



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

OFFICE OF
ELECTION
COMMISSION

17 OCT 23 PM 1:22

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 08-26-17 Ending Date: 10-20-17

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jessica Ann Giannino
Candidate Full Name (if applicable)
Councillor At Large - City of Revere
Office Sought and District
14 Sigourney St., Revere, MA 02151
Residential Address
E-mail:
Phone # (optional): 7812843724

CTE Jessica Ann Giannino
Committee Name
Joann Giannino
Name of Committee Treasurer
14 Sigourney St., Revere, MA 02151
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	38,487.39
Line 2: Total receipts this period (page 3, line 11)	2,550.00
Line 3: Subtotal (line 1 plus line 2)	41,037.39
Line 4: Total expenditures this period (page 5, line 14)	520.00
Line 5: Ending Balance (line 3 minus line 4)	40,517.39
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	East Boston Savings Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joann Giannino (Treasurer's signature) Date: 10/20/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jessica A Giannino (Candidate's signature) Date: 10/20/17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/06/17	DiCesare, Vincent 1605 North Shore Rd	\$500.00	Self Employed
08/25/17	Faneuil, Edward 100 Belvidere St Boston, MA	\$500.00	Attorney
08/22/17	Repucci, Robert 4 Colette Rd. Wakefield, MA	\$50.00	
10/10/17	Simeone, Lawrence 105 Great Pond Dr Boxford, MA	\$500.00	Attorney
08/24/17	Slifka, Eric 9 Clark Rd Wellesley Hills, MA	\$500.00	Letter Sent
08/30/17	Slifka, Richard PO Box 9161 Waltham, MA	\$500.00	Letter Sent
Line 9: Total Receipts over \$50 (or listed above)		\$2550.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2550.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
09/13/17	Columbus Day Parade	281 Broadway Revere, MA	Parade	\$100.00
09/21/17	Independent News Paper Group	385 Broadway Revere, MA	Ad	\$40.00
09/13/17	Revere Fire Retirees	55 Hunt Rd Kingston, NH	Donation	\$100.00
09/21/17	Revere Special Olympics	241 Sargent St Revere, MA	Donation	\$30.00
09/24/17	RHS Hockey	62 Endicott Ave Revere, MA	Donation	\$50.00
09/21/17	St. Mary's Big Ricky	670 Washington Ave Revere, MA	Donation	\$50.00
09/01/17	The Advocate	PO Box 490407 Everett, MA	Ad	\$50.00
09/08/17	The Advocate	PO Box 490407 Everett, MA	Ad	\$50.00
10/14/17	The Advocate	PO Box 490407 Everett, MA	Ad	\$50.00
Line 12: Total Expenditures over \$50 (or listed above)				\$520.00
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$520.00

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

