with his past experience.

Sincerely,



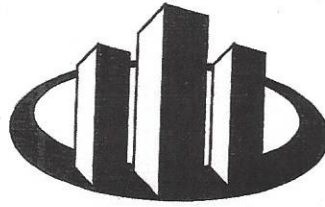
**Salvatore Ragonese**

President/Owner

Kensington Realty Partners, LLC

Attachment: J Pandela Construction 2020 (20-279 : J Pandela Construction Drain Layer)





INTER-CITY CONSTRUCTION SERVICES COMPANY, INC.

City of Revere  
281 Broadway  
Revere MA 02151

July 23, 2020

RE: John Pandelena

To whom it may concern,

I have been in road construction for thirty years and I am a Civil Engineer.

I have worked with John Pandelena for the last 10 years and John has become a very reliable and responsible contractor.

He has the experience and the equipment to handle Road and site construction as well as the installation of utilities, such as water sewer, and drainage.

Please feel free to call me if you have any additional questions.

Sincerely,

Paul Pandelena

President

Inter-City Construction Services

Attachment: J Pandela Construction 2020 (20-279 : J Pandela Construction Drain Layer)



## Hoisting Engineer

Restricted to:

HE-1B-Telescoping Boom w/Cables Cranes

HE-2A-Excavators

DIG SAFE Call Center: (888) 344-7233

In case of accident call: (508) 820-1444

For information about this license

Call (617) 727-3200 or visit [www.mass.gov/dpl](http://www.mass.gov/dpl)

## ASR Investments Partners, LLC

18 Brush Hill Rd.  
Merrimac, MA 01860  
1-978-815-7775

City of Revere  
281 Broadway  
Revere, MA 02151

RE: John Pandelena  
J Pandelena & Son LLC

To: Whom It May Concern

John Pandelena owner of J Pandelena & Son LLC completed a road, drainage, utilities job for us.

I recommend him for a Drain Layers License.

Sincerely,



**Angelo Rignoli**  
President/Owner  
ASR Investment Partners, LLC

Attachment: J Pandela Construction 2020 (20-279 : J Pandela Construction Drain Layer)



## Ashley Melnik

---

**From:** Eric Lampedecchio <elampedecchio@gmail.com>  
**Sent:** Friday, August 7, 2020 12:08 PM  
**To:** Patrick M. Keefe Jr.; Ashley Melnik; Revere Mayor; editor@reverejournal.com  
**Subject:** Letter to Revere City Council

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

With Revere COVID-19 cases on the rise and the state of Massachusetts leading the nation in employment at 17.4% as reported last month, our community is experiencing a very challenging time. Adding to these challenges is the renewed drive to crack down on code violations and issue fines for trash and parking violations. While I am a huge proponent of accountability and playing by the rules, I see the impact that these fines are having on my neighbors during an already difficult time. Many around us are enduring financial hardship as companies issue layoffs and some of those that are working struggle to find daycare. Residents that would normally be at work during the day come out to find street sweeping tickets where they may have never received such an infraction before which increases stress and financial strain. Our short term outlook does not appear to get any easier with Mayor Arrigo's recent announcement and decisions around our spiking COVID numbers to which I believe was both the difficult and correct decision to make. I am writing to you today to request that the city refrain from issuing such fines and tickets, as they did with the onset of COVID-19, until conditions improve. I understand that this is a tumultuous situation and difficult ask given revenue shortfalls for the city. I don't need to remind you that we are all in this together however right now those experiencing illness and financial hardship need your empathy and assistance to alleviate whatever additional burdens we can. Although a \$50 ticket for street seeping may not seem like a substantial amount for some, for a low to moderate income community like ours and with unemployment rates this high, it places further financial burden on our residents who are already being challenged financially and need your help. Thank you for your consideration of my request.

Sincerely,  
 Eric Lampedecchio

Attachment: EricLampedecchioFinesandEnforcementLettertoCouncil08242020 (20-280 : Eric Lampedecchio - Fine and Enforcement Request)





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Rachid Moukhabir, 592 Beach St., to the Human Rights Commission.

Rachid Moukhabir, BS, MBA, is the founder and President of MACIR (Moroccan American Connections in Revere) and one of the largest human rights advocates in the City of Revere. MACIR and Rachid's leadership quickly became an asset within our COVID Emergency Response by making thousands of masks, employing and training those out of work, and helping with food resource efforts. Rachid immigrated to the United States more than 15 years ago and has lived in Revere ever since, advocating for those in his community and becoming a liaison between those less likely to reach out to their public officials. I am fully confident of his fairness and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Rachid Appointment HRC 2020 (20-281 : Appointment of Rachid Moukhabir HRC)

**Rachid Moukhabir, BS, MBA**

592 Beach St. Apt# 6. Revere, MA 02151

Cell: 617 386 3450

info@macir.org

***A proven track record of success in technical service management with over 10 years of experience in medical devices in both healthcare facilities and manufacturing environments.***

**CORE COMPETENCIES:**

*Customer/ Vendor Relationships  
Technical Support  
FDA/JCAHO Compliances*

*Project Management  
Training/ Coaching  
Technical Investigations*

*Technical Presentations  
Computer Systems/ Networking  
Risk/ Benefit Analysis*

**EDUCATION:**

<b>MBA in Management of Engineering and Technology</b> (GPA: 3.76/4)	2013
North-Central University, Prescott Valley, AZ (Masters' Thesis Topic: Alarm Management)	
<b>Bachelor of Science, Electronic Engineering Technology</b> (GPA: 3.7/4)	2010
Wentworth Institute of Technology, Boston, MA	
<b>Associate Degree in Medical Instrumentation</b>	2006
Benjamin Franklin Institute of Technology, Boston MA	

**AWARDS AND RECOGNITIONS:**

- Named the 2018 Person of the Year in the city of Revere by the Essex Media Group.
- **CNSS 4011 Certification**, Information Systems Security Professionals, recognized by The National Security Agency (NSA) and the Committee on National Security Systems (May, 2013)
- 2013 Award recipient for Partners in Excellence program in quality

**PROFESSIONAL EXPERIENCE:**

<b>TransMedics / Technical Service Manager/ North Andover, MA</b>	August 2014 - Present
<ul style="list-style-type: none"> <li>• Oversee Field service personnel, including service assignments, mentoring and training, and deploy resources to ensure efficiency and customer satisfaction in the United States, Canada, Europe, Asia and Australia</li> <li>• Diagnose and troubleshoot system issues at customer sites. Investigate issues as required. Perform repair at customer sites.</li> <li>• Coordinate receipt of returned goods from Customer Service. Be responsible for the material in the Service Depot and Service Inventory and their records.</li> <li>• Ensure the Field Service function completes necessary reports and documentation for completed service activities in a timely and accurate manner. Maintain databases and enter data from the completed service activities into the required databases.</li> </ul>	
<b>Brigham and Woman's Hospital / BMET/ Boston, MA</b>	August 2011 – August 2014
<ul style="list-style-type: none"> <li>• Conducted an equipment management program that meets current JCAHO and NFPA requirements.</li> <li>• Participated in device recalls, incident investigations, and safety alert programs for medical devices including medical device hazard investigations to assure compliance with patient safety goals, SMDA, and JCAHO requirements.</li> <li>• Collaborated with the project manager to accomplish hospital wide replacement of infusion technology and integration into enterprise wireless network. Total project cost of approximately \$5 million.</li> <li>• Assisted the project manager in completing Alaris recall remediation of 1,300 PCU units. 80% was done in 4 weeks</li> <li>• Performed routine rounding throughout the medical facility and provides consistent feedback to users in different departments on the status of repairs and other preventive maintenance activities.</li> </ul>	

**COMMUNITY SERVICE:**

- Founder of Zarah Magazine, the Voice of the Arab American Community.
- Founder of MACIR, a non-profit organization established in 2016 to inspire and empower low to moderate income individuals and families through education, cultural events, leadership and civic engagement initiatives.
- Established series of kids' activities such as MACIR Arabic Academy, Youth City Council, and Revere Political Journalism.
- Established the yearly adult soccer tournament in honor of Bob Haas to raise a \$1000 scholarship for Revere High School.
- Founder of the Moroccan Cultural Day, an annual street festival advocating for diversity and inclusion in the city of Revere.
- Part of Revere Emergency Response Team in charge of making fabric masks, providing food and financial assistance
- Founder of MACIR Career Development Center
- A community organizer and a human rights activist in the city of Revere

**LANGUAGES:** English, French, Portuguese and Arabic

Attachment: Rachid Appointment HRC 2020 (20-281 : Appointment of Rachid Moukhabir HRC)

## Rachid Moukhabir Bio



*Rachid Moukhabir was named  
the 2018 Person of the Year in the city  
of Revere by the Essex Media Group.*

Rachid Moukhabir, BS, MBA, has over 10 years of experience in Technology Management mainly Healthcare Technology. Mr. Moukhabir earned his Bachelor's of Science from Wentworth Institute of Technology and his Masters in Business Administration majoring in Engineering and Technology Management from Northcentral University. Rachid is also certified as an Information Systems Security Professional, a certification offered by The National Security Agency (NSA) and the Committee on National Security Systems to secure US systems from Cyber attacks.

Mr. Moukhabir is the Technical Service manager at TransMedics, a leader in preserving transplant organs, representing the company in the world's largest healthcare institutions, medical schools and research centers across America, Europe, Asia and Australia. After founding MACIR in 2016, Rachid successfully established the Moroccan Cultural Day – the biggest Moroccan celebration in New England region and the second street festival in the city of Revere after the International Revere Beach Sand Sculpture Festival. Rachid has also established a series of kids activities such as MACIR Arabic Academy and the yearly Ramadan adult soccer tournament in honor of Bob Haas to raise a \$1000 scholarship for Revere High School. Rachid has been an integral part of the Revere Emergency Response Team headed by Mayor Arrigo and has stepped up numerous times in many different ways during this pandemic (making fabric masks for Revere residents, food assistance, and a fast track online training providing job-ready skills to enable Revere residents to work remotely and increase their income. Click the link below to read more about COVID 19 pandemic efforts led by Rachid.

<https://www.macir.org/macir-covid-19-pandemic-efforts/>



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I'm writing to inform you of my appointment of Chief David Callahan or a designee assigned by Chief Callahan to the Human Rights Commission (HRC).

Chief Callahan and the representation of the Revere Police Department will help garner trust in our public safety officials. By listening to the issues brought to the Human Rights Commission, the Revere Police Department is therefore ensuring conversations with the police regarding human rights and inclusivity in our City. I am fully confident of Chief Callahan's fairness and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Chief David Callahan HRC (20-282 : Appointment of Chief Callahan HRC)



## DAVID J. CALLAHAN

### EXPERIENCE

**12/1/2003 TO PRESENT**     **City of Revere Police Department**  
**POLICE CHIEF**

*Revere, Massachusetts*

- » Group Commander Patrol Division-Nights (March 2012-Present).
- » Building maintenance coordinator.
- » Fleet maintenance officer.
- » Criminal Investigation Division - Major Crimes Bureau (March 2004 to March 2012).
- » Commander of Drug Control Unit (March 2004 to 2012).
- » Extensive work with the State Police assigned to the Suffolk County District Attorney's Office.
- » Testified as an expert witness on narcotics distribution networks and characteristics thereof.
- » Extensive experience with interviewing and interrogation of defendants, informants and suspects.
- » Participated in the planning and execution of search warrants and investigations, using conventional and electronic surveillance.
- » Coordinated with other jurisdictions, including local, state and federal law enforcement agencies.
- » Liaison to the Drug Courts in Chelsea and East Boston District Court.

**6/1/1995 TO 12/1/2003**     **City of Revere Police Department**  
**POLICE SERGEANT**

*Revere, Massachusetts*

- » School Resource Officer (DARE program, gang intervention, youth crisis intervention, juvenile-related crimes).
- » Police Athletic League (PAL).
- » Patrol Supervisor-Night Shift.
- » Liaison with Juvenile Probation-Chelsea/Boston Juvenile Court.
- » Community Policing Officer

**2/1/1991 TO 6/1/1995**     **City of Revere Police Department**  
**PATROL OFFICER**

*Revere, Massachusetts*

- » Assigned to uniform patrol.
- » Community Policing Officer.
- » Assigned to a dedicated uniform patrol that focused on a ten-block, high-crime area.

**4/1/1988 TO 12/1/1990**     **Old Orchard Beach Police Department**  
**PATROL OFFICER**

*Old Orchard Beach, Maine*

- » Appointed as a seasonal police officer.
- » Performed uniform patrol duties.
- » Initiated and aided in the capture of Bradley Melvin Hughes who was profiled on America's Most Wanted.





## DAVID J. CALLAHAN

### EDUCATION/TRAINING

<b>OCT. -2016</b>	<b>FBI-LEEDA</b>	
▪	Certificate - Executive Leadership institute	<i>Hampton, New Hampshire</i>
<b>SEPT. - 2016</b>	<b>FBI-LEEDA</b>	
▪	Certificate - Command Institute For Law Enforcement Executives	<i>Hampton, New Hampshire</i>
<b>MAY- 2016</b>	<b>FBI-LEEDA</b>	
▪	Certificate- Supervisor Leadership Institute	<i>Hampton, New Hampshire</i>
<b>APR. - JUN. 2012</b>	<b>FBI National Police Academy</b>	
▪	Certificate - Graduate of Class NA-249.	<i>Quantico, Virginia</i>
<b>JUN. 2011</b>	<b>Senior Management Institute for Police</b>	
▪	Certificate - SMIP / Police Executive Research Forum Class # 47.	<i>Boston, Massachusetts</i>
<b>SEPT. 2002</b>	<b>New Mexico Tech</b>	
▪	Certificate - Incident Response to Terrorist Bombings	<i>Socorro, New Mexico</i>
<b>OCT. - 2000</b>	<b>Western New England University</b>	
▪	Master of Science in Criminal Justice Administration.	<i>Springfield, Massachusetts</i>
<b>OCT. - 1999</b>	<b>Western New England University</b>	
▪	Bachelor of Science in Law Enforcement.	<i>Springfield, Massachusetts</i>
<b>OCT. 1991 - FEB.1992</b>	<b>Massachusetts Criminal Justice Training Council Police Academy</b>	
		<i>Topsfield, Massachusetts</i>

Attachment: Chief David Callahan HRC (20-282 : Appointment of Chief Callahan HRC)





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Lynn Alexis, Esq. of 61 Tuscano Ave, to the Human Rights Commission (HRC).

With Lynn Alexis' educational and professional background as an attorney, she is able to understand human rights issues from a legal standpoint. In addition to her professional background as an attorney, Lynn Alexis has been in the military for over 10 years with the United States Marine Corp. Her experience in the military has provided her with leadership skills and the ability to collaborate with people of all backgrounds. She is committed to working alongside the other members to carry out the mission of the Human Rights Commission, and I am fully confident of her fairness and her capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Lynn Alexis HRC (20-283 : Appointment of Lynn Alexis HRC)



Lynn Alexis, Esq.  
 61 Tuscano Ave  
 Revere, MA 02151  
 781-853-9464  
 Lynn.Alexis01@gmail.com

### Introduction

Passionate about advocacy and helping others. Result oriented, with over 10 years' experience in legal research and legal clerical administration. Experienced knowledge in employment and labor law and a demonstrated ability to understand the application of law in a wide variety of different jurisprudence. With a background and distinguished career in the United States Marine Corps, Lynn is an adaptive leader and an effective collaborator- bringing a vigorous zeal and dedication to her work.

### Experience

June 16, 2020 - Present

**Feinberg, Campbell, Zack, P.C., 177 Milk Street, Boston, MA - Associate**

- Provide legal counsel to clients.
- Prepare court litigation and agency documents.
- Litigate matters in various tribunals.

April 2014 - June 15, 2020

**Feinberg, Campbell, Zack, P.C., 177 Milk Street, Boston, MA - Paralegal**

- Assist in court and tribunals document preparation.
- Oversee the completion of various administrative tasks.
- Conduct legal research.
- Communicate with clients to ensure seamless communication and processing of case files.

December 2008- Present

**United States Marine Corps, 100 Marine Way, Chicopee, MA - Administrative Chief**  
*(Current Assignment)*

- Supervise a team of 6 Marines.
- Prepare administrative requests.
- Verify the accuracy of pay and personnel information to ensure mission accomplishment.

### Education

August 2015 - May 2019

**New England Law Boston, 154 Stuart Street, Boston, MA - Juris Doctor**

July 2011 - May 2014

**National University, 9388 Lightwave Ave, San Diego, CA - BA in Political Science**

July 2009- May 2011

**Central Texas College, 6200 W Central Texas Expy., Killeen, TX - AA in General Studies**

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**Awards**

Deans Lists in Juris Doctor Program.

Meritoriously promoted to the rank of Sergeant in the United States Marine Corps.

Awarded various Awards for outstanding performance, versatility and strong leadership.

**Volunteer Work**

Toys for Tots, Warren Tavern, Charlestown, MA- 2018

Court Appointed Special Advocate, Boston, MA - 2014

Attachment: Lynn Alexis HRC (20-283 : Appointment of Lynn Alexis HRC)

Lynn Alexis  
61 Tuscano Ave  
Revere MA 02151  
Cell (781) 853-9464  
Email: lynn.alexis01@gmail.com

August 4, 2020

Dear Mayor Arrigo:

I am delighted to have the opportunity to be a part of Revere's reactivation of the Human Rights Commission. I am writing to introduce myself to you as an eager professional, excited to be a part of the necessary change that our nation is parched for.

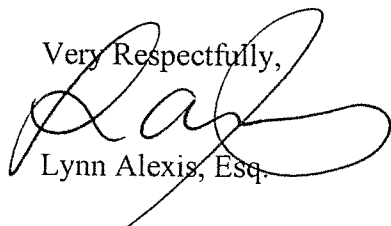
My educational and professional background as an attorney allows me the ability to understand human rights issues from a much-needed legal standpoint. My passion and investment into these issues, further allow me the ability to understand their complexity from a compassionate and policy driven lens.

In addition to my professional background, being in the military for over 10 years has provided me with an invaluable amount of leadership abilities and the opportunity to effect leadership in many different environments. I've learned how to communicate well with, and lead a variety of different people; which are critical components to ensuring that the Human Rights Commission is not only a functional and successful part of our structure as a City but that it also earns the trust of our community in becoming a valuable resource.

I am committed to working alongside the appropriate organizations and obtaining the appropriate knowledge to carry out our mission of the Human Rights Commission. I believe my diversity to be an asset and that I could make a significant and valuable contribution. In turn, together, we'll have a better City of Revere, Community and one day, a better world to pass on to the generations to come.

With that, I'd like to say thank you for your time, commitment to ensuring Revere is a better place and for your devotion to our community. Councilors, I'm hopeful our City will continue to lead by example in making our communities a safer and better place for all.

Very Respectfully,



Lynn Alexis, Esq.

Attachment: Lynn Alexis HRC (20-283 : Appointment of Lynn Alexis HRC)







## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Reverend Timothy Bogertman, MDiv, MHEd to the Human Rights Commission.

As the Associate Pastor of the First Congregational Church of Revere since 2007, Reverend Timothy Bogertman has become a mentor in the spiritual community and an asset to the City of Revere's community involvement efforts. His patience, kindness, and community service background proves his passion for those less-advantaged. As the leader of a number of youth groups, involvement in community groups and events such as Revere Cares, food pantries, and nursing home services, his spiritual guidance and benevolence makes our community stronger. A representative from the spiritual community serves as an asset to the Human Rights Commission, and I am fully confident of his fairness and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Reverend Timothy Bogertman HRC (20-284 : Appointment of Timothy Bogertman HRC)



# Reverend Timothy Bogertman, MDiv, MHed

tbogertman@firstcongrevere.org | 781-284-4158

Versatile and dynamic Pastor with 19 years' experience in multiple ministry positions, in both college and church settings.

## Education

**Ordained:** September 29, 2019

**Ockenga Fellowship Program:** Gordon Conwell Theological Seminary, Hamilton, MA (2018-Present)

- Meet on a quarterly basis to grow in educational development and preparation for ministry. Discussion topics include long-term pastoral success, work and faith, technology and science, government and society, and arts and media.
- Participated in a two week trip to China (May 2019)

**Master of Divinity:** Gordon Conwell Theological Seminary, Hamilton, MA (2017)

- Awards: Recipient of 2 preaching awards and "Making a Difference in Christian Service" Award
- Baccalaureate Student Speaker (May 2017)

**Master of Arts in Higher Education:** Geneva College, Beaver Falls, PA

**Bachelor of Arts in Communication Arts and Sciences:** Calvin College, Grand Rapids, MI

## Professional Experience

### First Congregational Church of Revere Revere, MA (2007-Present)

#### *Associate Pastor*

- Preaching & Teaching: Prepare and preach a Biblically based sermon each month at two Sunday church services. Teach an adult Sunday school class every Sunday morning. Bible study examples include: Isaiah, Jonah, Proverbs, Genesis & Exodus, 1, II & III John, Gospels (The Person of Jesus), Ecclesiastes. Book study examples: Unchristian (Kinnaman), Walking with God through Pain & Suffering, Love Walked Among Us.
- Discipleship Groups:
  - Youth Group: Teach and mentor a diverse group of junior and senior high youth every Sunday evening. Meet monthly with youth group leader volunteer group to event plan, brainstorm reach out ideas, encourage spiritual growth, and prepare for annual retreat.
  - College Group: Lead a weekly Bible study for local college-aged students. Attend annual Jubilee/CCO conference (Pittsburgh, PA) with group.
  - Young Adult Group: Teach and counsel a young adult group on a weekly basis, encouraging their church involvement and volunteerism.
  - Married Couples Group: Meet with married couples group monthly to encourage marriages and friendships, while engaging in fun activities together.
- Counseling & Pastoral Care: Offer pastoral care and spiritual guidance to individuals, groups, engaged couples, bedside/sick church members or community members, and mediating church conflict between two or more parties.
- Weddings & Funerals: Regularly conduct funeral and graveside services for church and community members. Officiated weddings rehearsals and services for member young adults.

Attachment: Reverend Timothy Bogertman HRC (20-284 : Appointment of Timothy Bogertman HRC)

- **Community Involvement:** Intentionally involved in community groups and events such as Revere Cares, ATOD (alcohol, tobacco, and other drugs), Revere Cares, nursing home services, food pantry ministry, ELL, attend Stronghold Bible study for Revere High students, lead nursing home services, and other events where we can support the city in times of crisis or emergency.
- **Administrative Support:** Attend monthly deacon's meetings, run youth and young adult group budgets, contact students, and act as the New England Congregational Christian Fellowship (NECCF) Treasurer.
- **Annual Retreats:** Direct and run annual youth retreat (January) for junior and senior high students. Preach at church's annual family retreat (October).

**Coalition for Christian Outreach (CCO)  
Messiah College & Westminster College  
Pennsylvania (2000-2007)**

***Campus Minister (2000-2007)***

Mentored student groups weekly to develop their faith and Christian worldview. Raised personal financial support for yearly salary and maintained contact with supporters. Attended regular staff groups including Staff Seminars, Area Days, and Spring Institute.

- ***Director of Issachar's Loft, Office of Student Programs: Messiah College, PA (2003-2007)***  
Trained 12-14 Messiah students for 2 weeks prior to academic year to equip them to facilitate leadership groups on campus. Met with leadership team weekly to encourage their growth in areas including academics, spirituality, leisure, and community service. Planned weekly fellowship meeting by scheduling speakers and facilitating discussions among student participants as the main speaker. Coordinated leadership development in the context of experiential education.
- ***Resident Director: Westminster College, New Wilmington, PA (2000-2003)***  
Managed and oversaw a residence hall of 250 upper-class men in a suite style building, and developed community in residence hall through programs and staff interaction with students. Facilitated residence assistant staff selection process, and trained and supervised 6 male residence assistants.

**Additional CCO Experience:**

- Leader, Spring Break Mission Trip through Messiah College: Belize City, Belize (2005)
- Staff Member, Ocean City Beach Project: Ocean City, New Jersey (2002)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I'm writing to inform you of my appointment of Dimple Rana to the Human Rights Commission (HRC).

Ms. Rana has distinguished herself in our community as Director of the City's Healthy Community Initiatives and Revere-on-the-Move. She has been an effective advocate for food justice, urban farming, small business support, neighborhood organizing and other efforts that uniquely qualify her to lead a Human Rights Commission during this critical time in our nation's history. I am fully confident of Dimple Rana's fairness and her capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Dimple Rana HRC (20-285 : Appointment of Dimple Rana HRC)



## Dimple J. Rana

Revere, MA 02151  
Phone: 781.521.4544  
Dimple.J.Rana@gmail.com

### Objective and Professional Summary

Collaborative Leader Focused on Relationships, Policy, Systems, & Environmental changes, Equitable Process & Results.

- Over 20 years of cross-sector leadership leveraging strategic partnerships, launching high-impact programs and building resourceful organizational systems.
- Project management, policy and community outreach experience in private and nonprofit sectors.
- Domestic and international experience in education, non-profit management, and leadership development.
- Research focus in integrating health equity and racial justice principles in community engagement, economic stability and mobility, housing, food justice in planning and policy development.

### Education

Master in Public Policy	June 2017	B.S., Community Health and Education	2002
Neighborhood Fellow		Hofstra University, Hempstead, NY	
Tufts University Urban Environmental Policy Planning		Honors: <i>magna cum laude</i>	

### Employment History

#### City of Revere, Healthy Community Initiatives department – Revere, MA

Manager 7/2014 – 6/2017 and Director– 7/2017 – Present

- ✓ Lead City departments and community partners in elevating healthy equity as an essential and achievable priority within the community and economic development agenda for the City of Revere, through strategic coalition-building and the creation of new programs. Oversee more than 2 dozen projects involving coordination with 23 public agencies and stakeholder organizations, community leaders, and resident volunteers.
- ✓ Co-Leader of Revere on the Move, a collaboration with MGH Revere CARES Coalition, to implement policies and practices to create environments that support healthy living through equitable food access and active living initiatives.
- ✓ Active member of the MGH Center for Community Health Improvement Community Advisory Board to provide oversight that MGH fulfill the Affordable Care Act's and state Attorney General's regulatory requirement to designate and distribute funds to improve local, community-identified health needs. Funds address social determinants of health and health equity with an upstream (structural/policy) approach to improving community health.

#### Commonwealth of Massachusetts Asian American Commission

Commissioner, Appointed by House Speaker Robert A. DeLeo - 3/2016 – Present

- ✓ Active member of the Commission and its goal to recognize and highlight the vital contributions of Asian Americans to the social, cultural, economic, and political life of the Commonwealth; to identify and address the needs and challenges facing residents of Asian ancestry; and to promote the well-being of this dynamic and diverse community, thereby advancing the interests of all persons who call Massachusetts home.

#### City of Revere, Revere on the Move – Revere, MA

Neighborhood Organizer – 11/2012 – 6/2014

- ✓ Engaged and connected residents to facilitate creation of neighborhood groups for neighborhood-based and citywide projects, to develop leaders to contribute to the work of making Revere a healthier city.
- ✓ Led Healthy Market Initiative with volunteer Work Group to increase the number of healthy markets and WIC vendors in Revere.

#### Lucky 7 Convenience Stores (Family Owned and Run Business) – Beverly, MA

General Manager - 05/2005 – 05/2013, Co-Owner 05/2005 - Present

- ✓ Led day to day store operations, including scheduling, training, and supervising employees; Manage store profits, and all controllable expenses including labor, inventory levels, and cash and inventory shortages.

#### Deported Diaspora – Boston, MA, USA, Cambodia, and Cape Verde

Co-Founder/Co-Director - 03/2008 – 12/2011

- ✓ Unified families and communities to raise awareness and challenge the US deportation system through education, organizing, and art. Internationally we supported deported people by connecting them to local resources and by raising the visibility of reintegration programs that provide leadership, education, and self-sustainability opportunities.
- ✓ Managed a comprehensive services and programs including two volunteer directors, 3 volunteer coordinators and 3 program models delivered across multiple sites around the world with a volunteer program staff of 2, including regular communication with over 10,000 list-serv and social media contacts.



**Cooperative Economics for Women – Revere, MA***ESOL Instructor – 10/2008 – 6/2009*

- ✓ Provided group instruction to immigrant and refugee women enrolled in ESOL classes locally and developed lesson plans and resources using a participatory, learner-centered approach.
- ✓ Assessed students regularly, including in-class quizzes and formal assessment tests, evaluations, notes on students' progress towards goals, and other relevant materials. Maintained comprehensive files tracking student needs, interest and progress.

**Asian American Resource Workshop – Boston, MA***Boston Asian American Film Festival (BAAFF) Coordinator – 5/2008 – 10/2008*

- ✓ Coordinated planning, logistics, implementation, and execution of the 2008 BAAFF.

**American Red Cross of Massachusetts Bay – Cambridge, MA***International Services Project Manager – 11/2007 – 4/2008*

- ✓ Managed and implemented an overall plan for the support, education, and outreach for the International Committee of the Red Cross, ICRC, Exhibit and Workshop Series, "A Memory of Humanity: From Solferino to Guantanamo." Created and managed education, outreach, volunteer budget and various reporting.

**Cambodian Living Arts, A Project of World Education – Cambodia***Event Coordinator Consultant - 03/2007 – 09/2007*

- ✓ Managed and implemented The Fourth Annual CLA Teaching and Learning Youth Arts Festival, Mohaosrop Silapak Khmer Amatak, from August 17-26, 2007 for 370 participants; supervised/monitored, timeline, and planned with 10 staff members and CLA lead students to assist with logistics and implementation of Youth Arts Festival.

**American Intercon Institute – Cambodia***ESOL Instructor - 1/2006 – 03/2007*

- ✓ Provided group instruction to young adults and children enrolled in ESOL classes and developed lesson plans and resources using a participatory, learner-centered approach.

**One World Foundation – Cambodia***Group Leader - 01/2007 – 08/2007*

- ✓ Facilitated all logistics and placements of One World Cambodia Young Leaders at local NGO partners for two month internships as well as housing transportation, visas, and communication.

**Massachusetts General Hospital, Cardiovascular Research Center – Charlestown, MA***Temporary Administrative Assistant – 10/2006 – 2/2007*

- ✓ Carried out office operations such as typing, record maintenance, preparation and distribution of materials for research programs, patient follow-up, arranging travel and presentations, & other clerical services for doctors and research assistants.

**Returnee Integration Support Center – Cambodia***Co-Founder and Lead Volunteer – 7/2005 – 9/2010*

- ✓ Developed and launched RISC to support deported Cambodian-Americans; to ease their transition to a new life in Cambodia. RISC is a Cambodian non-profit, non-governmental, humanitarian organization.

**Massachusetts Asian & Pacific Islanders for Health – Boston, Lynn, Lowell, MA***Events and Referrals Coordinator, Immigrant and Refugee Health Program – 3/2005 – 10/2005*

- ✓ Coordinated and implemented new National HIV awareness & anti-stigma campaign for Asian & Pacific Islanders (APIs), The Banyan Tree Project.
- ✓ Created, coordinated and implemented new national model of the Youth of Color Coalition and Queer Youth of Color Retreat.
- ✓ Organized monthly events related to HIV/AIDS and health in API Communities through coordination of press coverage & outreach such as National Testing Day & the Annual Southeast Asian Water Festival in Lowell, MA

**ROCA Inc., VIA Project - East Boston, Chelsea, Revere, and Lynn, MA***Revere & Lynn Coordinator, Street Outreach Worker – 10/2003 – 3/2005*

- ✓ Oversaw & supervised 30 young people (16-26) who are street and/or gang involved, out of school, refugee & immigrant in Lynn and Revere.

**Massachusetts Asian & Pacific Islanders for Health - Greater Boston & Lowell, MA***Youth Health Coordinator and HIV/AIDS Youth Case Manager – 9/2002 – 10/2003*

- ✓ Conducted HIV/AIDS related education, outreach, HIV testing to youth in Greater Boston.

**Volunteer Experience***Chair, Democratic City Committee, Revere, MA April 2020 – Present**Candidate, Councillor At-Large, Revere, MA – 2017 and 2019**Co-Founder, Revere Youth in Action, Revere MA, October 2012 – Present**Vice President Board Member, Women Encouraging Empowerment, Inc., Revere, MA, March 2013 - Present**Lead Planning Council Member, City of Revere, Office of New Revere Residents, January 2012 – March 2015**Lead Volunteer, Women Encouraging Empowerment, Inc., Revere, MA, January 2012 – February 2013**Consultant, South East Asian American Freedom Network, International, January 2013 – December 2015**Board Member, The Neighborhood Developers, Revere, May 2013 – May 2017**Resist Inc., Somerville, MA 2009 – 2011**Co-Founder & Lead Organizer, Resist the Raids, MA, April 2009 – December 2010***References***Available upon request*





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Kourou Pich to the Human Rights Commission (HRC).

Since 1998, Kourou Pich has been an integral part of HarborCOV as a Cambodian advocate. Since then, Kourou has served as the Director of Community Services, as the Co-Executive Director and as the Executive Director in 2008. She served on the Jane Doe Inc. Board of Directors for seven years and as President in 2012 and 2013. Kourou has served as a consultant for the Women of Color Network since 2011, providing anti-oppression technical assistance to domestic and sexual violence coalitions across the country and supports its national Leadership Project. Kourou's work experience includes rape crisis counseling at the former Greater Lowell Rape Crisis Center. She is bilingual/bicultural and is fluent in English and Khmer. She currently serves as a board of director at Women Encouraging Empowerment, Inc. (WEE) and is a resident of Revere. Kourou's community involvement and role as an activist proves her ability to serve on the Human Rights Commission and I am fully confident of her fairness and her capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Kourou Pich HRC (20-286 : Appointment of Kourou Pich HRC)



**Kourou Pich**

(She/Her/Hers)

kouroupich@live.com • linkedin.com/in/kourou-pich-56090812 • Revere, MA 02151

(978) 761.4928

**Community Organizer • Advocate • Circle Practitioner • Trainer**

Organizational leader with 25+ years of experience in nonprofit management, program development and direct services in the domestic and sexual assault field. Strong commitment to ending domestic and all gender-based violence by promoting safe and healthy communities through a social, economic and racial justice lens. Bilingual Khmer/English written and spoken fluency.

**EXPERIENCE****Executive Director**

Nov. 2019- present

HarborCOV Inc., Chelsea, MA

- Provide overall leadership grounded in HarborCOV's vision and mission to guide all management, operations, programs and services oversight of fund and budget development, financial operations and provision of accurate to efficient and effective systems management, including human resources and staff development, direct services, facilities, fiscal and office administration. Maintain strong internal and external communication with all funders, community partners and other stakeholders at the local, state and national levels.
- Oversee organizational management, administration and fiscal responsibility, including human resources functions, compliance and auditing, facilities management and crisis response oversight and management, including budgeting, compliance and auditing; monitoring
- Ensure delivery of quality direct services, housing and program development that is aligned with mission, core values and strategic vision.
- Provide leadership for responsible strategic planning aimed at long-term sustainability, appropriate organizational capacity, and positive internal and external relationships with funders, lenders, partners, board, staff and community.
- Model participatory and accountable decision making among staff and program participants, and provide consistent supervision and leadership-development opportunities.

**Co-Executive Director**

Oct. 2007 – Oct. 2019

HarborCOV Inc., Chelsea MA

- Oversee all administrative, fiscal, personnel, service-delivery and community collaborations
- Responsible for day-to-day operations, and human resources for full- and part-time employees, fundraising, asset management and private, local, state and federal funder compliance

**Director of Community Services**

June 2004 – June 2008

HarborCOV Inc., Chelsea, MA

- Developed culturally grounded and responsive programs
- Coordinated direct services and support for advocates and program participants
- Supervised a team of community and emergency advocates, hotline and on-call coverage

**Program Coordinator**

Nov. 1998 – June 2004

HarborCOV Inc., Chelsea, MA

- Provided advocacy and referrals, facilitated support groups and supervised advocates
- Coordinated all in-service and staff training

### EDUCATION

Phnom Penh University School of Medicine, Cambodia  
 Phnom Penh University School of Human Services, Cambodia  
 Northshore Community College Nursing Program, Lynn, MA

### CERTIFICATIONS

Certified Rape Crisis Counselor  
 Certified in High-risk Assessment of Domestic Violence Homicide, developed by Jacquelyn C. Campbell, PhD, Johns Hopkins School of Nursing

### COMMUNITY WORK/AFFILIATIONS

- Current Board Member, Women Encouraging Empowerment (WEE), Revere, MA
- Former Board President, Jane Doe Inc., Massachusetts Coalition Against Sexual Assault and Domestic Violence
- Facilitator, Consultant and Trainer, Women of Color Network, providing anti-oppression technical assistance to domestic and sexual violence coalitions across the country and supporting its national Leadership Project for advocates of color
- Partner in "Community-based PTSD Treatment for Ethnically Diverse Women Who Experienced Intimate Partner Violence: A Feasibility Study," Ursula A. Kelly, University of North Carolina at Chapel Hill
- Background in youth work, including youth healing circles, Revere and Chelsea MA
- Extensive knowledge in:
  - talking, healing and planning circle practices
  - legislative and policy advocacy
  - domestic violence training
  - fundraising and event planning
  - team building, and community engagement and organizing

**Kourou Pich, Executive Director**

Kourou has been at HarborCOV since its founding in 1998 when she joined as the Cambodian Advocate. Since then, Kourou has served as the Director of Community Services, as the Co-Executive director and as an Executive Director since 2008. Kourou works in her leadership role at HarborCOV and oversees nearly 30 full- and part-time direct service, fiscal, administrative and operations staff members, and is responsible for fundraising, asset management, consultants, and private, local, state and federal compliance related to the organization's operations. She served on the Jane Doe Inc. Board of Directors for seven years and as President in 2012 and 2013. Kourou has served as a consultant for the Women of Color Network since 2011, providing anti-oppression technical assistance to domestic and sexual violence coalitions across the country and supports its national Leadership Project. Kourou's work experience includes rape crisis counseling at the former Greater Lowell Rape Crisis Center. She is bilingual/bicultural and is fluent in English and Khmer.

She currently serves as a board of director at Women Encouraging Empowerment, Inc. (WEE).





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Dr. Lourenço Garcia to the Human Rights Commission.

Dr. Lourenço Garcia has more than 23 years of teaching and administration experience nationally and internationally. He joined Revere Public Schools in 2010 as Revere High School Principal. Dr. Garcia earned his Master of Arts in Applied Linguistics and Doctorate in Urban Education, Leadership, and Policy Studies from the University of Massachusetts Boston. He is currently the Executive Director of Data and Accountability -- a position that allows him to work with principals, directors, and school leadership teams on a wide-range of data sources for decision making, including district/school accountability, early warning indicator system, and other learning metrics to increase student achievement. His experience as an educator proves that he possesses the insight and fairness to effectively serve the City of Revere in this important position.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Dr Lourenco Garcia HRC (20-287 : Appointment of Dr. Lourenco Garcia HRC)





**Lourenço P. Garcia, Ed.D.**  
**133 Sydney Street, Boston, MA 02125**  
**Cell: 774-826-7344**  
**Email: [lourenco.garcia@gmail.com](mailto:lourenco.garcia@gmail.com)**

### **SUMMARY OF QUALIFICATIONS**

- An award-winning and nationally-recognized educational leader with more than 25 years of teaching, research, leadership, and consultancy experience who is committed to student growth and success;
- Demonstrated record of success in improving low-performing schools and/or the academic performance of all student subgroups, including economically disadvantaged students, English language learners, students with disabilities, lowest performing students, and high need students);
- Demonstrated experience in working with principals, directors, school coaches, and school improvement teams using different approaches to data, including school accountability, early warning indicator system, and other learning metrics to increase student achievement;
- Demonstrated experience in supervising and conducting evaluations of faculty and supervisory personnel, including assistant principals and principals;
- Demonstrated knowledge of second-language acquisition and special education law and ability to address the critical needs of students with disabilities and English language learners;
- Demonstrated ability to work with and build results-oriented and sustaining partnerships with schools, the community, and other related institutions, including city government;
- Demonstrated experience in program evaluation with clearly articulated process/outcome measures;
- Demonstrated experience in establishing efficient and effective data collection plans, including instruments and protocols to support those data collection plans;
- Excellent grant and research skills with proven ability to write clearly and persuasively;
- Demonstrated ability to articulate a clear vision of the role and importance of the education system in preparing students to live productively in a rapidly changing world;
- Extensive knowledge of personalized learning philosophy and understanding of the role of social emotional learning and cultural responsive practices in shaping student learning;
- A skilled communicator and consensus builder who engages critical stakeholders, including district leadership, union, parents, community members, state and local leaders in shared decision-making;
- Demonstrated experience in working with teachers and administrators to align innovative technologies with content and pedagogy to creatively meet student individual needs;
- Demonstrated understanding of Massachusetts General Law and Massachusetts Department of Elementary and Secondary Education policies, procedures, and guidelines;
- Demonstrated knowledge of urban education, school leadership, and school reform;
- Demonstrated experience in curriculum development, implementation, and evaluation;
- Extensive experience in designing and implementing results-based monitoring and evaluation systems to promote teacher effectiveness and student learning;
- Demonstrated ability to work with the school committee, staff and community in developing, carrying out and assessing annual and long-range goals for the total educational system;
- Demonstrated ability to tap into expertise in school or school district through coaching, mentoring, knowledge-sharing, and collaborative team teaching;
- Demonstrated success in engaging parents and students in school decision-making.

### **EDUCATION**

**Doctorate in Education, Urban Education, Leadership, and Policy Studies**  
 University of Massachusetts Boston, MA, 2005

**Master of Arts, Applied Linguistics**  
 University of Massachusetts Boston, MA, 1999

**Bachelor of Science, World Regional Geography**  
 National Institute of Teacher Training, Praia, Cape Verde, 1995

**Bachelor of Science, Officer in Tactical Command**  
 School of Advanced Military Studies, Ukraine, 1987



**RELEVANT CERTIFICATIONS/LICENSES**

Superintendent/Assistant Superintendent (All Levels)  
 Principal/Assistant Principal (9-12)  
 Principal/Assistant Principal (5-8)  
 Special Education Administrator (All Levels)  
 Supervisor/Director Core FL (Level depends on pre-requisite license)

**LANGUAGE SKILLS**

**Fluency:** English, Spanish, and Russian  
**Proficiency:** French and Italian  
**Native:** Portuguese and Cape Verdean

**PROFESSIONAL EXPERIENCE****EXECUTIVE DIRECTOR OF DATA AND ACCOUNTABILITY, Revere Public Schools**

- Works with the superintendent and her team to develop the district's vision, mission and core values, including strategic plan and appropriate qualification criteria for academic support programming;
- Analyzes, produces, and discusses reports for student achievement and growth for individual Principals, School Committee, Directors, and school-based data teams and coaches;
- Presents to School Committee, Principals/Assistant Principals, and other stakeholders as needed;
- Using Early Warning Indicator System, Lowest Performing Group, and other local student performance data, works with Principals and school improvement teams to explore underlying causes leading to academic risk and develop tiered intervention systems to meet students' individual needs;
- Designs, conducts, analyzes, and interprets surveys for various audiences and stakeholders;
- Responds to information requests and reporting obligations for individual schools as needed;
- Provides and supports professional development for administrators regarding data-driven decisions, social-emotional learning, monitoring student learning, access and equity, and cultural competency;
- Performs other duties as may be required.

**PRINCIPAL, Revere High School, MA (August 2010 – August 2018)*****Structure and Learning Environment***

- Restructured learning time to include a 4x4 block schedule consisting of four 80-minute periods each semester to provide students with opportunities to participate in in-depth curriculum exploration, inquiry-based learning, personalized learning, virtual learning, and external learning opportunities;
- Transformed Revere High School (RHS) into small learning communities to build teacher leadership capacity to promote blended and personalized learning practices;
- Developed and implemented an advisory program to help students find a sense of belonging, learn helpful life skills, receive academic advising and coaching, and build relationships with supportive adults in school who monitor their academics, disposition toward learning, and overall well-being;
- Designed and implemented teacher-led professional learning time to promote conversations among teachers on curriculum planning and implementation, examining student work, learning benchmarks/expectations and school-wide rubrics, and peer observations and assessment for teaching;
- Developed and implemented a self-contained Freshman Academy to promote an effective transition for students transitioning from middle schools into their freshman years at RHS;
- Established teacher agency structures to support teacher leadership and student-centered learning;
- In collaboration with Great Schools Partnership, designed and implemented teacher-driven training and professional development modules to address a wide range of content pedagogical knowledge, including differentiated instruction strategies to motivate reluctant students, develop students' critical thinking skills, block schedule teaching strategies, advisory, and professional learning groups;
- Collaborated with Pearson, Flipped-Learning Network, Great Schools Partnership, and Center for Secondary School Redesign on planning, implementing, and assessing school-and district-wide professional development opportunities on student-centered learning, including flipped learning, competency-based learning, and capstone projects, exhibitions, and digital learning portfolios;



- Implemented a JROTC program to help students build leadership skills, citizenship, life success, cultural awareness, and wellness and fitness in a structured, interactive environment;
- Worked with the Mayor's Office to develop and implement a community school for the City of Revere;
- Developed and implemented a Newcomer Program to meet the individual learning needs of Students with Limited or Interrupted Formal Education (SLIFE) and school-aged English Language Learners;
- Transformed Revere High School Library into a vibrant and active twenty-first century Learning Commons to promote personalized learning via blended and online learning;
- Established a school store and a school-based Credit Union branch to help promote financial literacy;
- Established and staffed a writing center with tutors and students to work collaboratively through open communication to discover effective writing strategies to reading and writing;
- Oversaw the self-study process and other NEASC preparatory initiatives leading the school to secure its decennial accreditation outcome with success in 2012;
- Established a School Redesign and Innovation Team to research, design, implement, and monitor innovative programs and initiatives to support the principles of student-centered learning in school;
- Created a Parent Leadership Institute to provide parents with knowledge, skills and tools needed to increase community and civic engagement and advocacy for their children;
- Established a monthly "Coffee Talk Meeting with the Principal" to engage parents in decision making;
- Through EDC's Nellie Mae District Level Systems Change (DLSC) team, created an ethos of data driven and quality continuous improvement, including shifting teachers and administrators toward growth, innovative and collaborative mindsets to respond to the evolving needs of our students;
- Provided school-wide coaching and job-embedded professional development on competency-based learning, student advisory, text-based writing, system-and student-logic models, and making student thinking visible to align school-and district-wide vision to support college and career readiness;
- Created and expanded learning pathways (e.g., internship, AP, dual enrollment, and early college) to promote college and career readiness;
- Implemented ONEGOAL at RHS to ensure students successfully enroll and graduate from college;
- Created and staffed a parent liaison department to enhance school community partnerships.

#### ***Student Achievements and Other Educational Highlights***

- National Schools of Opportunity (Gold Medal, 2016), NEPC, University of Colorado Boulder (2016);
- National Excellence in Urban Education (Gold Medal, Best Urban School in America, 2014);
- Through a series of initiatives to reorganize the school and improve teaching and learning, the school's accountability rating changed from Level 3 to Levels 1 & 2 (2013, 2014, 2015, 2016);
- Increased the number of AP Scholar Award recipients from 35 to 78 (College Board, 2015);
- Increased the number AP course offerings and AP students to 21 and 321 respectively, while improving the percentage of students scoring 3 or higher to 66 percent (College Board, 2016);
- Increased the school's 4-year adjusted graduation rate to 96.2 percent (DESE, 2015); the school's current adjusted graduation rate is 93.6 percent (DESE, 2017);
- Decreased the school's dropout rate to 0.8 percent (DESE, 2015); 2018 dropout rate: 1.4 percent
- College Board's AP District Honor Roll for expanding student access to AP curriculum, while maintaining or improving the percent of students scoring 3 or higher (College Board, 2012);
- Received merit commendations from NEASC for creating innovative programs and initiatives to support effective teaching and learning, culture and school leadership, and decision-making (2012).

#### ***Grants***

- Co-authored and secured the Nellie Mae District-Level Systems Change grant (\$3.5 million) to implement Student-Centered Learning (SCL) strategies, including flipped learning and digital learning technology in order to prepare students for an increasingly complex and fast-changing society;
- Co-authored and secured the Gateway Cities Education grant (\$240,000.00) to develop and implement strategies aimed at providing English language learners with additional support and instructional time to develop English skills and increase career and college readiness;
- Co-authored and secured a communications plan grant (\$80,000.00) to support SCL goals;
- Co-authored and secured a summer school grant (\$30,000.00) to support at-risk students.



**Athletics**

- Provided leadership for RHS to qualify for the 2012 Massachusetts Interscholastic Athletic Association Sportsmanship Honor Roll (MIAA, 2012).
- Oversaw a complete overhaul of the athletic facilities, including equipping the fitness center with state-of-the-art technology (e.g., lifting equipment, stair climbers, rowers, stationary bikes, and treadmills), bleachers, lockers, audio gym sound system, and roll-up gym divider curtains;
- Provided leadership for the cheerleading team, which led the team to earn the title of Large Co-Ed Champion in the National Title in the Medium Varsity Division in Myrtle Beach, SC (2013);

**PRINCIPAL, Woonsocket High School, Rhode Island (July 2007 – July 2010)****Structure and Learning Environment**

- Exercised a transparent fiscal management practice that incorporates the insights of key participants (e.g., curriculum coordinators and teacher leaders) into the planning development process;
- Promoted team-building through influence and shared leadership by involving all stakeholders, including 160 full-time certified instructors and support personnel, in the data-based decision making;
- Worked with curriculum coordinators on validating common tasks and assessments to align content standards, grade-span expectations, and school-wide learning expectations;
- Worked with Restructuring Committee and School Improvement council members on curriculum, instruction, and assessment, school safety, school-community relations, and proficiency-based graduation requirements (PBGRs), as required by the Rhode Island Department of Education;
- Participated in the District Strategic Planning and Continuous School Improvement meetings;
- Used site-based leadership principles to enhance personalization, teaching, and learning;
- Worked closely with the Woonsocket-Area Career and Technical Center leadership team to ensure curriculum, instruction, and assessment were aligned and consistently implemented in both schools.

**School Achievements and Highlights**

- Recognized by the New England Secondary School Consortium's newly developed Global Best Practices for effectively implementing the State's secondary regulations, particularly for the school's unique progress in the area of Multiple Learning Pathways (2010);
- Directed and oversaw the Decennial Woonsocket 2010 PBGRs Commissioner's site visit: the school was commended for gradually instituting a reliable, verifiable, and evidence-based PBGRs system;
- Developed strong curriculum and instructional programs leading to increased student performance on NECAP scores at proficient and proficient with distinction levels in reading, writing, and mathematics;
- Commended by the Commissioner of Education for aligning the school's assessments and course offerings to the grade-span expectations using school-wide and task-specific rubrics (2008).
- Directed the PBGRs work resulting in the school receiving preliminary approval with commendation for showing progress toward establishing the proficiency-based diploma system as required by RIDE.
- Established various subcommittees, including task validation, literacy, numeracy, public relations, data analysis/NECAP, and special education to effectively implement and sustain school reforms;
- Commended by NEASC for streamlining Woonsocket High School's educational structures and practices, particularly PBGRs, school-wide learning expectations; common planning time, curriculum, instruction and assessments, and professional development for teachers (2008).
- Presented and discussed data and accountability reports, school policies, including New England Common Assessment Program (NECAP), PBGRs, and NEASC results and other programs and initiatives with parents, community agencies, and School Committee members;
- Critically analyzed studies, project reports, policy evaluation and interpreted results addressing current issues in educational reform, special education, and disability policy.

**ASSISTANT PRINCIPAL, Tolman High School, Rhode Island (November 2006 – July 2007)**

- Administered curriculum and instructional programs and conducted teacher evaluations;
- Built and delegated teams of administrators, faculty, and educational support staff;
- Monitored proceedings to promote a safe and conducive teaching and learning environment.
- Used site-based leadership principles to personalize learning and instruction;
- Provided results-driven leadership – spearheaded and participated in school and district's learning walks and provided critical feedback to enhance teaching and learning;





- Routinely communicated with linguistically and culturally diverse parents.

## COLLEGE TEACHING

**Adjunct Professor, Northeastern University, College of Professional Studies (2009 - 2011)**

*Socio-Cultural Context of Teaching and Learning, Master's Program*

**Adjunct Professor, University of Massachusetts Boston (2007 - 2007)**

*Culture of Urban Schools, Leadership in Urban Schools, Doctoral Program*

## SECONDARY TEACHING

**Teacher, Brockton High School (1995 - 2006)**

*Earth Science, Social Studies, Portuguese and Cape Verdean Language, Culture, and Literature*

**Teacher, "Domingos Ramos" High School, Cape Verde (1991 - 1995)**

*World Regional Geography*

## PRESENTATIONS, AWARDS, AND PUBLICATIONS

- Named the *New England Secondary School Consortium's 2019 Massachusetts Champion* for the unique contributions of New England leaders working to raise graduation rates, lower dropout rates, and send more students to college and postsecondary-certification programs, Norwood, MA;
- Keynote Speaker: *Teacher Leadership as a Catalyst for Change*, MassCUE and MASCD, Leadership Conference, College of the Holy Cross, Worcester, MA (2019);
- Featured in the Educational Leadership Book, *Five Practices for Improving the Success of Latino Students – A Guide for Secondary School Leaders*. Authors: Christina Theokas, Mary L Gonzalez, Christina Manriquez and Joseph F. Johnson, (2018);
- Featured in the Educational Leadership Book, *The Human Side of Changing Education – How to Lead Change with Clarity, Conviction, and Courage*. Author: Julie M. Wilson, 2018;
- MAPLE Innovative School Leaders Summit, *Leading Change that Lasts at Revere High School through Culture and Trust*, Boston College, MA (2018);
- Best Urban Schools Symposium, *Leadership for Excellence and Equity*, San Diego, CA (2018);
- Schools of Opportunity Network Conference, National Education Policy Center, Boulder, CO (2018);
- Massachusetts Alliance Portuguese Speakers *Jorge Fidalgo Community Service Award* (2018);
- Panelist at the *Future Ready Schools: Preparing Students For Success Summit* Newton, MA (2016);
- *The High School Principal: Leading for Innovation*, Fall Conference, Hartford, CT (2016);
- National Schools of Opportunity (Gold Medal), NEPC, University of Colorado Boulder (2016);
- *Sustained Culture of Innovation, Growth-Mindset, and Student-Centered Practices Promotes Academic Excellence at Revere High School*, Ignite 16, NASSP Conference, FL (2016);
- *21st Century School Integration: Building the Movement for Diversity, Equity, and Inclusion*, National Coalition on School Diversity, Washington, D.C. (2015);
- National Center for Urban School Transformation, *Encore Presentation*, Dallas, Texas (2015);
- Best Urban School in America (Excellence in Urban School Transformation Award, Gold Medal), National Center for Urban School Transformation, San Diego State University (2014);
- Gateway Cities Innovation Award, MassINC, UMass Boston (2014);
- Recognized at the State of the City Address by the Mayor of Revere for System Reform, Profound School Changes, and Securing a Multi-Million Dollar Grant to Sustain SCL Programs at RHS (2014);
- Garcia, L. (2015). *Flipped Learning Transforms School into a Student-Centered Environment*.
- Garcia, L. (2014). *Blended Learning (BL) -- a Working Model for BL in an Urban School*;
- Garcia, L. (2014). *Think Tank on Global Education: Leadership Lessons*, Harvard, Boston; Massachusetts School Library Association's Administrator Advocate Award, Sturbridge (2013);
- Garcia, L. (2010). *Multiple Pathways*. New England Secondary School Consortium, Nashua, NH
- Garcia, L. (2006). *Examining the Role of a Team's Perceptions of ELLs' Cultural Capital in Eligibility Decisions for Special Education*. NEERO Conference, NH;
- Garcia, L. (2005). *Examining the Role of a Team's Perceptions of ELLs' Cultural Capital in Eligibility Decisions for Special Education -- Doctoral Dissertation*, UMass Boston;
- Garcia, L. (2002). *Critical Issues in Services to Limited English-Speaking Students*. New England Conference on Latin-American Studies, Worcester, MA;



- Garcia, L. (1994). *Port of Praia and its Significance to the National Economy*. Praia, Cape Verde;
- Garcia, L. (1987). *Political Parties and Military Institutions*, Odessa, Ukraine.

#### **PROFESSIONAL MEMBERSHIPS AND/OR PARTNERSHIPS**

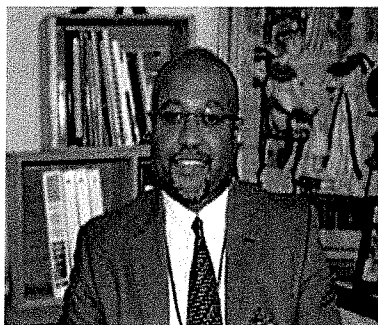
- Association for Supervision and Curriculum Development
- American Educational Research Association
- American Association of School Administrators
- Cape Verdean Association of Brockton
- Five District Partnership (5DP)
- Great Schools Partnership
- MAPLE Advisor to NESSC
- Massachusetts Association of Schools Superintends
- Massachusetts Personalized Learning Edtech (MAPLE)
- New England Secondary School Consortium (NESSC)
- National Center for Urban School Transformation-NCUST
- New England Association of Schools and Colleges
- Nellie Mae Education Foundation (Speakers Bureau, 2015 – present)
- New England Educational Research Organization
- National Association of Secondary School Principals
- Research for Better Teaching
- Schools of Opportunity

#### **REFERENCES**

Available Upon Request



## GARCIA'S PROFESSIONAL BIOGRAPHY



Lourenço P. Garcia, Ed.D.  
Executive Director of Data and Accountability

101 School Street  
Revere, MA 02125  
Tel: 781-286-8226 (w)  
Cell: 774-826-7344  
Fax: 781-286-8221 (w)  
Email: [lgarcia@reverek12.org](mailto:lgarcia@reverek12.org)  
LinkedIn profile: [www.linkedin.com/in/GarciaEdD--](http://www.linkedin.com/in/GarciaEdD--)

Dr. Lourenço P. Garcia received his Bachelor's Degree in Military Science from Odessa Military Academy (Order of the Red Banner) and his Master's Degree in Applied Linguistics and Doctorate in Education (Urban Education, Leadership, and Policy Studies) from the University of Massachusetts Boston. Past roles and responsibilities include Principal of Woonsocket High School and Assistant Principal of William E. Tolman High School (RI), Principal of Revere High School and Social Studies/History Teacher at Brockton High School (MA); Geography Teacher at Domingos Ramos High School (Praia, Cape Verde); and Adjunct Professor at University of Massachusetts, Boston and Northeastern University Boston teaching *The Culture of Urban Schools* and *The Sociocultural Context of Teaching and Learning*.

In his most recent role as a Principal of Revere High School (RHS), Dr. Garcia restructured the school by designing and implementing innovative student-centered structures and programs to prepare students for college and career and a productive life. Under his leadership, RHS became a national model school of academic excellence earning him prestigious national recognition, including the Schools of Opportunity National Award (Gold Medal, 2016) and the Best Urban School in America (Gold Medal, 2014). He received Revere Journal's 2014 Man of the Year award and subsequently was honored at the Mayor's State of Union Address for his outstanding work in a) adopting college and career-ready standards and assessments, b) using early warning systems to measure student growth and success and inform teachers and principals about ways to improve instruction, and c) recruiting, developing, rewarding and retaining effective teachers and administrators to maintain the system integrity. Most recently Dr. Garcia was named the New England Secondary School Consortium (NESSC) 2019 Massachusetts Champion for displaying thoughtful leadership that has deepened learning for Revere students and made the high school a model for others to follow.

Dr. Garcia is credited with bringing personalized learning to Revere Public Schools and developing systems and processes to implement the model with fidelity. He has been featured in two educational leadership books, *Five Practices for Improving the Success of Latino Students* and *The Human Side of Changing Education* and numerous other articles and case studies on personalized learning, teacher leadership, student agency, and family engagement. Other articles and case studies include *How Walking Dead helps Revere High School make the grade*, Boston Globe 2018; *Revere High School Success Story: Flipped Learning Transforms School Into a Student-Centered Environment*, Pearson Education, 2014; and *Blended Learning – A Working Model for Blended Learning in an Urban School*, Nellie Mae, 2014.

Dr. Garcia is a linguistic and polyglot with an avid interest in learning and studying world languages and cultures and the existing symbiotic relationships between them. He is fluent in six languages, including Cape Verdean, Portuguese, English, Spanish, Russian, and



## GARCIA'S PROFESSIONAL BIOGRAPHY

French. He firmly believes in constructivism as a paradigm for teaching and learning and is an admirer of Paulo Freire --one of the leading architects of critical pedagogy worldwide. Dr. Garcia's areas of expertise include but are not limited to organizational change and leadership, data collection, analysis and interpretation, curriculum, instruction and assessment, ESL and bilingual education, family literacy, parent engagement, politics in education, special education and disability policy. He has extensively written and presented on these topics.

Dr. Garcia is a member of the Superintendent's Cabinet in the capacity of Executive Director of Data and Accountability for Revere Public Schools. In this role, he works with principals, directors, coaches, school improvement teams and other school-based teams on intervention tiers for instruction (tiers II, III), curriculum, instruction and assessment, program evaluation, teacher performance evaluation, and school accountability, early warning indicator system, and other learning metrics and measurement to increase student achievement.







## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I'm writing to inform you of my appointment of Chief Christopher Bright to the Human Rights Commission (HRC).

Chief Bright and the representation of the Revere Fire Department will help garner trust in our public safety officials. As a member of the Massachusetts Bar Association in good standing, Chief Bright's fairness and background will be integral to the Human Rights Commission. I am fully confident of Chief Bright's impartiality and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Chief Bright HRC (20-288 : Appointment of Chief Bright HRC)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Lor Holmes of 243 Campbell Ave in Revere to the Planning Board.

Lor Holmes, MSCED, is the General Manager and Worker/owner of CERO Cooperative, Inc. In this role, he leads and manages new worker-owned cooperative ventures to create green jobs in recycling, waste reduction, and environmental innovation in communities of color. As a published author and an accomplished individual with over twenty years of experience in a number of different fields, I am confident that he possesses the insight and fairness to effectively serve the City of Revere in this important position.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Lor Holmes Planning Board 2020 (20-289 : Appointment of Lor Holmes Planning Board)

Lor Holmes, MSCE  
 243 Campbell Ave  
 LEHolmes9@gmail.com, 617-291-5855

### **EXPERTISE:**

Community Economic Development  
 Collaboration & Strategic Partnerships  
 Social Ventures

Program Design, Evaluation & Expansion  
 Local, State & National Consulting  
 Executive Management

### **ACCOMPLISHMENTS**

- Twenty years bridging community economic development, human services and public policy.
- National recognition for professional leadership in program innovation, culturally relevant management models, organizational development and expansion
- Extensive experience building and funding successful collaborative partnerships among diverse constituencies
- Fifteen years postgraduate level teaching and program development at Springfield College, Boston
- Program development and start up management in social ventures, nonprofits, employment,
- Developed \$15 million in real estate assets and first permanent affordable housing for domestic violence survivors

### **PROFESSIONAL EXPERIENCE:**

#### **CERO Cooperative, Inc**

##### **General Manager, Worker-owner**

**2012 - Present**

- Lead launch and management of new worker-owned cooperative ventures to create good green jobs in recycling, waste reduction and environmental innovation in communities of color. As of June 2016, CERO's commercial composting service diverts more than 80 tons/week of compostable "waste" to be returned as rich soil for urban agriculture.

#### **Holmes Co. Development and Consulting**

**2007 - 2014**

- National Resource Center on Domestic Violence, Women of Color Network (WOCN), Aspiring Allies Project Consultant providing multi-state anti-racism training, ongoing technical assistance and core planning
- Boston Community Capital, SUN (Stabilizing Urban Neighborhoods), Marketing Developer/Manager. Led direct sales and marketing efforts for innovative anti-foreclosure campaign.
- Strategic planning, organizational and leadership development to build capacity in national and community based organizations. Recent local & national contracts include: National Resource Center on Domestic Violence, Wider Opportunities for Women, Community Action Programs Intercity (CAPIC)
- Revere Workforce Development Coalition, Director/Convenor developing public/private partnerships with broad range of elected officials, education & training providers, unions, community based organizations
- *Time to Tell*, "Sparkling stories from lives affected by incest to be told and heard" Business & Production Manager
- Chelsea Neighborhood Developers, coordinating community-based research, program & curriculum development.

#### **HarborCOV (Harbor Communities Overcoming Violence), Chelsea, MA**

##### **Founding Executive Director**

**1998 -**

**2007**

- Governor's Commission on Domestic Violence, Economic Stability Committee Co-chair
- Massachusetts Family Economic Self-sufficiency Project, Steering Committee, Co-chair
- Women for Economic Empowerment, Dorchester Community Roundtable, Egleston Square Neighborhood Association, Boards of Directors
- SPARC - Sparking Powerful Antiracism Collaboration, Board and Trainer

#### **PUBLICATIONS:**

***HarborCOV: One Community's Effort to Build Comprehensive Solutions to Domestic Violence*** 2006

National Resource Center on Domestic Violence, commissioned practitioner paper

***Voices of Survival: The Economic Impacts of Domestic Violence: A Blueprint for Action*** 2002

Report on findings and recommendations from 2001 Massachusetts statewide hearings

***Sowing CEED, Establishing Community Education for Economic Development*** 1998

Richard Schramm Award for Community Development, Lincoln Filene Center, Tufts University

#### **AWARDS:**

Community Change Inc, Drylongso Award for Leadership to End Racism, 2010

City of Chelsea and Chelsea Historic Trust, Project of the Year for Casa Maribel development

Massachusetts Commission on the Status of Women - Unsung Hero

Boston Area Rape Crisis Center Community Champion

Chelsea Domestic Violence Task Force Award for Leadership

Jane Doe, Inc. Spirit of Activism

Community Works, Community Leadership Award

Jeannie Geiger Center Champion

Business of the Year 2018 - Sustainable Business Network



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of Juan Pablo Jaramillo of 382 Ocean Ave in Revere to the Planning Board.

A graduate of Revere High School (2012) and University of Massachusetts Boston (2017), Juan Pablo Jaramillo has served this community in a number of ways. As field director of the Committee to Elect Joseph A. Boncore and as Legislative Director of Senator Joseph A. Boncore's Office at the Massachusetts State House, Juan knows the issues at hand for the residents of Revere. As Program Director at Revere Youth in Action, Juan planned, strategized, and managed community outreach efforts for the community. Most recently, Juan has served as the political coordinator for Service Employees International Union Local 32BJ, New England District 615. As an integral member of Revere and the surrounding areas, I am fully confident of his fairness and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: Juan Pablo Jaramillo Planning Board (20-290 : Appointment of Juan Pablo Jaramillo, Planning Board)

**Juan Pablo Jaramillo**

382 Ocean Avenue Revere, MA 02151  
(617) 838 - 7098 · [juanpablo.jaramil001@gmail.com](mailto:juanpablo.jaramil001@gmail.com)

**EDUCATION:**

**University of Massachusetts, Boston, MA**  
Bachelor of Arts, Political Science, May 2017

**Revere High School, Revere, MA**  
Diploma Awarded May 2012

**WORK EXPERIENCE:****Service Employees International Union Local 32BJ, New England District 615***Political Coordinator*

March 2016 – Present  
Boston, MA

- Managed union-member relations as it pertained to political involvement *i.e. turnout for political events, political education, and grooming members for lobbying.*
- Constructed and executed strategic and field plans for the local's independent expenditure political campaigns, managing members to achieve the goals set for the campaign.
- Effectively lobbied local, state, and federal officials to reach the policy goals of 32BJ, by building and strengthening relationships with elected officials and administrative staff.
- Collaborated with other organizations, unions, and other stakeholders to build coalitions that worked toward achieving shared policy goals.

**Senator Joseph A. Boncore's Office, Massachusetts State House***Legislative Director*

May 2016 – March 2019  
Boston, MA

- Drafted policy briefs regarding the statutory and regulatory frameworks of the Commonwealth to advise the Senator on a range of legislative matters
- Developed and managed a broad policy portfolio focusing on the state's operating budget and issues that directly impact the Senator's constituency such as transportation, public safety, housing, the environment and the judiciary
- Attend Senate sessions and work with other Senate offices to collaborate on bills and pass legislation
- Create social media content and talking points for the Senator's speaking engagements
- Attend community meetings through the Senator's district, with an emphasis on outreach to the Latino community
- Meet with Senate and House colleagues, the executive administration, lobbyists, community activists and other stakeholders to draft and guide bills through the legislative process

**Committee to Elect Joseph A. Boncore***Field Director*

January 2016 – March 2019  
Boston, MA

- Built and executed a strategic campaign field plan.
- Organized teams of people to perform targeted voter outreach and educate others about Boncore's priorities for his district
- Worked with residents, unions, and other community stakeholders to encourage constituents to vote for Boncore

**Revere Youth in Action***Program Director*

May 2013 – January 2016  
Revere, MA

- Wrote grant applications required to ensure funding for specific programming within the organization
- Devised and implemented a plan and strategy for community outreach, organizing, and voter education efforts centralized on issue campaigns vital to vulnerable communities that centered equity for immigrant and non-white communities
- Managed the day to day management of the organization including hiring staff, creating programming schedules, and maintaining the payroll

**Office of Speaker Robert A. DeLeo, Massachusetts State House***Legislative Intern*

August 2015 – February 2016  
Boston, MA

- Assisted legislative staff by researching emerging policy issues
- Managed and responded to constituent services requests
- Attended House sessions and tracked bills through the legislative process

**COMMUNITY SERVICE:****Big Brothers Big Sisters of Massachusetts Bay***Mentor*

December 2017 – Present  
Chelsea, MA

- Meet with my Little and offer mentorship by talking, doing homework together, playing games or other activities

**LEADERSHIP:**

- Elected to Revere's Democratic Committee in 2016, elected to Massachusetts State Committee in 2018
- Received the Distinguished Colombian-America Aware in 2016 at the Colombian Festival Boston
- Candidate for Revere School Committee in 2013

**LANGUAGE SKILLS:** Native Spanish speaker and proficient in Portuguese reading and writing, with some verbal communication capability



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

Honorable Revere City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council:

I hereby submit for your confirmation my appointment of James O'Brien of 87 Atwood Street in Revere to the Planning Board.

An active member of the Revere community, James O'Brien has served as a truck driver for Airborne Express/DHL, a Licensed Real Estate Agent, and as a small business owner as the Owner/Operator at Red's Bar and Grill in Lynn. As a retired member of Local 25 Teamsters and experience at the Harbor Master with enforcing waterway bylaws and regulations, I am fully confident of his fairness and his capabilities to continue to serve the City of Revere in this role.

Regards,

Brian M. Arrigo  
Mayor

Attachment: James O'Brien Planning Board (20-291 : Appointment of James O'Brien, Planning Board)



# JAMES O'BRIEN

87 Atwood Street Revere, MA 02151

781-479-7784

essexharbormaster@yahoo.com

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## WORK EXPERIENCE

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### Truck Driver

01/1988 to 01/2010

Airborne Express/DHL

South Boston, MA

Delivery driver high priority mail

### Assistant Harbor Master

06/1997 to 09/2007

Town of Essex

Essex, MA

Mooring and docking management. enforcement of applicable waterway bylaws and regulations.

### Licensed Real Estate Agent

01/1998 to 01/2001

Century 21 Citiwide

Revere, MA

Real estate sales of residential homes.

### Owner/Operator Red's Bar and Grill

07/2002 to 06/2012

Red's Bar and Grill

Lynn, MA

Owner and operator.

### Member Worcester County Sheriffs Department

01/1985 to 01/1990

Worcester County Sheriffs Department

Worcester, MA

Attachment: James O'Brien Planning Board (20-291 : Appointment of James O'Brien, Planning Board)





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

The Honorable Revere City Council  
c/o Clerk's Office  
Revere City Hall  
Revere, Massachusetts 02151

Re: *Phase 11 Construction – I/I, IDDE, Pump Station & Drainage  
MassDEP CY-2020 – CWSRF Construction Project No. 6648*

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for construction of the following project:

- CWSRF Construction Project No. 6648 - \$6,700,000 for the Phase 11 Construction – I/I, IDDE, Pump Station & Drainage

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The construction work proposed with this new fund, as well as similar work necessary in future years, will be required commitments of the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$6,700,000 in CY-2020 CWSRF 6648 construction funds will be utilized for five specific categories of work:

- (1) To remove and redirect sources of illicit connections to the sewer system.

- (2) To extend drains as necessary to remove illicit connections to the sewer system.
- (3) To rehabilitate sewer pipelines, pumping stations and manholes to reduce inflow into the wastewater system.
- (4) To rehabilitate storm drains and pumping stations to improve flood control and/or to reduce the amount of stormwater entering the wastewater system.
- (5) To complete the capital improvements to stormwater and wastewater pump stations throughout the City.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,



Brian M. Arrigo  
Mayor

Cc: Robert Marra Jr., Chief Administrative Officer  
 Richard Viscay, City Auditor  
 Cathy Bowden, Collector/Treasurer  
 Paul Capizzi, City Solicitor  
 Robert O'Brien, Chief of Planning and Development  
 Frank Stringi, DPCD  
 Nicholas Rystrom, City Engineer  
 Donald Ciaramella, Chief of Infrastructure and Public Works  
 Michael Leon, Nutter, McClennen & Fish LLP  
 Robert Button, CDM Smith

**CITY OF REVERE**  
**CY-2020 CWSRF CONSTRUCTION PROJECT No. 6648**

**LOAN ORDER**

ORDERED: that \$6,700,000 is appropriated for the purpose of financing the Phase 11 Construction – I/I, IDDE, Pump Station and Drainage Improvements Program including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$6,700,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the “Trust”) established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the “Authority”) and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

**CITY OF REVERE**  
**CY-2020 CWSRF CONSTRUCTION PROJECT No. 6648**

**RESOLUTION**

Whereas, the City of Revere, Massachusetts (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Phase 11 Construction – I/I, IDDE, Pump Station, and Drainage Improvements is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund the construction activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.



## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

The Honorable Revere City Council  
c/o Clerk's Office  
Revere City Hall  
Revere, Massachusetts 02151

Re: *Phase 12 Investigations Project*  
*MassDEP CY-2020 – CWSRF Planning Project No. 6628*

Dear Council Members:

I am writing to request a public hearing for a new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

- CWSRF Planning Project No. 6628 - \$1,300,000 for the Phase 12 Investigations Project

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The equipment and planning work associated with this new fund will assist the City with ongoing Operations and Maintenance commitments required by the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$1,300,000 in CY-2020 CWSRF 6628 planning funds will be utilized for four specific categories:

- (1) To investigate the condition and operation of the sanitary sewer and stormwater system.

- (2) To continue with citywide supplemental field investigations and activities associated with illicit discharge detection and elimination (IDDE).
- (3) To continue to develop and implement a house to house inspection program for the purpose of identifying sump pumps for removal or redirection.
- (4) To conduct flow metering of the wastewater system to enhance the capabilities of the hydraulic model.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,



Brian M. Arrigo  
Mayor

Cc: Robert Marra Jr., Chief Administrative Officer  
 Richard Viscay, City Auditor  
 Cathy Bowden, Collector/Treasurer  
 Paul Capizzi, City Solicitor  
 Robert O'Brien, Chief of Planning and Development  
 Frank Stringi, DPCD  
 Nicholas Rystrom, City Engineer  
 Donald Ciaramella, Chief of Infrastructure and Public Works  
 Michael Leon, Nutter, McClennen & Fish LLP  
 Robert Button, CDM Smith

**CITY OF REVERE  
CY-2020 CWSRF PLANNING PROJECT No. 6628**

**LOAN ORDER**

ORDERED: that \$1,300,000 is appropriated for the purpose of financing the Phase 12 Investigations Project, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$1,300,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

**CITY OF REVERE  
CY-2020 CWSRF PLANNING PROJECT No. 6628**

**RESOLUTION**

Whereas, the City of Revere, Massachusetts (the “Applicant”), after thorough investigation, has determined that the work activity consisting of: Phase 12 Investigations Project is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the “MassDEP”) and the Massachusetts Clean Water Trust (the “Trust”) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.





## CITY OF REVERE

Brian M. Arrigo  
Mayor

August 20, 2020

The Honorable Revere City Council  
c/o Clerk's Office  
Revere City Hall  
Revere, Massachusetts 02151

Re: *Alternative Wastewater Connection(s)/Storage Evaluation*  
*MassDEP CY-2020 – CWSRF Planning Project No. 6651*

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

- CWSRF Planning Project No. 6651 - \$750,000 for the Alternative Wastewater Connection(s)/Storage Evaluation

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

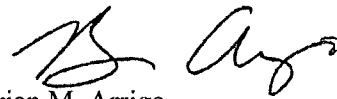
As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The planning work associated with this new fund will assist the City with investigating long term capital improvement projects associated with the City's connection to the MWRA's regional system and/or storage requirements to meet the commitments required by the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$750,000 in CY-2020 CWSRF 6651 planning funds will be utilized for three specific categories:

- (1) To conduct field investigations to evaluate site conditions associated with alternative connections as well as to ascertain the condition and operation of the existing sanitary sewer and stormwater systems.
- (2) To conduct hydraulic modeling, flow metering and re-calibration of the wastewater collection system model to assist in these evaluations.
- (3) To prepare a report detailing alternatives and planning level costs for the alternatives considered and evaluated during these investigations.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,



Brian M. Arrigo  
Mayor

Cc: Robert Marra Jr., Chief Administrative Officer  
 Richard Viscay, City Auditor  
 Cathy Bowden, Collector/Treasurer  
 Paul Capizzi, City Solicitor  
 Robert O'Brien, Chief of Planning and Development  
 Frank Stringi, DPCD  
 Nicholas Rystrom, City Engineer  
 Donald Ciaramella, Chief of Infrastructure and Public Works  
 Michael Leon, Nutter, McClennen & Fish LLP  
 Robert Button, CDM Smith

**CITY OF REVERE  
CY-2020 CWSRF PLANNING PROJECT No. 6651**

**LOAN ORDER**

ORDERED: that \$750,000 is appropriated for the purpose of financing the Alternative Wastewater Connection(s)/Storage Evaluation, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$750,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

**CITY OF REVERE**  
**CY-2020 CWSRF PLANNING PROJECT No. 6651**

**RESOLUTION**

Whereas, the City of Revere, Massachusetts (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Alternative Wastewater Connection(s)/Storage Evaluation is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.