



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 7/12/2022 Ending Date: 8-18-2022

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
 dissolution

LINDA SANTOS ROSA  
Candidate Full Name (if applicable)

34 HARRINGTON AVE REVERE MA 02151  
Office Sought and District  
Residential Address

E-mail: GEORGE AND LINDA ROSA @HOTMAIL.COM

Phone # (optional): (781) 289-6912

COMMITTEE TO ELECT LINDA SANTOS ROSA  
Committee Name

GEORGE W. ROSA  
Name of Committee Treasurer

34 HARRINGTON AVE REVERE MA 02151  
Committee Mailing Address

E-mail: GEORGE AND LINDA ROSA @HOTMAIL.COM

Phone # (optional): (781) 289-6912

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1157.31</u>
Line 2: Total receipts this period (page 3, line 11)	<u>- 0 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1157.31</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1157.31</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>- 0 -</u>
Line 6: Total in-kind contributions this period (page 6)	<u>- 0 -</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>- 0 -</u>
Line 8: Name of bank(s) used:	<u>ST. JEAN'S CREDIT UNION</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: George W. Rosa (Treasurer's signature) Date: 8-11-22

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
- I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Linda Santos Rosa (Candidate's signature) Date: 8-11-22











## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/12/2022	INDEPENDENT GROUP	P.O. BOX 380 REVERE MA	ADS	365 <sup>00</sup>
7/4/2022	NORTHROP PRINTING	919 WINTHROP AVE REVERE MA	PRINTING	20 <sup>00</sup>
8/2/2022	REVERE ADVOCATE	BROADWAY EVERETT	ADS	546 <sup>00</sup>
8/11/2022	ST ANTHONY'S CHURCH	REVERE ST REVERE MA	DONATION (ENDING BALANCE)	216 <sup>31</sup>
7/31/2022	ST JEAN'S CREDIT UNION		MAINTENANCE FEE	10 <sup>00</sup>
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				1157 <sup>31</sup>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.











