



Form CPF M 102: Campaign Finance Report Municipal Form

STATE OF MASSACHUSETTS
OFFICE OF ELECTION COMMISSIONERS

Office of Campaign and Political Finance

18 JAN 22 PM 2:47

REVERE, MA
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10.21.17 Ending Date: 12.31.17

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Patrick Keefe JR.
 Candidate Full Name (if applicable)
Ward Four City Councillor
 Office Sought and District
44 Kilburn St. Revere MA 02151
 Residential Address
 E-mail: PKeefe44@Comcast.net
 Phone # (optional): 781-289-1191

Committee to Elect Patrick Keefe
 Committee Name
Jennifer Keefe
 Name of Committee Treasurer
44 Kilburn St. Revere MA 02151
 Committee Mailing Address
 E-mail: JInfantino215@gmail.com
 Phone # (optional): 617 233 8650

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

23,116.78

Line 2: Total receipts this period (page 3, line 11)

7050.00

Line 3: Subtotal (line 1 plus line 2)

30,166.78

Line 4: Total expenditures this period (page 5, line 14)

1322.37

Line 5: Ending Balance (line 3 minus line 4)

28,844.41

Line 6: Total in-kind contributions this period (page 6)

—

Line 7: Total (all) outstanding liabilities (page 7)

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Line 8: Name of bank(s) used:

East Boston Savings Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Treasurer's signature)

Date: 1/19/18

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]

(Candidate's signature)

Date: 1/19/18

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------------------|---|
| 11/14/17 | Joseph R. Dingano 507 Essex St. Lynnfield MA | 1000. ⁰⁰ | Self employed |
| 11/14/17 | Eric S Litka 9 Clark Rd Wellesley MA | 500. ⁰⁰ | unknown |
| 11/14/17 | Committee for a better government PO Box 6293 Boston MA | 200. ⁰⁰ | Union |
| 11/14/17 | Richard S Litka PO Box 9161 Waltham MA | 500. ⁰⁰ | Unknown |
| 11/14/17 | Edward J. Faneuil 100 Belvidere St. Boston MA | 500. ⁰⁰ | Self employed |
| 11/14/17 | Julie Marcotte 227 Court Rd. Winthrop | 200. ⁰⁰ | unknown |
| 11/14/17 | Randall Boek 43 Brookdale Rd. Newton MA | 150. ⁰⁰ | Self employed |
| 11/14/17 | Patrick Guarino 128 Ridge Rd. Revere | 50. ⁰⁰ | Retired |
| 12/15/17 | MA & N. new england Laborer Union | 250. ⁰⁰ | Union |
| 10/25/17 | Union Local 7 Bridget Iron Workers | 250. ⁰⁰ | Union |
| 10/25/17 | Carpenters local Union No. 218 | 200. ⁰⁰ | Union |
| 10/25/17 | new england Regional Council of carpenters | 500. ⁰⁰ | Union |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | |

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|---|
| 10/25/17 | Painters Allied Trades 25 Colgate Rd Revere | 500.00 | Union |
| 10/25/17 | Marc Silvestri 356 Reservoir Ave Revere | 50.00 | Veteran affairs officer Revere MA |
| 10/25/17 | Ray Nickerson 26 Venditto Rd Revere | 100.00 | Self employed |
| 10/25/17 | George Iovino 294 Sawtoga St. E. Revere | 50.00 | Masonry laborer |
| 10/25/17 | Mo Abougalala 9 Pearl Ave Revere MA | 100.00 | Restaurant owner |
| 10/25/17 | Richard McManus 74 Sagamore St. Revere | 75.00 | Shipping / Receiving |
| 10/25/17 | Julie Demavro 33 Loomis St Revere | 50.00 | Revere on the move |
| 10/25/17 | Bonnie Curran 20 Barlett St Revere | 50.00 | Retired |
| 10/25/17 | George Anzuoni 141 Fenley St. Revere MA | 100.00 | Director of Finance Revere MA |
| 10/25/17 | Jamie Russo PO Box 565 Revere MA | 500.00 | Self employed |
| 10/25/17 | Vicki Buonfiglio 245 Revere St. Revere | 200.00 | Funeral home Director |
| 10/25/17 10/25/17 | John Festa 360 Malden St. Revere | 100.00 | Planning and development City of Revere |
| 10/25/17 | Corey Abrams 252 Franklin St. Reading | 50.00 | Self employed |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

A: Receipts

SCHEDULE ~~A~~ EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Amount | Purpose or Description | Amount |
|---|---|--------------------|--|--------|
| 10/25/17 | Edward Deveru 101 wordsworth st. EAST Boston | 100. ⁰⁰ | Real estate Agent | |
| 10/25/17 | Vincent Di Cesare 1605 N. Shore Rd. Revere MA | 500. ⁰⁰ | Real estate/Atlas Developer / Auto Buy | |
| 10/25/17 | Revere Firefighters Local 926 400 Broadway Revere | 200. ⁰⁰ | Union | |
| 10/25/17 | Ravi Rupp 32 Humphry St. Swampscott | 25. ⁰⁰ | Retired | |
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| Line 9 11 Total Receipts | | | 7050. ⁰⁰ | |
| Line 10 12 Expenditures over \$50 (or listed above) | | | 7050. ⁰⁰ | |
| Line 11 13 Expenditures \$50 and under* (not listed above) | | | — | |
| Line 14 14 TOTAL EXPENDITURES IN THE PERIOD | | | 7050. ⁰⁰ | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--------------------------|---------------------------------|----------------|
| 10/22/17 | U.S. Post Office | Broadway Revere MA | Stamps for mailing | 98.00 |
| 10/28/17 | little Ricky Foundation | Madison St. Revere MA | Donation for Fundraiser | 150.00 |
| 11/7/17 | Market Basket Revere | Squire Rd. Revere MA | Food for Poll workers | 139.25 |
| 11/8/17 | Volare Revere | Broadway Revere MA | Food for Sign holders | 203.55 |
| 10/28/17 | Just a little help fund | Revere MA | Donation for Fundraiser | 50.00 |
| 11/4/17 | St. Mary's | Revere MA | Donation | 25.00 |
| 12/7/17 | IM incentives | on line | Campaign merchandise | 517.64 |
| 12/19/17 | Costco | Everett MA | holiday cards from committee | 15.93 |
| 11/6/17 | Revere Recreation | Revere MA | Donation for | 125.00 |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1322.37 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | — |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1322.37 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.