

# Form CPF M 102: Campaign Finance Report

Municipal Form BOARD OF ELECTION
Office of Campaign and Political Finance ISSIONERS

2019 OCT 28 PM 2: 47
File with: City or Town Clerk or Election Commission Beginning Date: Fill in Reporting Period dates: Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election vear-end report dissolution E-mail: Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) 458.07 Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) 20, 679.31 Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: 10-27-19 Signed under the penalties of perjury: (Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee Certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. **Candidate without Committee** I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: 10-27-19 Authory Dilmhooro (Candidate's signature) Signed under the penalties of perjury:

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

Date Received	Please include your committee name and a parameter Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
8-1-19		7,500.00 (LOAN)	Analysit, Choale FA	
8-27-19	Anthony D'Ambrosio Same	7,5W.00	Same	
9-22-19	SAme	\$ 287.93 (LUAN)	Same	
9-22-19	Same	\$ 67.92 (LUAN)	Same	
9-25-19	same	\$ 90.31 (LOAN)	Same	
9-24-19	Same	\$2531.00 (LOAN)	Same	
9-27-19	Same	\$ 1311.00	Same	
10-02-19	Same	\$ 928.63	Same	
10-7-19	Same	\$ 156.00	Same	
10-8-19	Same	\$ 306.44	Same	
Line 9: Total Rece	sipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)				
	RECEIPTS IN THE PERIOD	10,679.31	← Enter on page 1, line 2  Ild include only those receipts not itemized above.	

# **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
ine 9: Total Receipt	ts over \$50 (or listed above)		
Line 10: Total Receipts \$50 and under* (not listed above)			
ine 11: TOTAL RE	CCEIPTS IN THE PERIOD		Enter on page 1, line 2 include only those receipts not itemized above.

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

Amount 306 - 44
2010.44
000 /
\$1,500.00
1,124.5
90.31
1311.08
2581.00
928.63
150.00
300.00)
300.00
500.00
676.82
9,718.78

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## **SCHEDULE B: EXPENDITURES (continued)**

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
10-19	Little Ricky foundation	REVERE, MA	Panation	\$ 250.00	
9-6-19	Park Press	Sausus, MA	Printing	\$521.26	
10-19	Park Press	saugus, MA	Printing	B S 22.14	
9-24-19	City of Revere	Revere, MA		\$ 300.00	
9-22-19	Tolmans	Roston, MA	Itelium	287.93	
10-11-19	Tolmans	Roston, MA	Helium	\$ 278.38	
9-10-19	U.s Postal		Postage	\$ 1557.60	
10-19	U.s Postal		Postage	\$ 1561.23	
9-22-19	Party city	Sausis, MA	log/loons/Pall pestival	8 67.92	
10-7-19	WIX		tel No adores	\$ 156.00	
Line 12: Expenditures over \$50 (or listed above)  5,500					
Line 13: Expenditures \$50 and under* (not listed above)					
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD 15, 22\.Z\					
If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized					

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

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	Date Incurred		Address	Purpose	Amount	
4	see School	Andlony D'Ambrosio	33 Prospect Aul Rouce, MA	LOAN to CHE	\$20,679.31	
		from Advocade	recting abbitioned HUSPAPERS, REVERE	Journal	* 4	
			beinging. Lris			
		will be	Supplemented & A	mended accordingly.		
	•					
	,					
	Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)					