



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

17 JAN 23 PM 3:07

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10.22.16 Ending Date: REVERE MAR 1.16

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

LOUIS SPAGNOLA  
Candidate Full Name (if applicable)

NORTHEAST REGIONAL SCHOOL COMM.  
Office Sought and District

86 GORE RD, REVERE, MA 02151  
Residential Address

E-mail: LOUIESPAG@AOL.COM

Phone # (optional): \_\_\_\_\_

CTE LOU SPAGNOLA  
Committee Name

LAUREN BRAMMER  
Name of Committee Treasurer

86 GORE RD, REVERE  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2444.78

Line 2: Total receipts this period (page 3, line 11)

235

Line 3: Subtotal (line 1 plus line 2)

2679.78

Line 4: Total expenditures this period (page 5, line 14)

2516.50

Line 5: Ending Balance (line 3 minus line 4)

163.28

Line 6: Total in-kind contributions this period (page 6)

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Line 7: Total (all) outstanding liabilities (page 7)

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Line 8: Name of bank(s) used:

TD BANK, REVERE

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lauren Brammer

(Treasurer's signature)

Date:

1/20/17

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date:

1/20/17



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
<del>11/1/16</del>	<del>FACEBOOK ADD</del>	<del>FACEBOOK.COM</del>	<del>AD</del>	<del>27.82</del>
11/2/16	WOBURN DAILY TIMES	1 ARROW DR WOBURN, MA 01801	NEWS AD	611.25
11/2/16	KIRKWOOD PRINTING	904 MAIN ST WILMINGTON, MA 01887	LAWN SIGNS	450.13
11/8	DEMAINOS	MALDEN ST. REVERE, MA 02151	ELECTION EVE CAMPAIGN GATHERING	358.81
1/22/17	LOU SPAGNOLA	86 GORE RD, REVERE	OUTSTANDING LIABILITY (LOAN)	250-
Line 12: Total Expenditures over \$50 (or listed above)				1670.19
Line 13: Total Expenditures \$50 and under* (not listed above)				846.31
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2516.50</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



