



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

17 OCT 26 PM 3:44

File with: City of REVERE, MA Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-17 Ending Date: 10-20-17

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

| | |
|---|--|
| <u>Charles J. Patch Sr</u> Candidate Full Name (if applicable) | <u>CTE Charles J. Patch</u> Committee Name |
| <u>City Councilor - Ward 6</u> Office Sought and District | <u>William Mandell</u> Name of Committee Treasurer |
| <u>44 Johnny Rd Revere</u> Residential Address | <u>44 Johnny Rd Revere MA 02151</u> Committee Mailing Address |
| E-mail: <u>chasman911@aol.com</u> | E-mail: <u>chasman911@aol.com</u> |
| Phone # (optional): <u>781-289-7494</u> | Phone # (optional): <u>781-289-7494</u> |

SUMMARY BALANCE INFORMATION:

| | |
|--|---|
| Line 1: Ending Balance from previous report | <u>\$16,248.14</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>\$14,550.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>\$30,798.14</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$10,386.93</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>\$20,411.21</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>0</u> |
| Line 8: Name of bank(s) used: | <u>Santander, Broadway, Revere MA 02151</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 10/24/17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Charles J. Patch Sr (Candidate's signature)

Date: 10-26-17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**COMMITTEE TO ELECT CHARLES J PATCH SR
SCHEDULE A: RECEIPTS**

| Date Received | Name and address | Amount | Occupation and Employer |
|---------------|--|------------|--|
| 5/4/17 | Ray Recupero, P.O. Box 78, Revere, MA 02151 | \$250.00 | Self |
| 10/13/17 | Debra Restiano and Lawrence Restiano, 15 Nell Rd, Revere, MA 02151 | \$100.00 | Self |
| 10/6/17 | Vincent DiCesani, 1605 North Shore Rd, Revere, MA 02151 | \$500.00 | Self |
| 7/20/17 | Edward and Helene Faneuil, 100 Belvedere St, Apt 5H, Boston, MA 02199 | \$500.00 | Self |
| 7/17/17 | Richard B. Slika, P.O. Box 9161, Waltham, MA 02454 | \$500.00 | Self |
| 7/12/17 | Jose Couto, 4 Buttonwood Dr, Andover, MA 01810 | \$250.00 | Self |
| 7/19/17 | Eric and Laurie Slika and Diane Denty, 9 Clark Rd, Wellesley Hills, MA 02481 | \$500.00 | Self |
| 7/19/17 | Joseph and Eileen DiNanno, 507 Essex Street, Lynnfield, MA 01940 | \$500.00 | Self |
| 8/28/17 | Thomas and Patricia O'Brien, 3 Byron Street, Boston, MA 02108 | \$200.00 | Attorney |
| 9/7/17 | Paul and Joyce Rizzo, 19 Fellsmere Ave, Wakefield, MA 01880 | \$250.00 | Self |
| 5/23/17 | Raymond and Priscilla Nickerson, 26 Venditto Rd, Revere, MA 02151 | \$100.00 | Self |
| 5/23/17 | George Cashman, 130 Prospect Ave, Revere, MA 02151 | \$125.00 | retired |
| 5/21/17 | Ann Marie and Ralph Ciano, Jr, 156 Lantern Rd, Revere, MA 02151 | \$75.00 | Self |
| 5/23/17 | James Mercurio, 193 Crescent Ave, Revere, MA 02151 | \$100.00 | Self |
| 5/19/17 | Peter Lattanzi, 166 Winthrop Ave, Revere, MA 02151 | \$125.00 | Self |
| 5/22/17 | Dennis Cataldo, 137 Washington St, Somerville, MA 02143 | \$125.00 | Self |
| 5/22/17 | Brian Chapman, 200 Winthrop Pkwy, Revere, MA 02151 | \$100.00 | Police |
| 5/30/17 | Robert Capoccia, 19 Tuckerman St, Revere, MA 02151 | \$200.00 | Self |
| 5/25/17 | Lawrence Simone, Jr., 168 Center St, Ste 2, Danvers, MA 01923 | \$500.00 | Attorney |
| 5/9/17 | Paul DiMaura | \$250.00 | Self |
| 5/30/17 | Scott Cappelluzzi, 30 Cushman Ave, Revere, MA 02151 | \$75.00 | Self |
| 6/2/17 | William Mandell, 1 Ashdale Rd, Lynnfield, MA 01940 | \$200.00 | Self |
| 6/15/17 | John and Jamie Festa, 360 Malden St, Revere, MA 02151 | \$125.00 | Self |
| 6/5/17 | Robert Repucci, 4 Colette Rd, Wakefield, MA 01880 | \$75.00 | Self |
| 6/6/17 | George Anzuoni, 141 Fenley St, Revere, MA 02151 | \$100.00 | Self |
| 5/7/17 | Anthony Spinazzolo, 199 E Woodcrest Dr, Melrose, MA 02176 | \$75.00 | Business Manager |
| 6/1/17 | Stanley DeMartinis, 11 Wynton Way, Lynnfield, MA 01940 | \$500.00 | Self - Planet Fitness |
| 5/20/17 | Joseph Prizio, 3 Rose Farm Lane, Woburn, MA 01801 | \$1,000.00 | Self - Northgate Partners, LLC |
| | David Masse, 25 Renee Dr, Wakefield, MA 01880 | \$250.00 | Real Estate |
| 6/29/17 | Jim Cipoletta, 217 Cliff Ave, Winthrop, MA 02152 | \$100.00 | Attorney |
| 5/13/17 | Steven Rossetti, 115 Winthrop Shore Dr, Winthrop, MA 02152 | \$100.00 | Self - Cafe Rossetti |
| 6/20/17 | Timothy and Linda Kelly, 39 Harvestwood Ln, Mansfield, MA 02048 | \$500.00 | Self |
| 5/9/17 | Mark and Sharon Locke, 397 Rice Ave, Revere, MA 02151 | \$125.00 | Self |
| 5/9/17 | Adam DiPasquale, 130 Pearl Ave, Revere, MA 02151 | \$75.00 | Retired - Police |
| 5/11/17 | Gerry D'Ambrosio, 185 Devonshire St, 10th Fl, Boston, MA 02110 | \$500.00 | Self |
| 5/10/17 | Frank Lillo, 5 Guild Rd, Saugus, MA 01906 | \$100.00 | Self |
| 5/10/17 | John and Jamie Festa, 360 Malden St, Revere, MA 02151 | \$125.00 | Self |
| 5/12/17 | Thomas Yourawski, 345 Broadway, Revere, MA 02151 | \$100.00 | Jeweler |
| 5/10/17 | Jack Gateman, 3 Tip Top Rd, Swampscott, MA 01907 | \$150.00 | Self |
| 5/12/17 | Stephen Williams, 10 Puritan Ln, Swampscott, MA 01907 | \$150.00 | Self |
| 5/12/17 | Robert Mirabito, 11 Langlee Rd, Hingham, MA 02043 | \$100.00 | Self |
| 5/15/17 | Leonard Spada, 17 Kimberly Ln, Middleton, MA 01949 | \$250.00 | Attorney |
| 5/15/17 | Joseph Gulia, 7 Amy Rd, Peabody, MA 01960 | \$100.00 | Self |
| 5/12/17 | Michal Zaccaria, 123 Cushman Ave, Revere, MA 02151 | \$500.00 | Chief of Operations - Action Emergency |
| 5/17/17 | James Dalton, 33 Kingman Ave, Revere, MA 02151 | \$125.00 | Retired |
| 5/18/17 | Michael and Lenore DiLiegro, 11 Sigourney St, Revere, MA 02151 | \$100.00 | Teacher and Laborer |
| 5/18/17 | William Settignano, 39 Cummings Ave, Revere, MA 02151 | \$100.00 | Self |
| 5/18/17 | Frank and Candace Pioppi, 4 Cliff Ave, Winthrop, MA 02152 | \$100.00 | Self |
| 5/23/17 | Lisa and Joseph Coppola, 337 Sharpners Pond Rd, N. Andover, MA 01845 | \$500.00 | Self - Barn Car Wash |
| 5/23/17 | Jon and Kristen Winam, 47 Festa Rd, Revere, MA 02151 | \$150.00 | Self |
| 5/23/17 | Corey Abrams, 252 Franklin St, Reading, MA 01867 | \$125.00 | Self |
| | Gerald and Dorothy Foley, 47 Madison St, Revere, MA 02151 | \$75.00 | Self |
| 5/23/17 | Marc Silvestri, 356 Reservoir Ave, Revere, MA 02151 | \$75.00 | Self |

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|--|---|----------|----------------------------------|
| 5/23/17 | Jamie and Dawn Russo, 6 Todd Ln, Lynnfield, MA 01940 | \$500.00 | Self |
| 5/9/17 | Fran Citro, 106 Franklin St, Revere, MA 02151 | \$125.00 | Substitute Teacher |
| 5/11/17 | Daniel Flynn, 52 Hooper St, Chelsea, MA 02150 | \$75.00 | Self |
| 5/10/17 | Michelle and Ricky Gordon, 83 Tuscano Ave, Revere, MA 02151 | \$100.00 | Self |
| 5/8/17 | Charles LaRosa, 510 Revere Beach Blvd, Revere, MA 02151 | \$100.00 | Self |
| 5/6/17 | Bill DePiano, 47 Walnut St, Reading, MA 01867 | \$100.00 | Self |
| 5/8/17 | Daniel Ferrara, 102 Suffolk Ave, Revere, MA 02151 | \$150.00 | Retired |
| 5/7/17 | Louis Padova, 3 Seal Harbor Rd, Apt 544, Winthrop, MA 02152 | \$300.00 | Self |
| 5/8/17 | Sarah Teck, 16 Preston Ct, Swampscott, MA 01907 | \$100.00 | Self - McDonalds |
| 5/5/17 | James Bruce, 896 Shirley St, Winthrop, MA 02152 | \$200.00 | MA State Police |
| 5/4/17 | Bob Inello, 727 Revere Beach Pkwy, Revere, MA 02151 | \$250.00 | Self - Inello Electric |
| 5/7/17 | Ralph Vito, 29 Ravenna Ave, Salem, MA 01970 | \$100.00 | Self |
| 5/5/17 | Arthur Croce, 11 Montfern Ave, Revere, MA 02151 | \$150.00 | Retired - Fire Fighter Mass Port |
| 5/2/17 | Carl Borgioli, 10 B Jefferson Dr, Revere, AM 02151 | \$75.00 | Self |
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| LINE 9: RECEIPTS OVER \$50 (LISTED ABOVE) | | | \$14,300.00 |
| LINE 10: RECEIPTS \$50 AND UNDER (NOT LISTED ABOVE) | | | 250.00 |
| LINE 11: TOTAL RECEIPTS | | | 14,550.00 |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
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| Line 12: Expenditures over \$50 (or listed above) | | | | |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | |
| Enter on page 1, line 4 → | Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**COMMITTEE TO ELECT CHARLES J PATCH SR
SCHEDULE B: EXPENDITURES**

| Date | To Whom Paid | Address | Purpose of Expenditure | Amount |
|----------|---|--|---|--------------|
| 9/28/17 | Wonderland Dry Cleaning | 876 Broadway, Revere, MA 02151 | Cleaning | \$55.80 |
| 9/29/17 | Eddie Arrangement | 339 Squire Rd, Revere, MA 02151 | Donation | \$59.00 |
| 4/8/17 | Moose International | 470 Broadway, Revere, MA 02151 | Donation | \$60.00 |
| 5/8/17 | Independent Newspaper Group, Inc. | 385 Broadway Ste 105, Revere, MA | Advertisement | \$60.00 |
| 10/19/17 | USPS | 300 Broadway, Revere, MA 02151 | Shipping | \$98.00 |
| 1/11/17 | RHS Girls Basketball | 101 School St, Revere, MA 02151 | Donation | \$100.00 |
| 4/8/17 | RHS Softball Parents Club | 102 School St, Revere, MA 02151 | Donation | \$100.00 |
| 4/8/17 | RHS Girls Lacrosse Parents Club | 103 School St, Revere, MA 02151 | Donation | \$100.00 |
| 4/24/17 | AC Whelan PTA | 107 Newhall St, Revere, MA 02151 | Donation | \$100.00 |
| 5/4/17 | Susan B Anthony School PTO | 107 Newhall St, Revere, MA 02151 | Donation | \$100.00 |
| 6/23/17 | Avon-39 The Walk to End Breast Cancer | 1201 Connecticut Ave NW #300, Washington, DC 20036 | Donation | \$100.00 |
| 6/23/17 | Silvo Cella Family Foundation | P.O. Box 1074, Lynnfield, MA 01940 | Donation | \$100.00 |
| 7/29/17 | Alex's Lemonade Stand Foundation for Childhood Cancer | 111 Presidential Blvd #203, Bala Cynwyd, PA 19004 | Donation | \$100.00 |
| 8/3/17 | Revere High School Parents Golf Club | 102 School St, Revere, MA 02151 | Donation | \$100.00 |
| 8/21/17 | Just A Little Help Burial Funds | PO Box 262, Revere, MA 02151 | Donation | \$100.00 |
| 9/7/17 | RHS Hockey Parents Club | 102 School St, Revere, MA 02151 | Donation | \$100.00 |
| 9/11/17 | Enza Goodwin | 6 Bradstreet, Revere, MA 02151 | Donation | \$100.00 |
| 3/22/17 | Staples | 1399 Northshore Rd, Revere, MA 02151 | Office | \$109.43 |
| 2/27/17 | Advocate Newspapers | 573 Broadway, Everett, MA 02149 | Advertisement | \$125.00 |
| 2/27/17 | Independent Newspaper Group, Inc. | 385 Broadway Ste 105, Revere, MA | Advertisement | \$125.00 |
| 4/14/17 | USPS | 300 Broadway, Revere, MA 02151 | Shipping | \$147.00 |
| 7/13/17 | Revere Beach Partnership | 150 Beach Street, Revere, MA 02151 | Donation | \$150.00 |
| 9/7/17 | Advocate Newspapers | 573 Broadway, Everett, MA 02149 | Advertisement | \$150.00 |
| 9/11/17 | Revere Little Scholars | 11b Philomena Ave, Revere, MA | Donation | \$150.00 |
| 9/29/17 | Steve Moscato | 474 Revere St #1, Revere, MA | Donation | \$162.77 |
| 8/1/17 | Rosev Dairy Foods | 8 Griffin Way, Chelsea, MA 02150 | Donation | \$189.38 |
| 6/21/17 | Advocate Newspapers | 573 Broadway, Everett, MA 02149 | Advertisement | \$196.00 |
| 8/3/17 | Ruby Miller | 382 Ocean Ave, Revere, MA 02151 | Donation | \$200.00 |
| 9/20/17 | City of Revere - Columbus Day | 281 Broadway, Revere, MA 02151 | Donation | \$200.00 |
| 10/11/17 | Companions Restaurant | 488 Broadway, Revere, MA 02151 | Donation | \$200.00 |
| 6/21/17 | Independent Newspaper Group, Inc. | 385 Broadway Ste 105, Revere, MA | Advertisement | \$220.00 |
| 9/14/17 | Burnette and Moynihan Revere | 43 Foster St, Revere, MA 02151 | Supplies | \$271.39 |
| 4/8/17 | Revere Youth Baseball and Softball | 158 Garfield Ave, Revere, MA 02151 | Donation | \$300.00 |
| 4/8/17 | Liturgical Publications, Inc. | 727 Revere Beach Pkwy Revere, MA 02151 | Advertisement | \$313.00 |
| 4/12/17 | Northrup Printing Inc. | 919 Winthrop Ave, Revere, MA 02151 | Supplies | \$362.44 |
| 8/28/17 | EB A Night To Remember | VFW Post 4524, 61 Lucia Avenue, Revere, MA 02151 | Donation | \$400.00 |
| 8/1/17 | Sofis Tech Inc. | 121 Broadway, Revere, MA 02151 | Office | \$494.00 |
| 3/7/17 | William Mandell | 20c DelCarmine St, Ste 101, Wakefield, MA 01880 | Professional | \$500.00 |
| 9/29/17 | Northrup Printing Inc. | 919 Winthrop Ave, Revere, MA 02151 | Advertisement | \$1,567.19 |
| 3/30/17 | Apple Store Lynnfield | 1220 Market St, Lynnfield, MA 01940 | Office | \$2,082.75 |
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| | | | Line 12: Total Expenditure over \$50 Or listed above | \$ 10,148.15 |
| | | | Line 13: Total Expenditures \$50 and under (not listed above) | \$ 238.78 |
| | | | Line 14: Total Expenditures in the period | \$ 10,386.93 |

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
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| Line 15: In-Kind Contributions over \$50 (or listed above) | | | | |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | |

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
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Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**