



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2023 DEC -7 AM 11:17  
REVERE, MA  
BOARD OF ELECTION COMMISSIONERS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 6-1-23 Ending Date: 11-7-23

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Vanessa J. Biasella  
Candidate Full Name (if applicable)  
School Committee, Revere  
Office Sought and District  
10 Robert Street, Revere  
Residential Address  
E-mail: biasellacommittee@gmail.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Biasella  
Committee Name  
Michael A. Biasella  
Name of Committee Treasurer  
10 Robert St. Revere, MA 02151  
Committee Mailing Address  
E-mail: biasellacommittee@gmail.com  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>3,280.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,280.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,802.26</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>477.74</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Santander</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael Biasella (Treasurer's signature) Date: 11-15-23

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Vanessa J. Biasella (Candidate's signature) Date: 11-10-23

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/17/23	Addonizio 123 Mountain Ave Rev.	100.00	N/A
9/26/23	D. Bistella 02155 30 Whitier Rd. Medford, MA	100.00	N/A
10/12/23	Bossi 202 Park Ave Rev.	100.00	N/A
9/24/23	Campbell 103 Sagamore Pt. Rev.	200.00	retired
8/21/23	Carpenter LOCAL 328 10 Holingsworth St. Cambridge, MA	500.00	Carpenter Local Union 328
10/17/23	Castellano 362 Churchill Downs Blvd Belmont, MA	250.00	Executive, Liberty Mutual, FL
10/17/23	Capelli 123 Mountain Ave Revere	75.00	retired
7/21/23	Chaubertin 64 Sprague St. Revere	100.00	Counselor, RPS
10/3/23	Diano 112 Lantern Rd. Revere	200.00	John S. Sapius (Marketing) Neb
9/24/23	Festa 70 Nell Rd. Revere	100.00	retired
10/18/23	Martelli, Don 39 Dale St. Revere	100.00	PR Bellport N/A
10/11/23	Mc Dermott 8 Colonial Village Dr. #8 Arlington	100.00	N/A
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/21/23	Meara 15 ANAFA ST. Kenne	100.00	Delivery driver, UPS
10/17/23	NAspolini 93 OAKWOOD AVE Kenne	150.00	Attorney,
10/17/23	Fermullo, S. 86 WENTWORTH ST. Kenne	100.00	Retired

Line 9: Total Receipts over \$50 (or listed above) 2,275.00

Line 10: Total Receipts \$50 and under\* (not listed above) 1,005.00

**Line 11: TOTAL RECEIPTS IN THE PERIOD** **3,280.00** ← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/25	AMAZON	410 Terry Ave N. Seattle, WA 98109	Campaign Supplies envelopes, etc.	308.02
7/28	Connolly Printing	17B Gill St. Woburn, MA 01801	Paper Pickers	247.39
10/18	EMY Pie	649 Squire Rd. Newen, MA 02151	Event	763.42
8/17	Staples	444 Broadway #1 Saugus, MA 01906	Lamination	146.00
10/27	USPS	437 Lincoln Ave Saugus, MA 01906	POSTAGE	1,029.60
Line 12: Expenditures over \$50 (or listed above)				2,494.43
Line 13: Expenditures \$50 and under* (not listed above)				307.83
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>2,802.26</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.