

Form CPF M 102: Campaign Finance Report Municipal Form BOARD OF ELECTION Office of Campaign and Political Finance OMMISSIONERS

Commonwealth of Massachusetts					20	23 SEP 11 PH 1: File with: City or Town Cler	k or Election Commission	
Fill in Repo	orting Period dates:	Beginn	ing Date: 01	-01-23	Ending	Date: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
• •	eport: (Check one)	☐ 8th day pr	eceding election	☐ 30 d	ay after election	year-end report	dissolution	
Michelle Kelle	ey Candidate Full Nar	ne (if applicable)		Miche	lle Kelley Commit	tee to Elect Committee Name		
Revere City (Councilor-at-Large Office Sought			Kelli F	esendes No	ame of Committee Treasurer		
99 Derby Ro	ad, Revere, MA 02151			99 De	rby Avenue, Reve	re, MA 02151		
33 33.07 113.	Residential	Address				Committee Mailing Address		
E-mail:	Shellkelley	@comcast.net		E-mail:		Shellkelley@comcast.r	net	
Phone # (options	al):	781-854-1717		Phone	(optional):	781-854-171	.7	
<u> </u>		CHANA	ADV DAT AT	NCE INE	ORMATION:			
		SUMIM	AKI DALAI	NCE INF			_	
	Line 1: Ending B	alance from pr	evious report				0	
	Line 2: Total receipts this period (page 3, line 11)			11)		30,03	25	
	Line 3: Subtotal (line 1 plus line 2)					30,03	25	
	Line 4: Total expenditures this period (page 5, line			line 14)		15,768.	15	
	Line 5: Ending Ba	alance (line 3 t	minus line 4)			14,256.8	85	
	Line 6: Total in-k	ind contribution	ons this period	(page 6)			0	
	Line 7: Total (all)	outstanding li	abilities (page	7)			0	
	Line 8: Name of b	oank(s) used:	Eagle Bank					
I certify that I has activity, includin finance activity of Signed under th	nmittee Treasurer: we examined this report inclu g all contributions, loans, rec of all persons acting under the te penalties of perjury:	eipts, expenditures, authority or on beh	disbursements/in-ki	ind contribution e in accordance	s and liabilities for thi with the requirements	the and complete statement of its reporting period and represes of M.G.L. c. 55. s signature) Date:	all campaign finance ents the campaign	
Candidate of I certify that activity, of a incurred any	with Committee t I have examined this report all persons acting under the ar highlities nor made any exp	including attached s	chedules and it is, to	the best of my	ith the requirements of	, a true and complete statemer f M.G.L. c. 55. I have not rec closed in this report.	nt of all campaign finance cived any contributions,	
I certify that	Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. e. 55.							
Signed under th	ned under the penalties of perjury: Michelle Kelley Mic							

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

port all receipts.	Please include your committee name and a page Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required) Eugenia Castiello		Employer-Zen Zone Spa in Brighton Occupation-Registered Electrologist
/3/2023	46 Nell Road,Revere,MA 02151	100	
/11/2023	Mark Minichiello 7511 Hannum Avenue, Suite 1650 Culver City,CA 90230	500	Employer -Quincy Cass Associates Occupation-Investment Manager
:/11/2023	Paula Scopa 1203 SE Excaliber Lane, Port Lucie,FL 34952	25	
5/22/2023	Jeanne Marie Boylan 180 Rutherford Ave, Boston, MA 02129	1,000	Employer -Boston Sand & Gravel Occupation-Vice President/Treasurer
5/22/2023	Dean Boylan 180 Rutherford Ave, Boston, MA 02129	1,000	Employer -Boston Sand & Gravel Occupation-President/CEO
5/22/2023	Binnie Curren Richard Curren 20 Barrett Street,Revere, MA	50	retired
06/07/2023	Robert P Corcoran 221 Mystic Valley Pkwy Winchester, MA 01890	100	Employer-Gleeson & Corcoran Occupation-Partner
6/22/2023	Massachusetts Bricklayers	500	Massachusetts Bricklayers
7/3/2023	Ironworkers Local #7 MA PAC-OCPF #80219 195 Old Colony Avenue	500	Ironworkers Local #7
7/3/2023	Pipefitters Local #537 40 Enterprise St, FL4 Dorchester, MA 02125	25	Piperfitters Local #537
7/3/2023	Millwrights Local Union 1121 1661 Worcester Road, Suite 302 Framingham, MA 01701	25	Millwrights Local Union 1211
8/10/2023	Local 25 Teamsters 544 Main St, Charlestown, MA 02129	50	Local 25 Teamsters
Line 9: Total R	eceipts over \$50 (or listed above)	4,7	50
	Receipts \$50 and under* (not listed above)		25
Line 11, TOT	AL RECEIPTS IN THE PERIOD	4,7	Figure 2 Enter on page 1, line 2 nould include only those receipts not itemized above. Page

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Nome and Residential Address Occupation & Employer					
D. t. D. sinal	Name and Residential Address (alphabetical listing required)	Amount	(for contributions of \$200 or more)		
Date Received	(aipharenear fishing requires)				
08/10/2023	Local 4 International Union Engineers 16 Trotter Drive, Medway, MA	250	Local 4 International Union Engineers		
4/11/2023	Michell Kelley 99 Deby Street Revere,MA 02151	25,000	RE Broker/Attorney		
Line 9: Total Rec	eeipts over \$50 (or listed above)	22,250			
Line 10: Total Re	ceipts \$50 and under* (not listed above)	0			
Line 11: TOTAL	RECEIPTS IN THE PERIOD	22,250			
* If you have itemiz	ted receipts of \$50 and under, include them in line	9. Line 10 shou	ald include only those receipts not itemized above.		

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SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together,

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to from committee records, and reported on line 13.

	Expenditures" attachment is availitures. Please include your comm To Whom Paid	Address	Purpose of Expenditure	Amount
Date Paid	(alphabetical listing)	743 East 4th #304 Boston, MA 02127	Website Content Materials	2,500
/11/2023		211 Cardinal Drive,	Web Design & Setup	599
/18/2023	Daley Professional Web Solution	Montgomery,NY 12549	Photography Session for	400
1/24/2023	Susanah Boothe Photography	9 Crombie Street, Salem,MA 01970	Campaign announcements	100
4/26/2023	Deluxe	PO Box 818095, Cleveland, OH 44181	Bank checks/Supplies	143.19
4/28/2023	Eagle Bank	350 Broadway Everett, MA 02149	Statement Fee	3
5/3/2023	Raise the Money	Internet	Transaction Fee	13.14
5/11/2023	Raise The Money	Internet	Transaction Fee	26.22
5/13/2023	GotPrint	7651 N. San Ferando Road Burbank, CA 91505	Two Banners	142.22
5/15/2023	Connolly Printing	17B Gill St, Woburn, MA 01801	Palm Card,Letterhead,Envelopes	2,105.66
5/18/2023	Independent Newspaper Group	P.O Box 380 385 Broadway Revere, MA 0215	Half Banner ad	100
6/3/2023	Raise the Money	Internet company	Transaction Fee	5.1
6/13/2023	Independent Newspaper Group,	P.O Box 380 385 Broadway Revere, MA 0215	Newspaper ad to run 3-4 weeks	1,38
		Line 12: Total Expenditures	s over \$50 (or listed above)	7,370.0
			\$50 and under* (not listed above)	
3, 23, 2323	Enter on page 1, line 4	Line 12: Total Expenditures Line 13: Total Expenditures		-

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid		- CT - 14	Amount
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
6/12/2023	The Advocate	573 Broadway # A Everett, MA 02149	Banners for newspaper ad to run 3-4 weeks	900
7/3/2023	CPS	743 East 4th #304 Boston,MA 02127	Website Content Website	2,000
7/10/2023	4imprint, Inc	25303 Network Place Chicago, IL 60673-1253	Printing for Tinted Translucent Shopping Tote	402.08
7/20/2023	GotPrint.Com	Burbank Airport Center: 7651 N. San Fernando Rd. Burbank, CA 91505	Campaign t-shirts	412.89
7/26/2023	GotPrint.com	Burbank Airport Center: 7651 N. San Fernando Rd. Burbank, CA 91505	3 Campaign Banners	115.15
8/07/2023	Sound of Stresand Entertainment	Entertainment for Jake Satter House	Jack Satter House	175
8/14/2023	Independent Newspaper Group LLC	P.O Box 380 385 Broadway Revere,MA 02151	Running ad on 8/17 for a 1/8 Page	270
8/14/2023	Tara Vocino	Photographer	Saturday 8/12 Row Row Row to Revere Monday 8/14 Jack Satter House	120
8/29/2023	Connolly Printing	178 Gill Street Woburn, MA 01801	9in 6 Postcards, adressed, Post prep & mail	3,955.45
		Line 12: Expenditures over \$5	0 (or listed above)	8,350.57
		Line 13: Expenditures \$50 and		0
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD	8,350.57

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4/11/2023	Michelle Kelley 99 Derby Street Revere, MA 02151	99 Derby Street Revere, MA 02151	Loan	25,000
	Enter on page 1, line 7	→ Line 18: TOTAL OUTSTA	NDING LIABILITIES (ALL)	2,500



Form CPF R 1: Itemization of Reimbursements Office of Campaign and Political Finance

Office of Campaign and Political Finance One Ashburton Place, Room 411 Boston, MA 02108 (617) 979-8300

Please itemize any reimbursements by detailing the date, payee, address, purpose and amount for each expenditure made by the person being reimbursed. The total amount reimbursed to the individual (which must be by committee check) should be the same as the amount shown on the reimbursement form.

	Date of Reimbursement: 08/04/2023						
Name of Individual Being Reimbursed: Michelle Kelley							
Committee Name	e: Michelle Kell	ey Committee to Elect					
CPF ID Number (if applicable): Telephone Number (optional): (781) 854-1717							
	ITEMIZ	LE EXPENDITURES IN EXCESS	OF \$50				
Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount			
08/04/2023	Vista Print	Internet	T-Shirts	\$412.32			
8/14/2023	Party City	Party City 1160 Braodway Saugus,MA	Decoration for the Jack Satter House	\$56.74			
8/14/2023	Marker Basket	275 Squire Road, Revere, Ma	1/2 Sheet Cake for Jack Satter House	\$41.99			
8/14/2023	Bj's	5 Ward Street, Revere,MA	Cookies & Brownie Platter for the Jack Satter House	\$22.99			
8/14/2023	Bj's	5 Ward Street, Revere,MA	2 Orchids for the Jack Satter House	\$16.98			
	(Include items listed on Page 2) ***	Line 1: Expenditures in excess of	\$50 (itemized above):	726.11			
		Line 2: Expenditures \$50 or under	(not itemized):	63.95			
Line 3: TOTAL AMOUNT REIMBURSED: 790.06							
Signed under the penalties of perjury: Date: G- -73							

Please prepare a separate report for each reimbursement check issued by the committee.

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
8/16/2023	Market Bastker	275 Squire Road, Revere, MA 02151	Senior Center August B-Day Cakes Beachmont VFW	\$126.98
8/14/2023	Dunkin	30 Squire Road, Revere,MA 02151	2 Boxs of Joe For Jack Satter House Event on 8/14	\$52.94
8/19/2023	Dunkin	30 Squire Road, Revere,MA 02151	Sign holding on Broadway/Rever	\$35.14
9/8/2023	Marshalls	655 Boradway Saugus, Ma 01906	Gift Basket for Senior Center Raffle	\$23.98
		Page 2 Total (add to Line 1 on Page	: 1):	