



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

Commonwealth
of Massachusetts

13 OCT 30 AM 11:15

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1-1-13

Ending Date:

REVERE, MA 10-18-13

Type of Report: (Check one)

8th day preceding preliminary

8th day preceding election

30 day after election

year-end report

dissolution

Frederick A. SANNELLA

Candidate Full Name (if applicable)

Revere School Committee

Office Sought and District

36 Goodwin Ave Revere MA 01951

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

700.00

Line 2: Total receipts this period (page 3, line 11)

3071.12

Line 3: Subtotal (line 1 plus line 2)

3771.12

Line 4: Total expenditures this period (page 5, line 14)

3071.12

Line 5: Ending Balance (line 3 minus line 4)

700.00

Line 6: Total in-kind contributions this period (page 6)

-

Line 7: Total (all) outstanding liabilities (page 7)

\$ 39,280.47

Line 8: Name of bank(s) used: Bank of America

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|----------------------------------------------------------------------------|----------------------------------------|----------------------------|------------------------|----------------|
| 4-25-13 | Beachmont Vet School | Evernd Av Revere MA | Field Day | 100 |
| 4-25-13 | Ganfield CLM PTO | Ganfield Ave Revere MA | " " | 100- |
| 6-19-13 | " " School | Ganfield Ave Revere MA | 5th Grade CDs | 92.- |
| 8-4-13 | Gueniero, Anthony | Lynnfield MA | SSU Golf Carting | 130- |
| 4-25-13 | Lincoln School PTO | Tucker man St Revere MA | Field Day | 100- |
| 6-19-13 | Lincoln School | " " | 5th Grade CDs | 63.74 |
| 1-24-13 | Revere Little League | Winthrop Ave Revere MA | Sign | 150- |
| 8-22-13 | RSG Advertising | 133 Cushman Ave | Stickers | 197 |
| 10-12-13 | RSG Advertising | " " | Signs | 576.13 |
| 4-25-13 | Susan B. Anthony | Newhall St Revere MA | Field Day | 100- |
| 6-19-13 | Whelan School | Newhall St Revere MA | 5th Grade CDs | 130.50 |
| 4-25-13 | Whelan School PTO | Newhall St Revere MA | Field Day | 100- |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 1839.37 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 6231.75 |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 3071.12 |

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|------------------------------------------------------------|---------------------|---------------------|----------------------------------------------------------------|-------|
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| <div style="font-size: 2em; margin-left: 100px;">X/A</div> | | | Line 15: In-Kind Contributions over \$50 (or listed above) | |
| | | | Line 16: In-Kind Contributions \$50 & under (not listed above) | |
| Enter on page 1, line 6 → | | | Line 17: TOTAL IN-KIND CONTRIBUTIONS | |

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|-----------------------|----------------------------|-----------------------------------------------------|---------|
| | Frederick A. SANDELLA | 36 Godwin Ave Revere MA | Loan | 3071.12 |
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| Enter on page 1, line 7 → | | | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | 3071.12 |