



## CITY COUNCIL

### Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

***Spanish translation of this meeting is available through Zoom.***

Join Meeting Using Link Below:

<https://us02web.zoom.us/j/89272102125>

Meeting ID: 89272102125

Or Telephone: +1 312-626-6799

Calendar

Monday, November 23, 2020, 6:00 PM

### 5:30PM Public Works Sub-Committee Meeting

#### Salute to the Flag

1. **Roll Call of Members**

2. Approval of the Journal of the Regular Meeting of November 9, 2020

3. **20-369** Motion presented by Councillor Serino: A Certificate of Commendation will be presented to State Representative RoseLee Vincent on the occasion of her retirement from the Massachusetts General Court.

#### **Public Hearings**

4. **20-365** Hearing called as ordered on the Minimum Residential Factor for Fiscal Year 2021.

5. **20-358** Hearing called as ordered on: AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE RELATIVE TO KENNELS Section 1. Title 17, Chapter 17.16, Section 17.16.205(A) Kennel is hereby amended by continuing the sentence after the word "district" and inserting in place, ",except when a kennel and residential use or residential district is separated by a highway."

6. **20-370** Hearing called as ordered on An Ordinance Further Amending the Revised Ordinances of the City of Revere Relative to Transient Vendors, Door-to-Solicitors, and Canvassers.

7. **20-372** Hearing called as ordered on the petition of The McClellan Highway Development Company, LLC, c/o The HYM Investment Group, LLC, One Congress Street, Boston, MA 02114 for the purpose of considering the discontinuance and abandonment of a certain portion of Washburn Avenue, Revere, MA as illustrated on petitioner's plan of discontinuance.

8. **20-373** Hearing called as ordered on the application of Squire Road Realty, LLC to Zoning Map of the City of Revere. Section 1. Title 17 of the revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title, is hereby amended to change zoning district designation of property known and numbered as Lot A at 398 Squire Road, Revere, MA (MBP 29-437J-14) from the Residential B (RB) district to the General Buisness (GB) district.
9. **20-374** Hearing called as ordered on the application of Fonseca Real Estate, LLC, 209 Broadway, Revere, MA 02151 seeking permission from the Revere City Council to install an awning at 209 Broadway.
10. **20-375** Hearing called as ordered on the application of Stephen R. Caruso, Trustee, R&S Reatly Trust seeking permission to operate commercial automotive storage/parking business for 910 vehicles on Lot 14 at 320 Charger Street, Revere MA.
11. **20-376** Hearing called as ordered on the application of 21 Revere Beach Blvd, LLC, c/o Gate Residential, 265 Franklin St, Boston, MA 02110 requesting a Chapter 148 License to enable the appellant to store a total of 7,555 gallons of flammables and combustibles to be contained within 133 vehicles in a parking garage at 50 Ocean Avenue, Revere, MA 02151
12. **20-377** Hearing called as ordered on the application of 21 Revere Beach Boulevard, LLC, c/o Gate Residential, 265 Franklin Street, Boston MA 02110 requesting a Chapter 148 License from the Revere City Council to enable the appellant to store a total of 7952 gallons of flammables and combustibles to be contained within 140 vehicles in a parking garage at 21 Revere Beach Boulevard, Revere MA 02151
13. **20-378** Hearing called as ordered on the application of Sachem Revere, LLC, 4 Gerrish Ave., Chelsea, MA 02150 requesting a Chapter 148 License to enable the appellant to store a total of 2074 gallons of flammables to be contained within a CAT sub-base fuel tank (394 gallons) and 84 vehicles (1680 gallons) parked underneath a multifamily residential structure at 571 Revere Street, Revere MA 02151
14. **20-379** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install 1 jointly owned pole (1-1) on the sidewalk between 13-15 Sweeney Avenue and extend secondary from P1 to new pole and install overhead service to #13B Sweeney Avenue in accordance with the plan on file.

#### **Public Works Sub-Committee Report**

15. **20-371** Motion presented by President Keefe: That the Mayor request the DPW and the City Engineer to amend the rules and regulations, in accordance with Section 2.63.070(B)(1) Public Way Disturbances and Occupancy Permits, so as to provide notification to and approval by the Ward Councillor prior to the issuance of a curb cut permit.

#### **Communications**

16. **20-380** Communication from the City Auditor relative to the Library appropriation.

17. **20-381** Communication from the City Auditor relative to an appropriation for the resident parking sticker program.
18. **20-382** Communication from the City Auditor relative to the reduction of appropriation for the Revere Public Schools.
19. **20-383** Communication from the City Auditor relative to an appropriation for water and sewer rates retained earnings.
20. **20-384** Communication from the Mayor relative to An Ordinance Relative to the Establishment of a Public Art Commission.
21. **20-385** Communication from the Mayor relative to the appointment of Brian Vesce to the Disability Commission.
22. **20-386** Communication from the Mayor relative to the appointment of Toby Pearlstein to the Library Board of Trustees.
23. **20-387** Communication from the Mayor relative to the appointment of Debora Guimaraes to the Cultural Council.
24. **20-388** Communication from the Mayor relative to appointment of Fatou Drammeh to the Revere Housing Authority.
25. **20-389** Communication from the Mayor relative to the appointment of Cathy Penn to the Planning Board.
26. **20-390** Communication from the Mayor relative to appointment of Farah Sheikh to the Cultural Council.
27. **20-391** Communication from the Mayor relative to the appointment of Asmaa Abou-Fouda to the Disability Commission.
28. **20-392** Communication from the Mayor relative to the appointment of Brendan O'Brien to the Cultural Council.
29. **20-393** Communication from the Mayor relative to the appointment of Catherine Daze to the Cultural Council.
30. **20-394** Communication from the Mayor relative to the appointment of Qin Li to the Cultural Council.
31. **20-395** Communication from the Mayor relative to the appointment of Stephanie Carvalho to the Library Board of Trustees.
32. **20-396** Communication from the Mayor relative to the appointment of Yesenia Arango to the Cultural Council.
33. **20-397** Communication from the Mayor relative to the appointment of Elle Baker to the Historical Commission.
34. **20-398** Communication from the Mayor relative to the appointment of Jason Barone-Cichocki to the Disability Commission.

**Motions**

35.    **20-399**       Motion presented by Councillor Morabito: That the Mayor be requested to collaborate with the City of Chelsea to work on a solution that will expedite the process to re-designate the commuter line in Chelsea as a "Quiet Zone". The sudden noise disturbances from the train horn has adverse effects on sleep structure and lessens the quality of life of Revere residents.
36.    **20-400**       Motion presented by Councillor Morabito, Councillor Giannino: That the City Council or to a public hearing a proposed amendment to the Revised Ordinances of the City of Revere relative to wage theft prevention. An Ordinance Establishing Wage Theft Prevention Regulations (attached).
37.    **20-401**       Motion presented by Vice-President Novoselsky: That the Mayor direct the DPW to remove all "We Buy Houses" signage throughout the City of Revere.
38.    **20-402**       Motion presented by Councillor McKenna: That the Mayor request the Public Health Director to require residents who are utilizing the food pantry to wear masks to prevent the spread of Covid. Folks who drive up to receive their packages are not wearing masks and exposing volunteers at the food pantry. This motion is offered in the interest of public health and safety.