CITY COUNCIL



Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

Join Zoom Meeting Using Link:

https://us02web.zoom.us/j/83099980648

Meeting ID: 83099980648 Or Telephone: +1 929 205 6099 Calendar Monday, September 14, 2020, 6:00 PM

5:00PM Appointments Sub-Committee Meeting

Salute to the Flag

9.

10.

20-282

20-283

1.		Roll Call of Members
2.		Approval of the Journal of the Regular Meeting of August 24, 2020
		Public Hearings
3.	<u>20-292</u>	Hearing called as ordered on Loan Order in the amount of \$6,700,000 for Phase 11 Construction- I/I ,IDDE, Pump Station & Drainage.
4.	<u>20-293</u>	Hearing called as ordered on a Loan Order in the amount of \$1,300,000 for the Phase 12 Investigations Project.
5.	<u>20-294</u>	Hearing called as ordered on a Loan Order in the amount of \$750,000 for Alternative Wastewater Evaluation Planning Project.
6.	<u>20-306</u>	Hearing called as ordered on a petition of National Grid and Verizon to install 2 jointly owned poles and relocate 1 jointly owned pole on Yeamans Street. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
		Appointments Sub-Committee Report
7.	<u>20-279</u>	Communication from the Mayor relative to the appointment of J. Pandela Construction as a Licensed Drain Layer.
8.	<u>20-281</u>	Communication from the Mayor relative to the appointment of Rachid Moukhabir to the Human Rights Commission.

Callahan to the Human Rights Commission.

Human Rights Commission.

Communication from the Mayor relative to the appointment of Chief David

Communication from the Mayor relative to the appointment of Lynn Alexis to the

11.	<u>20-284</u>	Communication from the Mayor relative to the appointment of Timothy Bogertman to the Human Rights Commission.
12.	<u>20-285</u>	Communication from the Mayor relative to the appointment of Dimple Rana to the Human Rights Commission.
13.	<u>20-286</u>	Communication from the Mayor relative to the appointment of Kourou Pich to the Human Rights Commission.
14.	<u>20-287</u>	Communication from the Mayor relative to the appointment of Dr. Lourenco Garcia to Human Rights Commission.
15.	<u>20-288</u>	Communication from the Mayor relative to the appointment of Chief Christopher Bright to the Human Rights Commission.
16.	<u>20-289</u>	Communication from the Mayor relative to the appointment of Lor Holmes to the Planning Board.
17.	<u>20-290</u>	Communication from the Mayor relative to the appointment of Juan Pablo Jaramillo to the Planning Board.
18.	<u>20-291</u>	Communication from the Mayor relative to the appointment of James O'Brien to the Planning Board.
		<u>Motions</u>
19.	<u>20-307</u>	Motion presented by Councillor Visconti, Councillor McKenna: That the City Council award a Certificate of Commendation to Pastor Nick Granitsas of the First Congregational Church on the occasion of his retirement after 46 years of service to the City of Revere.
20.	<u>20-308</u>	Motion presented by Councillor Morabito: That the City of Revere implement a local eviction moratorium beginning October 17th until the COVID-19 pandemic subsides. This motion is being submitted because the City's unemployment rate is eight times higher than last year's rate and a moratorium will protect the City's most vulnerable citizens.
21.	<u>20-309</u>	Motion presented by President Keefe: That the Mayor request the License Commission to reduce the license fees for 2021 by 50% due to the loss of business caused by COVID-19.
22.	<u>20-310</u>	Motion presented by Councillor Rotondo, President Keefe: That a Certificate of Commendation be awarded to Officer Raul Goncalves for his actions in preventing a potential tragedy in June when he saved the life of a toddler who ran into Park Avenue.
23.	<u>20-311</u>	Motion presented by City Councillor Guinasso: That the Mayor request the Election Commissioner to appear before the City Council to discuss early voting and mail in ballots.
24.	<u>20-312</u>	Motion presented by City Councillor Guinasso: That the Mayor request the DPW to install crosswalks on Ward Street in the interest of public safety at the request of area residents.

- 25. <u>20-313</u> Motion presented by City Councillor Guinasso: That the Mayor request the Traffic Commission to install "No Parking Here to Corner" signs on Folsom Street at the corners of Broadway and on Broadway at the corners of Folsom.
- 26. **20-314** Motion presented by Councillor Rotondo: That the Mayor request the MBTA to remove all benches along the Revere Beach Train Station.
- 27. **20-315** Motion presented by Councillor McKenna: That the Mayor request the DPW to clean and stripe the empty lot at the corner of Wave and Dolphin Avenues to provide additional parking for residents in this densely populated neighborhood and for visitors of the Liston Towers. The can approximately hold twenty vehicles.
- 28. **20-316** Motion presented by Councillor Visconti, City Councillor Guinasso, Councillor Serino: That the Mayor request the Parking Director to appear before the City Council to discuss the details of the City-wide permit parking program that will be going into effect on October 15th.
- Motion presented by Councillor Serino, Councillor Giannino, Councillor McKenna: That the City Council forward the attached letter to the Massachusetts Department of Environmental Protection as commentary on the 2020-2030 Solid Waste Master Plan. The Department of Environmental Protection is required to develop and maintain a comprehensive statewide master plan for solid waste management, which the agency updates on a ten-year planning cycle. In September, 2019, MassDEP issued its Draft 2030 Solid Waste Master Plan for public comment. The public comment period has been re-opened to focus specifically, but not exclusively, on issues of environmental justice, climate change, and the impacts of the COVID-19 pandemic as they relate to solid waste management in Massachusetts. The attached letter addresses concerns with the Saugus incinerator, as well as the rising costs of recycling.



CITY COUNCIL

Regular Meeting

City Councillor Joseph A. DelGrosso City Council Chamber Journal Monday, August 24, 2020

Regular Meeting of the City Council was called to order at 6:00 PM. President Patrick M. Keefe presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status Arrived
Jessica A. Giannino	Councillor	Present
Arthur F. Guinasso	City Councillor	Present
Joanne McKenna	Councillor	Present
Steven Morabito	Councillor	Present
Ira Novoselsky	Vice-President	Present
John F. Powers	Councillor	Present
George J. Rotondo	Councillor	Present
Richard J. Serino	Councillor	Present
Gerry Visconti	Councillor	Present
Anthony T. Zambuto	Councillor	Present
Patrick M. Keefe	President	Present

In accordance with Governor Baker's March 12, 2020 Executive Order, this meeting was conducted using remote participation for the public. All Councillors were present in the Council Chamber except for Councillor Novoselsky who also participated remotely.

Councillor McKenna offered a moment of silence for Fran Rega, former teacher in the Revere Public School System.

2 Approval of the Journal of the Regular Meeting of July 27, 2020

RESULT:	ACCEPTED	
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Motion presented by Councillor McKenna, President Keefe, Councillor Giannino: That the City Council present a Certificate of Commendation to Robert LaSala on the occasion of his retirement after 44 years of service in the Revere Public Schools.

Councillors McKenna, Keefe, and Giannino and other members of the City Council offered their comments on Robert LaSala's retirement.

CERTIFICATE OF COMMENDATION

In acknowledgement and celebration of his retirement after 44 years of dedicated service to the Revere Public School Systems and the City of Revere in which he served many hats (to name a few - supply clerk, copier, banker, shipper/receiver, and liaison between schools and city hall) during his career that kept the operations of the School Department running efficiently and effectively, special recognition is hereby accorded to:

Robert Lasala

Robert will always be remembered for his positive attitude, big personality, and his signature "dressed for success" attire. The City of Revere offers its sincerest congratulations and best wishes for a happy, enjoyable, and well-deserved retirement.

In witness whereof this Certificate of Commendation is gratefully bestowed by the City Council of the City of Revere, Massachusetts, on behalf of its citizens, this twenty-fourth day of August in the year of Our Lord, two thousand and twenty and of the Independence of the United States of America the two hundred and forty-fourth.

RESULT: PLACED ON FILE

Public Hearings

4 20-221

Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.

Proponents

Mary Gandolfo, Revere resident

Opponents

None

Ms. Gandolfo submitted the following email in support of the proposed ordinance: I do WHOLE HEARTEDLY Support this motion regarding "Meeting times of Revere Gov.

Resident/ City Council Member Involvement - So Many times Revere Residents/ and Home owners would like to be involved, speak at a meeting, and even City Council Members, wanting to be there to voice their concern, comments, or support, or not regarding city government. The City as a whole, needs to look for better ways to let us attend, and speak at meetings., when they want to. However, many with families have other obligations, are not able to attend, or participate. Most jobs don't allow..(special hours)..or employees to leave work until 5:00 traditionally. Many work 8-5, or 9-5 daily, so just getting here by 6:00 is hard enough, (4:00, 5:00 is really impossible).. for most working residents... Parents/ caretakers have (Other Obligations), making dinner before hand, or setting up dinner for a family member who needs

help, before attending a meeting, or calling a meeting... (whether via phone, or in person...leaving no time to get from their job or home, or take the time needed to involve themselves with any meeting (some all year, cannot make such early meetings...or even participate on line or via phone... My how times have changed... I think we need to change a little with the times, and accommodate our fellow board & City Council members, and or Residents, and support this motion.

RESULT: REFERRED TO LEGISLATIVE AFFAIRS

5 20-260

Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 1. 9.28.020(B)(1) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "Any commissioner appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council." Section 2. 9.28.020(D) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "The Executive Director appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council."

Proponents

none

Opponents

none

RESULT: REFERRED TO LEGISLATIVE AFFAIRS

6 20-272

Hearing called as ordered on a petition submitted by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way from proposed new pole # 3182-2 near 0 Blodgett Street, Revere, MA 02151.

Proponents

Socrates Perez, National Grid

Opponents

none

As this project is necessary for the Rail Trail Project, the City Council moved forward with approval and did not see the need for further discussion in the Public Works Sub-Committee.

SHALL THE CITY COUNCIL GRANT A PETITION SUBMITTED BY NATIONAL GRID TO CONSTRUCT A LINE OF UNDERGROUND ELECTRIC CONDUITS, INCLUDING THE NECESSARY SUSTAINING AND PROTECTING FIXTURES, UNDER AND ACROSS THE PUBLIC WAY FROM PROPOSED NEW POLE # 3182-2 NEAR 0 BLODGETT STREET, REVERE, MA 02151?

RESULT: ORDERED - ROLL CALL [9 TO 1]

AYES: Giannino, Guinasso, McKenna, Morabito, Powers, Serino, Visconti, Zambuto, Keefe

NAYS: Novoselsky ABSENT: Rotondo

7 <u>20-273</u> Hearing called as ordered on a joint petition submitted by National Grid

and Verizon to install a new jointly owned pole #3182-2 on Blodgett Street near the intersection Jordan Street and install an anchor on existing pole #3182-1 on Blodgett Street near 19 Jordan Street, Revere, MA 02151.

Proponents

Socrates Perez, National Grid

Opponents

none

As this project is necessary for the Rail Trail Project, the City Council moved forward with approval and did not see the need for further discussion in the Public Works Sub-Committee.

SHALL THE CITY COUNCIL GRANT A JOINT PETITION SUBMITTED BY NATIONAL GRID AND VERIZON TO INSTALL A NEW JOINTLY OWNED POLE #3182-2 ON BLODGETT STREET NEAR THE INTERSECTION JORDAN STREET AND INSTALL AN ANCHOR ON EXISTING POLE #3182-1 ON BLODGETT STREET NEAR 19 JORDAN STREET, REVERE, MA 02151?

RESULT: ORDERED - ROLL CALL [9 TO 2]

AYES: Giannino, Guinasso, McKenna, Morabito, Powers, Serino, Visconti, Zambuto, Keefe

NAYS: Novoselsky, Rotondo

8 <u>20-274</u> Hearing called as ordered on a petition by National Grid to construct a line

of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways on Railroad Street, Winthrop Avenue, Washburn Avenue, Endicott Avenue, Revere, MA

02151.

Proponents

Socrates Perez, National Grid

Opponents

none

Due to the extensive work and coverage area of this petition, the Council needs to discuss this project further in the Public Works Sub-Committee.

RESULT: REFERRED TO PUBLIC WORKS

Unfinished Business

9 <u>20-256</u> Motion presented by Councillor Giannino, Councillor McKenna,

Councillor Serino: That the Mayor request Inspectional Services to

enforce the dumpster ordinance.

RESULT: ORDERED - VOICE VOTE

Legislative Affairs Sub-Committee Report

The Legislative Affairs Sub-Committee met on Monday afternoon, August 24, 2020 at 4:00PM via remote participation on Zoom. Committee members present were Councillors Powers, Serino, Zambuto, Keefe (ex-offico). Councillor Novoselsky was absent.

The following items were considered during the sub-committee meeting:

20-209 An Ordinance Establishing Regulations for Short Term Rentals.

Robert Marra, Chief of Staff presented several amendments to the proposed Short-Term Rental Ordinance. Those amendments were read into the record and incorporated into the proposed ordinance.

Councillor Guinasso expressed concern over short-term rentals going unchecked, being used for pool parties, and hosting out of staters who have not quarantined exposing residents to possible infection.

Revere residents, Alan and Nancy Barile, submitted the following written commentary which was read into the record:

Many Revere residents use AirBnb for a variety of reasons, mostly economic. Airbnb began operating without many regulations, and it has put Revere residents at risk. First, during the time of a pandemic, Airbnb rentals in Revere should be stopped immediately due to the large number of coronavirus cases in our city.

People coming from other states into Massachusetts are supposed to quarantine, but this does not happen in the case of Airbnb rentals. In one situation in a 2 family home in Revere, AirBnB guests from Florida occupied an Airbnb rental and then threw a party for two truckloads of people from Florida. There are no safety protocols in place for Revere residents, who must deal with Airbnb hosts in multiple family homes and condominiums. In order to earn a "cleanliness badge," Airbnb states that listings are required to maintain a 24-waiting period after a guest checks out before entering to clean a listing, as a way to mitigate any risk of airborne particles both for hosts and guests alike. This does not happen, and there is no way to enforce it. Airbnb hosts and visitors are not following parameters to keep our city residents safe. People are traveling who shouldn't be, and people are breaking social-distancing rules for the sake of a weekend getaway or to throw a party. Airbnbs operate in places in our city that house elderly residents, residents with compromised immune systems, and residents with many risks factors. Airbnbs should NOT be operating in a city that is a Red Zone for the coronavirus. They put Revere residents in extreme dangers and they can facilitate the spread of the virus.

We are asking Revere to take stricter measures in informing property owners that they should not be advertising short-term rentals online. There is nothing that's essential about a short-term rental. We are asking the City Council at this time to put a moratorium on Airbnb rentals in Revere for the safety and health of all Revere residents.

Secondly, however, the issue of Airbnb in our city goes beyond the pandemic. As stated, many Airbnb rentals take place in multi-family homes and condominiums, and adjacent homeowners have absolutely no say in their operations. Revere residents have to deal with Airbnb clients in their shared common spaces with no recourse. Condominium or multi-family dwelling owners must have the right to have their say in whether to approve a short term rental through a permitting and approval process. For example, any co-owner, tenant, or occupant that lives within 100 feet of a pending short term rental should have the right of refusal on the grounds of public heath and safety. The city should require a permit, with all residents of multi-family licensing homes and condominiums signing off along with

The current proposal of limiting Revere property owners and residents to a 30, 60, or 90 day limit for short term rentals during a calendar year does not protect the residents. An owner can still rent without the city's oversight to any group of out of town vacationers or renters. Greedy and selfish profiteering leaves adjacent homeowners and dwellers to enforce public health guidelines such as masks and security during the visitors' stay. Hotels are better equipped with daily cleaning services and around the clock security to protect all occupants of the hotel. The neighborhoods don't have the same protections. In the meantime, the neighborhood and adjacent dwellers have to deal with out-of-state visitors using common entrances and areas bringing diseases to their homes. The neighborhoods need protections from landowners turning their properties into rooming houses. Zoning ordinances or permits should be established to ensure public health and safety in their neighborhoods.

Revere resident Mary Gandolfo addressed the sub-committee via Zoom and also submitted written comments via email:

1.) That the city severely limit the number of permits/ licenses to only a small number of short term rentals. (with adding language to this Regulation. and Only Allow a small amount right now), = to see how it fits here.....or not . 2.) Later if the city wants more permits/ licenses, They the Mayor etc, would need to come to the city council for approval. Submissions for approval would be limited to 1 at a time. Thus it doesn't get out of hand...."I'm not a fan of too many" and it doesn't belong in a neighborhood I feel they should Certainly be only where they fit.... I think there should do a CORI on anyone applying to stay at one... 3.) My crystal ball sees many homes for sale in Revere this year. Hopefully they don't all become short term rentals, and won't if we put in some wording as I've listed above. Residents do not want this to get out of hand, with endless Short Term Rentals in our city. We do NOT want Revere to become the Queen of short term rentals. 4.) I feel that adding a numbers limit AT THE START, would be good, and would help protect the residents and home owners in Revere. From over exposure to these units.

20-241 Communication from Robert Hunt relative to the Regional Saugus River Floodgate Project.

Robert Hunt addressed the sub-committee via Zoom: Revere folks, I wanted to let you know that last night with the help of Vice Chair Corinne Riley and Peter Manoogian that the Saugus Board of Selectmen voted 5-0 to support the Regional Saugus River Floodgate Project by both (1) providing letters requesting the Congressional Delegation to sponsor a resolution to reauthorize the Regional Project; and (2) to complete the application requesting the Corps for a new study start with a supporting letter (see the following presentation).

I know you're well aware of the process but, I do suggest you coordinate your efforts with Saugus to provide one application with supporting letters from both communities due by the end of this month, and of course coordinate with Governor Baker and your Congressional representatives at the appropriate time. As mentioned in my 13 page report, provided you, on "Draft Information For Congressional Re-Authorization.." in the Recommendations that, first, the Governor and/or Secretary of Energy and Environmental Affairs be contacted to determine their support for the Regional Project (as a follow-up to Rep. Vincent's support letter to them), then go forward with your Congressional Delegation to request the re-authorization resolution. I'm looking forward to discussing the project with your Legislative Affairs Sub-Committee next week, and I hope Elle was able to encourage Lynn's Director of Community Development to come on board with the project.

John Kennelly, Chief of Planning with the Corps has also offered his help to complete the application. Scott Acone is the Deputy District Engineer/Deputy Commander for the Corps.

In response to Mr. Hunt's presentation, Chairman Morabito offered the following motion to be presented to the full City Council: That the Mayor be requested to forward a communication to the City's Congressional Delegation, Secretary of Energy & Environmental Affairs, Governor Baker requesting support and sponsorship of a Resolution to reauthorize the Regional Saugus River Floodgate Project. Further, that the Mayor be requested to forward a communication and the necessary application to the Army Corps of Engineers to begin a new study on the Regional

Saugus River Floodgate Project.

20-271 Communication from the Mayor relative to a land swap agreement between the City of Revere and DCR.

Frank Stringi, City Planner addressed the sub-committee via Zoom and provided information relative to the Order of Taking. The land swap agreement received a favorable recommendation from the committee and will be presented to the City Council for consideration.

10 <u>20-209</u> An Ordinance Establishing Rules and Regulations for Short Term Rentals.

Be it ordained by the City of Revere as follows:

I. AN ORDINANCE FURTHER AMENDING TITLE 8 OF THE ORDINANCES OF THE CITY OF REVERE

SECTION 1. Title 8 of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter and sections:

Title 8, Chapter 8.06 - Short-term rental 8.06.010 - Summary and Purpose.

Short-term rental for rental parties of no more than six renters shall be permitted in the City of Revere at a residential property that is owned by and contains the Primary Residence of the Operator as defined herein, for up to sixty days in a calendar year, properly registered in accordance with the provisions herein. This Chapter provides the process for the regulation, legal operation and registration of certain Short-term rentals in the city of Revere, in order to protect the safety of renters and residents, ensure that the primary use remains residential, and ensure that Short-term rentals will not be a detriment to the character and livability of the surrounding residential neighborhood.

8.06.015 Exclusions

- A. The provisions of this ordinance do not apply to the accommodation, for a fee, of a bedroom or attached apartment contained within and accessible through the Operator's Primary Residence Unit and is not accessed exclusively through a separate entry.
- B. The provisions of this ordinance do not apply to any month-to-month tenancy at will agreement between a landlord and a tenant.
- C. The provisions of this ordinance do not alter or nullify any municipal ordinance governing the construction, alteration, conversion, use, and regulation of a lodginghouse, roominghouse, or bordinghouse.

8.06.020 - Definitions.

- A. Condominium Building: A building or structure containing individually-owned units created and existing in compliance with Mass.G.L. ch. 183A.
- B. Dwelling: A building or place of residence, classified for residential use.
- C. Operator: the owner of the Residential Unit that the owner seeks to offer as a Short-term Rental. Only one owner may be registered as an Operator on the Short-term Rental Registry for a Residential Unit.
- D. Owner-adjacent Unit: In a residential dwelling containing four or fewer

- residential units, each of them owned or partially owned by the Operator, and one of them being the Operator's primary residence, an Owner-adjacent unit is any residential unit in the dwelling other than the Operator's primary residence unit.
- E. Owner-adjacent condominium unit: In a condominium building or Association that includes the Operator's primary residence unit, any unit also owned in whole or in part by the Operator other than the Operator's primary residence unit.
- F. Primary Residence Unit: A Residential Unit that is the primary residence of the Operator, and is not located within a dwelling with other Residential Units; e.g. a single-family residential dwelling.
- G. Residential Unit: a dwelling unit within a dwelling that is classified as residential use and that contains at least one bedroom or sleeping area. For purposes of this Chapter, a Residential Unit shall not include any units in a hotel, motel, licensed rooming house or lodging house or licensed bed and breakfast.
- H. Short-term Rental: The rental for a fee of a Residential Unit, reserved in advance, for periodic residential occupancy for a single rental period of fewer than thirty (30) days and not exceeding in any case a cumulative total of sixty (60) days of rental within a calendar year.
- I. Short-term Rental Unit: a Residential Unit that is offered, advertised, or otherwise used for Short-term Rental.
- J. Short-term Rental Enforcement Office: the department designated by the Mayor authorized to implement, oversee, and enforce the provisions of this chapter and any other statutes, regulations, and ordinances relating to premises within the city of Revere that are advertised, listed or used as Short-term Rental.
- K. Short-term Rental Enforcement Officer: Any individual authorized by the Short-term Rental Enforcement Office to enforce the provisions of this chapter.
- L. Short-term Rental Registry: A database maintained by the Short-term Rental Enforcement Office that shall record and preserve information about Operators who are permitted to offer a Residential Units as Short-term Rental. The Short-term Rental Registry shall be maintained by the Short-term Rental Enforcement Office. A property not listed in the Short-term Rental Registry is prohibited from being offered for Short-term Rental.

8.06.030 - Applicability and Limitations.

- A. Short-term Rental shall be permitted only:
 - 1. of an Owner-adjacent Unit in an owner-occupied Condominium building. In any case where an Operator uses more than one Owner-adjacent condominium unit for Short-term rental, each such Owner-adjacent condominium unit shall be registered separately and charged a separate fee in accordance with this Chapter. An owner-adjacent condominium unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
 - 2. of an Owner-adjacent Unit in an Owner-occupied dwelling containing four or fewer residential units. In any case where an Operator uses more than one such Owner-adjacent unit for Short-term rental, each such Owner-adjacent unit shall be registered separately and charged a

- separate fee in accordance with this Chapter. An owner-adjacent unit must be rented as an entire unit at any one time to one rental party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedrooms for separate rental parties is prohibited; or
- 3. of a Primary Residence Unit. A Primary Residence Unit offered for Short-term Rental must be rented as a whole unit at any one time to one party of no more than six unrelated persons comprising Short-term renters exclusive of children under 12 years of age, and the division within the unit of separate bedroom for separate rental parties is prohibited.
- B. Short-term Rental occupancy shall be limited to two persons per bedroom, excluding children under the age of 12 related to, or the legal ward of, either bedroom occupant.
- C. The registration of a Short-term Rental unit shall expire in the event ownership of the unit or the property containing the unit is transferred. A new owner of such property shall be responsible to complete a new Registration process as described in section 8.06.040.
- D. The number of individual bedrooms made available for Short-term Rental within an Owner-adjacent Unit and Primary Residence Unit shall not be greater than the number of lawful bedrooms in the dwelling unit.
- E. No Short-term Rental may be used for the purpose of a commercial meeting and commercial use of a Short-term Rental unit is prohibited.
- F. Sublet or sub-rental of a Short-term Rental Unit or a room or space therein is prohibited. The Renter of a Short-term Rental cannot sublet rooms or spaces in their units as Short-term Rentals or in any other manner.
- G. Hourly rentals are prohibited.

8.06.040 - Procedure to Register Short-term Rentals.

Before any property is offered or advertised for Short-term Rental, the Operator shall:

- A. Register the property with the Short-term Rental Enforcement Office on a form provided by the Office. The application shall require:
 - 1. The Operator's full name and address, and a telephone number (land and/or mobile) that is available 24 hours per day to renters, the Short-term Rental Enforcement Office, and public safety authorities.
 - 2. The name, address and telephone number (land and/or mobile) of an individual other than the Operator who shall be available in the event the Operator is unavailable, and who shall be capable to respond as soon as may be necessary to any issue or emergency that arises during a Short-term Rental.
 - 3. An accurate description of the area of the property that is available for Short-term Rental. [E.g. one bedroom apartment on second floor; E.g. Single family home at specified address].
 - 4. Documentation that the property in question is not the subject of any municipal liens and that all taxes and fees owed to the City of Revere and to the Commonwealth of Massachusetts relating to the property are paid up to

date.

- 5. Proof, in the form of a valid insurance binder, of liability insurance with liability limits in an amount no less than \$250,000 per incident and coverage for Short-term Rental use.
- B. Pay the annual fee of \$200.00 per Short-term Rental unit in addition to any fees as required in accordance with section 08.06.060 of this Chapter.
- C. Request the Short-term Rental Office to conduct an Inspection, which shall be completed within 21 days of date the completed application is submitted and associated fee is paid.
 - 1. In the event a unit is approved for Short-term Rental after an inspection, the Short-term Rental Enforcement Office shall issue a Certificate of Inspection to the Applicant/Operator and the Unit shall be listed in the Registry for a period that shall expire on December 31 of the year the Certificate is issued.
 - 2. In the event a Short-term Rental unit is not approved after inspection, the Applicant/Owner may cure any issue that prevented approval and request a reinspection at no additional fee.
 - 3. In the event any further inspection is necessary after an initial re-inspection, a fee of \$50 shall be required for each further Inspection.
- D. No property shall be included in the Short-term Rental Registry until the requirements of subsections A C inclusive are completed and a Certificate of Inspection is issued.

8.06.050 - Requirements To Operate a Short-term Rental

- A. A Short-term Rental unit shall be registered in accordance with 8.06.040 of this Title to be lawful in the City of Revere.
- B. Residential Owner-adjacent and Primary Residence Units offered for Short-term Rental shall comply with, and shall not be in violation of, all standards and regulations promulgated by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention, including but not limited to, all relevant, zoning, building, sanitary, fire, and health and safety laws, regulations, and ordinances.
- C. The Operator of a Short-term Rental shall keep and maintain for a period of three years an accurate record of the names and dates of rental for each Short-term Rental and make such record available upon request from a Short-term Rental Enforcement Officer.
- D. All Short-term Rentals shall be subject to annual inspections by the Short-term Rental Enforcement Office and the Revere Fire Department's Office of Fire Prevention.
- E. Every Operator of a Short-term Rental shall provide to every Short-term Rental party a document containing the following information:
 - 1. Instructions for disposal of waste that complies with the City's recycling and trash programs.
 - 2. An emergency exit diagram for all bedrooms.
 - 3. Contact information for the Short-term Rental Operator, or when the Operator is not present, the contact information for a locally available contact designated to respond to all emergencies and problems that may arise during the rental period, whether from renters, neighbors or municipal authorities.
 - 4. The certificates of registration for the Short-term Rental as required by M.G.L. ch. 62C, § 67, and this Chapter (see R.R.O. 8.06.040).
 - 5. A clear and direct instruction that Short-term renters shall not disturb the peace or cause to disturb the quite enjoyment in the neighborhood or in any way interfere with the quality of life of the community by noise or other disturbances in

accordance with, but not limited to, R.R.O. 9.08.010 et seq.

- F. A Poster measuring no less than 11" wide and 14" height containing the information described in Paragraph E, 1-5, above, shall be posted in a conspicuous place in every Short-term Rental Unit.
- G. A sign measuring no less than 8.5" wide and 11" height illustrating the emergency exit shall be posted in each bedroom.

8.06.060 - Ineligible residential units.

The following Residential Units are not eligible to be offered as Short-term Rentals:

- A. Residential Units that do not meet the definition of either an Owner-adjacent Unit, or a Primary Residence Unit.
- B. Residential Units designated as below market rate or income-restricted, that are subject to affordability covenants, or that are otherwise subject to housing or rental assistance under local, state or federal law.
- C. Residential Units subject to any requirement of local, state or federal law, or rule or regulation promulgated by a condominium association or homeowner association, that prohibits the leasing or subleasing of the unit or use of the unit as a Short-term Rental.
- D. Residential Units that are the subject of three (3) or more findings of violations of this chapter within a one-year period, or three (3) or more violations of any municipal ordinance or state law or code relating to health, safety, sanitary conditions, including, but not limited to, excessive noise, improper disposal of trash, disorderly conduct or other similar conduct within a one-year period.
- E. Residential Units previously rented to a Section 8 Certificate holder or that were previously subject to any affordability covenants, unless one year has expired since the expiration of the Section 8 tenancy or affordability restriction.
- F. Any Residential Unit for which the Operator is delinquent in the payment of any local taxes, fees, assessments, betterments or municipal charges of any kind.

8.06.070 - Local excise tax and community impact fee.

A Residential Unit subject to the provisions of this Chapter shall pay all excise tax and community impact fees on Short-term Rentals as approved by the City Council pursuant to Sections 3A and 3D of Chapter 64G of the Massachusetts General Laws.

8.06.080 - Enforcement and penalties.

- A. Any person who (i) offers a unit as a Short-term Rental where such unit is not an eligible Residential Unit, (ii) offers an eligible Residential Unit as a Short-term Rental without registering such Short-term Rental Unit with ISD, or (iii) offers an eligible Residential Unit as a Short-term Rental while the unit's registration on the Short-term Rental Registry is suspended, shall be fined \$300.00 per violation per day. Each day's failure to comply with a notice of violation or any other Order shall constitute a separate violation. In addition to fines described in this section, the City may seek an injunction from a court of competent jurisdiction to enjoin the offering, advertising, or use of the unit as a Short-term Rental.
- B. The provisions of this Chapter shall be enforced in accordance with R.R.O.

.12, Article II, or Article III, which includes the provision of
a. 40U, or by seeking to restrain a violation by a court-ordered
•
o first reading
a second reading as amended.
n a second reading as amended.
n a third and final reading as amended.
ngrossed and Ordained on a Roll Call.

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti,
	Zambuto, Keefe

Robert Hunt will conduct a presentation relative to the Regional Saugus River Floodgate Project.

Councillor Serino is recused from all discussion and voting on this matter.

RESULT	Γ:	PLACED ON FILE
12	20-305	Motion presented by Councillor Morabito: That the Mayor be requested to forward a communication to the City's Congressional Delegation, Secretary of Energy & Environmental Affairs, Governor Baker requesting support and sponsorship of a Resolution to reauthorize the Regional Saugus River Floodgate Project. Further, that the Mayor be requested to forward a communication and the necessary application to the Army Corps of Engineers to begin a new study on the Regional Saugus River Floodgate Project.

Councillor Serino is recused from all discussion and voting on this matter.

RESULT:	ORDERED - VOICE VOTE	

Comm. from the Mayor regarding the transfer of Belle Isle and Rumney Marsh parcels to the Commonwealth.

CITY OF REVERE CITY COUNCIL

WHEREAS, pursuant to the Acts of 2011, Chapter 183, the City of Revere, acting by and through its Mayor and City Council, in concurrence with the approval granted by the Conservation Commission of the City of Revere, was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Commissioner of the Department of Conservation and Recreation, for conservation purposes, those certain parcels of land located in the Rumney Marsh Area of Critical Environmental Concern to the Commonwealth of Massachusetts described as follows:

Map 19, Block 327, Parcels 3, 4, 5, 6, 8, 10, 11, 13, 14, 15 and 16, containing approximately 40.36 acres; Map 19, Block 328, Parcels 2, 3 and 6 containing approximately 14.34 acres; Map 19, Block 329, Parcel 10 containing approximately 1.3 acres; Map 20, Block 329, Parcels 1, 13 and 14 and containing approximately 15.25 acres; Map 20, Block 330, Parcels 3 and 4 and containing approximately 14.50 acres; and Map 30, Block 448A, Parcel 2 and containing approximately 3.46 acres (collectively, the "Rumney Marsh Parcels");

WHEREAS, it is further necessary to record an approval not required plan with respect to the property known as Assessor's Parcel Map 19, Block 329, Parcel 10 in order to exclude certain existing encroachments and City property onto said parcel from the conveyance (the "Oak Island ANR Plan");

WHEREAS, pursuant to the Acts of 2005, Chapter 154 of the Commonwealth of Massachusetts, whereby the City of Revere was authorized to convey to the Commonwealth of Massachusetts, acting by and through the Department of Conservation and Recreation, all those parcels of land conveyed to the City of Revere by Vincent LoPresti and Sidney L. Boorstein on December 22, 2000 and recorded in the Suffolk County Registry of Deeds in Book 25713, Page, 236, which parcels are part of the Belle Isle Marsh, which is part of the Rumney Marshes Area of Critical Environmental Concern, and which include the following described parcels:

- (I) That certain parcel of land situated on the Southwesterly side of Pearl Avenue designated as Lots numbered 170, 171 and 172 in the records of the City of Revere Assessor's office;
- (II) That certain parcel of land situated on the Northerly side of Crystal Avenue, designated as Lots numbered 350-360 inclusive, Lots 333 to 348 inclusive, Lots 377 to 396 inclusive, part of Lot 376 and a twenty-five-foot-wide strip;
- (III) Those parcels shown on the City of Revere Assessors Plate 1 represented as parcels 33, 32, 31, 30, 29, 3, 4 and a 7.2 acre parcel on the southerly side of Crystal Avenue abutting Lots 3, 4 and 5 of said Plate 1; and
- (IV) Those certain parcels as shown in the City of Revere Block Plan No. 43A September 1933 as Lots 350 to Lots 360 inclusive (collectively, the "Belle Isle Parcels");

WHEREAS, it is further necessary to record an approval not required plan with respect

to the Belle Isle Parcels in order to exclude certain existing encroachments onto portions of said parcel from the conveyance (the "Belle Isle ANR Plan").

NOW THEREFORE:

VOTED, that in the furtherance of the conservation and recreational purposes for which the Rumney Marsh Parcels are intended to be conveyed to the Commonwealth, the Council approves the Order of Taking substantially in the form attached hereto as $\underline{\text{Exhibit}}$ \underline{A} and the recording of the Taking Plan substantially in the form attached hereto as $\underline{\text{Exhibit}}$ $\underline{\text{Exhibit B}}$.

VOTED, that no damages arising from any such taking shall be awarded at the time the Order of Taking is executed or when any such damages might vest; however the Council hereby reserves the right to modify the damage award at any time pursuant to applicable law, and further agrees to publish a notice of the taking in a newspaper of general circulation upon the recording of the Order of Taking for a period of two consecutive weeks.

VOTED, that the Council approves the execution and recording of the Oak Island ANR Plan with respect to Assessor's Parcel Map 19, Block 329, Parcel 10, substantially in the form attached hereto as Exhibit C.

VOTED, that the Council approves the execution and recording of the Belle Isle ANR Plan, substantially in the form attached hereto as <u>Exhibit D</u>.

VOTED, that the Council hereby approves the conveyance to the Commonwealth acting by and through the Division of Capital Asset Management and Maintenance and the Department of Conservation and Recreation of all the foregoing parcels and hereby authorizes the Mayor to execute any and all documents and take all actions necessary and convenient to complete the foregoing, including but not limited to deeds for the Rumney Marsh Parcels and the Belle Isle Parcels substantially in the forms attached hereto as Exhibit E and Exhibit F respectively.

RESULT: ORDERED - ROLL CALL [10 TO 0]

AYES: Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Visconti,

Zambuto, Keefe

RECUSED: Serino

Public Works Sub-Committee Report

The Public Works-Sub Committee met on Monday afternoon, August 24, 2020 at 5:00PM via remote participation on Zoom. Committee members in attendance were Councillors Guinasso, Morabito, Zambuto, Keefe (ex-officio), and Chairman Novoselsky. Councillor Rotondo was absent.

There was one matter before the committee relative to:

20-102 Petition of National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet

south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

Socrates Perez of National Grid was in attendance via remote participation to speak on the project.

Councillors Serino and Novoselsky were concerned with National Grid's disregard of the City Council's procedures when National Grid went ahead completing the project without approval.

In light of the work already being completed, the committee members moved forward with Chairman Novoselsky being recorded as "NO" on the petition. The other members voted in favor of the petition.

14 20-102

Joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

National Grid completed the work on this project without receiving prior approval from the City Council.

SHALL THE CITY COUNCIL GRANT A JOINT PETITION SUBMITTED BY NATIONAL GRID AND VERIZON TO INSTALL TWO (2) JOINTLY OWNED POLES FOR RELIABILITY PURPOSES ON SALEM STREET BEGINNING AT A POINT APPROXIMATELY 20 FEET SOUTH OF THE CENTERLINE OF THE INTERSECTION OF OVERLOOK RIDGE DRIVE AND SALEM STREET AND CONTINUING APPROXIMATELY 128 FEET IN A WEST DIRECTION?

RESULT: ORDERED - ROLL CALL [9 TO 2]

AYES: Giannino, Guinasso, McKenna, Morabito, Powers, Rotondo, Visconti, Zambuto, Keefe

NAYS: Novoselsky, Serino

Communications

15 <u>20-275</u> Communication from the Election Commissioner requesting approval for the warrant for the state primary.

Diane Colella, Election Commissioner addressed the City Council on the warrant.

Councillor Giannino is recused from discussion and voting on this matter.

RESULT: ORDERED - VOICE VOTE

16 <u>20-276</u> Communication from the Mayor regarding ETP Funds.

SHALL THE CITY COUNCIL APPROVE AN ETP EXPENDITURE IN THE AMOUNT OF \$16,215.65 FOR THE PURCHASE OF CHROMEBOOKS FOR THE BEACHMONT SCHOOL?

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti,

Zambuto, Keefe

17 <u>20-277</u> Communication from the Mayor relative to a CIT funding request for the

Roughan's Point FEMA Map Amendment.

SHALL THE CITY COUNCIL APPROVE AN EXPENDITURE FROM THE COMMUNITY IMPROVEMENT TRUST FUND IN THE AMOUNT OF \$5,180 FOR FEMA FLOODPLAIN MAP REVISIONS FOR THE ROUGHAN'S POINT AREA?

RESULT: ORDERED - ROLL CALL [UNANIMOUS]

AYES: Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti,

Keefe

ABSENT: Zambuto

18 <u>20-278</u> Communication from the Chief of Police notifying the City that the Police

Department will be applying for the Fiscal Year 2020 JAG Grant.

Police Chief David Callahan notified the City Council of the Police Department's application for the FY2020 JAG Grant.

RESULT: PLACED ON FILE

19 <u>20-279</u> Communication from the Mayor relative to the appointment of J. Pandela

Construction as a Licensed Drain Layer.

RESULT: REFERRED TO APPOINTMENTS

20 <u>20-280</u> Communication from Eric Lampadecchio, 43 Tapley Avenue, requesting

that the City not enforce parking or code ordinances.

Eric Lampadecchio, 43 Tapley Avenue addressed the City Council on his communication. His request is made in the interest of residents who are not working and may not be able to afford the cost of receiving a violation contributed to job loss or other factors related to COVID-19.

RESULT: PLACED ON FILE

21 <u>20-281</u> Communication from the Mayor relative to the appointment of Rachid Moukhabir to the Human Rights Commission.

RESULT	Т:	REFERRED TO APPOINTMENTS
22	20-282	Communication from the Mayor relative to the appointment of Chief David Callahan to the Human Rights Commission.
RESUL	Т:	REFERRED TO APPOINTMENTS
23	20-283	Communication from the Mayor relative to the appointment of Lynn Alexis to the Human Rights Commission.
RESULT	Т:	REFERRED TO APPOINTMENTS
24	20-284	Communication from the Mayor relative to the appointment of Timothy Bogertman to the Human Rights Commission.
RESUL	Т:	REFERRED TO APPOINTMENTS
25	20-285	Communication from the Mayor relative to the appointment of Dimple Rana to the Human Rights Commission.
RESUL	Т:	REFERRED TO APPOINTMENTS
26	<u>20-286</u>	Communication from the Mayor relative to the appointment of Kourou Pich to the Human Rights Commission.
RESULT	Т:	REFERRED TO APPOINTMENTS
27	20-287	Communication from the Mayor relative to the appointment of Dr. Lourenco Garcia to Human Rights Commission.
RESULT	Т:	REFERRED TO APPOINTMENTS
28	20-288	Communication from the Mayor relative to the appointment of Chief Christopher Bright to the Human Rights Commission.
29	20-289	Communication from the Mayor relative to the appointment of Lor Holmes to the Planning Board.
RESULT	Т:	REFERRED TO APPOINTMENTS
30	20-290	Communication from the Mayor relative to the appointment of Juan Pablo Jaramillo to the Planning Board.

RESUL	Т:	REFERRED TO APPOINTMENTS	
31	20-291	Communication from the Mayor relative to the O'Brien to the Planning Board.	appointment of James
RESUL	Т:	REFERRED TO APPOINTMENTS	
32	<u>20-292</u>	Communication from the Mayor relative to a Lo Construction- I/I ,IDDE, Pump Station & Drain	
RESUL	Т:	ORDERED TO PUBLIC HEARING - CC	Next: 9/14/2020 6:00 PM
33	20-293	Communication from the Mayor relative to a Lo Investigations Project.	oan Order for the Phase 12
RESUL'	T:	ORDERED TO PUBLIC HEARING - CC	Next: 9/14/2020 6:00 PM
34	<u>20-294</u>	Communication from the Mayor relative to a Lo Alternative Wastewater Evaluation Planning Pr	
RESUL'	T:	ORDERED TO PUBLIC HEARING - CC	Next: 9/14/2020 6:00 PM
		<u>Motions</u>	
35	<u>20-295</u>	Motion presented by Councillor Powers: That the Traffic Commission to install a crosswalk and sat the intersection of Butler Street.	· -
RESUL'	T:	ORDERED - VOICE VOTE	
36	20-296	Motion presented by Councillor Powers: That the Traffic Commission to install a Stop Sign on Amintersection of Oak Island Street.	
RESUL'	T:	ORDERED - VOICE VOTE	
37	20-297	Motion presented by City Councillor Guinasso: the Board of Health to close all short-term renta immediately due to COVID-19 being unregulate and inviting and entertaining individuals from a community with no restrictions.	als (i.e. AirBnB's) ed within the household

RESULT:		ORDERED - VOICE VOTE	
38	<u>20-298</u>	Motion presented by Councillor Rotondo: That any non-profit which receives funding by the City of Revere and engages in political activity be defunded.	
RESU	LT:	ORDERED - VOICE VOTE	
39	20-299	Motion presented by Councillor Rotondo: That the Mayor work with the Police Unions in Revere to obtain body cameras.	
RESU	LT:	REFERRED TO PUBLIC SAFETY	
40	20-300	Motion presented by Councillor Rotondo: That the Mayor provide the City Council with current funding levels for all recovery and addiction outreach in the City of Revere.	
RESU	LT:	ORDERED - VOICE VOTE	
41	<u>20-301</u>	Motion presented by Councillor McKenna: That the Major request the Police Department to install solar powered speed readers between 651 and 951 Winthrop Avenue and on Endicott Avenue at an appropriate location to be determined by the Traffic Division. Cars race up these streets making it dangerous for pedestrians and children.	
RESU	LT:	ORDERED - VOICE VOTE	
42	20-302	Motion presented by Councillor McKenna: That the Mayor request the Traffic Commission to contact MassDOT relative to accepting and enforcing the City's "No Trucks" ordinance on Winthrop Avenue.	
Counci	Councillor Zambuto is recorded as recused from discussion and voting on this matter.		
RESU	ILT:	ORDERED - VOICE VOTE	

RESULT:	ORDERED - VOICE VOTE	

Motion presented by Councillor Rotondo: That the City of Revere develop an ordinance in which any residential construction with more than 100 units or commercial development, dedicate 15% of its property as affordable. Likewise, a developer shall have the option to pay into a fund in which the cash equivalent to build a unit be used in a fund dedicated to affordable housing.

RESULT: ORDERED - VOICE VOTE

44 20-304

Motion presented by Councillor Zambuto: That the Mayor be requested to send all correspondence to the City Council through the City Clerk, in her capacity as the official keeper of records for the City of Revere and the City Council.

Councillor Zambuto stated that the purpose of this motion is to ensure proper City Council record keeping.

RESULT: ORDERED - VOICE VOTE

Adjournment

Councillor Serino offered a point of personal privilege to share Rocco Falzone's thanks to the Donny Ciaramella and the DPW for clearing the trash rack in the culvert after Sunday night's intense storm.

The City Council stands adjourned to meet on September 14, 2020.

Ordered adjourned at 7:50 PM.

Attest:

City Clerk



CITY OFREVERE

Brian M. Arrigo Mayor

August 20, 2020

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re:

Phase 11 Construction – I/I, IDDE, Pump Station & Drainage MassDEP CY-2020 – CWSRF Construction Project No. 6648

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for construction of the following project:

CWSRF Construction Project No. 6648 - \$6,700,000 for the Phase 11 Construction – I/I, IDDE, Pump Station & Drainage

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second - approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The construction work proposed with this new fund, as well as similar work necessary in future years, will be required commitments of the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$6,700,000 in CY-2020 CWSRF 6648 construction funds will be utilized for five specific categories of work:

(1) To remove and redirect sources of illicit connections to the sewer system.

- (2) To extend drains as necessary to remove illicit connections to the sewer system.
- (3) To rehabilitate sewer pipelines, pumping stations and manholes to reduce inflow into the wastewater system.
- (4) To rehabilitate storm drains and pumping stations to improve flood control and/or to reduce the amount of stormwater entering the wastewater system.
- (5) To complete the capital improvements to stormwater and wastewater pump stations throughout the City.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,

Brian M. Arrigo

Mayor

Cc: Robert Marra Jr., Chief Administrative Officer
Richard Viscay, City Auditor
Cathy Bowden, Collector/Treasurer
Paul Capizzi, City Solicitor
Robert O'Brien, Chief of Planning and Development
Frank Stringi, DPCD
Nicholas Rystrom, City Engineer
Donald Ciaramella, Chief of Infrastructure and Public Works
Michael Leon, Nutter, McClennen & Fish LLP
Robert Button, CDM Smith

CITY OF REVERE CY-2020 CWSRF CONSTRUCTION PROJECT No. 6648

LOAN ORDER

ORDERED: that \$6,700,000 is appropriated for the purpose of financing the Phase 11 Construction – I/I, IDDE, Pump Station and Drainage Improvements Program including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$6,700,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

CITY OF REVERE CY-2020 CWSRF CONSTRUCTION PROJECT No. 6648

RESOLUTION

Whereas, the <u>City of Revere, Massachusetts</u> (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Phase 11 Construction – I/I, IDDE, Pump Station, and Drainage Improvements is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

- 1. That <u>the Mayor</u> is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
- 2. That the purpose of said loan(s), if awarded, shall be to fund the construction activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.



CITY OFREVERE

Brian M. Arrigo Mayor

August 20, 2020

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re:

Phase 12 Investigations Project

MassDEP CY-2020 - CWSRF Planning Project No. 6628

Dear Council Members:

I am writing to request a public hearing for a new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

• CWSRF Planning Project No. 6628 - \$1,300,000 for the Phase 12 Investigations Project

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The equipment and planning work associated with this new fund will assist the City with ongoing Operations and Maintenance commitments required by the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$1,300,000 in CY-2020 CWSRF 6628 planning funds will be utilized for four specific categories:

(1) To investigate the condition and operation of the sanitary sewer and stormwater system.

- (2) To continue with citywide supplemental field investigations and activities associated with illicit discharge detection and elimination (IDDE).
- (3) To continue to develop and implement a house to house inspection program for the purpose of identifying sump pumps for removal or redirection.
- (4) To conduct flow metering of the wastewater system to enhance the capabilities of the hydraulic model.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,

Brian M. Arrigo Mayor

Cc: Robert Marra Jr., Chief Administrative Officer
Richard Viscay, City Auditor
Cathy Bowden, Collector/Treasurer
Paul Capizzi, City Solicitor
Robert O'Brien, Chief of Planning and Development
Frank Stringi, DPCD
Nicholas Rystrom, City Engineer
Donald Ciaramella, Chief of Infrastructure and Public Works
Michael Leon, Nutter, McClennen & Fish LLP
Robert Button, CDM Smith

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6628

LOAN ORDER

ORDERED: that \$1,300,000 is appropriated for the purpose of financing the Phase 12 Investigations Project, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$1,300,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6628

RESOLUTION

Whereas, the <u>City of Revere, Massachusetts</u> (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Phase 12 Investigations Project is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

- 1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
- 2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.



CITY OFREVERE

Brian M. Arrigo Mayor

August 20, 2020

The Honorable Revere City Council c/o Clerk's Office Revere City Hall Revere, Massachusetts 02151

Re: Alternative Wastewater Connection(s)/Storage Evaluation

MassDEP CY-2020 - CWSRF Planning Project No. 6651

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

• CWSRF Planning Project No. 6651 - \$750,000 for the Alternative Wastewater Connection(s)/Storage Evaluation

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of each project. I have attached copies of the required Resolutions and Loan Orders. The planning work associated with this new fund will assist the City with investigating long term capital improvement projects associated with the City's connection to the MWRA's regional system and/or storage requirements to meet the commitments required by the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$750,000 in CY-2020 CWSRF 6651 planning funds will be utilized for three specific categories:

- (1) To conduct field investigations to evaluate site conditions associated with alternative connections as well as to ascertain the condition and operation of the existing sanitary sewer and stormwater systems.
- (2) To conduct hydraulic modeling, flow metering and re-calibration of the wastewater collection system model to assist in these evaluations.
- (3) To prepare a report detailing alternatives and planning level costs for the alternatives considered and evaluated during these investigations.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's staff and our consultants, CDM Smith, to provide the City Council with an update on the status of the previous and ongoing work completed within our sewer and stormwater systems to meet the demands of the EPA, the U.S. Justice Dept. and the Consent Decree. This background should assist the Council as it deliberates on this most recent funding request.

Very truly yours,

Brian M. Arrigo

Mayor

Cc: Robert Marra Jr., Chief Administrative Officer
Richard Viscay, City Auditor
Cathy Bowden, Collector/Treasurer
Paul Capizzi, City Solicitor
Robert O'Brien, Chief of Planning and Development
Frank Stringi, DPCD
Nicholas Rystrom, City Engineer
Donald Ciaramella, Chief of Infrastructure and Public Works
Michael Leon, Nutter, McClennen & Fish LLP
Robert Button, CDM Smith

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6651

LOAN ORDER

ORDERED: that \$750,000 is appropriated for the purpose of financing the Alternative Wastewater Connection(s)/Storage Evaluation, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$750,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

CITY OF REVERE CY-2020 CWSRF PLANNING PROJECT No. 6651

RESOLUTION

Whereas, the <u>City of Revere</u>, <u>Massachusetts</u> (the "Applicant"), after thorough investigation, has determined that the work activity consisting of: Alternative Wastewater Connection(s)/Storage Evaluation is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the "MassDEP") and the Massachusetts Clean Water Trust (the "Trust") of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

- 1. That <u>the Mayor</u> is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
- 2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
- 3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing via remote participation on Monday evening, September 14, 2020 at 6:00 PM on a joint petition submitted by National Grid and Verizon to install 2 jointly owned poles and relocate 1 jointly owned pole on Yeamans Street. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik City Clerk

Questions contact - Sterling Ortiz 508-860-6288

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Remove P825 along with XFRM Bank. Install new P825 & (3) 50kVA XFRM approximately 45ft +/- to the right from Blg in front of 20-22 Yeamans St. Install anchor guy wire with sidewalk fixture. Re-run quad service from new P825 location to 300 Yeamans St. Install U-Guard, make UG connections @ pole 825. Replace pole 1163 with 45c2. New commercial riser service 800A 3PH 120/208 UG from P825 customer UG owned trenching approximately 100ft +/- along sidewalk.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Yeamans St - Revere — Massachusetts.

No.# 29651650 July 13, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusett BY	s Electric Con Robert	npany d/b/a E Pouli	National Ext	Grid
Engineering I	Department			
VERIZON N	EW ENGLAN	ND, INC.		
BY				~~~
Manager / Rig	ght of Way			

Rivire

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 13th day of July, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked — Yeamans St - Revere — Massachusetts.

July 13, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Remove P825 along with XFRM Bank. Install new P825 & (3) 50kVA XFRM approximately 45ft +/- to the right from Blg in front of 20-22 Yeamans St. Install anchor guy wire with sidewalk fixture. Re-run quad service from new P825 location to 300 Yeamans St. Install U-Guard, make UG connections @ pole 825. Replace pole 1163 with 45c2. New commercial riser service 800A 3PH 120/208 UG from P825 customer UG owned trenching approximately 100ft +/- along sidewalk.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of .

City/Town Clerk.

Massachus	etts
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20

Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on 20, at o'clock, M at public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

		City/Town Clerk.	

Board or Council	of Town or City, Mas	sachusetts	

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the hearing with notice adopted b

is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

WERFD

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 13th day of July, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the
points indicated upon the plan marked – Yeamans St - Revere – Massachusetts.

July 13, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Yeamans St - National Grid to install 2 JO Poles and relocate 1 JO pole on Yeamans St. Remove P825 along with XFRM Bank. Install new P825 & (3) 50kVA XFRM approximately 45ft +/- to the right from Blg in front of 20-22 Yeamans St. Install anchor guy wire with sidewalk fixture. Re-run quad service from new P825 location to 300 Yeamans St. Install U-Guard, make UG connections @ pole 825. Replace pole 1163 with 45c2. New commercial riser service 800A 3PH 120/208 UG from P825 customer UG owned trenching approximately 100ft +/- along sidewalk.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20

City/Town Clerk.

Massachusetts	20		
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Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on 20, at o'clock, M at public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Fown Clerk.	City/Town Clerk.	
		• • • • •	
	***************************************	• • • • •	
Board or Counci	of Town or City, Massachusetts		

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of

Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page This certified copy

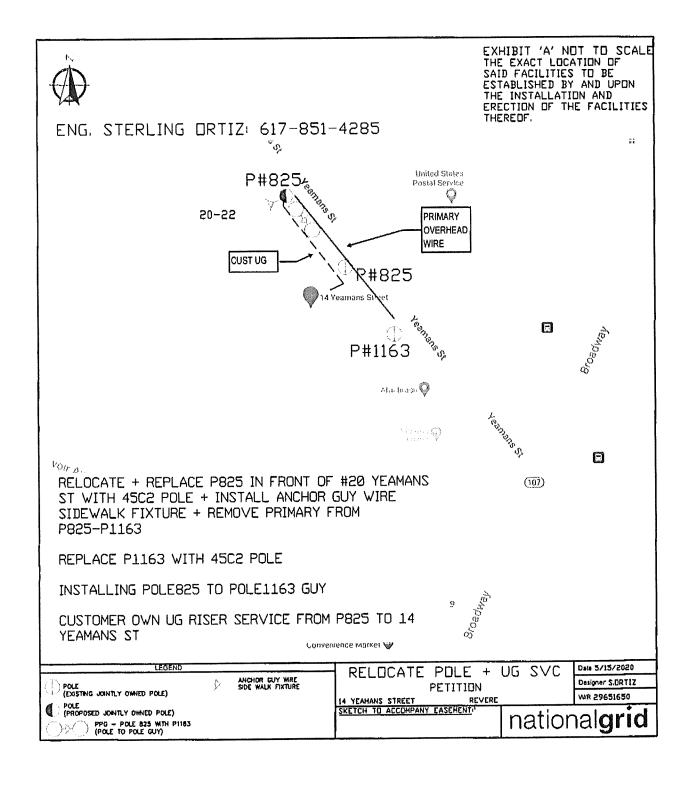
is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

Abutter's List

ADDRESS	OWNER	PARCEL ID#
111 EVERETT AVE		
2ND FLR, CHELSEA	14 YEAMANS ST INVESTMENT LLC	21-356-67
20 YEAMANS ST, REVERE	JOHNSON CHELSEA A M	21-356-66



September 14, 2020

Mr. John Fischer Massachusetts Department of Environmental Protection 1 Winter Street Boston, MA 02108

Dear Mr. Fischer,

We write today as members of the Revere City Council to offer comment on the Massachusetts Department of Environmental Protection's (MassDEP's) draft 2020-2030 Solid Waste Master Plan. In the MassDEP's "Notice of Public Comment Period," three of the key questions the agency seeks comment on are: What specific challenges are faced by populations that are disproportionally impacted by solid waste activities? How could the Commonwealth's Solid Waste Master Plan address these challenges? And how can Environmental Justice communities be better reflected in how waste is managed in Massachusetts? To this end, we address two issues that impact our community deeply: the neighboring incinerator and landfill in Saugus, and the dramatically rising cost of recycling.

To understand the challenges that are faced by Revere residents as a result of solid waste activities, the scene must be set. Revere is home to the Rumney Marsh, a beautiful saltwater marsh that takes up a significant amount of landmass in the city. Through the marsh runs the Pines River, a waterway that is picturesque and great for kayaking. Located the midst of this beautiful landscape, and totally unbuffered as a result of its low-lying location within the wide-open and vast Rumney Marshes Area of Critical Environmental Concern is the Saugus trash incinerator. The incinerator, which is situated on the banks of the Pines River, is directly across the river from the Riverside neighborhood and is prominently seen across the marsh from the Revere Street neighborhood to the North Revere neighborhood.

The Saugus incinerator, which is said to be the oldest in the nation that currently remains in operation, poses specific challenges around our public health, our surrounding environment and quality of life for many of our residents in Revere. Additionally, as Revere's legislative body who review and approve appropriations, we are very concerned with the steep rising budgetary costs of recycling.

Because the Saugus incinerator is nearly fifty years old, it is severely outdated and lacks the technology that would make it safe by 2020 industry standards. The evidence of its age are as clear as day – it cannot be retrofitted to comply with the EPA/MassDEP's most recent emission standards for acceptable levels of NOx, there are frequent fires at the plant which have put fire personnel in danger and in which many residents of Revere and Saugus have reported noxious odors that could be dangerous when inhaled, and there are frequent maintenance issues which flood our neighborhoods with terrible noise, day and night. Simply put, the time is now for MassDEP, through the Solid Waste Master Plan process, to begin to seriously consider closing the Saugus incinerator.

Our city, though geographically only six square miles, endures a great deal of environmental hardship. Between low-flying planes from Logan Airport, the oil farms which service most of Northern New England, out-of-town traffic congestion from people commuting to and from Boston, and the Saugus facility, our city gets the brunt of Metro-Boston's pollutants. Revere's cancer rates and asthma rates exceed expected norms, and although nobody can point to the Saugus incinerator to definitively say that it has caused a specific case of cancer or asthma, science and common sense prove that having an unbuffered trash incinerator in the middle of a densely populated urban coastal setting is certainly not going to help reduce these rates.

This is where the principle of "Environmental Justice" comes into play. Because of the environmental burdens urban cities like Revere carry, and because of the socioeconomic diversity of our community, when state leaders discuss the Commonwealth's Environmental Justice policy, it is intended to protect citizens in communities like Revere from polluters like the Saugus incinerator.

We strongly feel that the final Solid Waste Master Plan should include provisions for not only a projected closure date for the Saugus incinerator, but that any consideration for rebuilding a new, modern incinerator in its place in the same location be totally off the table. Taking a step back, it is very frustrating to many of us that because it is located in Saugus, Revere officials have no jurisdiction when it comes to this facility's operations, yet it deeply impacts the residents of our city. We are truly relying on your agency to step-up to protect us by addressing the challenges of the Saugus incinerator head-on in the final plan.

More broadly, like many other municipalities across the Commonwealth, we are very concerned with the rising costs of recycling. From Fiscal Year 2019 to the current Fiscal Year 2021, our recycling costs in the annual municipal budget have gone from \$288,105 to \$550,000. This means the cost has nearly doubled in three years, and it is continuing to rise. This is unsustainable, and although recycling helps to significantly reduce what is going into the solid waste stream and entering incinerators, for a city like Revere, if this trend continues without intervention by your agency, recycling will not be cost effective for us very soon. It is our hope that in the final plan, MassDEP will be able to provide concrete action steps and guidance that will help to bring these costs back to a reasonable figure so that we can continue to encourage our residents to recycle instead of throwing everything in the trash.

We appreciate your consideration of our comments, and thank you for your work on the 2030 Solid Waste Master Plan.

Sincerely,