

**Mt. Blue Regional School District Board of Directors**  
**AGENDA**

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**DATE:** March 22, 2022

**PLACE:** The Forum, Mt. Blue Campus

**TIME:** 6:30pm

**ZOOM LINK:**

<https://us02web.zoom.us/j/86217844601?pwd=dDIkSDJkcDdEQjNCRzJkWjQ0M1FtUT09>

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- I. Call to Order
- II. Moment of Silence and Pledge of Allegiance
- III. Adjustments to the Agenda
- IV. Report of the Chairperson - Carol Coles
  - A. New Board Member
  - B. [BCA Board Member Code of Ethics](#)  
Focus item - E
- V. Communications
- VI. Good news stories from the Board or Administrators
- VII. Public Comment
- VIII. [Superintendent's Report](#) - Christian Elkington
  - A. New Hires, Transfers, Resignations, and Retirements
  - B. 22-23 Budget Update
  - C. Special Boiler Replacement Request at CCHS
  - D. "Blue Crew" Success
  - E. Wax Museum Project at CCHS
- IX. Administrator Reports
  - A. [MBMS Athletics](#), Katie Duchesne, MBMS Assistant Principal/Athletic Director
  - B. [Curriculum](#), Laura Columbia, Director of Curriculum
  - C. [Child Nutrition](#), Andy Hutchins, Director of Child Nutrition
  - D. [Technology](#), Jeff Brazee, Director of Technology
  - E. [MBHS Athletics](#), Chad Brackett, Athletic Director

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X. Presentations

- A. Blue Crew and R2-Blue2 - Richard Wilde and students
- B. Strategic Planning Committee - Lisa Laflin
  - 1. [Draft Mission & Vision Statements](#)
  - 2. Review
  - 3. Questions

XI. Consent Agenda

- A. Minutes from [March 8, 2022](#)
- B. Approval of New Hires, Transfers, Resignations, and Retirements
- C. Committee Report Outs and Minutes
  - Operations Committee - None
  - Personnel & Finance - None
  - Educational Policy - None
  - *Motion to approve the consent agenda.*

XII. New Business

- A. [2022-2023 Calendar Draft](#)
  - *Motion to approve the 2022-2023 District Calendar (Draft 6).*
- B. Field Trip Request - Mt. Blue High School Softball Team
  - 1. [The Ripken Experience, Pigeon Forge, TN](#) - 4/13 - 4/19/2022 - [Additional Information](#)
  - *Motion to approve the Mt. Blue High School Softball Team field trip request as proposed.*
- C. Field Trip Request - Blue Crew Robotics
  - 1. [Pease Event - Durham, NH](#) - 3/31 - 4/2/2022
  - 2. [New England District Championship - West Springfield, MA](#) - 4/13 - 4/16/2022
  - *Motion to approve the Blue Crew Robotics field trip requests as proposed.*
- D. First reading of Board Policies -
  - 1. [JLC](#): Wellness Policy
  - 2. [IJJ](#): Instructional and Library-Media Materials Selection
- E. Draft [Apportionment Letter to Maine DOE](#) Approval - Kinney

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1. Review
  2. Questions
- *Motion to approve the Draft Apportionment Letter to Maine DOE as written.*

F. Special Request

1. Boiler Replacement Upgrade at CCHS
  2. Review/Questions
  3. Discussion
- *Motion to approve boiler replacement as requested.*

XIII. Adjourn

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**NEXT SCHEDULED MEETINGS**

April 12, 2022 - 6:30pm - The Forum, Mt. Blue Campus  
April 26, 2022 - 6:30pm - The Forum, Mt. Blue Campus

**UPCOMING COMMITTEE MEETINGS**

Operations - April 5, 2022 - 5:00pm - The Forum, Mt. Blue Campus  
Personnel & Finance - April 5, 2022 - 6:00pm - The Forum, Mt. Blue Campus  
Educational Policy - April 5, 2022 - 7:00pm - The Forum, Mt. Blue Campus

Operations - May 3, 2022 - 5:00pm - The Forum, Mt. Blue Campus  
Personnel & Finance - May 3, 2022 - 6:00pm - The Forum, Mt. Blue Campus  
Educational Policy - May 3, 2022 - 7:00pm - The Forum, Mt. Blue Campus