## CITY OF REVERE - COMMISSION ON DISABILITIES AGENDA – October 10, 2017, 6:00 PM CITY COUNCIL CHAMBER, CITY HALL

Ralph DeCicco and David Hahesy, co-chairs

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Salute to the Flag

**Roll Call of Members** 

Item #1: Follow up on Title I and Title II Overview Presentation and Training by the MOD for our city department heads on September 19 at City Hall.

Item #2: Discussion and suggestions regarding preliminary City of Revere Commission on Disabilities Accessibility Survey. A copy of a draft was emailed to each Commission member prior to our meeting to review and add their suggestions and or changes. We would not only use this survey as an intake form but also have it mailed out each year with the city census and or mealy tax bill.

## Item #3 Update of City Events for September:

- The first week of our Special Olympics young half athletes and soccer program were a
  huge success! Each program runs on Saturdays until November 4 at the Paul Revere
  School. We cannot thank our volunteers, Mayor's Office, Revere Recreation, city
  counselors, school committee members, Sepac, Revere public schools and of course
  the families enough. Without all of you this would not be possible. Thank you coaches
  for making a commitment to working with us.
- Our drop and stay Monday night playgroup at Revere Recreation continues to take place on Monday nights at 6 o'clock.

<ul> <li>Drop and stay play group will have our annual Halloween party for children with special needs for ages two through nine on Monday, October 23 at 5:30 PM at Revere Recreation. Donations of juice boxes or snacks would be appreciated</li> <li>Next SEPAC Meeting on October 18 at 6:00 PM at The Revere League for Special Needs 200 Winthrop Ave. The Agenda will be an Open Forum for Parents.</li> </ul>
Item #4: Old Business.  • Follow up on Parking Mobility Smart Phone Application
Revisit last Months Tabled Item Regarding Board Member Harvey Corin
Item #5 Late Items.
Item #6: Open Forum – Resident feedback or question and concerns with ongoing issues.
Adjournment- Next Meeting will be Tuesday November 14, 2017 at 6:00 PM